

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official LW / JMA

Building Official JMA

AP# 44821

Date Received 3/25/2020

By LA

Permit # 39565 / 39566

Flood Zone X

Development Permit _____

Zoning A-3

Land Use Plan Map Category Ag

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☒ EH# 20-0249 ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellsville Water Sys ☐ Assessment Paid on Property ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 02-3S-15-00138-003 Subdivision NA Lot# NA

• New Mobile Home ☒ Used Mobile Home _____ MH Size 32 x 58 Year 2020

• Applicant Dale Burd Phone # 386-365-7674

• Address 20619 CR 137, Lake City, FL, 32024

• Name of Property Owner Robert & Cara Disbrow Phone# 386-292-4613

• 911 Address 1880 NW Union Park Rd, Wellborn, FL 32094

• Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - (Suwannee Valley Electric) - Duke Energy

• Name of Owner of Mobile Home Robert & Cara Disbrow Phone # 386-292-4613

Address 412 NW Hamilton St, Lake City, FL, 32055

• Relationship to Property Owner Same

• Current Number of Dwellings on Property 0

• Lot Size 332 x 678 Total Acreage 1.89

• Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

• Is this Mobile Home Replacing an Existing Mobile Home No

• Driving Directions to the Property Lake Jeffery Road West, TR Union Park Road, Property on
Left in 2nd 90 degree turn

The County Re-Routed Union Park Road. It connects to the North East corner of property

• Name of Licensed Dealer/Installer Brent Strickland Phone # 386-365-7043

• Installers Address 1294 Hamp Farmer Road, LC, FL, 32055

• License Number IH-1104218 Installation Decal # 65704

PERMIT WORKSHEET

PERMIT NUMBER

Installer Brent Strickland License # IH 1104218

Installer Mobile Phone # 386-365-7043

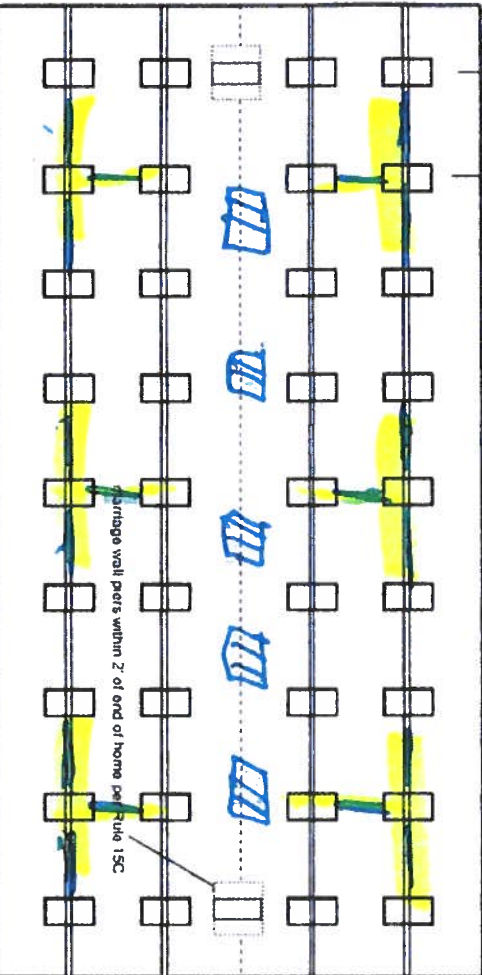
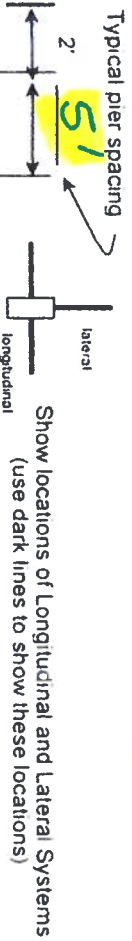
Address of home being installed 1100 Union Park Road

Manufacturer Live Oak Length x width 58x32

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials B.S.



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 65704

Triple/Quad ☐ Serial # 1041411920726AS

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2' x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 14x16
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4' oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer OROVERION
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer OROVERION

OTHER TIES

Sidewall 3/4"
 Longitudinal 3/4"
 Marriage wall 3/4"
 Shearwall 3/4"

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb soil without testing.

X 1500 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft.

anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb plding capacity.

B.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Stuckland

Date Tested

3-20-2020

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg 22

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 24

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg 26

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener 10g Length 5" Spacing 16"
Walls: Type Fastener 10g Length 6" Spacing 16"
Roof: Type Fastener 10g Length 6" Spacing 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials B.S.

Type Gasket 22 Foam

Installed ☒
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ndgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg 24
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

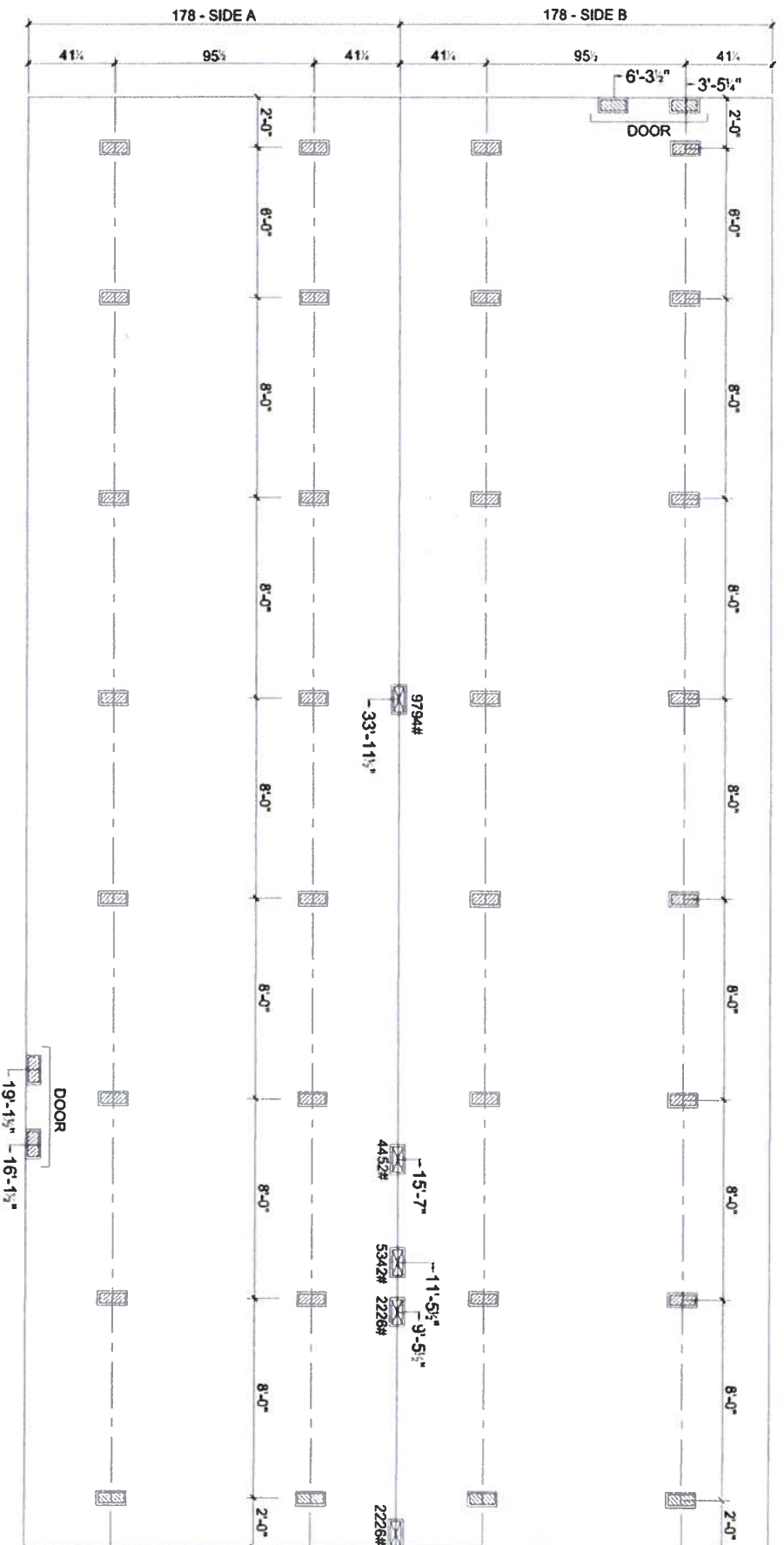
Skirting to be installed Yes ☒ No ☐
Dryer vent installed outside of skirting Yes ☐ N/A ☒
Range downflow vent installed outside of skirting Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals Yes ☒
Electrical crossovers protected Yes ☒
Other ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Brent Stuckland Date 3-20-2020

