

**Electrical Service (Use Generator Application for Generator Installs)**  
**Application #74667**



**Tuesday, December 30, 2025 3:58 PM**

**Checklist:**

|   |  |  |
|---|--|--|
| <input type="checkbox"/> Address                | <input type="checkbox"/> Application Submitted         |  |
| <input type="checkbox"/> Drive/ROW              | <input type="checkbox"/> Zoning Review                 | <input type="checkbox"/> Legal Lot of Record |
| <input type="checkbox"/> Septic                 | <input type="checkbox"/> Plans Reviewed                | <input type="checkbox"/> Flood Zone          |
| <input type="checkbox"/> Site Use Approved      | <input type="checkbox"/> Required Inspections Assigned | <input type="checkbox"/> FDEP Needed         |
| <input type="checkbox"/> Docs Reviewed/Accepted | <input type="checkbox"/> Invoiced                      |  |

**APPLICANT:** MARCUS MATTHEWS

**PHONE:** (386) 344-2029

**ADDRESS:** 285 NW HOLLY GLEN LAKE CITY FL 32025

**OWNER:** ROSSIN IZELL

**PHONE:** (386) 292-4110

**ADDRESS:** 232 NE CHRISTIE ST LAKE CITY, FL 32055

**PARCEL ID:** 32-2S-17-04816-002

**SUBDIVISION:**

**LOT:** \_\_\_\_\_ **BLOCK:** \_\_\_\_\_ **PHASE:** \_\_\_\_\_ **UNIT:** \_\_\_\_\_ **ACRES:** 9.65

| CONTRACTOR       | TYPE        | LIC#         | BUSINESS NAME         |
|------------------|-------------|--------------|-----------------------|
| MATTHEWS, MARCUS | Electrician | EC 1300-5459 | MATTHEWS ELECTRIC     |
| MARCUS MATTHEWS  | General     | EC13005459   | MATTHEWS ELECTRIC LLC |

**JOB DETAILS**

Residential or Commercial? \_\_\_\_\_ Residential

Is the power service? \_\_\_\_\_ Upgrading Existing Service

What is the power service for? \_\_\_\_\_ Existing Mobile Home

Other job details: \_\_\_\_\_ New meter panel /combo upgrade

Special Temporary Use Permit # \_\_\_\_\_

Type of RV Permit: \_\_\_\_\_

Florida Power and Light

Power Company \_\_\_\_\_

Meter or Account: \_\_\_\_\_

Meter or Account #: \_\_\_\_\_

Number of requested AMPS for electrical service: \_\_\_\_\_ 200

Estimated Electrical Cost \_\_\_\_\_ 0.00

Is the power currently on? \_\_\_\_\_ Yes

If No, how long has the power been disconnected? \_\_\_\_\_

Septic # (00-0000) or (X00-000) \_\_\_\_\_

How many houses on this property? \_\_\_\_\_

COMMERCIAL ONLY - Cost of Job? \_\_\_\_\_

**Review Notes:**