| DATE 01/03 | 3/2011 | | nbia County B | | | PERMIT 000029108 |
|------------------|-------------|----------------------------|---|--|-----------------------|---------------------|
| APPLICANT | JAMIE HO | | De Frommently Foster | PHON | | 000023108 |
| ADDRESS | 8383 | 150TH STREET | | LIVE OAK | 300-704-7770 | FL 32060 |
| OWNER | SUSAN JO | - | | PHON | E 386-984-6215 | |
| ADDRESS | 375 | NW HONEYSUC | KLE WAY | LAKE CITY | | FL 32055 |
| CONTRACTOR | - | RY THRIFT | | PHON | E 623-0115 | _ |
| LOCATION OF | PROPER | ΓΥ 90 E, R I | AKE JEFFERY RD, R | HONEYSUCKLE WA | Y, 5TH ON RIGHT | |
| | | - | | v. 1 3 340 - 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | | |
| TYPE DEVELO | OPMENT | MH, UTILITY | E | STIMATED COST OF | CONSTRUCTION | 0.00 |
| HEATED FLOO | OR AREA | | TOTAL AR | EA | HEIGHT | STORIES |
| FOUNDATION | | WA | LLS | ROOF PITCH | FL | OOR |
| LAND USE & 2 | ZONING | AG-3 | | M | AX. HEIGHT 3 | 5 |
| Minimum Set B | ack Requir | ments: STREET | -FRONT 30.00 | REAR | 25.00 | SIDE 25.00 |
| NO. EX.D.U. | 1 | FLOOD ZONE | x | DEVELOPMENT P | ERMIT NO. | |
| PARCEL ID | 10-3S-16-0 | 02055-011 | SUBDIVISIO | ON PARNELL HIL | LS | |
| LOT 11 | BLOCK | PHASE | UNIT | - | OTAL ACRES 1.4 | 48 |
| | | | | | 7/ | - // |
| Culvert Permit N | In . | Culvert Waiver | IH10251391 Contractor's License Nu | - 120 | amey b | weg |
| EXISTING | vo. | 10-0552-N | BK | moer | Applicant/Owner/ | Contractor N |
| Driveway Conne | ection | Septic Tank Number | | ing checked by | Approved for Issuance | |
| | | • | HONEYSUCKLE ROA | | 10.5 | |
| | | | R FINAL INSPECTION | | 0.1.000.0 | |
| BE REMOVED | FROM PRO | OPERTY | | | Check # or Ca | ash CASH |
| | | FOR B | UILDING & ZONI | NG DEPARTME | NT ONLY | 7C + 7CL 1 \ |
| Temporary Pow | er | | Foundation | | Monolithic | (footer/Slab) |
| | - | date/app. by | | date/app. by | Wononune | date/app. by |
| Under slab roug | h-in plumbi | ing | Slab | 954200 90 | Sheathing/I | Nailing |
| | | date/a | pp. by | date/app. by | | date/app. by |
| Framing | date/app | Iı | nsulation | | - | |
| | date/app | 5. by | da | te/app. by | | |
| Rough-in plumb | ing above s | lab and below wood | 200000000000000000000000000000000000000 | | Electrical rough-in | date/app. by |
| Heat & Air Duct | t | | Peri. beam (Lint | date/app. by | Pool | аателарр. бу |
| | da | ate/app. by | Tom Count (Sim | date/app. b | | date/app. by |
| Permanent powe | | e/app. by | C.O. Final | 1 | Culvert | |
| Pump pole | da | Utility Pole | M/H tie | date/app. by downs, blocking, electr | icity and plumbing | date/app. by |
| da | te/app. by | | ite/app. by | downs, blocking, block | - | date/app. by |
| Reconnection | d | ate/app. by | RV | date/app. by | Re-roof | date/app. by |
| | 180 | | | | | |
| BUILDING PER | | 20 may 12 contract | _ CERTIFICATION FE | | _ SURCHARGE | FEE \$0.00 |
| MISC. FEES \$ | 250.00 | Windowski (St. Arthur St.) | G CERT. FEE \$ 50.00 | _ | - | E FEE \$ |
| FLOOD DEVEL | OPMENT I | FEE \$FLO | OOD ZONE FEE \$ 25.0 | 00 CULVERT FEE | \$ | AL FEE 325.00 |
| INSPECTORS C | OFFICE | 7.4 | | CLERKS OFFIC | E (X/ | |

PERMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

| PERMIT APPLICATION / MANUFACTURED HOME INSTALL | ATION | APPLICAT | ION |
|--|-------|----------|-----|
|--|-------|----------|-----|

| | | | | 240 | |
|----|---|--|----------------------------|--|--|
| | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | vised 1-10-08) | Zoning Official <u>BUK</u> | 28.12 Building Office | ial 7,C. 12-27-1 |
| Ì | AP# (012-39 | Date Received_ | 12-20-10 BY | Ut Parmit # Z | 9/08 |
| | Flood Zone X Develo | pment Permit | | 3 Land Use Plan Map | 1 |
| | Comments Section 2 | 21 011 | 1 0 0 | Replecy exist | |
| | 45 day to sense exis | | had repeated. | | Prict |
| | FEMA Map# N/A Ele | 3 | | River N/4 In Fi | 1/1 |
| | | de la | DSCZ = N | Sistant N/4 IU bi | oodway V/A |
| 1 | Site Plan with Setbacks Si | IOWIT E PAR TO | EM | Release Well letter | Existing well |
| 1 | Recorded Deed or Affidavi | t from land owner | Letter of Auth. from | n installer 🗅 State Road | d Access |
| 1 | □ Parent Parcel # | | _ a STUP-MH | F W Com | p. letter |
| 11 | MPACT FEES: EMS | Fire | Corr | Road/Code | |
| | School | = TO | TAL Sos Replaces | End of Pre In | spection |
| _ | | | duckey | 19 VF FOI | M |
| | - 30 h | Da wt and | | | |
| P | roperty ID # 10 - 38 - 16 | -09D22-011 | 🔽 Subdivision 💥 | mell Hills-1 | -Ot 11 Unit |
| | New Mobile Home | Used Mo | hile Home | MH Size 14X6 | V201 |
| | | ~ - 2// | | The second secon | |
| | Applicant 1000 H | The state of the s | Phon | · 3×6-9×4- | 1916 |
| | Address 8383 | DH 2. | THE COK, I | 1 30000 | |
| i | Name of Property Owne | Susan J | Men | Phone# 3X10-984 | 2/50/-1 |
| | 911 Address 375 N. | W. Hope | Sucklen | Du lake Ci | HIEL 37M |
| | Circle the correct power | COMPANY . | El Down 2 Light | Flow Flow | M'LL DOCK |
| | ₹5. | | FL Power & Light | | |
| | (Con | cia Oua) - Sin | wannee Valley Elect | tric - Progress | Energy |
| | Name of Owner of Mobil | a Homa S 150 | a Tolley | Phone #3800 | 71601-1181 |
| | Address 375 n.w | The state of the s | uckle was | | 109 4415 |
| | | | 10 | + ame an | +++ |
| | Relationship to Property | Owner | 215 | | W. S. A. S. A. W. S. |
| | Current Number of Dwell | ings on Property | | | |
| | | Q- and topolog | | 1 1111 | |
| | Lot Size | | Total Acreage_ | 1.480 tice | 5 |
| | Do you : Have Existing D | rive or Private Dri | ve or need Culvert | Permit or Culvert W: | Nyer (Circle one) |
| | (Currently usin | g) (Blue Road Sig | n) (Putting in a | Culvert) (Not existing bu | t do not need a Culvert) |
| | ls this Mobile Home Repl | acing an Existing | Mobile Home | (S) | |
| | Driving Directions to the | Property US Q | DE to lot | e Jeffrey | RA(L) |
| | on approx. 5 | 3 miles | turn (R) | on America | uckle Lion |
| | THE worke OC | 1 cight | | CAT MARKET | ciestite corre |
| | | 1.1211 | | *************************************** | |
| | Name of Licensed Dealer | #===================================== | 1 71 15 | (2) | |
| | Name of Licensed Dealer | | 7 | +_Phone # 1386) | |
| | Installers Address 448 | The second secon | | | by 350 22 |
| | License Number \mathcal{IH} | 1025139 | Installati | on Decal # | 638 |
| | | | | 47 | ts 1 |
| | | cash | e to Tora 12 | , | • |
| | | 5 PULCE | 10 lora 12 | -08-10 | |

| Æ |
|---|
| 3 |
| Š |
| Ş |
| ī |
| Z |
| |
| 0 |

| withis Mobile Home I sa sample wide fill out one half of the blocking is a single wide fill out one half of the blocking is a striple or quad wide sketch in remainder of his sis a triple or quad wide sketch in remainder of his sis exceed 5 ft 4 in. Installer's initials I we exceed 5 ft 4 in. Installer's initials I was been a constituted in the second invertee of | page 1 of 2 | New Home Was Used Home Year 1989 | 2 | Single wide Wind Zane II Wind Zone III | Double wide Installation Decar # 538 | PIER SPACING TABLE FOR USED HOMES | Load Footer 16"x 16" 18 1/2"x 19 20" x 20" 22" 24" x 24" 26" x 26" | 1000 caf 3' 4' 5' 6' 7 8' 2000 caf 8' 8' 8' 8' 8' 8' | ào ào ào | | ze \6" \16" 6" 16" | Other pier ped sizes 18 x 22.5 342 (required by the mfg.) 17 x 22 374 | 1 8 FE | 24 x 24 26 x 26 | Opening Pier pad size | FRAME TIES | within 2' of end of home spaced at 5' 4" oc | OTHER TIE | Manufacturer (LSD) Sidewall Communication of constitutional 2 |
|--|-------------|----------------------------------|----------------|--|--------------------------------------|-----------------------------------|--|--|----------|--------|--|---|----------------------------|--------------------|-----------------------|------------|---|-----------|---|
| this Mobile Hom Systems or que to the strict of the strict | | 1.00 | \star | | ting plan | (new or used) | | sl and Lateral Systems hese locations) | | ם ם | | 具 | | | | | | | |
| this Mobile Hom Systems or que to the strict of the strict | | License # | ngth x i Width | | half of the bloc ch in remainde | d on any home | | is of Longitudina k lines to show t | | ו כ | 7 | | ell piers wilthin 2 of exa | | | | | | |
| this Mobile Hom Systems or que to the strict of the strict | • | MRI 17+ | 1 | | fill out one I d wide sket | annot be use in. | 2 | show location (use dark | 4 |) (| ŧ | ı | mentage | 4 | | | | | |
| Owner of Athis A Whome of Athis A Whome is a second in a second | (| 1 | Tobile Home | | ingle wide | Systems C xceed 5 ft 4 | i Panta | lorging a | | ם כ | P | [| + | ф | | | | | |
| | | CRR. | of A this M | | ome le a a. ome le a tr | ateral Arm iwal! jies e: | 8 | T | |] [| P | | 1 | 4 | | | | | |
| Manufact Name of Address Add | } | . 8 | of Owner | | NOTE: Who | iderstand L ire the side | Typical pier specing | 1 | |) C | P. | | | | | | | | |

| Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Po. | Connect all sewer drains to an existing sewer tap or septic tank. Pg. | Plumbing | Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. | Electrical | 12/15/10 | Installer Name CRRV L. Thrist | anchors are required at all centerfine the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. Installer's initials | Note: A state approved lateral arm system is being used and 4 ft. | The results of the torque probe test is 2.8.5 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors. | TORQUE PROBETEST | ×1500 ×1500 ×1500 ×1500 | Using 500 lb. increments, take the lowest reading and round down to that increment. | Test the perimeter of the home at 6 locations. Take the reading at the depth of the footer. | PENETROMETER TESTING METH | ×1500 ×1500 ×1500 | The packet penetrometer tests are rounded down to \$500 psf or check here to declare 1000 ib. soil without testing. | POCKET PENETROMETER TEST |
|---|---|----------|--|------------|----------|-------------------------------|---|---|--|----------------------|--|---|--|---|-------------------|---|--------------------------|
| Installer Signature 12 | is accurate and true based on the | | | | | | The bottomboard will be repaired and/or taped. Yes Rg. Rg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes | Control of Indiposition Less | Type gasket Installed Between Floors Yes Between Walls, Yes | installer's initials | nomes and mat condensation, mold, meldew and buckled marriage waits are a result of a poorty installed or no pasket being installed. I understand a ship of tape will not serve as a gasket. | Geaket (westerrooting requirement) I understand a property installed geaket is a requirement of all new and used | request fromes a fun. 30 gastle, 8" wide, galvanized metal strip will be centered over the peak of the poof and fastered with galv. roofing nails at 2" on center on both sides of the centerline. | Walls: Type Fastener: Length: Spacing: Specing: Specing: Spacing: | . XI | Debris and organic meterial removed Water drainage: Natural Swale Pad Other | Sita Preparation |

s accurate and true based on the all information given with this permit worksheet Date 12/15/

÷,

Applicant shall provide layout from manufacturer specific to the model installed. This form may be used if the layour from the manufacturer is not available. SINGLE WIDE MOBILE HOME

DOUBLE WIDE MOBILE HOME





Show each pier and anchor location, with maximum spacing and distance from end walls, as required in the manufacturer's specifications. Any special pier footing required (over 16 x 16 inches) shall be noted separately with required dimensions per the manufacturer's specifications. To determine footing size and spacing, a soil bearing caracity test shall be used. Pier footings to be poured-in-place, whether required by manufacturer's specifications or by preference, must be inspected by the Building Department prior to pouring.

This Warranty Deed Made the first day of January A. D. 1995 by LENVIL H. DICKS, a married man not residing on the property described herein.

hereinaster called the grantor, to JAMES C. JOLLEY AND SUSAN D. JOLLEY, his wife

whose postoffice address is Rt. 8, Box 378 E, Lake City, Fla. 32055 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the granteer all that certain land situate in Columbia County, Florida, viz:

LOT 11, PARNELL HILLS, UNIT I, a subdivision as recorded in Plat Book 4, Pages 16 and 16-A, Public Records of Columbia County, Florida, subject to Power Line Easements and Restrictions of Record.

This conveyance includes the Doublewide mobile home now permanently affixed to the real estate described above, Serial #'s GDWVGA 17793507 A, and GDWVGA 17793507 B, which is considered to be real property. Mobile home manufacturer is: CAMELOT

N.B. This conveyance is in accordance with the terms and conditions of that certain Unrecorded Agreement for Deed between the parties hereto, dated May 27, 1994, under authority of which the Grantee herein is presently occupying the above described property.

BK 0801 PG0597

OFFICIAL RECORDS

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in see simple sorever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 19 93.

NTANGIBLE TAX

DEWILL CASON, CLERK OF CHURTS, COLUMBIA COUNTY

AV MARCH COLUMBIA COLUMBIA COUNTY

AV MARCH COLUMBIA COLUMBIA

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

LENVIL H. DICK

Signed, sealed and delivered in our presence:

Witness Johnny M. Hamm

Watness Johnny M. Hamm STATE OF Florida COUNTY OF Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared LENVIL H. DICKS

PERSONALLY
to me known to be the person
foregoing instrument and he
executed the same.

described in and who executed the
executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 1st day of NOTARY PURITY , A. D. 1995

SPACE BELOW FOR RECORDERS GEP

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership.

Fallure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

DIVISION OF MOTOR VEHICLES

A COLUMN TO THE STREET OF THE STREET

1st Lienholder NONE

TALLAHASSEE



FLORIDA

093902519 Control Number

TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)

500.00

Address:

Sellei Must Enter Selling Price 1/We state that this 5 or 6 digit odometer now reads 1 1 1 1 X (no tenths) miles, date read

1. reflects ACTUAL MILLIAGE.

Seller Must Enter Date Sold: 12/17/10

and I hereby certify that to the best of my knowledge the 2. is IN EXCESS OF ITS MECHANICAL LIMITS. 3. IN NOT THE ACTUAL MILEAGE UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE

Truda MI

CO SELLER Must

Print Here: Rev.

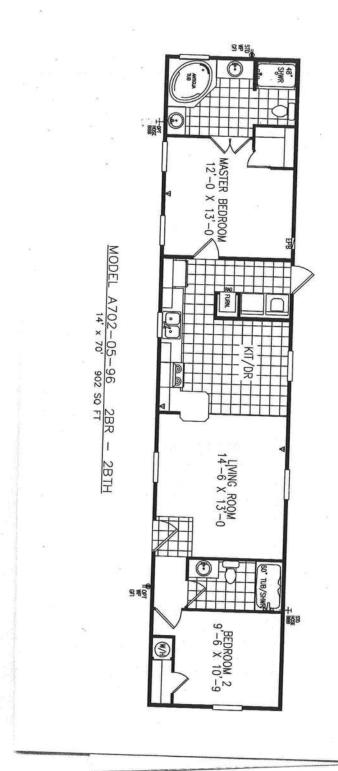
Augion Name: PURCHASER Most

CO-PURCHASER Must Sign Here:

NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE

HSMV 82250 (REV 04/08)

F ALTER



PROPERTY LOCATOR ORDER FORM

| | 47 A | | | |
|---|--|--|------------------|-----|
| | CUSTOMER NAME: SWAN Jolly | DAT | E OF SALE: | _ |
| | ADDRESS: 375 N.W. Honey Suchle | WAS | habe chi Fe | 320 |
| | PHONE NUMBER: 386 9846215 | SAL | ESPERSON: | ¥ |
| | MAKE OF HOLD | Honey Sickle way had 215 SALESPER MODEL: SIZ 1989 Comy or p PO#: PO#: PO#: PO#: 1919-7970 TIONS TO HOME 1571 Dovalst west to Journey fellowsh, p Attendary Sickle Ad to Right A Where Home 159 | | |
| | | | | |
| | SKIRTING: (TYPE) | | . / | |
| | STEPS: (TYPE) | _PO#: | | |
| | A/C: (TYPE) | PO#: | ٠ | |
| | 1969-7970 | | | E) |
| 1 | his 15 who represed Home 15 DIRECTIONS TO HOME | st no | at to boat place | e |
| | U.S. 90 EAST to Journey fe | (lowsh, | & Church. | |
| | Home behind church. | BER: 1989 Comy on prop TYPE) PO#: PO#: PO#: 1969-7970 DIRECTIONS TO HOME East to Journey fellowsh, p cho and church. East to Lake Jeffrey Rd take Oprox mles to Honey suckle Rd turn The Home on Right A | | |
| | US.90 EAST to Lake Jeffier | Rd | take Left | |
| 2 | GO Approx miles to Honey Suckle | Rd | turn Right | |
| 3 | 5th on Home on Right in | | | |
| | Jamey At C&G where | Ho me | 1590m | 6 |
| | 386 755-8885 | | - | |

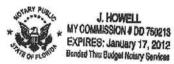
24440 1969 to 1970 ON Spot NOW 1989 14470 26 26 egoing on property



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

| . To- | ALLERS LETTER OF A | UTHORIZATION |
|--|--------------------------------------|-------------------------------------|
| Installer Legensa Holder N | The It give this summer | for the job address show below |
| 275 C | lame and in ity | for the job address show below |
| only. 375 n.w. Ho | Deusude Louis | |
| | | and I do certify that |
| the below referenced person(s |) listed on this form is/are under n | ny direct supervision and control |
| and is/are authorized to purcha | ise permits, call for inspections ar | y direct supervision and control |
| Printed N | | nd sign on my behalf. |
| Printed Name of Authorized Person | | Authorized Person is |
| | Person | (Check one) |
| Toro Howell | 1 - 8-11 00 | Agent Officer |
| 7 | Lana (Havell | Property Owner |
| L <i>U</i> | | Agent Officer |
| | | Property Owner |
| | | AgentOfficer |
| I, the license holder, realize that under my license and I am fully r | | Property Owner |
| holder for violations committed by document and that I have full res | ponsibility for compliance granted | by issuance of such permits. |
| | 1 | |
| 1 1 1 | pe ^{rot} e | |
| Jenes L. Vh | T# = 15 | 35305 15/115 |
| License Holders Signature (Notari | zed) License Nun | 125139 12/15/10 |
| NOTARY INFORMATION: | 132 1441 | Date |
| STATE OF: Florida | _COUNTY OF: Columbia | |
| The above license holder, whose r | | |
| condity appeared polote we an | d is known by me LL | f+ |
| type of I.D.) Driver Licens | e on this _21 _ day of_ | 214 - 1 - 4 - 1 |
| 0 1 | udy bi_ | Decomber 20 10. |
| 1 Land | 1 | |
| OTARYS SIGNATURE | | |
| | (Sea | VStamp) |
| | STARY PUR. | f Lieutens s |
| | * 22 * MY | J. HOWELL COMMISSION # DD 760218 |



PAGE 01

CODE ENFORCEMENT PRELIMINARY MOBILE HOME VSPECTION REPORT

| OWNERS NAME Susan Jolley PHONE 9.4-4215 CELL |
|---|
| · · · · · · · · · · · · · · · · · · · |
| · · |
| ADDRESS |
| MOBILE HOME PARK SUBC VISION |
| DRIVING DIRECTIONS TO MOBILE HOME East 90 Bbeside Greene's Marine, home |
| is behind the Journey fellowsh p Church. |
| MOBILE HOME INSTALLER TORY Thrift PHONE \$23-0115 CELL |
| MOBILE HOME INFORMATION |
| MAKE Deatwood YEAR 88 SIZE 14 X66 COLOR A |
| SERIAL NO. 33616722 X |
| SERIAL NO. 33610722 X WIND ZONE I Must be wind zone II or higher NK WIND ZONE I ALLOWED (all Jamile a) 984-7976 (Tame) |
| INSPECTION STANDARDS 984-7976(7MG) |
| INTERIOR: (Por F) · P= PASS F= FAILED \$50.00 |
| SMOKE DETECTOR () OPERATIONAL () MISSING Date of Payment: 12-20-10 |
| SLOOPE (180) ID (1WEAK (1HOLES DAMAGED (C'ATION |
| Paid By: Further 1 Le |
| WALLS () SOLID () STRUCTURALLY UNSOUND |
| WINDOWS () OPERABLE () INOPERABLE |
| PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING |
| CEILING () SOLID () HOLES () LEAKS APPARENT |
| ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPC BED WIRING () OUTLET COVERS MISSING () LIGHT |
| FIXTURES MISSING |
| EXTERIOR: |
| WALLS / SIDDING () LOOSE SIDING () STRUCTURALLY UN OUND () NOT WEATHERTIGHT () NEEDS CLEANING |
| WINDOWS () CRACKED/ BROKEN GLASS () SCREENS M 39ING () WEATHERTIGHT |
| ROOF () APPEARS SOLID () DAMAGED |
| STATUS |
| APPROVED WITH CONDITIONS: |
| NOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONS |
| |
| SIGNATURE TO DATE 12-21-10 |

From:

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiapountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

12/22/2010

DATE ISSUED:

12/22/2010

ENHANCED 9-1-1 ADDRESS:

375

NW HONEYSUCKLE WAY

LAKE CITY

FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

10-35-16-02055-011

Remarks:

LOT 11 PARNELL HILLS UNIT 1 S/D (REPLACEMENT OF EXISTING LOCATION)

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 10-0552-N

Scale: 1 inch = 50 feet

PART II - SITEPLAN

PART II - SITEPLAN

PROSO

III - WELL

III -

| Notes: REPLACEMENT HOME GOING-IN | SAME FOOTBEINT AS ENSTING |
|--|--------------------------------------|
| | |
| Site Plan submitted by: Agel 1) Not Approved | MASTER CONTRACTOR |
| By Salli Good- FH Director | Olumbia CUD County Health Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

1H 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC Stock Number: 5744-002-4016-6)

