



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO

DATE PAID:

FEE PAID:

RECEIPT #:

23-0836
211323
211323
202337

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [✓] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Brian Guy

EMAIL: kguy820@gmail.com

AGENT:

TELEPHONE: 517-614-4009

MAILING ADDRESS: 800 1/ Thompson St. Starke, FL 32091

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 2 BLOCK: SUBDIVISION: CANNON CREEK PLACE PLATTED:

PROPERTY ID #: 23-48-16-03095-102 ZONING: I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 0.91 ACRES WATER SUPPLY: [✓] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 436 SW Gerald Conner Dr. Lake City, FL 32024

DIRECTIONS TO PROPERTY:

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table I, Chapter 62-6, FAC

1 Installation of Inground Fiberglass Pool 288 sqft 2017 (12/15)

2

3

4

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: Norton Range

DATE: 12/11/23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

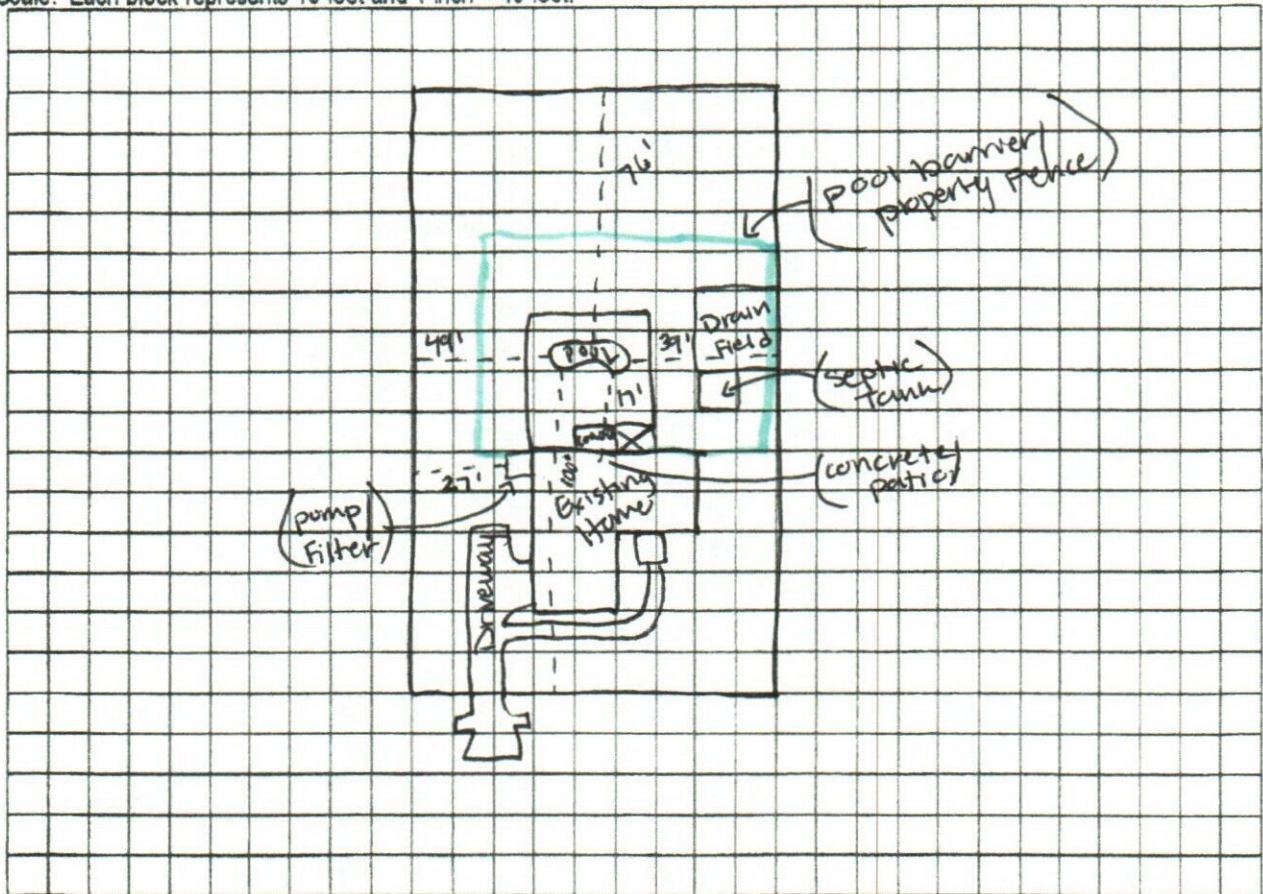
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Permit Application Number 23-0836

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Victoria Baughn

Plan Approved ✓ Not Approved _____
By Sallie Ford HH Director Columbia

Date 1-8-24
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT