

\$684.00

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JMS Building Official JMS  
AP# 44098 Date Received 11/27/19 By MG Permit # 39136  
Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
Comments \_\_\_\_\_  
FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0839 ☐ Well letter OR  
☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☒ Parent Parcel # 09058-000 ☐ STUP-MH ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☒ In County 1-7-20 ☒ Sub VF Form

Property ID # 01-55-17-09058-00 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_  
▪ New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 14x66 year 1984  
▪ Applicant Lois Pearce Phone # 386-365-5291  
▪ Address 3350 Lev Jones Rd Glen St. Mary FL 32040  
▪ Name of Property Owner Lois Pearce Phone# 386-365-5291  
▪ 911 Address 3890 SE High Falls Rd. Lake City FL 32044  
▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy  
▪ Name of Owner of Mobile Home Jared Curlin Phone # 386-365-5291  
Address 3350 Lev Jones Rd Glen St Mary FL 32040  
▪ Relationship to Property Owner Grandson  
▪ Current Number of Dwellings on Property 0  
▪ Lot Size 10 AC Total Acreage 10 Acres  
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)  
▪ Is this Mobile Home Replacing an Existing Mobile Home NO  
▪ Driving Directions to the Property Head N on NE Hernando Ave toward NE Justice St (ONE Madison St) (U Manion Ave) (onto US-90 E/E. Naval St) Slight right into FL-100 E. (SE CR 245 - Price Creek Rd) (into SE High Falls Rd/SE Lloyd  
▪ Name of Licensed Dealer/Installer William R. Price Phone # 386-963-4298  
▪ Installers Address 3360 150th Place Lake City FL 32024  
▪ License Number 14-1041936 Installation Decal # 466505

Home currently located out of county - need  
out of county form prior to being moved in county  
last message on 12/6/19 - JW spoke w/ Lois 12.12.19

SCANNED

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

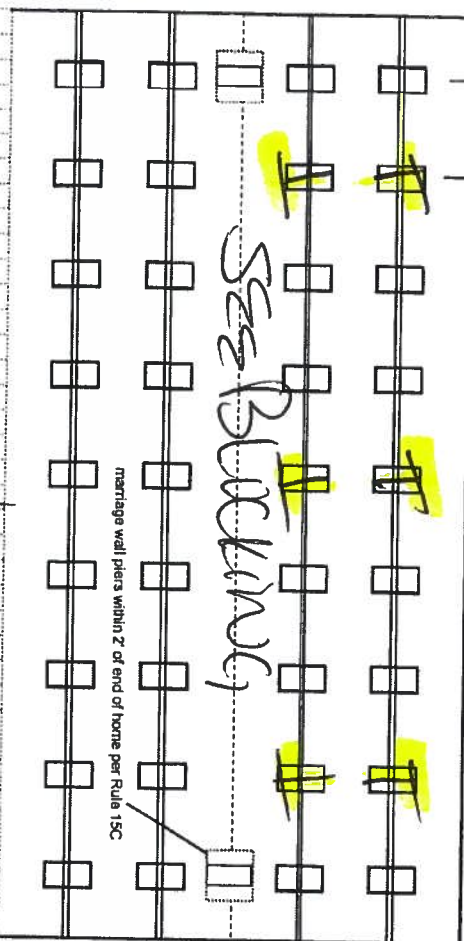
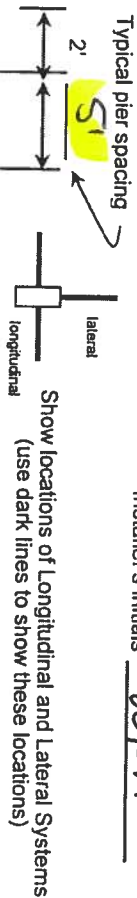
Installer: William R. Price License # 14-1041936

Address of home being installed: 3890 SE High Falls Dr  
Lake City FL 32024

Manufacturer: Summit length x width: 14x66

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: WRP



671104V  
Oliver System

New Home ☐ Used Home ☒  
Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☒  
Double wide ☐ Installation Decal # 44505  
Triple Quad ☐ Serial # H367456

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 17x25  
Perimeter pier pad size: 16x16  
Other pier pad sizes (required by the mfg.): \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: large Pier pad size: 23x31

## ANCHORS

4 ft ☒ 5 ft \_\_\_\_\_

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer: Oliver Tech  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer: \_\_\_\_\_