Page 2 of 4

Atten Mis Lori From: TATA

GARAGE DOOR

METAL BLDG ERECTOR

| | 36 | | SUBÇO | TRACTOR VERIE | CATION FORM | 1 | | | | |
|--|--------------------------------|---|---|---|---|--|--|--|--|--|
| APPLICATION NU | MBER_ / | 012-39 | , | ONTRACTOR | | 9 | | | | |
| Ä? | | THIS FOR | M MUST BE SU | BMITTED PRIOR | TO THE ISSUAR | ICE OF A PERMIT | | | | |
| Ordinance 89- exemption, ge Any changes, | 6, a contrac neral liabilit | tor shall req ty insurance ed contracto | uire all subco and a valid C or is responsi | trade specific entractors to p ertificate of Co | Work under rovide evide Impetency l | ted site. It is <u>REQUIRED</u> that we have the permit. Per Florida Statute 440 and ence of workers' compensation or icense in Columbia County. being submitted to this office prior to the | | | | |
| start of that se | ubcontracto | r beginning | any work. V | iolations will y | esult in stop | work orders and/or fines. | | | | |
| ELECTRICAL | Print Name | | | | Signature | | | | | |
| | License #: | | | | | Phone #: | | | | |
| MECHANICAL/ A/C | Print Name License #: | CACO | 11A115 | INC | Signature | Phone #: 386-755-9792 | | | | |
| PLUMBING/ GAS | Print Name Ucense #: | | | | _ Signature_ | Phone #: | | | | |
| ROOFING | Print Name License #: | | | | Signature | | | | | |
| SHEET METAL | Print Name License #: | se #: | | | SignaturePhone #: | | | | | |
| FIRE SYSTEM/ | Print Name | | | | Claustres | | | | | |
| SPRINKLER | License#: | | | | _ Signature_ | Phone #: | | | | |
| SOLAR | Print Name License #: | | | | SignaturePhone#: | | | | | |
| Specialty Le | uenge | thatise Nun | e asso 12 | b vontactors. | Circum I D and | | | | | |
| MASON | **** T | | 4 | | 7 H 1 (TE 14 H 16) | Sab Contractors Signature | | | | |
| CONCRETE FIN | ISHER | 7// | _ | | | | | | | |
| FRAMING | | , | | | | | | | | |
| INSULATION | | *************************************** | | | - | | | | | |
| STUCCO | | - kri - 10 10 10 10 10 10 10 1 | \neg | | | | | | | |
| DRYWALL | | * | | | | | | | | |
| PLASTER | | | | | | | | | | |
| CABINET INSTA | LLER | 7 | | | | | | | | |
| PAINTING | | | | ********* | | | | | | |
| ACOUSTICAL CI | EILING | | | | *************************************** | | | | | |
| GLASS | | | | | | | | | | |
| CERAMIC TILE | | | | | | | | | | |
| FLOOR COVERI | | | | | *** | | | | | |
| ALUM/VINYL SI | DING | | | | | | | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Commence Subcontinues Form: 5/09

