

DATE 09/23/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023647

APPLICANT ERNEST PEACOCK PHONE 386.623.6315  
ADDRESS 9838 SW 146TH LANE LAKE BUTLER FL 32054  
OWNER SOUTHERN ALLIANCE MANAGEMENT,LLC PHONE 386.623.6315  
ADDRESS 116 SE DOVER DRIVE LAKE CITY FL 32025  
CONTRACTOR DOUG MCGAULEY PHONE 386.303.1963  
LOCATION OF PROPERTY E-BAYA TO COUNTRY CLUB,TR TO TIM, TR GO TO END, INTERSECTS  
W/DOVER, M/H @ CORNER ON R, WEST SIDE OF DOVER.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSF-2 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 33-3S-17-06763-001 SUBDIVISION LUTHER THOMAS MHP  
LOT BLOCK PHASE UNIT TOTAL ACRES

296421  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 05-977-E BLK HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD  
SECTION 2.3.8 MOBILE HOME PARK

Check # or Cash 173

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 6-23-05) Zoning Official BK 15.01.05 Building Official HO 9-8-05

AP# 0568-118 Date Received 8/31/05 By JW Permit # 23647

Flood Zone X Development Permit N/A Zoning RSF-2 Land Use Plan Map Category RES. Low Den

Comments PRELIM ATTACHED Section 2.3.8 Mobile Home Parks  
Letter of Authorization NEED  
05-099 05-977-E (penalty)

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☒ EH Release ☐ Well letter ☒ Existing well

☐ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

- Property ID # 33-35-17 06763-001 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1998
- Applicant ERNEST Peacock Phone # 386-623-6315
- Address 9838 SW - 146<sup>th</sup> Lane Lake Butler, FL 32054
- Name of Property Owner Northern Pacific Foundation Trust Phone# \_\_\_\_\_
- 911 Address 116 SE Dover Drive Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Same Phone # \_\_\_\_\_
- Address \_\_\_\_\_
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property None
- Lot Size 50 X 110 Total Acreage ?
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property Bay to Country Club Road Turn Right to Tim Str. turn Right go to end. (Intersects Dover) Home at Corner on Right West Side of Dover.

Name of Licensed Dealer/Installer Doug McGraw Phone # 386-303-1963

Installers Address 101- Rustic Pine Jasper FL 32052

License Number JH-0000623 Installation Decal # 296421

called 7-15-05. (ERNEST)



PERMIT NUMBER

Installer Doug McGeary License # TH-0000683

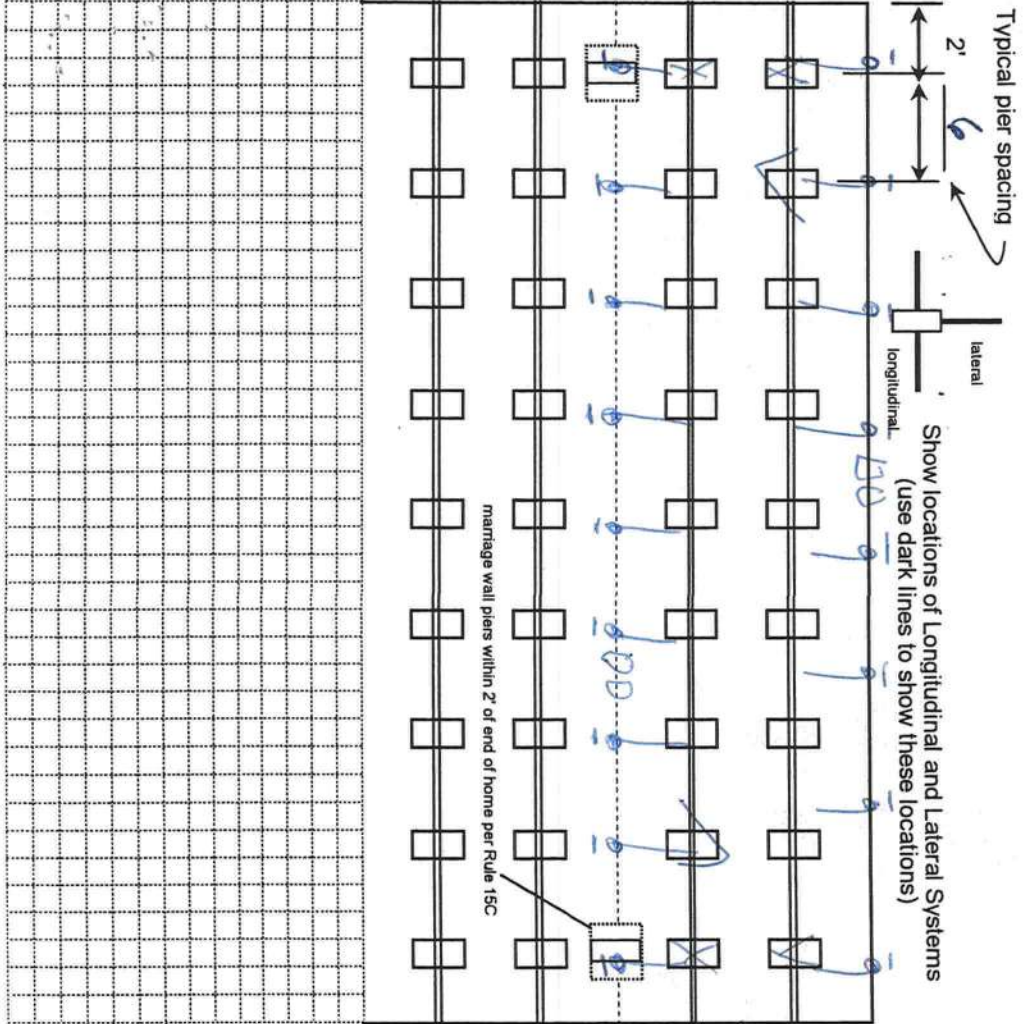
Address of home \_\_\_\_\_  
being installed \_\_\_\_\_

Manufacturer AB General Length x width 14x70

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DLm



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 296421

Triple/Quad ☐ Serial # 820361

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x22

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft

5 ft

ANCHORS

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18 5/8 x 18 5/8	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

OTHER TIES

Sidewall

Longitudinal

Marriage wall

Shearwall

Number

14



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1600 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DLW Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name DLW McElm

Date Tested 8-18-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 6

Site Preparation

Debris and organic material removed \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. \_\_\_\_\_ Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 8 Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes No Range downflow vent installed outside of skirting. Yes No Drain lines supported at 4 foot intervals. Yes No Electrical crossovers protected. Yes Other :

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature DLW McElm Date 8-18-05

DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 6/14/05 BY Jws  
IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES  
OWNERS NAME Alliance mobile (USA) office manager PHONE 352-427-7248 CELL \_\_\_\_\_  
911 ADDRESS 116 DOVER DR. LAKE CITY FL 32025  
MOBILE HOME PARK Luther Thomas MHP SUBDIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME OFF COUNTRY CLUB TO  
MAP. Tim M. TR, Go to END, TO DORCH TR,  
It's on the corner of Tim & Dorch  
CONTRACTOR Gabe Eddy PHONE 3 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE GENERAL Cougar YEAR 1998 SIZE 70 x 14  
COLOR Beige-Green Shutter SERIAL No. GE GA 2159820361  
WIND ZONE II SMOKE DETECTOR ✓

INTERIOR:  
FLOORS Plywood ✓  
DOORS wood ✓  
WALLS Panel ✓  
CABINETS wood (Painted) ✓  
ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:  
WALLS / SIDING Vinyl ✓  
WINDOWS \_\_\_\_\_  
DOORS Metal ✓

STATUS:  
APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

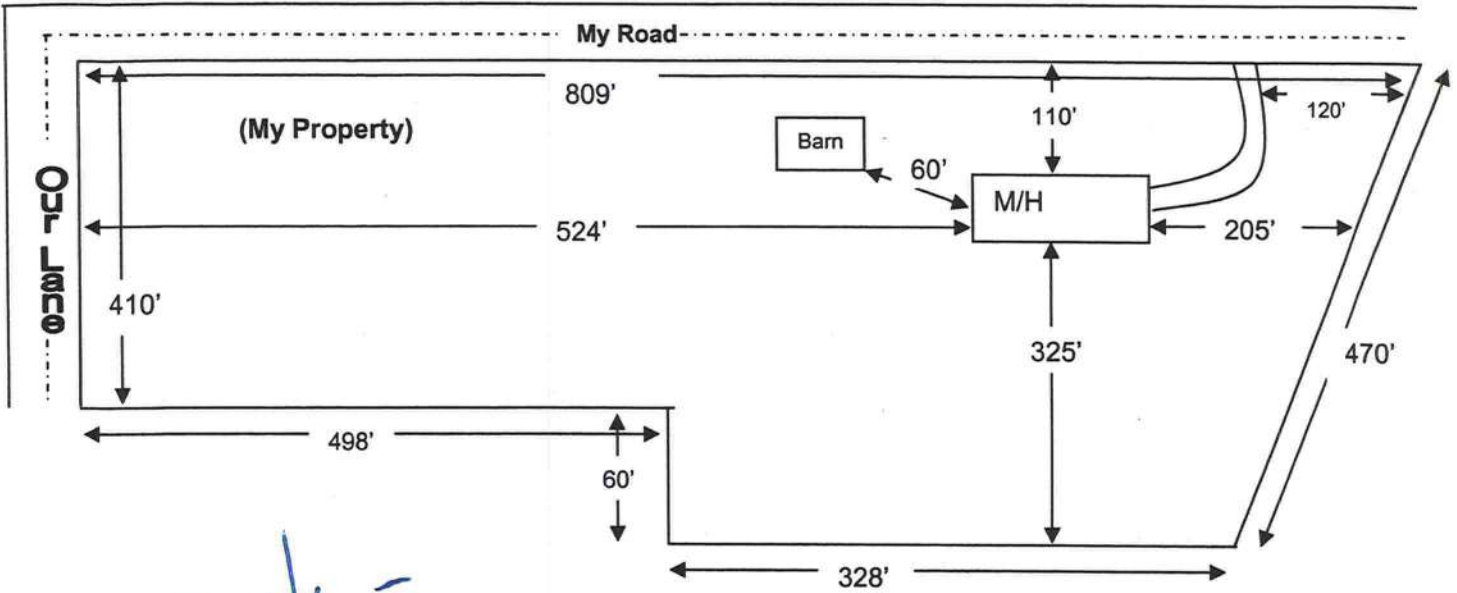
NOT APPROVED \_\_\_\_\_ NEED REINSPECTION \_\_\_\_\_

INSPECTOR SIGNATURE Dany NUMBER 306

623-6315  
Exempt



## SITE PLAN EXAMPLE / WORKSHEET



**Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.**

Hand-drawn site plan on a grid. The plan shows a property with a vertical line on the left labeled 'TIM STR.' and a horizontal line at the bottom labeled 'Dover Ave'. A rectangular area is outlined and labeled 'Area of Home Placement'. Above this area, a horizontal line with arrows at both ends is labeled '110\''. To the right of the 'Area of Home Placement', there is a vertical line labeled '40\'' and a note 'Nothing else on Property'. Above the grid, there are handwritten labels: 'Lutheran Church' in red, 'LOT #', 'Sewer Line', and 'WATER'.

May 17 2005 12:19PM HP LASERJET FAX

P.2

05/17/2005 09:17 FAX 352 732 0558

AMERITRUST ADV

002/002

05-16-05

To: Whom It May Concern;

This is to inform you that Lisa Shyrigh of Southern Alliance Management LLC, has full authority on my behalf to sign for any and all move-on permits and septic permits for the Luther Thomas Mobile Home Park owned by Northern Pacific Foundation Trust.

Thank you,

*Madeline Petrona, Trustee*

## LIMITED POWER OF ATTORNEY

I, Doug McGreeley DO HEREBY AUTHORIZE Ernest Peacock  
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING  
FOR A MOBILE HOME PERMIT.

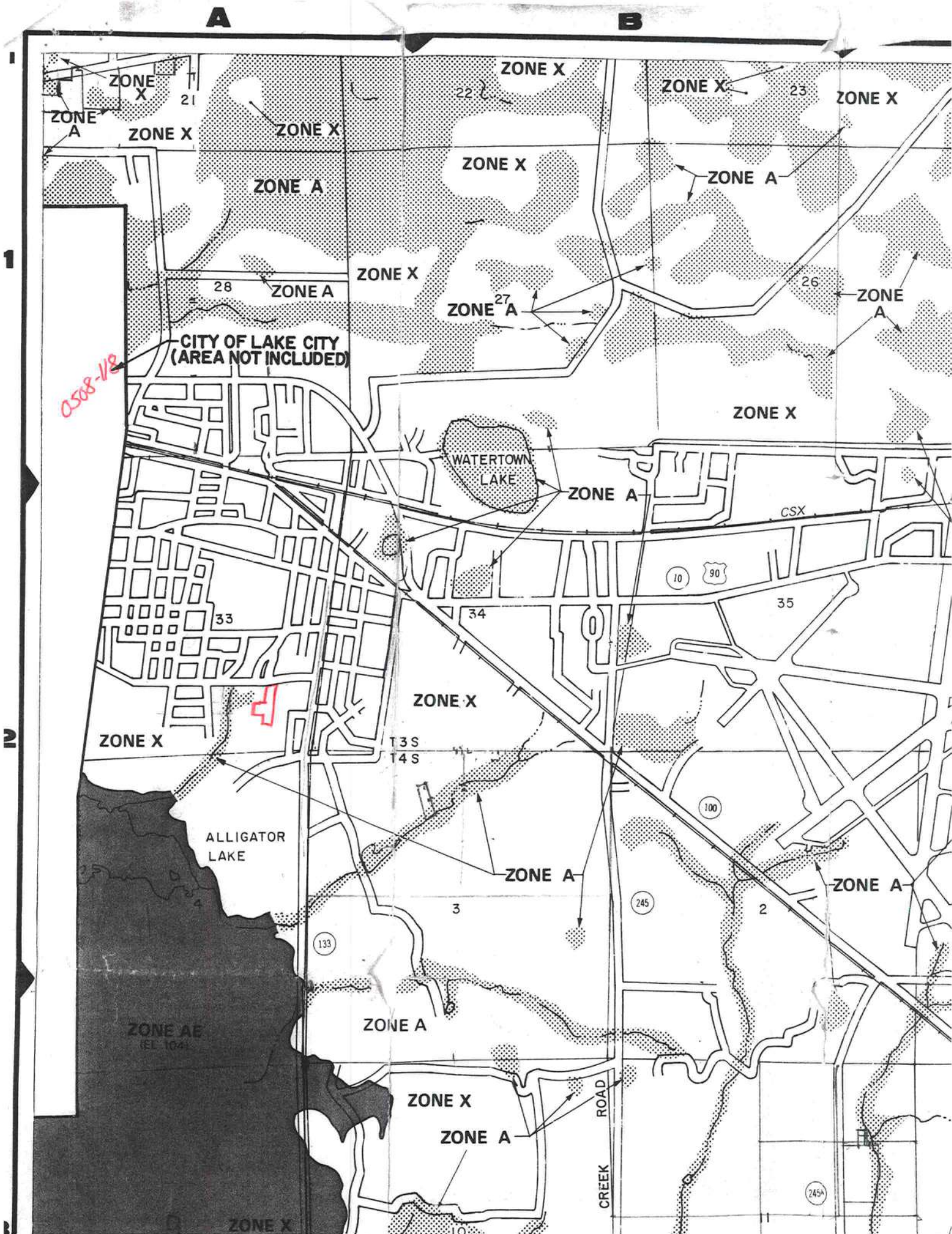
Doug McGreeley  
SIGNATURE  
8-10-05  
(DATE)

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2002.5 *den*

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_  
COMMISSION NO. \_\_\_\_\_  
PERSONALLY KNOWN: \_\_\_\_\_  
PRODUCED ID (TYPE) \_\_\_\_\_





**SOUTHERN ALLIANCE MANAGEMENT  
71 ALMOND PASS DRIVE  
OCALA, FLORIDA 34472**

**09/06/05**

**To Whom It May Concern:**

**Please be advised that Earnest Peacock has my  
authorization to pull permits on my behave for Luther  
Thomas Mobile Home Park in Lake City, Florida for  
any septic, well, or set up needs.**

**Sincerely,  
Lisa Shyrigh**

A handwritten signature in cursive script, appearing to read "Lisa Shyrigh", written in dark ink.

**Southern Alliance Management LLC  
Agent for the Owners  
Northern Pacific Foundation Trust**



May 17 2005 12:19PM HP LASERJET FAX

p.2

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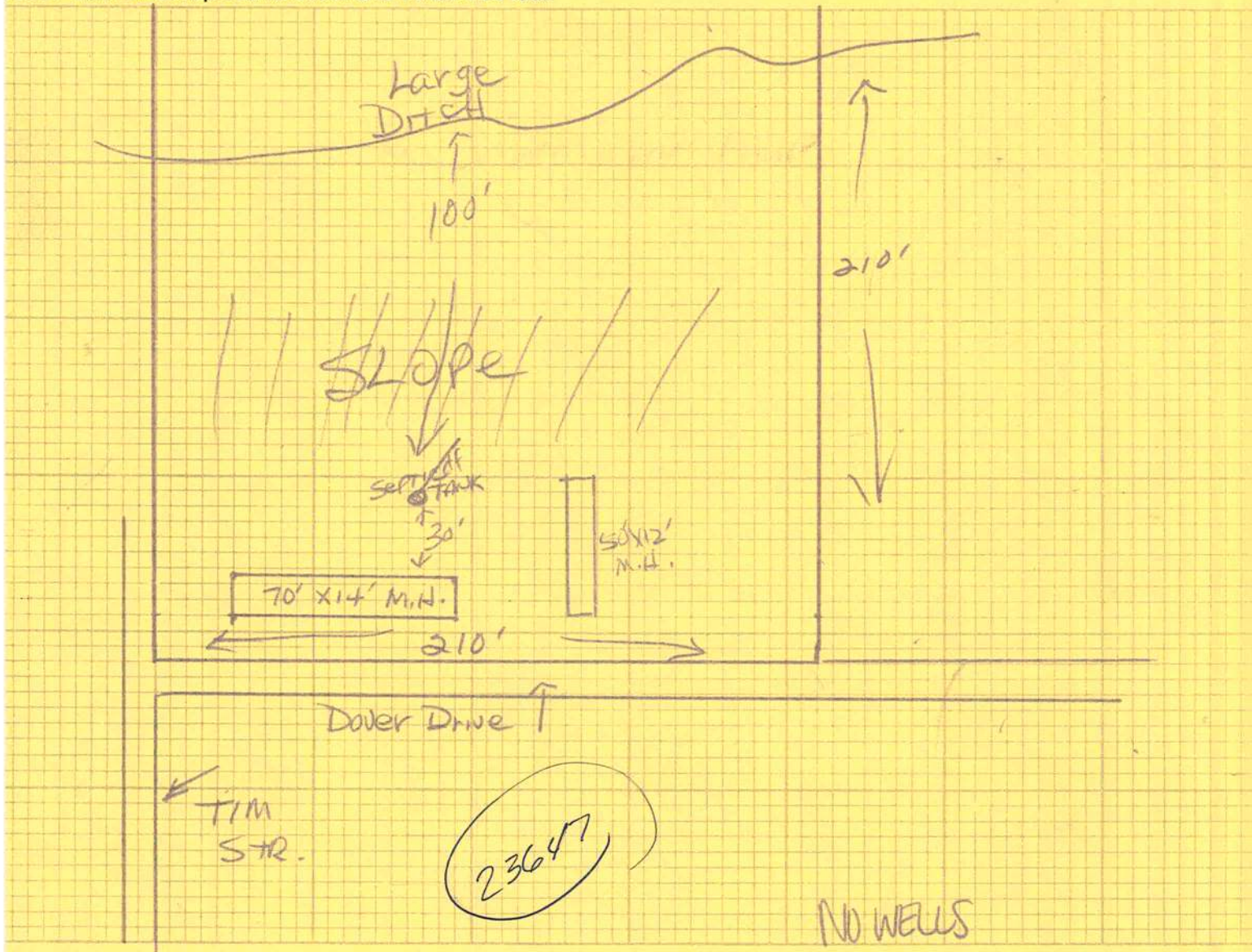
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 05-0977-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

a part of 8.78 ac with 1 existing Home (1) <sup>ac of same acre</sup> on same 8.78 acres.

Site Plan submitted by:

Erin Pearl  
Signature

Agent  
Title

Plan Approved ☒

Not Approved ☐

Date 10/7

By

Sallie Gaddy, ES-COLUMBIA

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Received 10-7-05