## OTHER TIES

Number: 14  
Sidewall: 19  
Longitudinal: 19  
Marriage wall: 19  
Shearwall: 19

# Mobile Home Permit Worksheet

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1000 x 1000 x 1000

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

WPA Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Peice

Date Tested

10-24-19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. ☒

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. ☒

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. ☒

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## Site Preparation

Debris and organic material removed 4000 lbs

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes a min. 30 gauge 18" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket \_\_\_\_\_

Pg. \_\_\_\_\_

Installed: ☒  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

Skirting to be installed. Yes ☒ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes ☒ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes ☒ No \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_ Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

WPA

Date

10-24-19



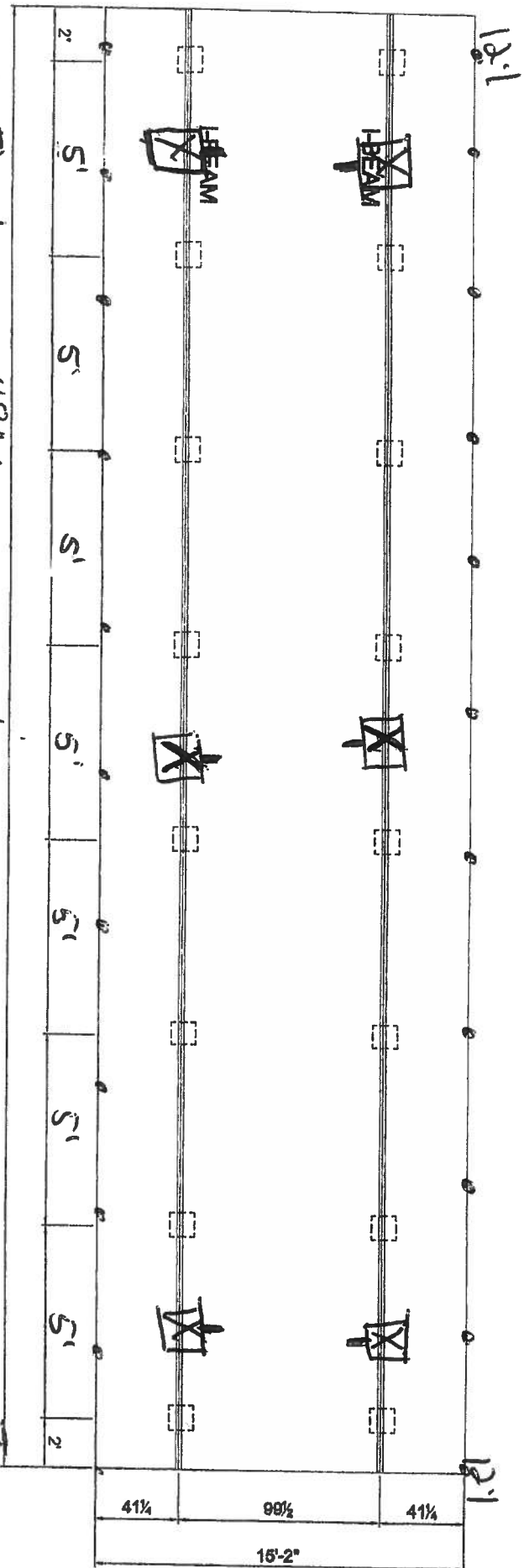
TBD Se HIGH FALLS Rd Lake City FL 32034  
parcel #

proposed DW  
3 bedroom 2 bath

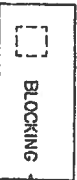
Size: 14x72

MAKE:

72



0 - Tie columns - 48" Anchor 5' 4" o/c



17x25 w 8x8x16  
5' o/c

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED  
SIDEWALLS AND EXTERIOR WALL OPENINGS 48"  
OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

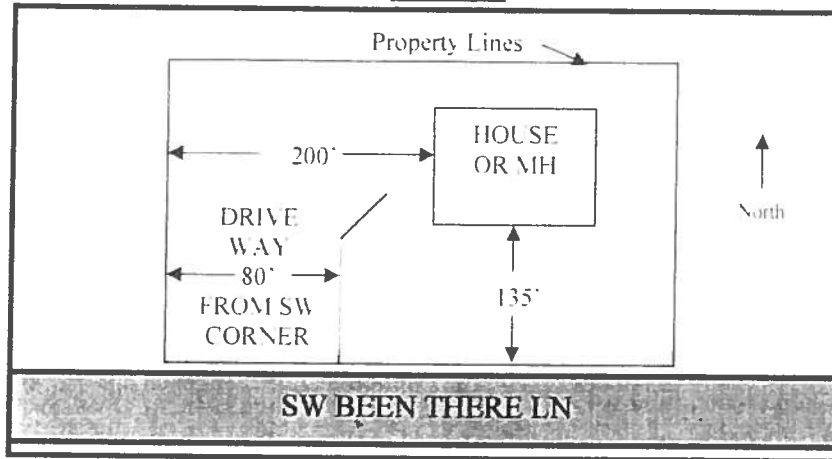
1) - Oliver System

- All perimeter doors 16x16 w 8x8x16

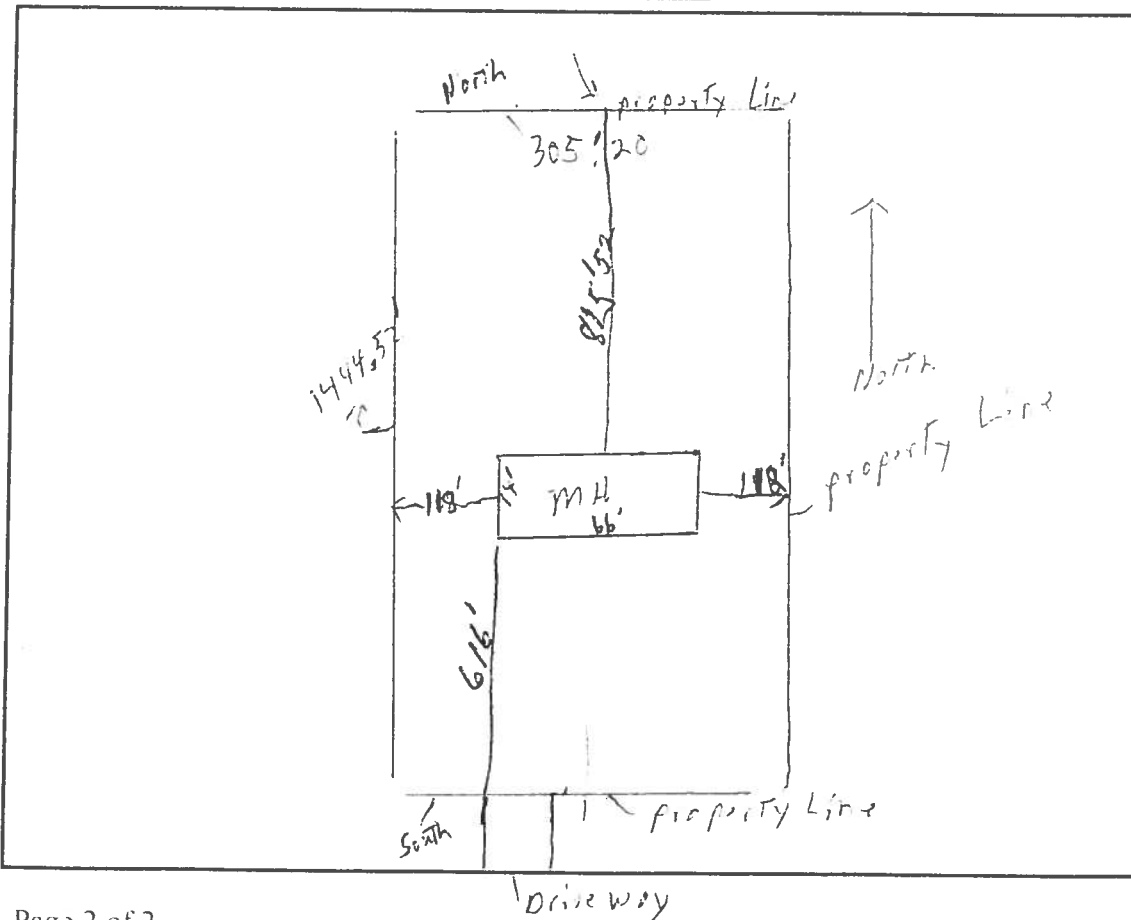
## Page 2, Site Plan for 9-1-1 Address Application From

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

### SAMPLE:



### SITE PLAN BOX:



## Legend

2018Aerials



SRWMD Wetlands



LidarElevations



Contours

default(Contours.shp)

DEFAULT

Addresses

Water Lines

/ Others

/ CANAL / DITCH

/ CREEK

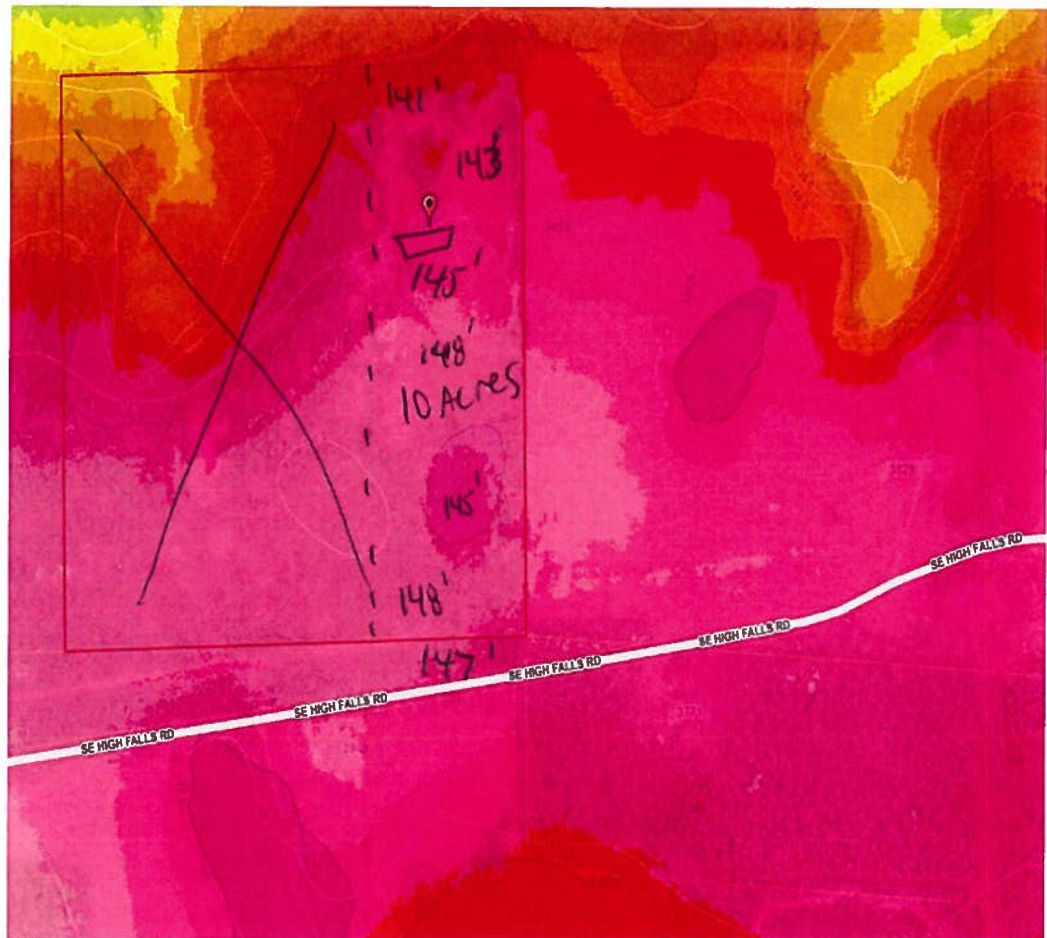
/ STREAM / RIVER

Roads

Roads

# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Dec 04 2019 15:36:38 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 01-5S-17-09058-000

Owner: MCCALL LEON

Subdivision:

Lot:

Acres: 40.00486

Deed Acres: 40 Ac

District: District 4 Toby Witt

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/25/2019 10:17:56 PM**  
Address: **3890 SE HIGH FALLS Rd**  
City: **LAKE CITY**  
State: **FL**  
Zip Code: **32025**

Parcel ID: **09058-001**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

Name

Address

This Instrument Prepared by

Name **Leon McCall**  
Address **4180 S. E. High Falls Road  
Lake City, Florida**

Property Appraiser's Public Identification

Folio Number(s)

Grantee(s) S S # (s)

Inst: 201912024472 Date: 10/22/2019 Time: 2:27PM  
Page 1 of 2 B: 1396 P: 2629, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy ClerkDoc Stamp-Deed: 0.70

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**This Warranty Deed**, Made the 29th day of December, 2014, by Leon McCall

hereinafter called the Grantor, to Lois Pearce  
whose post office address is 3350 Lex Jones Road, Glen ST. Mary, Florida 32040  
hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires.)

**Witnesseth**, That the Grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in Columbia County, State of Florida, viz:

**DESCRIPTION ATTACHED**

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. **To Have and to Hold**, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31.

**In Witness Whereof**, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Michael A. Hall  
Witness Signature (as to first Grantor)

Michael A. Hall  
Printed Name

Lynnda M Davis  
Witness Signature (as to first Grantor)

Lynnda M Davis  
Printed Name

Witness Signature (as to Co Grantor, if any)

Printed Name

Witness Signature (as to Co Grantor, if any)

Printed Name

STATE OF FLORIDA

COUNTY OF COLUMBIA

Leon McCall

known to me to be the person S described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. (Check one: ) ☒ Said person(s) is/are personally known to me. ☐ Said person(s) provided the following type of identification: FL Drivers License

Leon McCall  
Grantor Signature

Leon McCall  
Printed Name

4180 S. E. High Falls Road  
Post Office Address  
Lake City, Florida  
32025

Co Grantor Signature (if any)

Printed Name

Post Office Address

I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared

Witness my hand and official seal in the County and State last aforesaid

this 29 day of December, A.D. 2014  
Shannon M. Staley  
Printed Name





**WESLEY M. RABON P.S.M.**

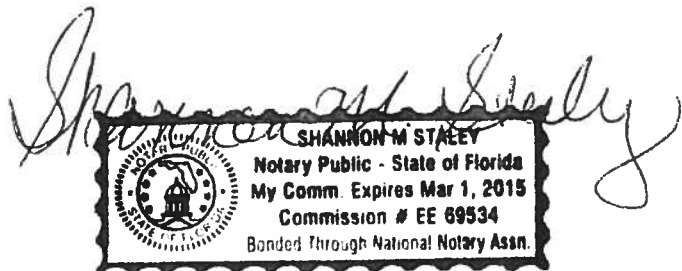
PO BOX 235, WHITE SPRINGS, FL 32096  
Phone (386) 397-1199, Email wmrabon@windstream.net

September 29, 2014

A PART OF THE NE 1/4 OF NE 1/4 OF SECTION 12, TOWNSHIP 5 SOUTH, RANGE 17 EAST AND THE SE 1/4 OF SE 1/4 OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SE CORNER OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 17 EAST, THENCE RUN S 00° 58' 22" E ALONG EAST LINE OF SECTION 12, A DISTANCE OF 86.58 FEET TO THE NORTHERLY MAINTAINED RIGHT OF WAY LINE OF HIGH FALLS DRIVE, A COUNTY MAINTAINED PAVED ROAD; THENCE S 81° 43' 28" W ALONG SAID NORTHERLY MAINTAINED RIGHT OF WAY LINE, A DISTANCE OF 307.80 FEET; THENCE N 00° 54' 19" W A DISTANCE OF 1444.52 FEET, TO THE NORTH LINE OF SE 1/4 OF SE 1/4 OF SECTION 1; THENCE N 88° 04' 29" E ALONG SAID NORTH LINE OF SE 1/4 OF SE 1/4 A DISTANCE 305.20 FEET TO THE EAST LINE OF SECTION 1; THENCE S 00° 54' 19" E ALONG THE EAST LINE OF SECTION 1 A DISTANCE OF 1323.89 FEET TO THE POINT OF BEGINNING. CONTAINING 10.00 ACRES MORE OR LESS.

SUBJECT TO POWER LINE EASEMENT.



## Columbia County Property Appraiser

Jeff Hampton

## 2019 Preliminary Certified Values

updated: 8/14/2019

Parcel: &lt;&lt; 01-5S-17-09058-000 &gt;&gt;

New parcel # 09058-001 for 100ac

Aerial Viewer Pictometry Google Maps

## Owner &amp; Property Info

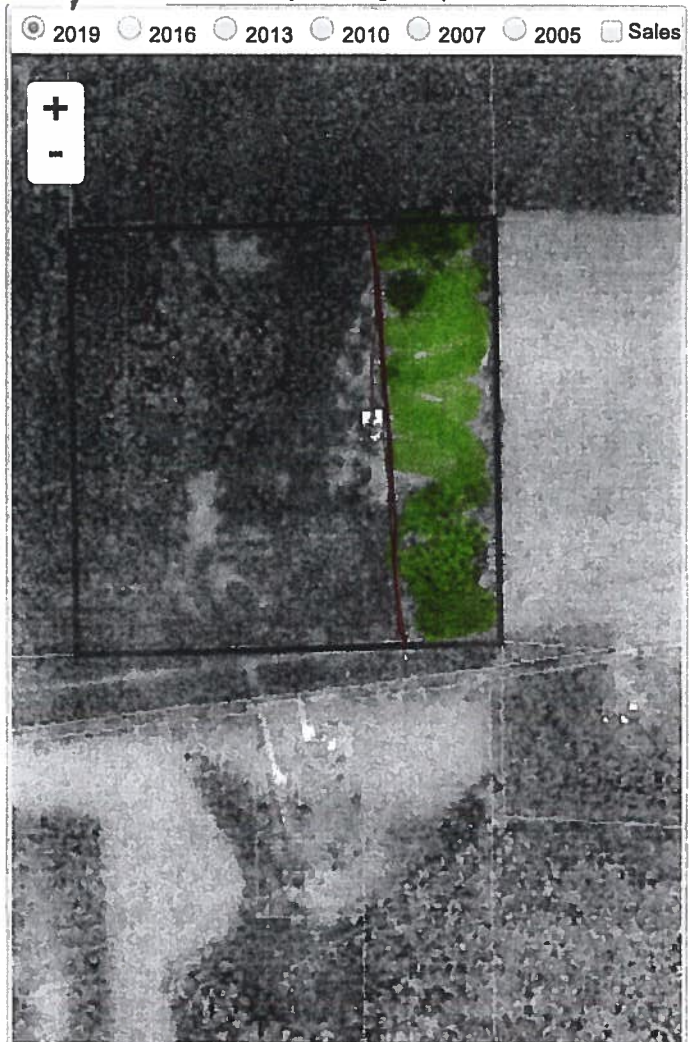
Owner	MCCALL LEON 4180 SE HIGH FALLS DRIVE LAKE CITY, FL 32025		
Site			
Description*	SE1/4 OF SE1/4. PROB#02-204CP ORB 965-2045 THRU 2055.		
Area	40 AC	S/T/R	01-5S-17
Use Code**	PASTURELAN (006200)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

## Property &amp; Assessment Values

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (1)	\$1,250	Mkt Land (1)	\$2,000
Ag Land (3)	\$9,780	Ag Land (3)	\$9,950
Building (0)	\$0	Building (0)	\$0
XFOB (2)	\$1,900	XFOB (2)	\$1,900
Just	\$120,982	Just	\$121,732
Class	\$12,930	Class	\$13,850
Appraised	\$12,930	Appraised	\$13,850
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$12,930	Assessed	\$13,850
Exempt	\$0	Exempt	\$0
Total	county:\$12,930	Total	county:\$13,415
Taxable	city:\$12,930	Taxable	city:\$13,415
	other:\$12,930		other:\$13,415
	school:\$12,930		school:\$13,850



## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
NONE						

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

## Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0040	BARN,POLE	2017	\$1,500.00	1.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2017	\$400.00	1.000	0 x 0 x 0	(000.00)

## Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
006200	PASTURE 3 (AG)	20.000 AC	1.00/1.00 1.00/1.00	\$240	\$4,800
005200	CROPLAND 2 (AG)	10.000 AC	1.00/1.00 1.00/1.00	\$270	\$2,700
005600	TIMBER 3 (AG)	10.000 AC	1.00/1.00 1.00/1.00	\$245	\$2,450
009910	MKT.VAL.AG (MKT)	40.000 AC	1.00/1.00 1.00/1.00	\$0	\$117,832
009946	WELL (MKT)	1.000 UT - (0.000 AC)	1.00/1.00 1.00/1.00	\$2,000	\$2,000

STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Lois Pearce,

as the owner of the below described property:

Property tax Parent Parcel ID number 09058-000

Subdivision (Name, lot, Block, Phase) \_\_\_\_\_

Give my permission for Jared Curlin to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Lois Pearce 10-22-2019  
Owner Signature Date