58'-0"



- MARRIAGE LINE OPENING SUPPORT PIER/TYP.
- SUPPORT PIER/TYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

11-19-2015

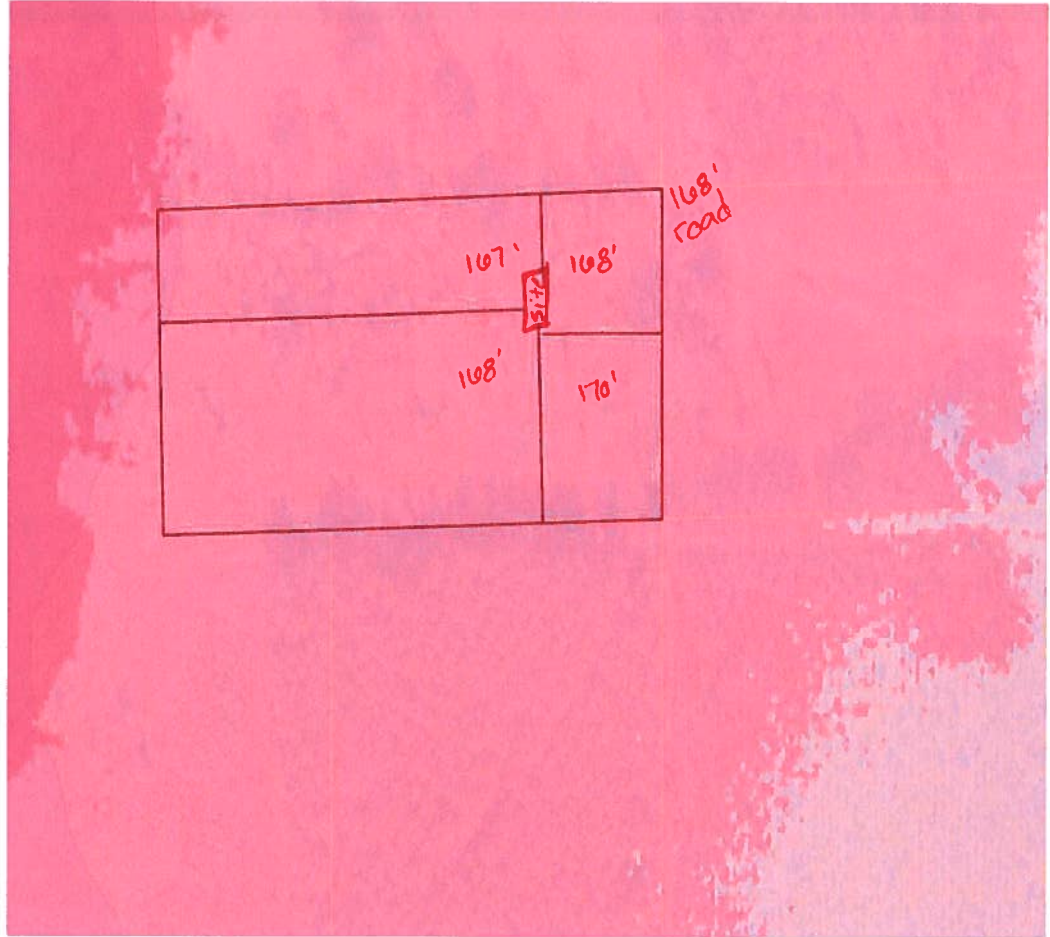
Live Oak Homes
MODEL: S-3583A-SVS - 32 X 58
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)

S-3583A-SVS

Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Mar 25 2020 11:22:18 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 02-3S-15-00138-003

Owner: YATES CARA E

Subdivision:

Lot:

Acres: 5.09686232

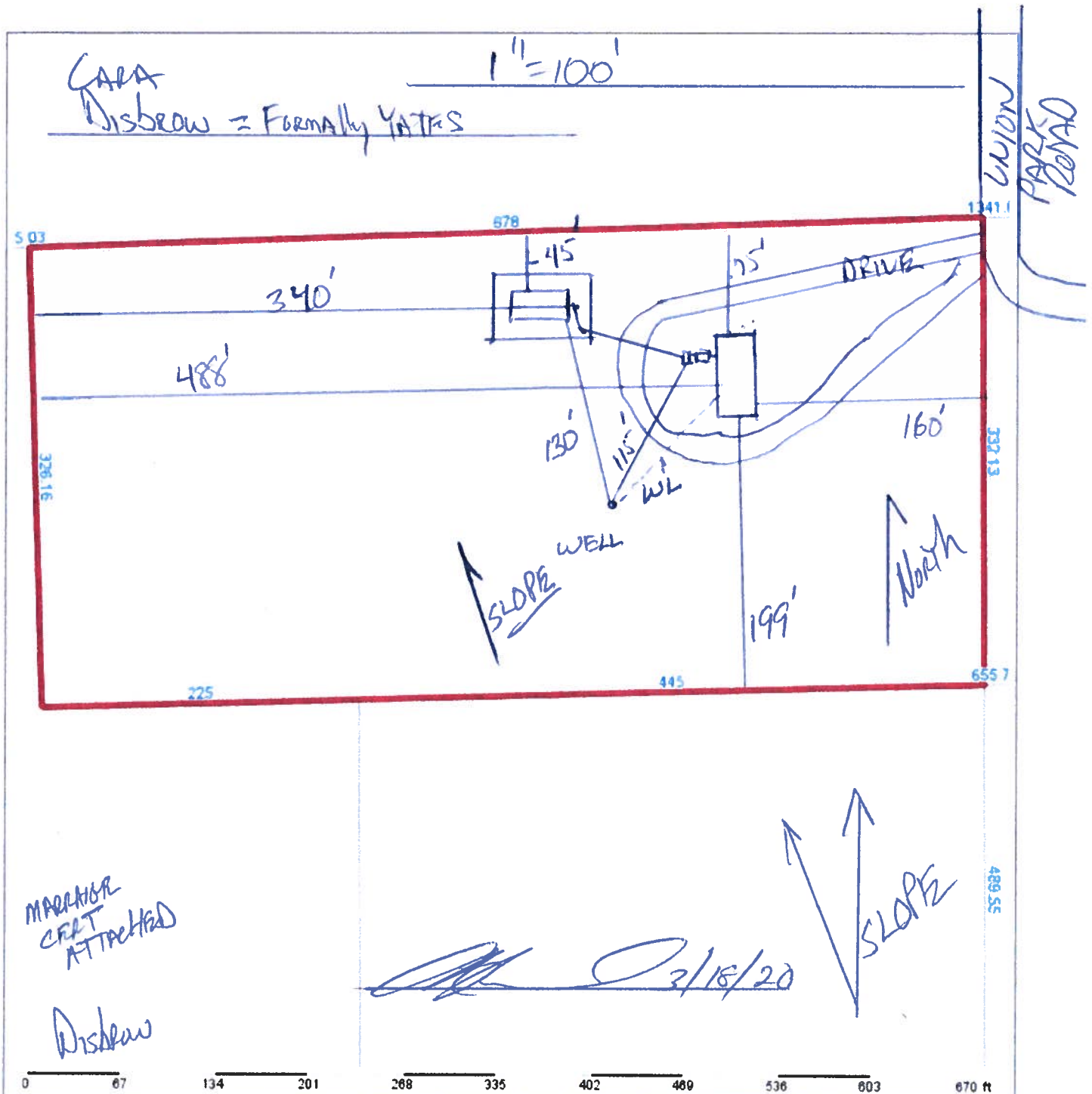
Deed Acres: 5.03 Ac

District: District 3 Bucky Nash

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 02-3S-15-00138-003 | VACANT (000000) | 5.03 AC

BEG SE COR OF NW1/4 OF SW1/4, W 670 FT, N 324.16 FT, E 678 FT, S 328.37 FT TO POB, QC 1356-2129.

