|   | This Permit Must   | Be Prominently Posted   | on Premises During Co   | nstruction   | 000029240  |
|---|--|---|---|--|--|
| APPLICANT   | AUDREY NELSON  |   | PHONE   | 288-2093   |  |
| ADDRESS   | 459 SE LOMOND AV   | Е   | LAKE CITY   |  | FL 32055   |
| OWNER   | AUDREY NELSON  |   | PHONE   | 288-2093   |  |
| ADDRESS   | 459 SE LOMOND AV   | Е   | LAKE CITY   |  | FL 32055   |
| CONTRACTO   | OWNER BUILDER  | В   | PHONE   | 288-2093   |  |
| LOCATION O  | F PROPERTY BAYA A  | VE., TL ON LOMAND   | AVE, RIGHT CORNER   | OF LOMAND  |  |
|   | AND LA   | NVALLE ST.  |   |  | *  |
| TYPE DEVEL  | OPMENT SFD, UTILITY  | ES  | TIMATED COST OF CO  | NSTRUCTION   | 135600.00  |
| HEATED FLO  | OR AREA 2400.00  | TOTAL ARE   | EA 2712.00  | HEIGHT 2   | 5.00 STORIES 2   |
| FOUNDATION  | N CONCRETE WAI   | LLS FRAMED R  | OOF PITCH 6/12  | FL   | OOR SLAB   |
| LAND USE &  |  |   |   |  | 5  |
|   |  | TROUM 25.00   |   |  |  |
| Minimum Set I   | Back Requirments: STREET   | 25.00 <u>25.00</u>  | REAR  | 15.00  | SIDE 10.00   |
| NO. EX.D.U.   | 1 FLOOD ZONE   | <u>x</u>  | DEVELOPMENT PERI  | MIT NO.  |  |
| PARCEL ID   | 33-3S-17-06641-000   | SUBDIVISION   | N MELROSE PARK  |  |  |
| LOT 9   | BLOCK PHASE  | UNIT (  |   | AL ACRES 0.0   | 50   |
|   |  |   |   | /  |  |
| C. l  |  |   | * aua   | 7  | elson  |
| Culvert Permit 1 EXISTING   | 110000000000000000000000000000000000000  | Contractor's License Num  | 2011/00/2   | Applicant/Owner/   |  |
|   | 11-0098<br>Sentia Tank Number  | BK  | <del></del> -   | C  | N N N N N N N N N N N N N N N N N N N  |
| Oriveway Conn   |  |   | g checked by App  | roved for Issuance   | e New Resident   |
|   | FLOOR ONE FOOT ABOVE T   |   |   |  |  |
| CEPLACING E   | XISTING DWELLING, NOC O  | NFILE   |   | Check # or Ca  |  |
| Temporary Pow   |  | UILDING & ZONIN   |   |  | (tooter/Slah)  |
|   |  | Foundation  | data/ana ba   | _ Monolithic   | (footer/Slab)  |
|   | date/app. by   |   | date/app. by  |  | date/app. by   |
|   | date/app. by   | Slab  |   |  | date/app. by   |
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| Jnder slab roug   | date/app. by<br>h-in plumbingdate/ap   | pp. by sulation   |   |  | date/app. by   |
| Under slab roug   | date/app. by th-in plumbing date/ap  | pp. by sulation date  | date/app. by  |  | date/app. by   |
| Under slab roug Framing Lough-in plumb  | date/app. by  th-in plumbing  date/ap  date/ap  In  date/app. by  sing above slab and below wood f   | SlabSlabsulationdate.   | date/app. by /app. by Electe/app. by  | Sheathing/N  | date/app. by   |
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| Under slab roug Framing Ough-in plumb leat & Air Duckermanent powe  | date/app. by th-in plumbing  date/ap  In date/app. by sing above slab and below wood f  t date/app. by r date/app. by Utility Pole   | Slab  | date/app. by  /app. by  Elete/app. by  date/app. by   | Sheathing/Nectrical rough-in Pool Culvert  | date/app. by  Nailing  date/app. by  date/app. by  date/app. by  date/app. by  |
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| Jinder slab roug  Framing  Jough-in plumb  Jeat & Air Duct  Termanent powermanent powermanent  June Disconnection  June Disconnection  June Disconnection   | date/app. by th-in plumbing  date/ap  In date/app. by sing above slab and below wood for t date/app. by r date/app. by Utility Pole te/app. by  date/app. by  MIT FEE \$ 680.00  | Slab  | date/app. by  /app. by  Electe/app. by  date/app. by  ate/app. by  wns, blocking, electricity  date/app. by  \$ 13.56   | Sheathing/Nectrical rough-in Pool Culvert and plumbing Re-roof   | date/app. by  13.56  |
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| Under slab roug Framing Rough-in plumb Heat & Air Duct ermanent powe ump pole da econnection  UILDING PER USC. FEES \$ LOOD DEVELOUSPECTORS OF ADDROPERTY THE   | date/app. by th-in plumbing  date/ap  In date/app. by date/app. by  date/app. by  date/app. by  Utility Pole date/app. by  MIT FEE \$ 680.00  OPMENT FEE \$ FLO OFFICE  DOTTION TO THE REQUIREMENTS AT MAY BE FOUND IN THE PUBL  | Slab  pp. by  sulation  date  floor  da  Peri. beam (Lintel  C.O. Final  M/H tie do  te/app. by  RV  CERTIFICATION FEE  CERT. FEE \$ 50.00  OD ZONE FEE \$ 25.00  OF THIS PERMIT, THERE   | date/app. by  Electe/app. by  date/app. by  ate/app. by  ate/app. by  wns, blocking, electricity  date/app. by  \$ 13.56  FIRE FEE \$ 0.00  CULVERT FEE \$  CLERKS OFFICE  MAY BE ADDITIONAL RE   | Sheathing/Note the strict of t | date/app. by  FEE \$ 13.56  FEE \$ |
| Jnder slab roug Framing  Cough-in plumb  Jeat & Air Duct  The ermanent powe  Jump pole    | date/app. by th-in plumbing  date/ap  In  date/app. by  date/app. by  date/app. by  date/app. by  Utility Pole  date/app. by  date/app. by  Diffice  Diffice | Slab  pp. by  sulation  date  floor  C.O. Final  M/H tie do  de/app. by  RV  CERTIFICATION FEE  CERT. FEE \$ 50.00  OD ZONE FEE \$ 25.00  OF THIS PERMIT, THERE IC RECORDS OF THIS COUL AS WATER MANAGEME  ECORD A NOTICE OF (UNTEND TO OBTAIN)   | date/app. by  /app. by  te/app. by  date/app. by  ste/app. by  wns, blocking, electricity  date/app. by  \$ 13.56  FIRE FEE \$ 0.00  CULVERT FEE \$  CLERKS OFFICE  MAY BE ADDITIONAL RE NTY. AND THERE MAY ENT DISTRICTS, STATE ACCOMMENCEMENT MAY | Sheathing/Note the control of the co | date/app. by  AL FEE               |
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ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

No. 6864-37573 Page 1 of 5

Phone: (386) 755-0761

215 SW HOME DEPOT DRIVE

LAKE CITY, FL 32055

Store 6864 LAKE CITY

QUOTE

Salesperson: HJK0994

Reviewer:

(386) 288-2093 Home Phone Job Description NEW HOME County COLUMBIA Company Name Work Phone 32025 Zip **NELSON AUDREY** Address 459 SE LAMOND LAKE CITY

2011-01-31 15:40

Prices Valid Thru: 02/07/2011

**HOME DEPOT DELIVERY #1** 

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SOLD TO

MERCHANDISE AND SERVICE SUMMARY

**REF # V42** 

We reserve the right to limit the quantities of merchandise sold to customers

| STOCK ME | STOCK MERCHANDISE TO BE DELIVERED: | E TO BE DE | LIVERE | D:   |             | 202                            |               |
|----------|------------------------------------|------------|--------|--|-------------|--------------------------------|---------------|
| REF#     | SKU                                | ΔTY        | NM     | DESCRIPTION  | TAX         | - RENCE EACH                   | EXTENSION     |
| R27      | 225-523                            | 550.00     |        | LF BASE WM631 PFJ 9/16X3-1/4 /   | O'S         | \$0.75                         | \$412.50*     |
| R28      | 852-570                            | 22.00      |        | EA 2X12-8FT. #2 PRIME KD SYP /   | 2           | \$7.48                         | \$164.56*     |
| R29      | 260-691                            | 8.00       |        | EA 6X6-8 #2 PT /   | <u>&gt;</u> | \$15.76                        | \$126.08*     |
| R30      | 255-974                            | 12.00      |        | EA 2X12-8 #2 WEATHERSHIELD /   | >           | \$8.19                         | \$98.28*      |
| R31      | 749-877                            | 10.00      |        | EA 2X12-16FT. #2 PRIME KD SYP /  | >           | \$15.07                        | \$150.70*     |
| R32      | 458-554                            | 4.00       |        | EA 1X12-12 NO.2 W.W./PINE S4S /  | >           | \$14.78                        | \$59.12*      |
| R33      | 127-713                            | 21.00      |        | EA 2X8-12 PT #2 PRIME-WEATHERSHIELD / ハイン  | >           | \$8.06                         | \$169.26*     |
| R34      | 258-377                            | 120.00     |        | EA 1/2"X4X12 DRYWALL /   | >           | \$7.91                         | \$949.20*     |
| R35      | 258-725                            | 17.00      |        | EA 61.7# ALL-PURPOSE PAIL READY SALVAN STATEMENT STATEME | >           | \$12.28                        | \$208.76      |
| R36      | 430-684                            | 4.00       |        | EA SOOFT ROLL JOINT TAPE-FAY   | >           | \$2.98                         | \$11.92       |
| R37      | 163-059                            | 2.00       |        | CT DEDL. 042 WHITE SIDENG CTN / Georgia Pallinic   | <b>\</b>    | \$146.00                       | \$292.00      |
| R38      | 517-417                            | 16.00      |        | EA 8" WHITE WHEN EASON EA /  | >           | \$13.97                        | \$223.52      |
| R39      | 170-302                            | 16.00      |        | EA 1/2", WHITE FCHANNEL EA /   | >           | \$5.51                         | \$88.16*      |
|          |                                    |            | L      |  |             | *** CONTINUED ON NEXT PAGE *** | NEXT PAGE *** |

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\* Indicates item markdown Customer Copy

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Last Name: NELSON

| HOME            | <b>HOME DEPOT DELIVERY #1</b> | ELIVE    | RY #1    |  |               |                                       |           |            |
|-----------------|-------------------------------|----------|----------|--|---------------|---------------------------------------|-----------|------------|
|                 | (Continued)                   | g        |          | REF #V42                                 |               |                                       |           |            |
| R40             | 101-237                       | 14.00    | EA E/O F | EA E/O R30 KRAFT 24INX48IN BATT-88FT /   |               | Y \$57                                | \$57.74   | \$808.36*  |
| R41             | 529-258                       | 11.00    | EA E/O F | EA E/O R13 KRFT 15INX93IN BATTS 106.56 / |               | Y \$35                                | \$35.98   | \$395.78*  |
|                 |                               |          |          |  | ME            | MERCHANDISE TOTAL:                    | AL:       | \$4,158.20 |
| DELIVERY        | DELIVERY INFORMATION:         |          | SCH      | SCHEDULED DELIVERY DATE: 02/04/2011      |               | Sen                                   |           |            |
| 742             | 515-663                       | 1.00     | EA Curb  | EA Curbside Delivery                     |               | 82\$ N                                | \$79.00   | \$79.00    |
|                 |                               |          |          |  | DELIVERY S    | DELIVERY SERVICE SUBTOTAL:            | AL:       | \$79.00    |
| THE PCC         | THE PCC WILL DELIVER MDSE TO: | MDSE TO  |          | NELSON, AUDREY                           |               |                                       |           |            |
| ADDRESS:        | S: 459 SE LAMOND              | OND      |          | CITY: LAKE CITY                          |               |                                       |           |            |
| STATE:          | FL                            |          | ZIP:     | ZIP: 32025 COUNTY: COLUMBIA              |               | SALES TAX RATE:                       | 7.000     |            |
| PHONE:          | (386) 288-2093                | 13       |          | ALTERNATE PHONE:                         |               |                                       |           |            |
|                 |                               |          |          |  | MDSE&         | MDSE & DELIVERY TOTALS:               | LS:       | \$4,237.20 |
| <b>DRIVER S</b> | DRIVER SPECIAL INSTRUCTIONS:  | ICTIONS: |          |  |               |                                       |           |            |
|                 |                               |          |          |  | END OF HOME D | END OF HOME DEPOT DELIVERY - REF #V42 | - REF #V4 | 2          |

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|          |                                    |             |     | REF # V45   |             |                                |               |
|----------|------------------------------------|-------------|-----|---|-------------|--------------------------------|---------------|
| STOCK ME | STOCK MERCHANDISE TO BE DELIVERED: | E TO BE DEI | IVE | RED: Kh. 13740  |             |                                |               |
| REF#     | SKU                                | YTØ         | N   | DESCRIPTION   | TAX         | PRICE EACH                     | EXTENSION     |
| R01      | 298-077                            | 13.00       |     | EA E/O 2300 SH 3/0X5/0 WHT LOWE 6/6 / Amberson Angelican Craffsphan | cftsnam     | \$139.00                       | \$1,807.00    |
| R02      | 987-088                            | 4.00        |     | EA 2724 SH ALUM MULL 5/0 /  | Υ           | \$49.00                        | \$196.00      |
| R03      | 297-992                            | 1.00        |     | EA E/O 2300 SH 3/0X3/0 WHT LOWE 6/6 /                               | <b>&gt;</b> | \$122.00                       | \$122.00      |
| R04      | 946-402                            | 1.00        |     | EA 24X80 LH CONTINENTAL HC PRIME/SPILT /                            | >           | \$69.00                        | \$69.00       |
| R05      | 947-989                            | 3.00        |     | EA 28X80 HC LH 6PAN MLD PH SPLT FJ /                                | <b>&gt;</b> | \$61.00                        | \$183.00      |
| R06      | 947-997                            | 2.00        |     | EA 28X80 HC RH 6PNL MLD PH SPLT FJ /                                | <b>\</b>    | \$61.00                        | \$122.00      |
| R07      | 601-071                            | 3.00        |     | EA 32X80 HC LH 6PANEL MLD PH /                                      | <b>&gt;</b> | \$65.00                        | \$195.00      |
|          |                                    |             |     |   |             | *** CONTINUED ON NEXT PAGE *** | NEXT PAGE *** |

Last Name: NELSON

QUOTE - Continued

| HOME      | E DEPOT                     | <b>HOME DEPOT DELIVERY #2</b> | /ERY #2  |                                    |             |                            |             |
|-----------|-----------------------------|-------------------------------|--|------------------------------------|-------------|----------------------------|-------------|
|           | (Cont                       | (Continued)                   | REF #V45   |                                    |             |                            |             |
| R08       | 601-098                     | 5.00                          | DO EA 32X80 HC RH 6PANEL MLD PH /  |                                    | >           | \$65.00                    | \$325.00    |
| R09       | 837-288                     | 00.9                          | DO EA 30X80 1-3/8 HC 6 PANEL MOULDED SLAB /                                    |                                    | <b>&gt;</b> | \$23.00                    | \$138.00    |
| R10       | 831-409                     | 3.00                          | 00 EA 72" SLIDING DOOR SET /   |                                    | >           | \$12.55                    | \$37.65*    |
| R11       | 311-574                     | 2.00                          | DO EA 24X80 1-3/8HC 6-PANEL MOULDED BIFOLD /                                   |                                    | >           | \$33.00                    | \$66.00     |
| R12       | 311-579                     | 2.00                          | DO EA 30X80 1-3/8 HC 6PANEL MOULDED BIFOLD /                                   |                                    | >           | \$35.00                    | \$70.00     |
| R13       | 569-062                     | 540.00                        | 00 EA 2X4-92 5/8 KD WW STUD /  | 2                                  | Υ           | \$2.46                     | \$1,328.40  |
| R14       | 161-683                     | 110.00                        | 00 EA 2X4-16FT. STD/BTR KD-HT SPF /  |                                    | >           | \$6.88                     | \$756.80*   |
| R15       | 124-479                     | 15.00                         | DO EA 2X4-16 PT #2 PRIME-WEATHERSHIELD /                                       |                                    | 7           | \$6.44                     | \$96.60*    |
| R16       | 168-335                     | 1.00                          | DO EA 2X6-8 PT #2 PRIME-WEATHERSHIELD /  |                                    | <b>&gt;</b> | \$4.40                     | \$4.40*     |
| R17       | 161-713                     | 20.00                         | 00 EA 2X6-8FT. #2/BTR KD-HT SPF /  |                                    | >           | \$4.17                     | \$83.40*    |
| R18       | 161-721                     | 5.00                          | 00 EA 2X6-10FT. #2/BTR KD-HT SPF /   |                                    | >           | \$5.47                     | \$27.35*    |
| R19       | 724-084                     | 45.00                         | 00 EA 23/32 4X8 SIF T/G SYP /  |                                    | >           | \$18.62                    | \$837.90*   |
| R20       | 386-081                     | 70.00                         | 00 EA 7/16 4X8 OSB /   |                                    | >           | \$6.54                     | \$457.80*   |
| R21       | 787-792                     | 00.09                         | 00 EA 1/2 4X8 OSB /  |                                    | >           | \$7.88                     | \$472.80*   |
| R22       | 258-830                     | 00.9                          | 00 RL 15# FELT-432 SQ.FT. /  |                                    | >           | \$19.84                    | \$119.04    |
| R23       | 959-021                     | 2.00                          | 00 RL 9'X150' RL EASYGARD HOUSEWRAP 1350SF /                                   |                                    | <b>\</b>    | \$70.00                    | \$140.00*   |
| R24       | 367-317                     | 42.00                         | 00 EA 4/4 X 3.5 X 12 RG PR HARDIETRIM / 3                                      |                                    | <b>&gt;</b> | \$8.45                     | \$354.90*   |
| R25       | 236-164                     | 375.00                        | 00 EA 5/16 X 7.25-12FT PR HARDIE CEDARMILL /                                   |                                    | >           | \$5.13                     | \$1,923.75* |
| S/O - MDS | S/O - MDSE TO BE DELIVERED: |                               | S/O BLUELINX WOOD REF # S44 PRODUC   | ESTIMATED ARRIVAL DATE: 02/02/2011 | ATE: 02     |                            |             |
| S4401     | 336-322                     | 00.069                        | DO EA VARIOUS / ENGINEERED 11 1/7" I BEAM/FLOOR / ENGTINEERED FLOOR            | ERED FLOOR                         | >           | \$1.92                     | \$1,324.80  |
|           |                             |                               |  | V                                  | MERCH       | MERCHANDISE TOTAL:         | \$11,258.59 |
| DELIVERY  | DELIVERY INFORMATION:       | NOI:                          | SCHEDULED DELIVERY DATE: Will be scheduled upon arrival of all S/O Merchandise | al of all S/O Merchand             | lise        |                            |             |
| 745       | 515-663                     | 1.00                          | EA Curbside Delivery   |                                    | z           | \$79.00                    | \$79.00     |
|           |                             |                               |  | DELIVERY                           | / SERV      | DELIVERY SERVICE SUBTOTAL: | \$79.00     |
|           |                             |                               |  |                                    |             |                            |             |

|           | 7        |  |
|-----------|----------|--|
| COL       |          |  |
| A Almanda | SILVAILE |  |
|           | ď        |  |
|           |          |  |
|           |          |  |

| HOME                             | DEPOT                  | <b>HOME DEPOT DELIVERY #2</b>        | ERY. | #2              |  |  |                 |                                       |             |
|----------------------------------|------------------------|--------------------------------------|------|-----------------|--|--|-----------------|---------------------------------------|-------------|
|                                  | (Continued)            | (panu                                |      |                 | REF #V45   |  |                 |                                       |             |
| THE HOME MDSE TO:                | DEPOT W                | THE HOME DEPOT WILL DELIVER MDSE TO: |      | NELS(           | NELSON, AUDREY   |  |                 |                                       |             |
| ADDRESS:                         | 459 SE LAMOND          | AMOND                                |      |                 | CITY: LAKE CITY  | KE CITY  | _               |                                       |             |
| STATE:                           | FL                     |                                      |      | ZIP: 3          | 32025 COUNTY:  | COUNTY: COLUMBIA S                                   | SALES TAX RATE: |                                       | 7.000       |
| PHONE:                           | (386) 288-2093         | 2093                                 |      |                 | ALTERNATE PHONE:   |  |                 |                                       |             |
| 4                                |                        |                                      |      |                 |  |  | MDSE & DE       | MDSE & DELIVERY TOTALS:               | \$11,337.59 |
| DRIVER SP                        | ECIAL INST             | DRIVER SPECIAL INSTRUCTIONS:         |      |                 |  |  |                 |                                       |             |
|                                  |                        |                                      |      |                 |  | END OF I   | HOME DEP        | END OF HOME DEPOT DELIVERY - REF #V45 | EF #V45     |
|                                  |                        |                                      | 1    | _               |  |  |                 |                                       |             |
| VENDO                            | R DIRE                 | VENDOR DIRECT SHIP #1                | #1   |                 |  |  |                 |                                       |             |
|                                  |                        |                                      |      | Ö               | TO: CUSTOMER   |  |                 |                                       |             |
| S/O - MERC                       | HANDISE                | S/O - MERCHANDISE TO BE SHIPPED:     | PED: |                 | S/O HD COMPONENTS R  | REF # S43 ESTIMATED A                                | RRIVAL D        | ESTIMATED ARRIVAL DATE: 02/06/2011    |             |
| REF#                             | SKU                    | ΔTΥ                                  | M    |                 | DESCRIPTION  | NO   | TAX             | RICE EACH                             | EXTENSION   |
| S4301                            | 772-502                | 1.00                                 |      | CABLE<br>26' SP | EA VARIOUS / TRUSS PACKAGE / 19/30' SPAN 6-12 PITCH, 2' OVERHANG2<br>GABLE END 30' SPAN3 26' SPAN 6-12 PITCH, 2' OVERHANG1 END GABLE<br>26' SPAN 6-12 PITCH, 2' OVERHANG | 5-12 PITCH, 2' OVERHANG2<br>'H, 2' OVERHANG1 END GAB | ILE Y           | \$2,416.79                            | \$2,416.79  |
| <b>VENDOR WILL SHIP MDSE TO:</b> | ILL SHIP M             | DSE TO:                              |      | NELSC           | NELSON, AUDREY   |  |                 |                                       |             |
| ADDRESS:                         | ADDRESS: 459 SE LAMOND | MOND                                 |      |                 | CITY: LAKE CITY  | CITY   |                 |                                       |             |
| STATE: FL                        | ZIP: 32025             | 125                                  | 0    | COUNT           | COUNTY: COLUMBIA   | SALES TAX RATE: 7.000                                | MERC            | MERCHANDISE TOTAL:                    | \$2,416.79  |
| PHONE:                           | PHONE: (386) 288-2093  | 93                                   | A    | ALTERN          | ALTERNATE PHONE:   |  | PAGER:          | <br>                                  |             |
|                                  |                        |                                      |      |                 |  |  |                 | END OF VENDOR DIRECT SHIP             | RECT SHIP   |
|                                  |                        |                                      |      |                 |  |  |                 |                                       |             |

Customer Copy

772-502 PRODUCT APPROVAL SPECII

12. Roofing Slate

386-288-2093 HESSE PA

| CIFICATION SHEET | LKCYFL3202 |
|------------------|------------|
|                  |            |

| Location:                              | Project Name:   |
|--|---|
| As required by Florida Statute 553.842 | and Florida Administrative Code 9B-72, please provide the information and the         |
| and ust approval number(s) on the buil | ding components listed below if they will be utilized on the construction project for |

which you are applying for a building permit on or after April 1, 2004. We recommend you contact your local produc supplier should you not know the product approval number for any of the applicable listed products. More information about statewide product approval can be obtained at www.floridabuilding.org

Approval Number(s) **Product Description** Manufacturer Category/Subcategory 2/60-68 2/2068 6 PNL A. EXTERIOR DOORS Jeld- Wen Swinging FL. 10335 7211 Jeld- Wen 2. Sliding INTERIOR ACGINL 3. Sectional 4. Roll up 5. Automatic 6. Other B. WINDOWS FL 13720 5/30x50- \$/08230-50 1/30-30 1. Single hung 2. Horizontal Slider 3. Casement 4. Double Hung 5. Fixed 6. Awning 7. Pass-through 8. Projected 9. Mullion 10. Wind Breaker 11 Dual Action 12. Other C. PANEL WALL 7,25" X12" Lap Siding FL. 13769.1 Hardie 1. Siding 2. Soffits 3. EIFS 4. Storefronts 5. Curtain walls 6. Wall louver 7. Glass block 8. Membrane 9. Greenhouse 10. Other D. ROOFING PRODUCTS GAF 1. Asphalt Shingles 2. Underlayments 3. Roofing Fasteners 4. Non-structural Metal Rf 5. Built-Up Roofing 6. Modified Bitumen 7. Single Ply Roofing Sys 8. Roofing Tiles 9. Roofing Insulation 10. Waterproofing 11. Wood shingles /shakes

| Category/Subcategory (cont.)  | Manufacturer   | Product Descripti                 | on   | Approval Number                       |
|---|--|-----------------------------------|--|---------------------------------------|
| 13. Liquid Applied Roof Sys   |  |                                   |  |                                       |
| 14. Cements-Adhesives –   |  |                                   |  |                                       |
| Coatings  |  |                                   |  |                                       |
| 15. Roof Tile Adhesive  |  |                                   |  |                                       |
| 16. Spray Applied   |  |                                   |  |                                       |
| Polyurethane Roof   |  |                                   |  |                                       |
| 17. Other   |  |                                   |  |                                       |
| E. SHUTTERS   |  |                                   |  |                                       |
| 1. Accordion  |  |                                   |  |                                       |
| 2. Bahama   |  |                                   |  |                                       |
| 3. Storm Panels   |  |                                   |  |                                       |
| 4. Colonial   |  |                                   |  |                                       |
| 5. Roll-up  |  |                                   |  |                                       |
| 6. Equipment  |  |                                   |  |                                       |
| 7. Others   |  |                                   |  |                                       |
| F. SKYLIGHTS  |  |                                   |  |                                       |
| 1. Skylight   |  |                                   |  |                                       |
| 2. Other  |  |                                   |  |                                       |
| G. STRUCTURAL   |  |                                   |  |                                       |
| COMPONENTS  |  |                                   |  |                                       |
| Wood connector/anchor   |  |                                   |  |                                       |
| 2. Truss plates   |  |                                   |  |                                       |
| Engineered lumber   |  |                                   |  |                                       |
| Railing   |  |                                   |  |                                       |
| 5. Coolers-freezers   |  |                                   |  |                                       |
| 6. Concrete Admixtures  |  |                                   |  |                                       |
| 7. Material   |  |                                   |  |                                       |
| 8. Insulation Forms   |  | 1                                 |  |                                       |
| 9. Plastics   |  |                                   |  |                                       |
| 10. Deck-Roof   |  |                                   |  |                                       |
| 11. Wall  |  |                                   |  |                                       |
| 12. Sheds   |  |                                   |  |                                       |
| 13. Other   |  |                                   |  |                                       |
|   |  |                                   |  |                                       |
| H. NEW EXTERIOR   |  |                                   |  |                                       |
| ENVELOPE PRODUCTS   |  |                                   |  | _                                     |
| 1.  |  |                                   |  |                                       |
| The products listed below d time of inspection of these piobsite; 1) copy of the products and certified to comply with, I understand these products | oroducts, the foucts, the fouc | the performance applicable manufa | characteristics which<br>acturers installation r | the product was test<br>requirements. |
|   |  |                                   |  |                                       |
| Contractor or Contractor's Authorize  | ed Agent Signature   |                                   | Print Name                                       | Date                                  |
|   |  |                                   | Permit # (FOR STAFI                              | FUSE ONLY)                            |

#### ITW Building Components Group, Inc.

1950 Marley Drive Haines City, FL 33844
Florida Engineering Certificate of Authorization Number: 0 278
Florida Certificate of Product Approval # FL1999
Page 1 of 1 Document ID:1U93487-Z0101100342

Truss Fabricator: Anderson Truss Company

Job Identification: 11-016--Fill in later BILL GREEK/NELSON -- , \*\*

Truss Count: 4

Model Code: Florida Building Code 2007 and 2009 Supplement

Truss Criteria: FBC2007Res/TPI-2002 (STD)

Engineering Software: Alpine Software, Version 9.05.

Structural Engineer of Record: The identity of the structural EOR did not exist as of

Address: the seal date per section 61G15-31.003(5a) of the FAC

Minimum Design Loads: Roof - 40.0 PSF @ 1.25 Duration

Floor - N/A

Wind - 110 MPH ASCE 7-05 -Closed

#### Notes:

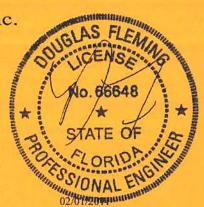
 Determination as to the suitability of these truss components for the structure is the responsibility of the building designer/engineer of record, as defined in ANSI/TPI 1

2. The drawing date shown on this index sheet must match the date shown on the individual truss component drawing.

3. As shown on attached drawings; the drawing number is preceded by: HCUSR487

Details: BRCLBSUB-A1103005-GBLLETIN-

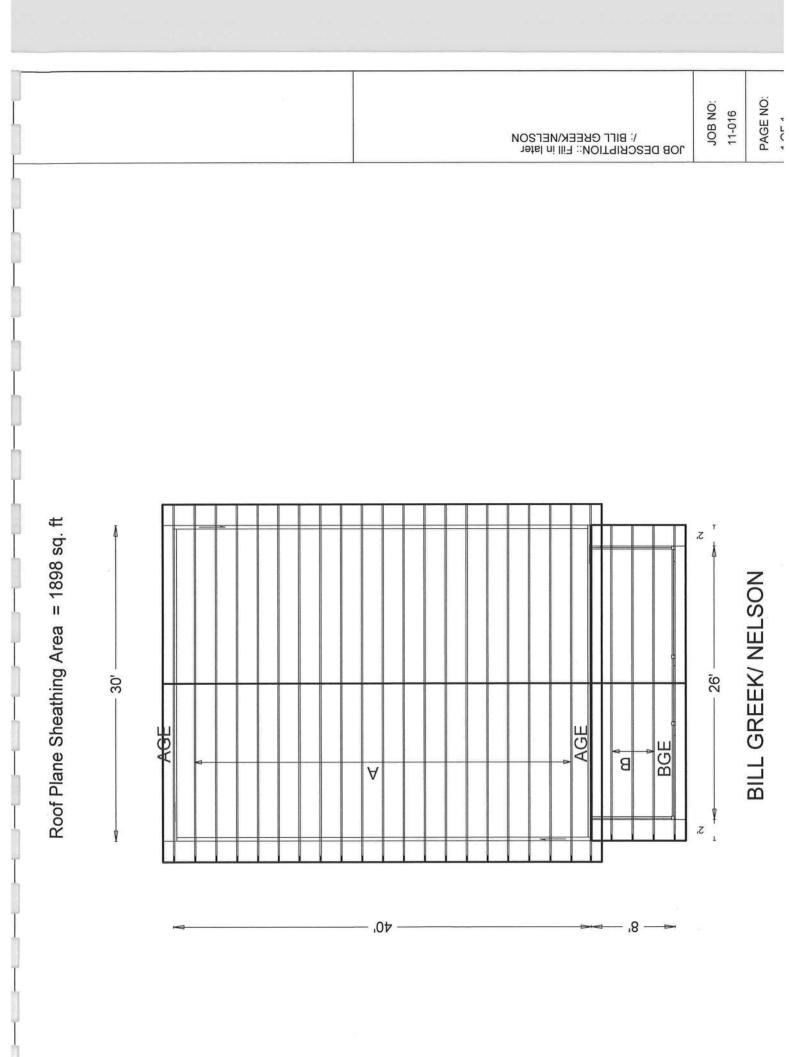
| # | Ref Description | n Drawing# | Date     |
|---|-----------------|------------|----------|
| 1 | 90310A          | 11032001   | 02/01/11 |
| 2 | 90311AGE        | 11032003   | 02/01/11 |
| 3 | 90312B          | 11032002   | 02/01/11 |
| 4 | 90313BGE        | 11032004   | 02/01/11 |



Douglas M. Fleming
-Truss Design Engineer-

1950 Marley Drive Haines City, FL 33844



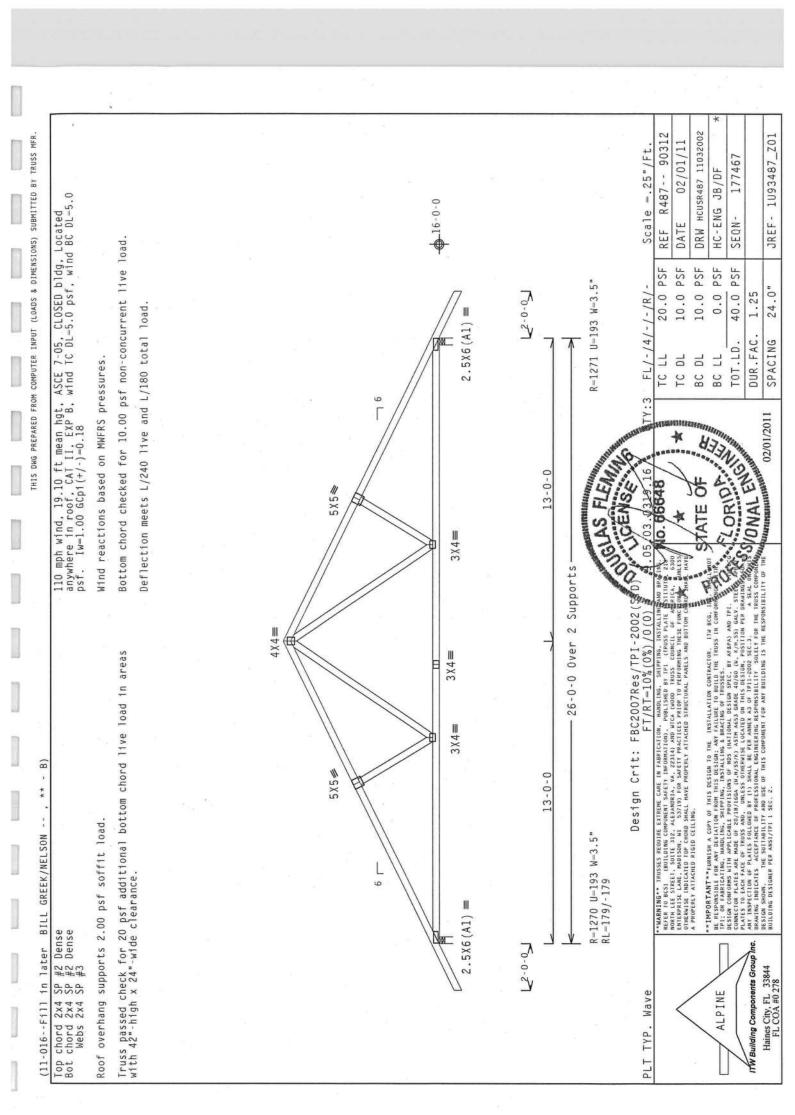


R487-- 90310 DRW HCUSR487 11032001 JREF- 1U93487\_Z01 Scale = .1875"/Ft THIS DUG PREPARED FROM COMPUTER INPUT (LOADS & DIMENSIONS) SUBMITTED BY TRUSS MFR HC-ENG JB/DF 110 mph wind, 19.60 ft mean hgt, ASCE 7-05, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL-5.0 psf, wind BC DL-5.0 psf. Iw-1.00 GCp1(+/-)-0.18 Truss passed check for 20 psf additional bottom chord live load in areas with 42"-high x 24"-wide clearance. SEON-DATE REF 20.0 PSF 10.0 PSF 10.0 PSF 0.0 PSF 40.0 PSF 24.0" QTY:19 FL/-/4/-/-/R/-1.25 Deflection meets L/240 live and L/180 total load. DUR.FAC. SPACING TOT.LD. TC DL BC DL BC LL Wind reactions based on MWFRS pressures. TC R-1465 U-229 W-4" 2-0-0 2.5X6(A1) ≡ 02/01/2011 O/DNAL ENGINEER 1.5X3 # 3X5W 5X5≡ Design Crit: FBC2007Res/TPI-2002 FT/RT-10%(0%)/0(0 30-0-0 Over 2 Supports 4X5(R) III Bottom chord checked for 10.00 psf non-concurrent live load. B (A) Continuous lateral bracing equally spaced on member. ( Y -3X5≢ 1.5X3₩ 15-0-0 Roof overhang supports 2.00 psf soffit load. GREEK/NELSON R-1464 U-229 W-4" RL-201/-201 BILL 2.5X6(A1) ≡ #2 Dense #2 Dense #3 later 2-0-0 ITW Building Components Group Haines City, FL 33844 FL COA #0 278 ju . Wave ALPINE Top chord 2x4 Bot chord 2x4 Webs 2x4 (11-016--Fill PLT TYP.

DRW HCUSR487 11032003 Scale -. 1875"/Ft JREF- 1U93487\_Z01 R487-- 90311 THIS DWG PREPARED FROM COMPUTER INPUT (LOADS & DIMENSIONS) SUBMITTED BY TRUSS MFR JB/DF Truss spaced at 24.0" OC designed to support 1-0-0 top chord outlookers. Cladding load shall not exceed 10.00 PSF. Top chord must not be cut or notched. 110 mph wind, 19.43 ft mean hgt, ASCE 7-05, CLOSED bldg, Located anywhere in roof, CAT II, EXP B, wind TC DL-5.0 psf, wind BC DL-5.0 psf. Iw-1.00 GCpi(+/-)-0.18 HC-ENG SEON-DATE REF In lieu of structural panels use purlins to brace TC @ 24" OC Bottom chord checked for 10.00 psf non-concurrent live load PSF 20.0 PSF 10.0 PSF 10.0 PSF 0.0 PSF FL/-/4/-/-/R/-24.0" 40.0 1.25 Deflection meets L/240 live and L/180 total load DUR. FAC. SPACING TOT.LD.  $\exists$ TC DL BC DL BC LL Wind reactions based on MWFRS pressures. C 2.5x6(C5) = L\_2.> .0TY:2 3X4(C5) = SIDNAL ENGLAND 02/01/2011 ¬ 6 3X4₩ 13-0-0 BE RESPONSIBLE FOR AND CENTION FROM THIS DESIGNS, ANY FALLURE IO BUILD. THE INUSE IN COMPENSATION FOR FARBICATING, MANDLING, SIPPING, INSTALLING, A BRACING OF TRUSSES.

PRISON CHAIRS AND PAULICABLE PROVISIONS OF BOX INTIDANI DESIGNS FECT. WAS EASY AND THE CONNECTION FALKES AND FROM THE STALLISH OF THE DESIGNS FOR A STALLISH AND FALLISH OF THE STALLISH OF THE TRUSS CONDISIONS. THE STALLISH OF THE 30-0-0 Over Continuous Support 3X5≡ Note: All Plates Are 1.5X3 Except As Shown.

Design Crit: FBC2007Res/TPI-2002/ \*\*MARNING\*\* TRUSSES REGULRE EXTREME CARE IN FABRICATION. MANULING. SHIPPING. INSTALLING MEETE 10 GGS. 1 (BULLDING COMPONENT SAFET INGOMENTION). POBLISSING BY 1P 1 (FIROSS PARTIEMENTE STREET, SHIPPING. ALEXAMERA, W., 22314) AND MICA (MODD TRUSS COUNCIL OF DESTRUSE LANE; MADISON, M. 35319) FOR SAFETY PRACTICES PRIOR PERFORMING THESE FUNDE OFHERWISE INDICATED FOR FORD SMALL HAVE PROPERLY ATTACHED STRUCTURAL PARELS AND BOTTOM, A PROPERLY ATTACHED STRUCTURAL PARELS AND BOTTOM, \*\*IMPORTANT\*\*FURNISH A COPT OF THIS DESIGN TO THE INSTALLATION CONTRACTOR. ITA BGG. BE RESPONSELE FOR ANY DEVIATION FROM HIS DESIGN. SMY FALLORE TO BUILD THE TRUSS IN COMP. TPI: ON FABRICATINE, MADILING, SHIPPING, INSTALLING & BRACTING OF TRUSSES. Stacked top chord must NOT be notched or cut in area (NNL). Dropped top chord braced at 24" o.c. intervals. Attach stacked top chord (SC) to dropped top chord in notchable area using 3x4 tie-plates 24" o.c. Center plate on stacked/dropped chord interface, plate length perpendicular to chord length. Splice top chord in notchable area using 3x6. 4X5(R) III 2x4 SP #2 Dense::Stack Chord SC2 2x4 SP #2 Dense: See DWGS A11030050109 & GBLLETIN0109 for more requirements. AGE) \* 13-0-0 Roof overhang supports 2.00 psf soffit load GREEK/NELSON R-129 PLF U-17 PLF W-30-0-0 RL-7/-7 PLF L  $2.5 \times 6(C5) =$ BILL 3×4/ 3X4(C5) =#2 Dense #2 Dense #3 4096985 later TW Building Components Group Haines City, FL 33844 FL COA #0 278 Top chord 2x4 SP # Bot chord 2x4 SP # Webs 2x4 SP # :Stack Chord SC1 2 (11-016--Fill in Wave ALP INE PLT TYP



# CLB WEB BRACE SUBSTITUTION

THIS DETAIL IS TO BE USED WHEN CONTINUOUS LATERAL BRACING (CLB) IS SPECIFIED ON A TRUSS DESIGN BUT AN ALTERNATIVE WEB BRACING METHOD IS DESIRED.

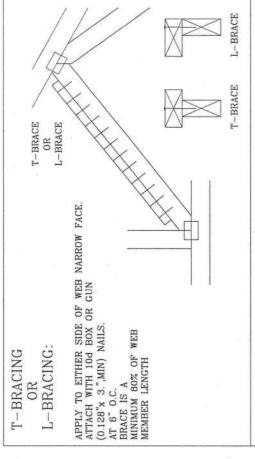
# NOTES:

THIS DETAIL IS ONLY APPLICABLE FOR CHANGING THE SPECIFIED CLB SHOWN ON SINGLE PLY SEALED DESIGNS TO T-BRACING OR SCAB BRACING. ALTERNATIVE BRACING SPECIFIED IN CHART BELOW MAY BE CONSERVATIVE. FOR MINIMUM ALTERNATIVE BRACING, RE-RUN DESIGN WITH APPROPRIATE BRACING.

| WEB MEMBER | SPECIFIED CLB | ALTERNATIVE BRACING T OR L-BRACE SCAB BRACE | E BRACING  |
|------------|---------------|---|------------|
| SIZE       | BRACING       |   | SCAB BRACE |
| OR 2X4     | 1 ROW         | 2X4   | 1-2X4      |
| OR 2X4     | 2 ROWS        | 2X6   | 2-2X4      |
| 2X6        | 1 ROW         | 2X4   | 1-2X6      |
| 2X6        | 2 ROWS        | 2X6   | 2-2X4(*)   |
| 2X8        | 1 ROW         | 2X6   | 1-2X8      |
| 2X8        | 2 ROWS        | 2X6   | 2-2X6(*)   |

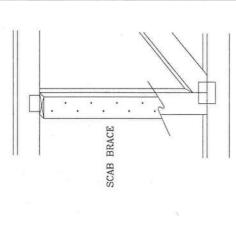
T-BRACE, L-BRACE AND SCAB BRACE TO BE SAME SPECIES AND GRADE OR BETTER THAN WEB MEMBER UNLESS SPECIFIED OTHERWISE ON ENGINEER'S SEALED DESIGN.

CENTER SCAB ON WIDE FACE OF WEB. APPLY (1) SCAB TO EACH FACE OF WEB. \*



# SCAB BRACING:

APPLY SCAB(S) TO WIDE FACE OF WEB. NO MORE THAN (1) SCAB PER FACE. ATTACH WITH 10d BOX OR GUN 80% OF WEB MEMBER LENGTH (0.128"x 3.",MIN) NAILS. AT 6" 0.C. BRACE IS A MINIMUM





DRWG BRCLBSUB0109 CLB SUBST. 1/1/09 DATE REF PSF PSF PSF PSF DUR. FAC. SPACING TOT. LD. TC LL TC DL BC DL BC LL

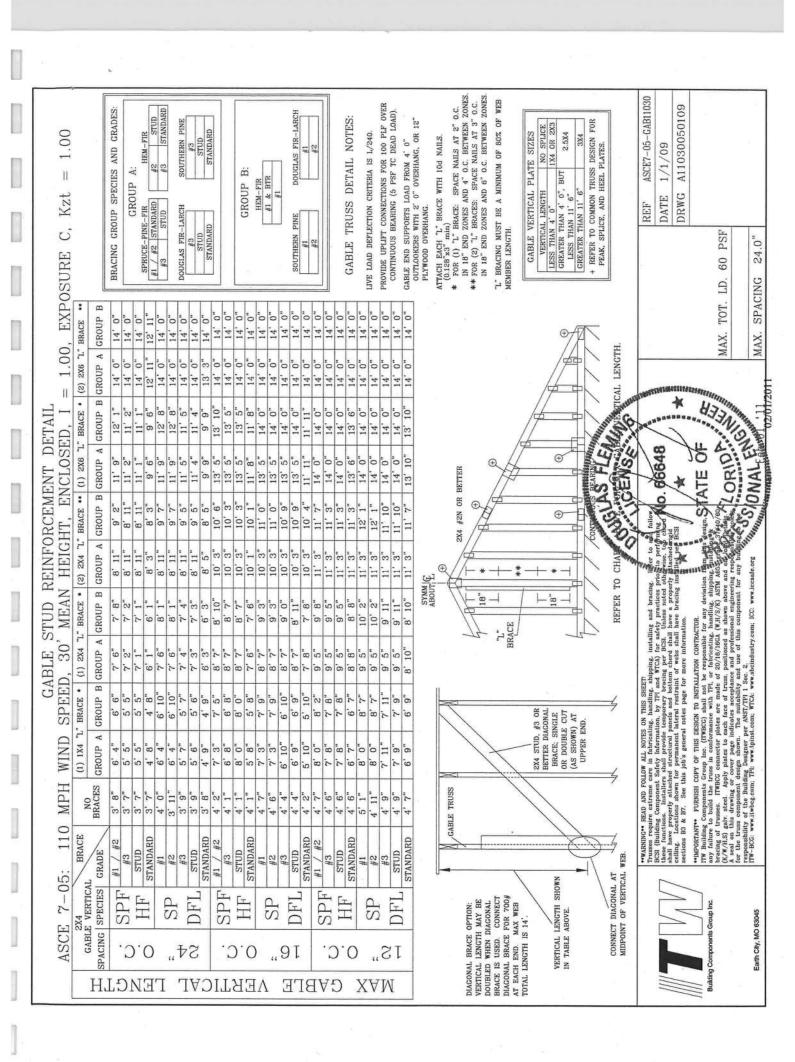


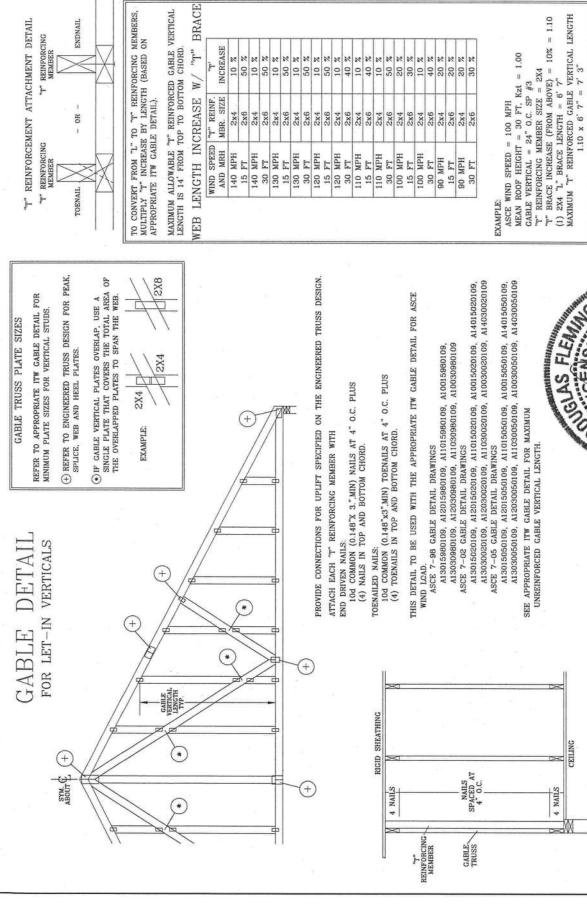
s acceptance and professional engineering suitability and use of this component for "FWARRING"\* READ AND FOLLOW ALL NOTES ON THIS SHEETS!
Trusses require extreme exer in bebrieding, shipping, installing and bracing,
BCSI (Building Component Safety Information, by TPI and BTCA) for safety practices price functions. Installers shall provide temporary breading per BCSI. Unless safet old shall have properly attached structural paries and obttom chord shall have a properly sufficient for the structural paries and obttom chord shall have a properly sections BC & BT. See this job's general notes page for more information. The Building Components Group Inc. (ITVBGC) shall not be responsible for any deviation any atoliure to build the truss in conformance with Tri. or obsciential, anading, shipping any singler to the trusses. ITRIGC connector plates are made of 20/18/166A (W.H.S.K.) ASTM, W.K.(W.H.S.) gaiv, steel. Apply plates to each face of truss, positioned as shown above an A seal on this drawing or cover page indicates acceptance and professional engineering for the truss component design shown. The suitability and use of this component for responsibility of the Building Designer per ARST/FP1 18 calc. 2.

ITM-BGG; www.loteg.com; TRI: www.lotest.com; WCA: www.lotest. \*\* Building Components Group Inc. (ITMECS) shall not be responsible for a

ndustry.com; ICC: www.locsafe

Earth City, MO 63045





"T" REINFORCEMENT ATTACHMENT DETAIL

TO CONVERT FROM "L" TO "T" REINFORCING MEMBERS, MULTIPLY "T" INCREASE BY LENGTH (BASED ON APPROPRIATE ITW GABLE DETAIL). MAXIMUM ALLOWABLE "T" REINFORCED GABLE VERTICAL LENGTH IS 14" FROM TOP TO BOTTOM CHORD.

| WIND SPEED<br>AND MRH   | 140 M | 15 FT | 140 MI | 30 FT | 130 MI | 15 FT | 130 MI | 30 FT | 120 MI | 15 FT | 120 MI | 30 FT | 110 MF | 15 FT | 110 MI | 30 FT | 100 MI | 15 FT | 100 MI | 30 FT | 90 MPH | 15 FT | 90 MPH |
|-------------------------|-------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 'EED                    | MPH   |       | MPH    |       | MPH    |       | MPH    |       | MPH    |       | MPH    |       | MPH    |       | MPH    |       | MPH    |       | MPH    |       | H      |       | H      |
| "T" REINF.<br>MBR. SIZE | 2x4   | 2x6   | 2x4    | 2x6   | 2x4    | 2x6   | 2x4    | 2x6   | 2x4    | 2x6   | 2x4    | 2x6   | 2x4    | 2x6   | 2x4    | 2x6   | 2x4    | 2x6   | 2x4    | 2x6   | 2x4    | 2x6   | 2x4    |
| "T'<br>INCREASE         | 10 %  | 20 %  | 10 %   | 20 %  | 10 %   | 20 2  | 10 %   | 20 %  |        | 20 09 | 10 %   | 40 %  | 10 %   | 40 %  | 10 %   | 20 2  | 20 %   | 30 %  | 10 %   |       | 20 %   | 20 %  | 20 %   |

ASCE WIND SPEED = 100 MPH

LET-IN VERT

REF

| DATE 1/1/09 | GBLLETIN0109 |                    |          |  |
|-------------|--------------|--------------------|----------|--|
| DATE        | DRWG         |                    |          |  |
|             |              | PSF                |          |  |
|             |              | 09                 | ANY      |  |
|             |              | LD.                | 1        |  |
|             |              | AX TOT. LD. 60 PSF | JR. FAC. |  |
|             |              | X                  | JR.      |  |

MA S/DNAL-ENGINEER 110c/16/co

\*\*\*IMPORTANT\*\*\* FURNISH COPY OF THIS DESIGN TO INSTALLATION CONTRACTOR.

TIT Bailding Components Crown bac, (FINECO) shall not be responsible for any deviation any failure to build the trues in conformance with FPI, or febricabing, handling, shipping-filling any failure to build the trues. INFECO connector these are with FPI, or febricabing, flower that ARGA age (K.W.H.) glass, seek. Apply plates to each feer of trues, positioned as shown chover and & A seal on this drawing or cover page indicates acceptance and professional engineering respired for the trues component design flower. The suitability and use of this component for any of trepostability of the Building Engineer are NAST/FFI 1 Sec. 2.

Earth City, MO 63045

MAX SPACING

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

#### ESTIMATED ENERGY PERFORMANCE INDEX\* = 84

The lower the EnergyPerformance Index, the more efficient the home.

459 SE Lamond Ave, Lake City, FL, 32025-

| 1  | New construction or exis               | fina                       | New (               | (From Plans)                    | q  | Wall Types                        |  | Insulation       | Area                     |
|----|--|----------------------------|---------------------|---------------------------------|----|-----------------------------------|--|------------------|--------------------------|
|    |  |                            | V-0000 00           |                                 |    | a. Frame - Wood, Ext              | erior  | R=13.0           | 2240.00 ft <sup>2</sup>  |
| ۷. | Single family or multiple              | татпіну                    | Single              | e-family                        |    | b. N/A                            |  | R=               | ft²                      |
| 3. | Number of units, if multip             | ole family                 | 1                   |                                 |    | c. N/A                            |  | R=               | ft²                      |
| 4. | Number of Bedrooms                     |                            | 5                   |                                 |    | d. N/A                            |  | R=               | ft²                      |
| 5. | Is this a worst case?                  |                            | No                  |                                 | 10 | D. Ceiling Types                  |  | Insulation       | Area                     |
| 6. | Conditioned floor area (fi             | P <sup>2</sup> )           | 2400                |                                 |    | a. Under Attic (Vented            | 1)   | R=30.0           | 1200.00 ft <sup>2</sup>  |
| 7. | Windows** a. U-Factor:                 | Description<br>Sgl, U=0.55 |                     | Area<br>204.00 ft <sup>2</sup>  |    | b. N/A<br>c. N/A                  |  | R=<br>R=         | ft²<br>ft²               |
|    | SHGC:                                  | SHGC=0.60<br>Sgl, U=1.30   |                     | 15.00 ft <sup>2</sup>           | 11 | Ducts     a. Sup: Attic Ret: Atti | ic AH: Interior Sup.   | . R= 6, 480      | ft²                      |
|    | SHGC:                                  | SHGC=0.75                  |                     | 10.00 11                        | 12 | 2. Cooling systems                |  |                  |                          |
|    | c. U-Factor:<br>SHGC:                  | N/A                        |                     | ft²                             |    | a. Central Unit                   |  | Cap:             | 60.0 kBtu/hr<br>SEER: 13 |
|    | d. U-Factor:<br>SHGC:                  | N/A                        |                     | ft²                             | 13 | 3. Heating systems                | MY BUILD,  | ING              |                          |
|    | e. U-Factor:<br>SHGC:                  | N/A                        |                     | ft²                             |    | a. Electric Heat Pump             | SUN Receive  | d TE             | 60.0 kBtu/hr<br>HSPF: 13 |
| 8. | Floor Types<br>a. Slab-On-Grade Edge I | nsulation                  | Insulation<br>R=0.0 | Area<br>1200.00 ft <sup>2</sup> | 14 | Hot water systems     a. Electric | FILE CO  | OPY Can          | : 50 gallons<br>EF: 0.92 |
|    | b. N/A                                 |                            | R=                  | ft <sup>2</sup>                 |    | b. Conservation featu             |  |                  | LI . 0.32                |
|    | c. N/A                                 |                            | R=                  | ft²                             |    | None                              | Complia  | nce              |                          |
|    |  |                            |                     |                                 | 15 | 5. Credits                        | PLANS EXI  | MINE             | Pstat                    |
|    |  |                            |                     |                                 |    |                                   | The state of the s | All and a second |                          |

I certify that this home has complied with the Florida Energy Efficiency Code for Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

| Builder Signature:   | Date:        | GREE         |
|----------------------|--------------|--------------|
| Address of New Home: | City/FL Zip: | GOD WE TRUST |

\*Note: The home's estimated Energy Performance Index is only available through the EnergyGauge USA - FlaRes2008 computer program. This is not a Building Energy Rating. If your Index is below 100, your home may qualify for incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at (321) 638-1492 or see the Energy Gauge web site at energygauge.com for information and a list of certified Raters. For information about Florida's Energy Efficiency Code for Building Construction, contact the Department of Community Affairs at (850) 487-1824.

\*\*Label required by Section 13-104.4.5 of the Florida Building Code, Building, or Section B2.1.1 of Appendix G of the Florida Building Code, Residential, if not DEFAULT.

FORM 1100A-08

Project Name:

Street:

Nelson Residence

459 SE Lamond Ave

### FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

#### Florida Department of Community Affairs Residential Performance Method A

**Builder Name:** 

Permit Office:

| City, State, Zip:<br>Owner:<br>Design Location:   | Lake City , FL , 3202<br>Audrey Nelson<br>FL, Gainesville | 25-  | Permit Number:<br>Jurisdiction:  |  |
|---|---|--|--|--|
| 1. New construction of 2. Single family or mit. 3. Number of units, if 4. Number of Bedrood 5. Is this a worst case 6. Conditioned floor at 7. Windows a. U-Factor: SHGC: | ultiple family<br>multiple family<br>oms                  | New (From Plans) Single-family 1 5 No 2400 Area 204.00 ft² | 9. Wall Types a. Frame - Wood, Exterior b. N/A c. N/A d. N/A 10. Ceiling Types a. Under Attic (Vented) b. N/A c. N/A   | Insulation Area R=13.0 2240.00 ft² R= ft² R= ft² R= ft² Insulation Area R=30.0 1200.00 ft² R= ft² R= ft² |
| b. U-Factor: SHGC: c. U-Factor: SHGC: d. U-Factor: SHGC: e. U-Factor: SHGC: 8. Floor Types a. Slab-On-Grade I b. N/A c. N/A   | Sgl, U=1.30<br>SHGC=0.75<br>N/A<br>N/A<br>N/A             | 15.00 ft²              | a. Sup: Attic Ret: Attic AH: Interior  12. Cooling systems     a. Central Unit  13. Heating systems     a. Electric Heat Pump  14. Hot water systems     a. Electric  b. Conservation features     None  15. Credits | Cap: 60.0 kBtu/hr SEER: 13  Cap: 60.0 kBtu/hr HSPF: 13  Cap: 50 gallons EF: 0.92                         |
| Glass/Floor Area  | : 0.091   |  | lified Loads: 45.09<br>eline Loads: 53.99  | PASS   |
| this calculation are Code.  PREPARED BY: DATE:  I hereby certify that with the Florida Enerowner.   | this building, as deergy Code.                            | - · · · · · ·  |  |  |
|   |   |  |  |  |

|                   |   |                |                    |   | PR  | ROJECT             |                   |                        |   |                    |  |                    |                    |
|-------------------|---|----------------|--------------------|---|---|--------------------|-------------------|------------------------|---|--------------------|--|--------------------|--------------------|
| Owner:<br># of Un | nits:<br>r Name:<br>t Office:<br>ction:<br>r Type:<br>existing: | Audrey Ne<br>1 | t<br>elson<br>mily | Cond<br>Total<br>Wors<br>Rotal<br>Cross | rooms: ditioned Area Il Stories: st Case: ate Angle: ss Ventilation le House Fa | 2<br>No<br>0<br>n: |                   |                        | Adress T<br>Lot #<br>SubDivis<br>PlatBook<br>Street:<br>County:<br>City, Stat | sion:<br>k:        | Street A<br>459 SE<br>Columbi<br>Lake Cit<br>FL ,  | Lamon<br>ia        | nd Ave             |
|                   |   |                |                    |   | CI  | LIMATE             |                   |                        |   |                    |  |                    |                    |
| $\checkmark$      | De  | esign Location | 1                  | ΓMY Site                                | IECC<br>Zone  | Design 7<br>97.5 % | Temp<br>2.5 %     | Int Design<br>Winter S | n Temp<br>Summer  | Heatin<br>Degree D | Control of the contro | esign [<br>pisture | Daily Tem<br>Range |
|                   | FL  | L, Gainesville | FL_GAIN            | NESVILLE_REGI                           | 2   | 32                 | 92                | 75                     | 70  | 1305.              | 5  | 51                 | Mediun             |
|                   |   |                |                    |   | FL  | LOORS              |                   |                        |   |                    |  |                    | 4.000              |
| $\sqrt{}$         | #   | Floor Type     |                    | Perimete                                | er  | R-Value            | ,                 | Area                   |   |                    | Tile   | Wood               | Carpet             |
|                   | 1   | Slab-On-Gra    | ade Edge Insulati  | tio 140 ft                              |   | 0                  | 1                 | 1200 ft²               |   |                    | 0.4  | 0.5                | 0.1                |
|                   |   |                |                    |   | F   | ROOF               |                   |                        |   |                    |  |                    |                    |
| $\checkmark$      | #   | Туре           | Ма                 |   |   | Gable<br>Area      | Roof<br>Color     | Solar<br>Absor.        | Tested  | Deck<br>Insul.     | Pitch  |                    |                    |
|                   | 1   | Hip            | Composit           | tion shingles 13                        | 342 ft²   | 0 ft² N            | Medium            | 0.96                   | No  | 0                  | 26.6 deç   | j                  |                    |
|                   |   |                |                    |   | A   | ATTIC              |                   |                        |   |                    |  |                    |                    |
| $\checkmark$      | #   | Туре           | 1                  | Ventilation                             | Ven   | nt Ratio (1 in)    | А                 | Area I                 | RBS   | IRCC               |  |                    |                    |
| _                 | 1   | Full attic     |                    | Vented                                  |   | 300                | 120               | 00 ft²                 | N   | N                  | -  |                    |                    |
|                   |   |                |                    |   | CF  | EILING             |                   |                        |   |                    |  |                    |                    |
| $\checkmark$      | #   | Ceiling Typ    | pe                 |   | R-Valu  | 16                 | Area              | 1                      | Framing   | Frac               | Tı   | russ Typ           | pe                 |
|                   | 1   | Under Attic    | (Vented)           |   | 30  |                    | 1200 ft²          |                        | 0.11  | 1                  |  | Wood               |                    |
|                   | 1   |                |                    |   | W   | ALLS               |                   |                        |   |                    |  |                    |                    |
| $\checkmark$      | #   | Ornt           | Adjacent To        | Wall Type                               |   | ,                  | Cavity<br>R-Value | e Area                 | Sheat<br>R-Va   | thing<br>alue      | Framing<br>Fraction  |                    | Solar<br>Absor.    |
|                   | 1   | N              | Exterior           | Frame - Wood                            |   |                    | 13                | 240 ft <sup>2</sup>    | C   | 0.8                | 0.23   | 7                  | 0.75               |
|                   | 2   | s              | Exterior           | Frame - Wood                            |   |                    | 13                | 240 ft <sup>2</sup>    | C   | 0.8                | 0.23   |                    | 0.75               |
|                   | 3   | E              | Exterior           | Frame - Wood                            |   |                    | 13                | 320 ft <sup>2</sup>    |   | 8.0                | 0.23   |                    | 0.75               |
|                   | 4   | W              | Exterior           | Frame - Wood                            |   |                    | 13                | 320 ft²                |   | 0.8                | 0.23   |                    | 0.75               |
|                   | 5   | N              | Exterior           | Frame - Wood                            |   |                    | 13                | 240 ft <sup>2</sup>    |   | 0.8                | 0.23   |                    | 0.75               |
|                   | 6   | s              | Exterior           | Frame - Wood                            |   |                    | 13                | 240 ft <sup>2</sup>    |   | 0.8                | 0.23   |                    | 0.75               |
|                   | 7   | Ε              | Exterior           | Frame - Wood                            |   |                    | 13                | 320 ft <sup>2</sup>    |   | 0.8                | 0.23   |                    | 0.75               |
|                   | 8   | W              | Exterior           | Frame - Wood                            |   |                    | 13                | 320 ft <sup>2</sup>    | •   | 8.0                | 0.23   | 7                  | 0.75               |

|              |                |          |                     |                |   | DC                    | ORS              |                    |                    |            |                            |                      |              |
|--------------|----------------|----------|---------------------|----------------|---|-----------------------|------------------|--------------------|--------------------|------------|----------------------------|----------------------|--------------|
| $\sqrt{}$    | #              | Or       | nt                  | Door Type      |   |                       | - M              | Storm              | าธ                 | U          | -Value                     | Area                 |              |
|              | 1              | ١        | 1                   | Insulated      |   |                       |                  | None               | е                  | 0.4        | 60000                      | 16.5 ft²             |              |
|              | 2              | 5        | 3                   | Insulated      |   |                       |                  | None               | е                  | 0.4        | 60000                      | 16.5 ft <sup>2</sup> |              |
|              | 3              | 5        | 3                   | Insulated      |   |                       |                  | None               | е                  | 0.4        | 60000                      | 27.5 ft <sup>2</sup> |              |
|              | 4              | S        | 3                   | Insulated      |   |                       |                  | None               | е                  | 0.4        | 60000                      | 27.5 ft <sup>2</sup> |              |
|              |                |          |                     | 784            | Orientatio                              | WIN<br>n shown is the | DOWS<br>entered, |                    | entation           | 1.         |                            |                      |              |
| 1            |                |          |                     |                |   |                       |                  | 100m str 1 000 300 |                    |            | rhang                      |                      |              |
| V            | #              | Ornt     | Frame               | Panes          | NFRO                                    |                       |                  | Storms             | Area               |            | Separation                 | Int Shade            | Screenin     |
|              | 1              | N        | Metal               | Single (Clear) | Yes                                     |                       | 0.6              | N                  | 15 ft²             |            | 15 ft 6 in                 | HERS 2006            | None         |
| -            | 2              | S        | Metal               | Single (Clear) | Yes                                     |                       | 0.6              | N                  | 60 ft <sup>2</sup> | 6 ft 0 in  | 15 ft 6 in                 | HERS 2006            | None         |
|              | 3              | E        | Metal               | Single (Clear) | Yes                                     |                       | 0.6              | N                  | 9 ft <sup>2</sup>  | 1 ft 6 in  | 15 ft 6 in                 | HERS 2006            | None         |
|              | 4              | W        | Metal               | Single (Clear) | Yes                                     | 0.55                  | 0.6              | N                  | 60 ft <sup>2</sup> | 1 ft 6 in  | 15 ft 6 in                 | HERS 2006            | None         |
|              | 5              | N        | Metal               | Single (Clear) | Yes                                     | 0.55                  | 0.6              | N                  | 30 ft <sup>2</sup> | 1 ft 6 in  | 1 ft 6 in                  | HERS 2006            | None         |
| _            | 6              | E        | Metal               | Single (Clear) | Yes                                     | 0.55                  | 0.6              | N                  | 15 ft <sup>2</sup> | 1 ft 6 in  | 1 ft 6 in                  | HERS 2006            | None         |
|              | 7              | E        | Metal               | Single (Clear) | Yes                                     | 0.55                  | 0.6              | N                  | 15 ft <sup>2</sup> | 1 ft 6 in  | 1 ft 6 in                  | HERS 2006            | None         |
| _            | 8              | W        | Metal               | Single (Clear) | Yes                                     | 1.3                   | 0.75             | N                  | 15 ft²             | 1 ft 6 in  | 1 ft 6 in                  | HERS 2006            | None         |
|              |                |          |                     |                | IN                                      | IFILTRATIO            | )N & V           | ENTING             |                    |            |                            |                      |              |
| $\checkmark$ | Method         |          |                     | SLA            | CFM 50                                  | ACH 50                | ELA              | EqLA               |                    |            | Ventilation<br>Exhaust CFM | Run Time Fraction    | Fan<br>Watts |
|              | Default        |          |                     | 0.00036        | 2266                                    | 7.08                  | 124.4            | 234.0              |                    | 0 cfm      | 0 cfm                      | 0                    | 0            |
|              |                |          |                     |                |   | COOLING               | SYS              | ГЕМ                |                    |            |                            |                      |              |
|              | #              | System   | Туре                | 5              | Subtype                                 |                       |                  | Efficiency         |                    | Capacity   | Air Flow                   | SHR                  | Ducts        |
| _            | 1              | Central  | Unit                | 1              | None                                    |                       | 3                | SEER: 13           |                    | 60 kBtu/hr | 1800 cfm                   | 0.75                 | sys#1        |
|              |                |          |                     |                |   | HEATING               | SYS1             | EM                 |                    |            |                            |                      |              |
|              | #              | System   | Туре                | 5              | Subtype                                 |                       |                  | Efficiency         |                    | Capacity   | Ducts                      |                      |              |
|              | 1              | Electric | Heat Pum            | р М            | lone                                    |                       | 3                | HSPF: 13           |                    | 60 kBtu/hr | sys#1                      |                      |              |
|              |                |          |                     |                | *************************************** | HOT WATI              | ER SYS           | STEM               |                    |            |                            |                      |              |
| /            | #              | Syster   | т Туре              |                |   | EF                    | Сар              |                    | Use                | SetPn      | t                          | Conservation         |              |
| _            | 1              | Electri  | ic                  |                |   | 0.92                  | 50 ga            | al 8               | 30 gal             | 120 de     | g                          | None                 |              |
| _            |                |          | despisate special a |                | SOL                                     | AR HOT W              | ATER             | SYSTE              | VI                 |            |                            |                      |              |
| /            | FSEC<br>Cert : |          | npany Nan           | ne             |   | System Mod            | el#              | Coll               | ector M            |            |                            | Storage<br>Volume    | FEF          |
|              | None           | Non      |                     |                |   |                       |                  |                    |                    |            | ft²                        |                      |              |