\_\_\_\_\_  
Owner Signature Date

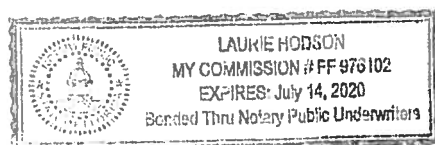
\_\_\_\_\_  
Owner Signature Date

Sworn to and subscribed before me this 22 day of October, 2019. This

(These) person(s) are personally known to me or produced ID \_\_\_\_\_.  
(Type)

[Signature] \_\_\_\_\_  
Notary Public Signature Notary Printed Name

Notary Stamp/



## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 24098 CONTRACTOR William Peare PHONE 386.969.429

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

✓ ELECTRICAL	Print Name <u>Lois Pearce</u> Signature <u>Lois Pearce</u> License #: <u>owner</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>
✓ MECHANICAL/ A/C _____	Print Name <u>Lois Pearce</u> Signature <u>Lois Pearce</u> License #: <u>owner</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William R. Price, give this authority for the job address show below  
Installer License Holder Name

only, 3890 S.E. High Falls Rd, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Lois Pearce	Lois Pearce	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) 1H-1041936 License Number 10-24-19 Date

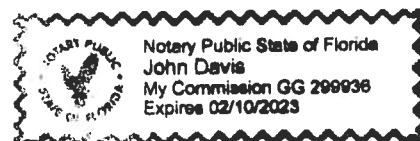
## NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Shwannee

The above license holder, whose name is William R. Price, personally appeared before me and is known by me or has produced identification (type of I.D.) on this 24th day of October, 2019.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)







STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-7398

PERMIT NO. 19-0839  
DATE PAID: 11/14/11  
FEE PAID: \$10.00  
RECEIPT #: 1453088

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: LOIS PEARCE

AGENT: PAUL LLOYD

TELEPHONE: (386) 365-5291

MAILING ADDRESS: 3350 LEX JONES RD.

GLEN ST. MARY FL 32040

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: \_\_\_\_\_

PROPERTY ID #: 01-5S-17-09058-001 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 10.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 3886 SE HIGH FALLS ROAD LAKE CITY, FL 32025

DIRECTIONS TO PROPERTY: 90 EAST, TURN RIGHT ON HWY 100, TURN RIGHT ON CR 245 (PRICE CREEK), TURN LEFT ON HIGH FALLS DR. SITE APP. 1 MILE ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>3</u>	<u>1,032</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Paul Lloyd

DATE: 11/13/11

19-8839

### Notes:

Pierce

Columbia

License Number: IH / 1041936 / 1 Name: WILLIAM R PRICE

Order #: 4159

Label #: 66505

Manufacturer:

(Check Size of Home)

Homeowner:

Year Model:

Single \_\_\_\_\_

Address:

Length & Width:

Double \_\_\_\_\_

City/State/Zip:

Type Longitudinal System:

Triple \_\_\_\_\_

Phone #:

Type Lateral Arm System:

HUD Label #:

Date Installed:

New Home: \_\_\_\_\_ Used Home: \_\_\_\_\_

Soil Bearing / PSF:

Installed Wind Zone:

Data Plate Wind Zone:

Torque Probe / in-lbs:

Permit #:

Note:

STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

66505

LABEL #

DATE OF INSTALLATION

WILLIAM R PRICE

NAME

IH / 1041936 / 1

4159

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.

# Mobile Home

App# 44098 Applicant: LOIS PEARCE (386-365-5291) Application Date: 11/27/2019

Convert To ▾

Entered By: Melissa Garber

Updated By: Laurie Hodson on 12/4/2019 3:51 PM

Previous | Next | Last ✓ Permits Only

## 1. JOB LOCATION

## 2. CONTRACTOR

## 3. MOBILE HOME DETAILS

## 4. APPLICANT

## 5. REVIEW

## 6. FEES/PAYMENT

( \$65.00 - \$65.00 = \$0.00 )

## 7. DOCUMENTS/REPORTS (2)

## 8. NOTES/DIRECTIONS

## 9. INSPECTIONS (1)

### Completed Inspections

Add Inspection

Release Now

Schedule Inspection (ScheduleInspection.aspx?Id=44098)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	1/8/2020	TOMMY MATTHEWS	DATA SHEET

The completion date must be set To release Certifications to the public.

Permit Completion Date  
(Releases Occupancy and Completion Forms)

Permit Closed On

### Incomplete Requested Inspections

Inspection	Date	By	Notes
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