



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

CR # 24-00424

PERMIT NO. 25-0069
DATE PAID: 1/22/25
FEE PAID: 310.00
RECEIPT #: 2188532

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: AMBER WILLIS

EMAIL: paulloye@callmeonthephone.com

AGENT: PAUL LLOYD

TELEPHONE: (386) 961-1007

MAILING ADDRESS: 2917 SE COUNTRY CLUB RD.

LAK CITY

FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 27-4S-17-08789-000 ZONING: AG I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 5.000 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 5808 COUNTRY CLUB RD. LAKE CITY

DIRECTIONS TO PROPERTY: 441 SOUTH TURN LEFT ON CR 252. TURN RIGHT ON COUNTRY CLUB RD. SITE ON RIGHT AFTER 1ST. CURVE.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 62-6, FAC
1	<u>HOUSE</u>	<u>3</u>	<u>1,530</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

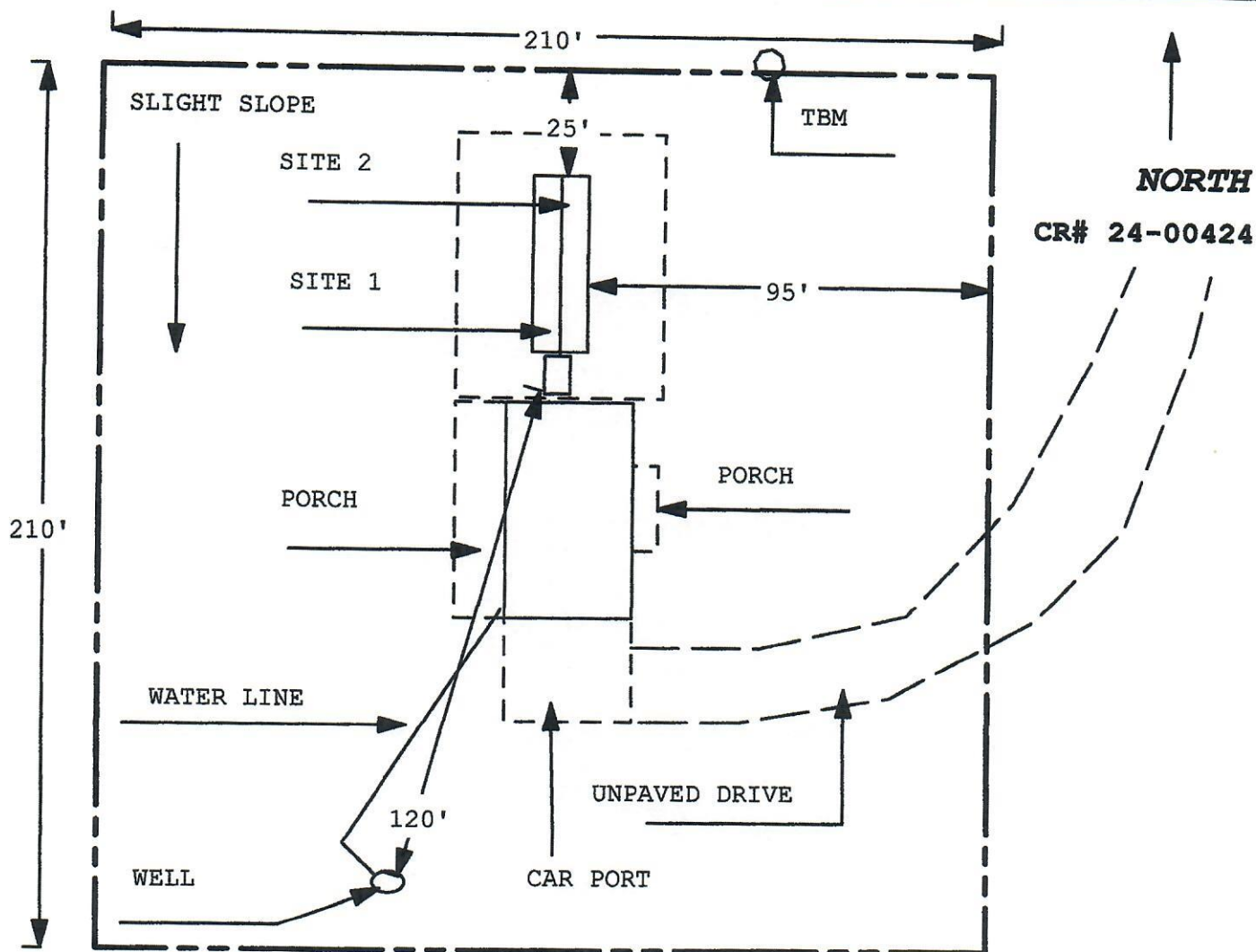
SIGNATURE: Paul Lloyd

DATE: 1/22/25

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 25-1169

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



1 INCH = 40 FEET

NO WELLS WITHIN 100'

Site Plan Submitted By Paul H. [Signature] Date 1/22/25
 Plan Approved [Signature] Not Approved [Signature] Date 1/25

By [Signature] Columbia CPHU

Notes: _____