



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-2844589
APPLICATION #: AP2035657
DATE PAID: 1-26-24
FEE PAID: 316.00
RECEIPT #:
DOCUMENT #: PR2043724

CONSTRUCTION PERMIT FOR: OSTDS New
APPLICANT: JANICE**24-0060 KALILICH
PROPERTY ADDRESS: SW CARMINE Fort White, FL 32038
LOT: 20,21,31 BLOCK: SUBDIVISION: Cedar Springs Shores Replat
PROPERTY ID #: 04265-010 [SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [308] SQUARE FEET SYSTEM
R [] SQUARE FEET N/A SYSTEM
A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []
I CONFIGURATION: [X] TRENCH [] BED []

F LOCATION OF BENCHMARK: Nail in oak N of DF

I ELEVATION OF PROPOSED SYSTEM SITE [16.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [28.00] [INCHES] FT [] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [6.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 1 bedrooms with a maximum occupancy of 2 persons (2 per bedroom), for a total estimated flow of 200 gpd.

T Keep system on lot 20 (see site plan).

H

E

R

SPECIFICATIONS BY: Jeffrey W Hardee TITLE: CEHP

APPROVED BY: Sallie A Ford TITLE: Environmental Health Director Columbia CHD

DATE ISSUED: 02/08/2024 EXPIRATION DATE: 08/08/2025

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

24-0060
PERMIT NO.
DATE PAID: 1-26-24
FEE PAID: 310.00
RECEIPT #: 2035657

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Janice Kalilich

EMAIL: jeffhardeehep@aol.com

AGENT: Jeff Hardee

TELEPHONE: 3562-949-0592

MAILING ADDRESS: 6450 NW 72 Lane Chiefland, FL 32626

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 242131 BLOCK: MA SUBDIVISION: Cedar Springs Shores Replat OSTDS REMEDIATION PLAN? ☐ Y ☐ N ☐ PLATTED: Sept 20 on lot 20

PROPERTY ID #: 18-7-16-04236-095 ZONING: I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 5 ACRES lot 20 = 1 acre WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: TBD SW Carmine Way Ft White

DIRECTIONS TO PROPERTY: 47 S T/R Hollingsworth T/R Bluff
T/R Waghorn T/L Carmine to last SW on left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile home</u>	<u>1</u>	<u>597</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: John 121 DATE: 1-23-24

Rec'd 2-9-24

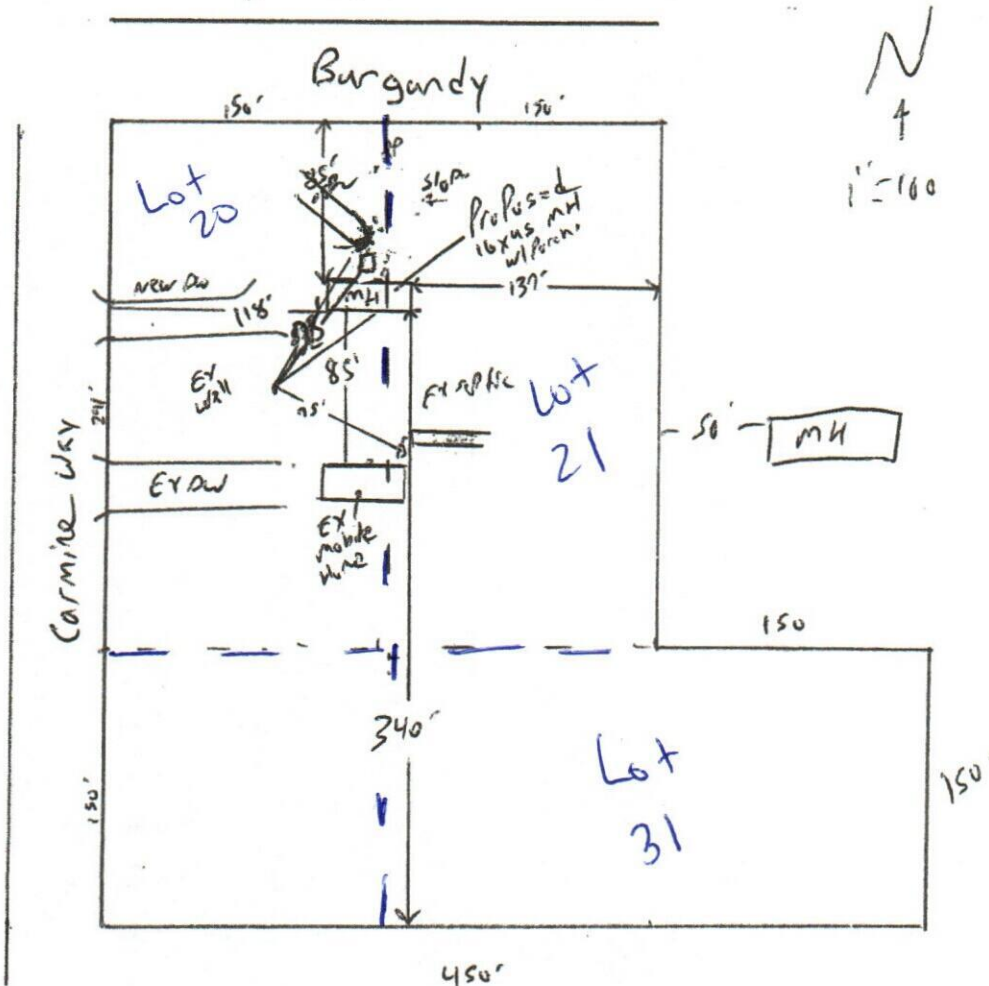
STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24.0060

PART II - SITEPLAN

Kallich/Corran

775' to PF



Notes: $150' \times 291' = 43650 \text{ sq ft} \div 4356 = 1.002 \text{ Acres Lot 20+21}$

90' ϕ over minimum requirement

PF - Portion of features

Revised 2-9-24

Site Plan submitted by: John L. Linder

Plan Approved X

Not Approved

By: Salvo Foral EIT Director Columbia

Date 2-9-24

County Health Depart

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT