



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 22-0426
DATE PAID: 5/12/22
FEE PAID: 310.58
RECEIPT #: 1834672

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Gibraltar Contracting, LLC (owner: Glenn + Tavia Weatherly)

AGENT: Mark Bauer TELEPHONE: 352-283-2002

MAILING ADDRESS: 20267 NW 248th Way High Springs 32643

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 50 BLOCK: _____ SUBDIVISION: Emerald Cove Ph-2 PLATTED: yes

PROPERTY ID #: 33-35-16-02438-150 ZONING: Res. I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 0.51 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 265 SW Fieldstone Ct. Lake City 32024

DIRECTIONS TO PROPERTY: US 90 West to SW Heathridge Dr. on left.

Take Heathridge Dr. to SW Fieldstone Ct. on right.

Site is 6th lot on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>New SFD</u>	<u>4</u>	<u>2105 H/C</u>	
2			<u>2807 TOTAL</u>	
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

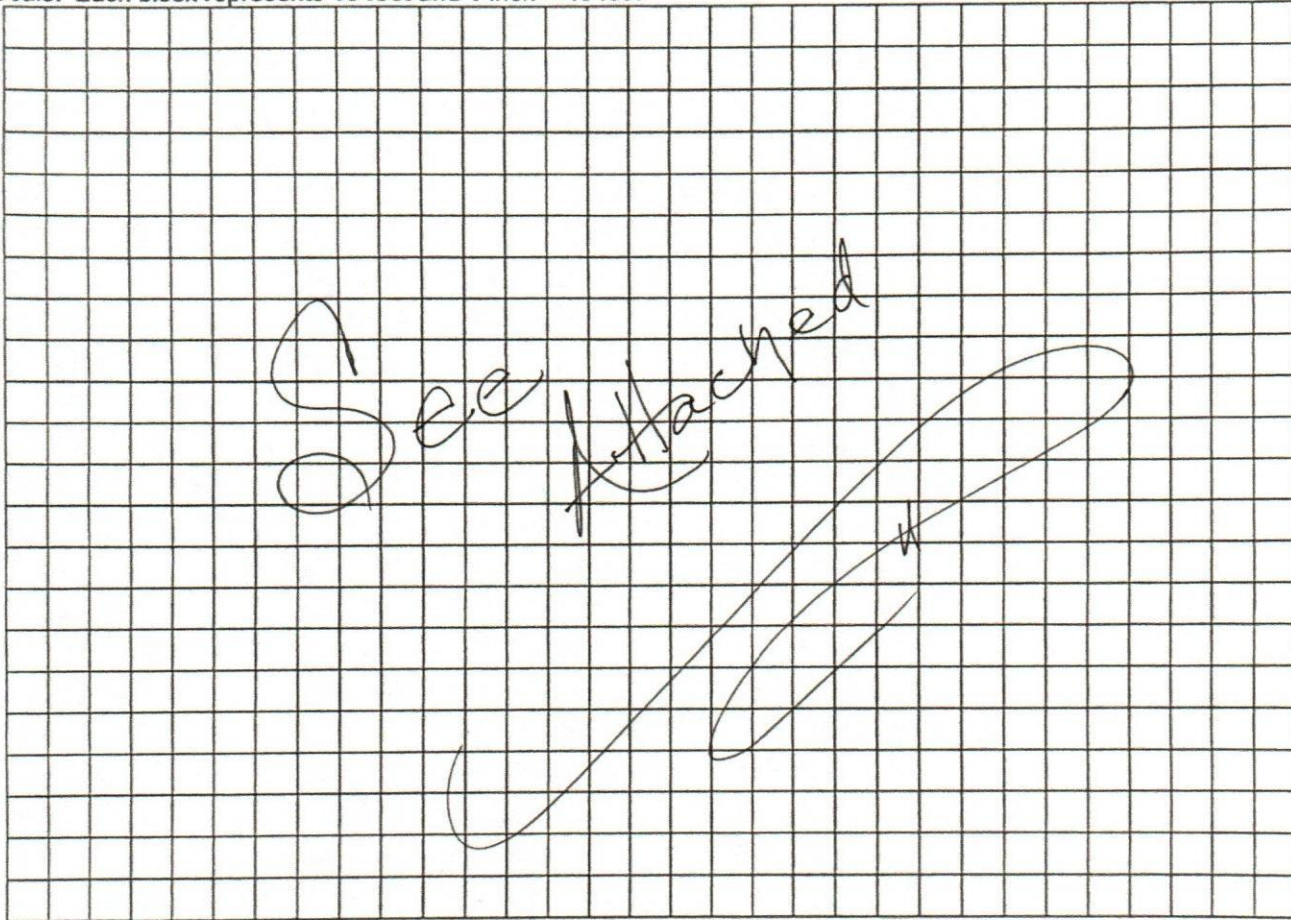
SIGNATURE: R-C Fernald DATE: May 4, 2022