JÁN-3-2011 09:02A FROM:A & 8 CONSTRUCTION 3864974866

GLASS

CERAMIC TILE FLOOR COVERNING ALVMANINY SIDING GARAGE DOOR METAL BLOW SNECTOR

| | W r 4444 # | | . P. Time | 7_080.2 | こうしょう 日本 | | T-303 | P001/ | 082 F-06 | | |
|------------------------------|----------------------------|--|--|--|---------------------------------------|---|------------------------------------|---------------------------------------|----------|--|--|
| 12/27/2610 0 | 3: 67 | J867522953 | | CRE MEN | HOMES | | | PAG | E 01/01 | | |
| 12/27/2010 | 13:28 | 3667682158 | 43 | PHILIDING | WED STEM | [MB | | PAGE | | | |
| APPLICATION N | Li Rinn ein | 1012-39 | | ÉTÁR VINNICA VIOL | N PERSON I | | ਹ | olky | | | |
| | | The continues of the last of t | CONTRACTOR BUILDING | TYP PAIGN TO THE | | h A Barrier | _ PHONE | · · · · · · · · · · · · · · · · · · · | | | |
| Ordinance 23 mitmetion, & | Pê, el cont Guerre lési | e permit will cover rictive who actuall ractor shall require silly insurance and ither continuous and mar beginning any | all trades del y did the trad all subsonya a valla Contil | ng work at this p a specific work i ctors to provide cate of Confesti | prcy ficuse ordence (ordence (| ice. It is <u>mear</u> permit. Per si of workers' a e in Columbi | aridə Sta Imponse I Couptly. | tobe 440 tion or | #UĞ. | | |
| No 234 | Print Na Liganse | me MICHART. | Course | Sqb1 | Miles Phon | Mula | | m | ig | | |
| olc aic | Print Hu Listry | me Lobea | TGA | Alpha Shiph | Mure_ | 77.63 ** 863 | | | | | |
| ole day . | Print He License | TEARY I | thula | 9hang 8: 186-623-0115 | | | | | | | |
| piporane | Pelice Na Ligaran | 714 | | Signi | iture | | 1 | 2113 | 7 | | |
| SHEEL WILLIAM | Print Nati | Name and Associated Street, Square, or other | | Sign) | Pure Phon | r &: | | 1 | | | |
| enchicum Live taracim | Printrug Liamers | | | Kan | CLYS Phon | * / | _ | · . | | | |
| HOMAIR | Print No. Ucarse I | The second second | | 864 | Phone | 14 | | | | | |
| MAZON | | | | | | | | | | | |
| CONCRETE FA | erar-JEM | ł | | | | | | | | | |
| FRAVING | | | | | | | | | • | | |
| MENTALION | | | | | | | | | | | |
| SAN DEG - | | | _/ | | | | | | | | |
| PLASTER | | | / | | | | | | | | |
| CASINET INST | ALIFA | | 1 | | -/- | | 7 | | | | |
| PAINTING | Agrana . | -/- | | | | - | | | ie . | | |
| ACOUSTICAL C | PILING | 1/ | - | - Ingress - In | - | | | - | | | |

F. S. 440.168 Building sennits; identification of minimum prepalem policy. - Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit baser that it has secured companisation for its employees under this chapter as provided in as. 440.10 and 440.38, and shall be presunted each time the employer applies for a building permit. Charlester Foreig Submeninvelor Cort. C/03



Department of Building and Zoning Inspection **COLUMBIA COUNTY, FLORIDA**

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Building permit No. 000029108

Parcel Number 10-3S-16-02055-011

Permit Holder TERRY THRIFT

Owner of Building SUSAN JOLLEY

Location: 375 NW HONEYSUCKLE WAY, LAKE CITY, FL 32055

Date: 01/11/2011

Hay Cu

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

| | Permit Application Number | | | |
|--------------------------|---------------------------|--------------------|----------------------|-------|
| | Follizy | PART II - SITEPLAN | V | |
| Scale: 1 inch = 40 feet. | . 1 | TAKT II - STEPLAN | V | |
| 70 100t. | | | | |
| - | HUNE. | ysuckle | - 422 - SWAZE | 7 |
| , | is | Pa | | |
| \ | Teles | : W | NORTH > | |
| vaenit ! | In | 90 12 88 | WORLY > | |
| 100 | | , | 110 - 100614 | 16 |
| ✓ \ | 157 | BM 14 70 980 | 10 WELL 165 |) |
| , new !- | 77' | 14 75 98C | D20 | ~ V |
| 1 | | | EASTO ABOUTOUTED | C |
| 74 | | 55 (6) | TO AGONDON | UA CA |
| | | | | 1 |
| | | 3 | SEATIL! | |
| | | 10 | Ó | |
| | | | W SUL ! | |
| | | V | SEP 275 | |
| | | | 10 | |
| | | | | |
| Notes: REPLAC | EMENT LIME | CAN I W SAME | CONTROL TAR CARAGO | |
| A-PENO | SIMETOL MOLITIC | BUIND- IN SHITIE | FOOTRRINT AS EXSTING | * |
| | | | | |
| ^ | | _ | | |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Not Approved

Site Plan submitted by:

Plan Approved

By_

MASTER CONTRACTOR

County Health Department

Date_