YATES CARA E

Owner: P O BOX 3501
LAKE CITY, FL 32056
Site: 1880 UNION PARK RD,
WELLBORN

Sales Info: 3/29/2018 \$0 V(U)

2020 Working Values

Mkt Lnd	\$31,120	Appraised	\$31,120
Ag Lnd	\$0	Assessed	\$31,120
Bldg	\$0	Exempt	\$0
XFOB	\$0	county:	\$31,120
Just	\$31,120	city:	\$31,120
		other:	\$31,120
		school:	\$31,120
		Total Taxable	

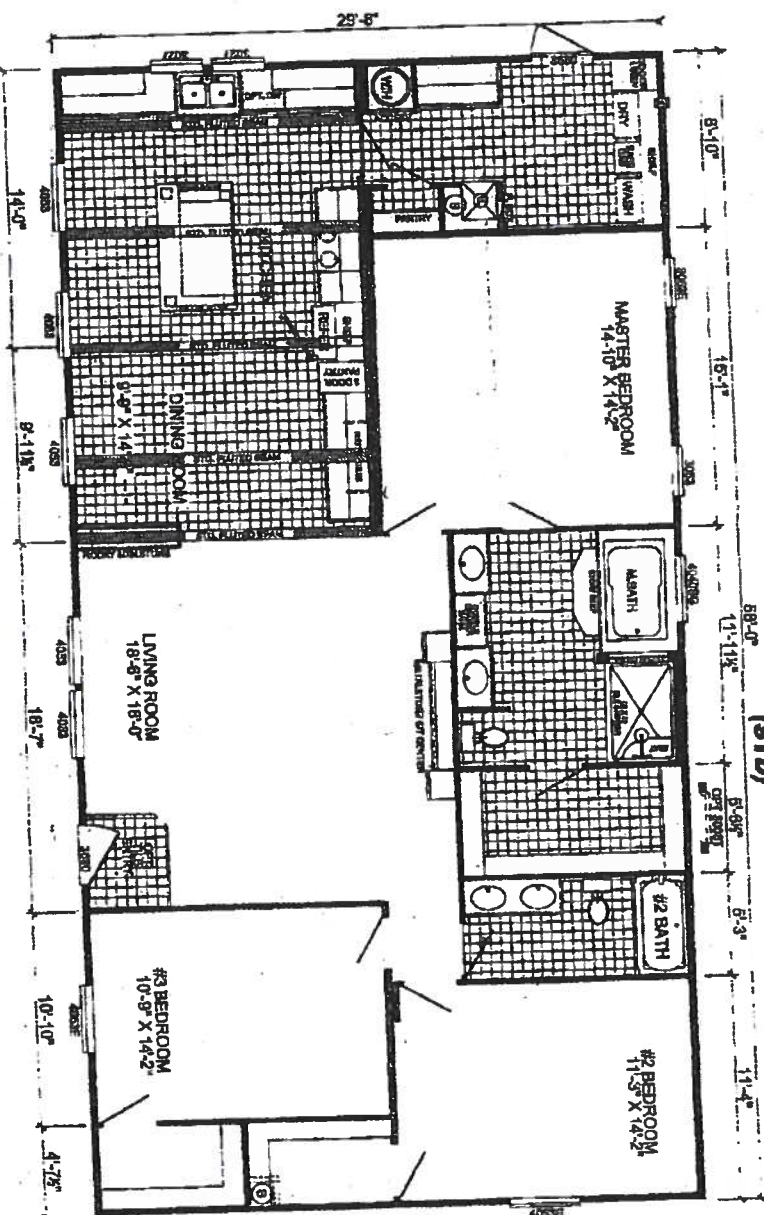
NOTES:

Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

GrizzlyLogic.com

**RR-10
EXTERIOR VINYL SHAKER PACKAGE
(STD)**



S-3583A-OAK
3-BEDROOM / 2-BATH
32 X 62 - Approx. 1,720 Sq. Ft.
Delic. 05/20/19

* All room dimensions include closets and average footage figures are approximate.
* Porcelain windows are available on optional 8'-0" double doors only.
* Underlayment (shown) is optional.
* The Call Home features the right trimmery product offering at any time.

OAKS
Signature Series

Parcel: **02-3S-15-00138-003**

Owner & Property Info

Result: 2 of 24

Owner	(YATES) CARA E Disbrow - See Marriage License P O BOX 3501 LAKE CITY, FL 32056		
Site	1880 UNION PARK RD, WELLBORN		
Description*	BEG SE COR OF NW1/4 OF SW1/4, W 670 FT, N 324.16 FT, E 678 FT, S 326.37 FT TO POB. QC 1356-2129,		
Area	5.03 AC	S/T/R	02-3S-15
Use Code**	VACANT (000000)	Tax District	3

*The **Description** above is not to be used as the Legal Description for this parcel in any legal transaction.

The **Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2019 Certified Values		2020 Working Values	
Mkt Land (1)	\$31,120	Mkt Land (1)	\$31,120
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$31,120	Just	\$31,120
Class	\$0	Class	\$0
Appraised	\$31,120	Appraised	\$31,120
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$31,120	Assessed	\$31,120
Exempt	\$0	Exempt	\$0
Total	county:\$31,120 city:\$31,120	Total	county:\$31,120 city:\$31,120
Taxable	other:\$31,120 school:\$31,120	Taxable	other:\$31,120 school:\$31,120

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

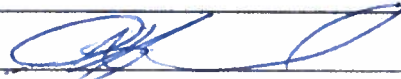

APPLICATION NUMBER _____ CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Robert & Cara Disbrow

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Glenn Whittington</u>	Signature 
	License #: <u>EC 13002957</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	
MECHANICAL/ A/C	Print Name <u>Michael Boland</u>	Signature 
	License #: <u>CAC 1817716</u>	Phone #: <u>386-972-1700</u>
	Qualifier Form Attached <input checked="" type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier
for Whittington Electric Inc (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dale Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Qualifiers Signature (Notarized) EL13002957 License Number 3/7/16 Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington,
personally appeared before me and is known by me or has produced identification
(type of I.D.) FL DL on this 7 day of MARCH, 20 16.

[Signature]
NOTARY'S SIGNATURE





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier
for ACE A/C OF Ocala, LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits, call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Dale Eard</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>Kelly Bishop</u>
3. <u>Leah Ford</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Michael A Boland
Licensed Qualifiers Signature (Notarized)

CAC1817716 ES120920
License Number Date 11/17/15

NOTARY INFORMATION

STATE OF Florida COUNTY OF Marion

The above license holder, whose name is Michael A Boland
personally appeared before me and is known by me or has produced identification
(type of I.D.) TM on this 17th day of November 2015

Amanda Flood
NOTARY'S SIGNATURE

(Seal/Stamp)



Inst: 201812006191 Date: 03/29/2018 Time: 9:57AM
Page 1 of 4 B: 1356 P: 2129, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp Deed: 0.00

Quitclaim Deed

RECORDING REQUESTED BY _____

AND WHEN RECORDED MAIL TO:

Tommie L. Holland, Grantee(s)

Consideration: \$ 0 love & Affection

Property Transfer Tax: \$ _____

Assessor's Parcel No.: 02-35-15-00138-001

PREPARED BY: _____ certifies herein that he or she has prepared
this Deed.

Cara E Yates
Signature of Preparer

3-29-18
Date of Preparation

Cara E Yates
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on March 29 in the County of
Columbia, State of Florida

by Grantor(s), Tommie L. Holland,

whose post office address is P.O. Box 3501 Lake City, FL 32056,

to Grantee(s), Cara E Yates,

whose post office address is P.O. Box 3501 Lake City, FL 32056,

WITNESSETH, that the said Grantor(s), Tommie L. Holland,

for good consideration and for the sum of love and Affection

(\$ 0) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

Tommy L. Holland
Signature of Grantor

Signature of Second Grantor (if applicable)

Tommy L. Holland
Print Name of Grantor

Print Name of Second Grantor (if applicable)

Berlinch Appio
Signature of First Witness to Grantor(s)

Bonnie W. Dow
Signature of Second Witness to Grantor(s)

Appinda Scappio
Print Name of First Witness to Grantor(s)