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 22-0424

----- PART II - SITEPLAN -----

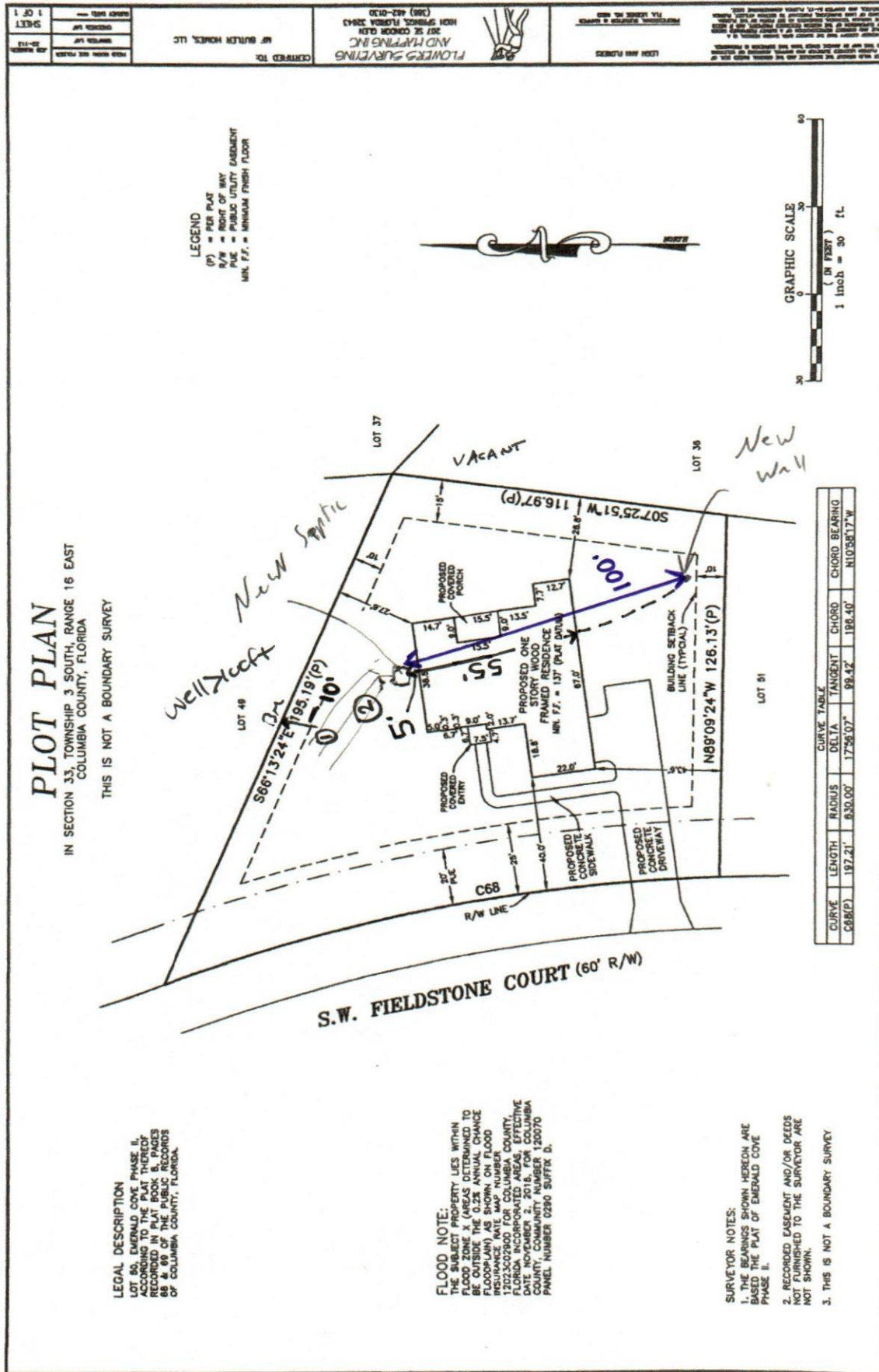
Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Leo - Ronald Ford
Plan Approved [Signature] Not Approved _____ Date 5/23/22
By [Signature] ESJ Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



22-0424

Ronald Ford