BONNIE DOW
Print Name of Second Witness to Grantor(s)

GRANTEE(S):

Signature of Grantee

Signature of Second Grantee (if applicable)

Cara E. Yates
Print Name of Grantee

Print Name of Second Grantee (if applicable)

Signature of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

NOTARY ACKNOWLEDGMENT

State of Florida
County of Columbia
On March 29, 2018, before me, Katrina M. Vercher, a notary
public in and for said state, personally appeared, Tommie L. Holland

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Katrina M. Vercher
Signature of Notary

Affiant Known ☒ Produced ID ☐

Type of ID



KATRINA M. VERCHER
Commission # GG 181020
Expires March 5, 2022
Solely the Notary Public

(Seal)

PARCEL DESCRIPTION

A PARCEL OF LAND LYING WITHIN THE NW 1/4 OF SW 1/4 OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SE CORNER OF SAID NW 1/4 OF SW 1/4 OF SECTION 2 AND RUN N 89°36'13" W ALONG THE SOUTH LINE OF SAID NW 1/4 OF SW 1/4 OF SECTION 2 A DISTANCE OF 670.00 FEET; THENCE RUN N 00°13'33" W A DISTANCE OF 324.16 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF SOUTH 1/2 OF NW 1/4 OF SW 1/4 OF SAID SECTION 2; THENCE S 89°47'24" E ALONG SAID NORTH LINE A DISTANCE OF 678.00 FEET TO THE EAST LINE OF SAID NW 1/4 OF SW 1/4 OF SECTION 2; THENCE RUN S 01°10'56" W ALONG SAID EAST LINE A DISTANCE OF 326.37 FEET TO THE POINT OF BEGINNING. CONTAINING 5.03 ACRES, MORE OR LESS.

TOGETHER WITH THE EXISTING 30 FOOT EASEMENT AS DESCRIBED IN OFFICIAL RECORDS BOOK 417, PAGES 204-206 AS FOLLOWS:

A STRIP OF LAND 30 FEET IN WIDTH, LYING EASTERLY OF A LINE DEFINED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SW 1/4 OF SW 1/4, SECTION 2, TOWNSHIP 3 SOUTH, RANGE 15 EAST, RUN THENCE N 01°01'34" E 296.24 FEET TO THE POINT OF BEGINNING; CONTINUE N 01°01'34" E 357.98 FEET; RUN THENCE N 36°E 42 FEET TO THE RIGHT OF WAY LINE OF COUNTY MAINTAINED ROAD AND THE POINT OF TERMINATION.

SUBJECT TO THE EXISTING 30 FOOT EASEMENT AS DESCRIBED IN OFFICIAL RECORDS BOOK 417, PAGES 204-206 AS FOLLOWS:

COMMENCE AT SOUTHEAST CORNER OF NW 1/4 OF SW 1/4 AND RUN N 89°48'50" W 30.00 FEET; THENCE RUN N 01°01'34" E 326.24 FEET; THENCE RUN S 89°47'24" E 30.00 FEET; THENCE RUN S 01°01'34" W 326.24 FEET.

SUBJECT TO A 30.00 FOOT EASEMENT FOR THE PURPOSES OF INGRESS & EGRESS DESCRIBED AS FOLLOWS:

A STRIP OF LAND 30.00 FEET IN WIDTH AND LYING NORTH OF A LINE DEFINED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF THE NW 1/4 OF THE SW 1/4 OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN N 89°36'13" W ALONG THE SOUTH LINE OF SAID NW 1/4 OF SW 1/4 OF SECTION 2 A DISTANCE OF 670.00 FEET TO THE POINT OF TERMINATION.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-03451
DATE PAID: 3/23/20
FEE PAID: 315.50
RECEIPT #: 1475878

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Cara Yates

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: _____

PROPERTY ID #: 02-3S-15-00138-003 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 5.03 ACRES WATER SUPPLY: ☐ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1880 Union Park Rd, Wellborn, FL

DIRECTIONS TO PROPERTY: 90 West Right on Lake Jeffery Right on Union Park 90° Left then 90° Right on left side of turn

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 SF Residential 3 1720

2

3

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William A. Bishop II

DATE: 3/23/2020

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Page 1 of 4

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

20-0249

Yates (Disbrow)

PART II - SITEPLAN

Scale: 1 inch = 40 feet



1 acre of 5.03

210'

DRIVE

58K
1730

Notes:

1N
210'

1 acre of 5.03

Site Plan submitted by: William A. Bishop II

MASTER CONTRACTOR

Plan Approved

Not Approved

Columbia CHD

Date 3-23-20

By

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Department of Health- Office of Vital Statistics

**STATE OF FLORIDA
MARRIAGE RECORD**

TYPE IN UPPER CASE
USE BLACK INK

This license not valid unless seal of Clerk,
Circuit or County court appears thereon.

(STATE FILE NUMBER)

Inst: 201812023176 Date: 11/09/2018 Time: 9:20AM
Page 1 of 1 B: 1372 P: 1168, P.DeWitt Cason, Clerk of Court
Columbia, County, By: PT
Deputy Clerk

122018XX000484MLAXMX

(APPLICATION NUMBER)

APPLICATION TO MARRY			
1a. NAME OF SPOUSE (First, Middle, Last) ROBERT PALMER DISBROW		1b. MAIDEN SURNAME (if applicable)	2. DATE OF BIRTH (Month, Day, Year)
3a. RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY		3b. COUNTY Columbia	3c. STATE Florida
4. BIRTHPLACE (State or Foreign Country) Florida		5a. NAME OF SPOUSE (First, Middle, Last) CARA EVONE YATES	5b. MAIDEN SURNAME (if applicable) ROBINSON
6. DATE OF BIRTH (Month, Day, Year)		7a. RESIDENCE - CITY, TOWN, OR LOCATION LAKE CITY	7b. COUNTY Columbia
7c. STATE Florida		8. BIRTHPLACE (State or Foreign Country) Florida	
WE, THE APPLICANTS NAMED IN THIS CERTIFICATE EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.			
9. SIGNATURE OF SPOUSE (Sign full name using black ink) <i>Robert Palmer Disbrow</i>		10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 11/06/2018	
11. TITLE OF OFFICIAL Deputy Clerk Patti Weiffenbach Terrell		12. SIGNATURE OF OFFICIAL (Use black ink) <i>Patti Weiffenbach Terrell</i>	
13. SIGNATURE OF SPOUSE (Sign full name using black ink) <i>Cara Evone Yates</i>		14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE) 11/06/2018	
15. TITLE OF OFFICIAL Deputy Clerk Patti Weiffenbach Terrell		16. SIGNATURE OF OFFICIAL (Use black ink) <i>Patti Weiffenbach Terrell</i>	
LICENSE TO MARRY			
AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.			
17. COUNTY ISSUING LICENSE Columbia	18. DATE LICENSE ISSUED 11/06/2018	19. DATE LICENSE EFFECTIVE 11/09/2018	20. EXPIRATION DATE 01/05/2019
21. SIGNATURE OF COURT CLERK OR JUDGE P. DeWitt Cason		22. BY TITLE Clerk of the Circuit Court	
23. BY SIGNATURE <i>Patti Weiffenbach Terrell</i>			
CERTIFICATE OF MARRIAGE			
THEREBY CERTIFY THAT THE ABOVE NAMED SPOUSES WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.			
24. DATE OF MARRIAGE (Month, Day, Year) 11/9/2018		25. CITY, TOWN, OR LOCATION OF MARRIAGE Lake City Florida	
26. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink) <i>Patti Weiffenbach Terrell</i>		27. ADDRESS (Of person performing ceremony) 173 NE Hernandez Avenue	
28. NAME AND TITLE OF PERSON PERFORMING CEREMONY (or deputy clerk) Patti Weiffenbach - Terrell D/C		29. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Mac L. Duckett</i>	
		30. SIGNATURE OF WITNESS TO CEREMONY (Use black ink) <i>Brandon K. Bradshaw</i>	

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY - NOT TO BE RECORDED

IF ANSWER IS YES TO ITEM 28, THEN COMPLETE ITEMS 28a, 28b, and 28c

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

3/18/2020

To: Columbia County Building Department

Description of well to be installed for Customer: Brispaw

Located at Address: Union Park Road

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President