|                               |                               |                      |                  |                   |                         |                               | DUCTS                         |                               |                               |                               |                               |                               |                               |
|-------------------------------|-------------------------------|----------------------|------------------|-------------------|-------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <b>/</b>                      | #                             | S<br>Location        | upply<br>R-Value | Area              | <br>Locati              | Return<br>on Area             | Leaka                         | ige Type                      | Air<br>Handler                | CFM 2                         | Percer<br>5 Leakag            |                               | RLF                           |
|                               | 1                             | Attic                | 6 4              | 480 ft²           | Attic                   | 120 ft²                       | Defaul                        | Leakage                       | Interior                      | (Defaul                       | t) (Default)                  | %                             |                               |
|                               |                               |                      |                  |                   |                         | TEM                           | PERATU                        | RES                           |                               |                               |                               |                               |                               |
| Programa                      | able Thern                    | nostat: Y            |                  |                   |                         | Ceiling Fans                  | s:                            |                               |                               |                               |                               |                               |                               |
| Cooling<br>Heating<br>Venting | [X] Jan<br>[X] Jan<br>[X] Jan | X Fe<br>X Fe<br>X Fe | b [X] i          | Mar<br>Mar<br>Mar | X Apr<br>X Apr<br>X Apr | [X] May<br>[X] May<br>[X] May | [X] Jun<br>[X] Jun<br>[X] Jun | [X] Jul<br>[X] Jul<br>[X] Jul | [X] Aug<br>[X] Aug<br>[X] Aug | [X] Sep<br>[X] Sep<br>[X] Sep | [X] Oct<br>[X] Oct<br>[X] Oct | [X] Nov<br>[X] Nov<br>[X] Nov | [X] Dec<br>[X] Dec<br>[X] Dec |
| Thermostat                    | Schedule                      | : HERS 2             | 2006 Refe        | rence             |                         |                               |                               | Hou                           | urs                           |                               |                               |                               |                               |
| Schedule T                    | уре                           |                      | 1                | 2                 | 2 3                     | 3 4                           | 5                             | 6                             | 7                             | 8                             | 9 10                          | 11                            | 12                            |
| Cooling (W                    | D)                            | AM<br>PM             | 78<br>80         | 7                 | 8 7<br>0 7              | 8 78<br>8 78                  | 78<br>78                      | 78<br>78                      | 78<br>78                      | 78<br>78                      | 80 80<br>78 78                | 80<br>78                      | 80<br>78                      |
| Cooling (W                    | EH)                           | AM<br>PM             | 78<br>78         | 7                 | 8 7<br>8 7              | 8 78<br>8 78                  | 78<br>78                      | 78<br>78                      | 78<br>78                      | 78<br>78                      | 78 78<br>78 78                | 78<br>78                      | 78<br>78                      |
| Heating (W                    | D)                            | AM<br>PM             | 66<br>68         | 6                 | 6 6<br>8 6              | 6 66<br>8 68                  | 66<br>68                      | 68<br>68                      | 68<br>68                      | 68<br>68                      | 68 68<br>68 68                | 68<br>66                      | 68<br>66                      |
| Heating (W                    | EH)                           | AM<br>PM             | 66<br>68         | 6                 | 6 6<br>8 6              | 6 66<br>8 68                  | 66<br>68                      | 68<br>68                      | 68<br>68                      | 68<br>68                      | 68 68<br>68 68                | 68<br>66                      | 68<br>66                      |

#### FORM 1100A-08

# **Code Compliance Cheklist**

Residential Whole Building Performance Method A - Details

ADDRESS: 459 SE Lamond Ave

PERMIT #:

Lake City, FL, 32025-

#### INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS                    | SECTION        | REQUIREMENTS FOR EACH PRACTICE   | CHECK |
|-------------------------------|----------------|--|-------|
| Exterior Windows & Doors      | N1106,AB.1.1   | Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.   |       |
| Exterior & Adjacent Walls     | N1106.AB.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. |       |
| Floors                        | N1106.AB.1.2.2 | Penetrations/openings > 1/8" sealed unless backed by truss or joint members.  EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.  |       |
| Ceilings                      | N1106.AB.1.2.3 | Between walls & ceilings; penetrations of ceiling plane to top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.   |       |
| Recessed Lighting Fixtures    | N1106.AB.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC with < 2.0 cfm from conditioned space, tested.  |       |
| Multi-story Houses            | N1106.AB.1.2.5 | Air barrier on perimeter of floor cavity between floors.   |       |
| Additional Infiltration reqts | N1106.AB.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.  |       |

#### OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS               | SECTION                   | REQUIREMENTS   | CHECK |
|--------------------------|---------------------------|--|-------|
| Water Heaters            | N1112.AB.3                | Comply with efficiency requirements in Table N112.ABC.3. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.  |       |
| Swimming Pools & Spas    | N1112.AB.2.3              | Spas & heated pools must have covers (except solar heated).  Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.  Heat pump pool heaters shall have a minimum COP of 4.0. |       |
| Shower heads             | N1112.AB.2.4              | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.   |       |
| Air Distribution Systems | N1110.AB                  | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated and installed in accordance with the criteria of Section N1110.AB.  Ducts in unconditioned attics: R-6 min. insulation.  |       |
| HVAC Controls            | N1107.AB.2                | Separate readily accessible manual or automatic thermostat for each system.  |       |
| Insulation               | N1104.AB.1<br>N1102.B.1.1 | Ceilings-Min. R-19. Common walls-frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.   |       |



# STATE OF FLORIDA

DEPARTMENT OF HEALTH APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT Permit Application Number \_ PART II - SITE PLAN-Scale: Each block represents 5 feet and 1 inch = 50 feet. SE LANUALEST SPEE 106 Notes: BLK G 0.602 Acres MelRose PARK. Columbia CH Not Approved Plan Approved

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

County Health Department

Inst. Number: 201112001950 Book: 1209 Page: 1359 Date: 2/8/2011 Time: 3:43:54 PM Page 1 of 1

| NOTICE OF COMMENCEMENT  |  |
|---|--|
|   | Clerk's Office Stamp   |
| Tax Parcel Identification Number:   | Inst 201112001950 Date:2/6/2011 Time:3.43 PM  DC,P DeWitt Cason,Columbia County Page 1 of 1 B 1209 P 1359  |
| 32-35-17-06641-000  | Solvent Cascin Country Page 1 of 1 B 1209 P 1359   |
| riorida Statutes, the following information is provided in this   | will be made to certain real property, and in accordance with Section 713.13 of the SOTICE OF COMMENCEMENT.  |
| 1. Description of property (legal description): We (  | mond Terr, Lake City, FL 32025   |
| 2. General description of improvements: Single  | family Dwelling  |
| 3 Owner Information   |  |
| a) Name and address:Aunrey_Ne   | 300  |
| c) Interest in propertyOwner  | ther than owner)   |
| 4. Contractor Information   |  |
| a) Name and address: Duoner Bui   | lderFax No. (Opt.)   |
| b) Telephone No.: 288 - 2093  | Fax No. (Ont.)   |
| 3. Surety information   |  |
| a) Name and address: VIA  |  |
| o) ramount of botto.  |  |
| c) Telephone No.:   | Fax No. (Opt.)   |
| o, Lenger   |  |
| a) Name and address:NIA   |  |
| 7. Identity of person within the State of Florida designated by   | owner upon whom notices or other documents may be served:  |
| a) Name and address: b) Telephone No.:  | •  |
| b) Telephone No.:   | Fax No. (Opt.)   |
|   | on to receive a copy of the Lienor's Notice as provided in Section  Fax No. (Opt.)   |
| c) carefullication  | Fax No. (Opt.)   |
| Expiration date of Notice of Commencement (the expiration is specified):  | n date is one year from the date of recording unless a different date  |
| IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMME  | ER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IN 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR NCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST LIT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING  Signature of Owner or Owner's Authorized Office/Director/Partner/Manager  Printed Name  |
| The foregoing instrument was acknowledged before me , a Florida   | Notary, this Z7 day of Tunyary 20 11 hus   |
| Audrey Nelson 25  | A 3 I  |
| fact) for Andrew Nelson   | (type of authority, e.g. officer, trustee, attorney  |
| Personally Known OR Produced Identification Type  | the state of the s |
| Notary Signature Lo Lo Co   | Notary Stamp or Seal:  LAURIE HODSON MY COMMISSION # DD 805657 EXPIRES: July 14, 2012 Bonded Thru Notary Public Underwriters   |
| <ol> <li>Verification pursuant to Section 92.525, Florida Statutes<br/>the facts stated in it are true to the best of my knowled</li> </ol> | Under penalties of perjury, I declare that I have read the foregoing and that see and belief.  |
|   | Signature of Natural Person Stoping tip line #10 character   |

#### **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

#### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

1/27/2011

DATE ISSUED:

1/27/2011

**ENHANCED 9-1-1 ADDRESS:** 

459

SE LOMOND

AVE

LAKE CITY

FL 32025

PROPERTY APPRAISER PARCEL NUMBER:

33-3S-17-06641-000

Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.



# COLUMBIA COUNTY BUILDING DEPARTMENT RESIDENTIAL CHECK LIST REQUIRMENTS

MINIMUM PLAN REQUIREMENTS FOR THE FLORIDA BUILDING CODE RESIDENTIAL 2007 ONE (1) AND TWO (2) FAMILY DWELLINGS

#### ALL REQUIREMENTS ARE SUBJECT TO CHANGE

ALL BUILDING PLANS MUST INDICATE COMPLIANCE with the Current 2007 FLORIDA BUILDING CODES RESIDENTIAL. ALL PLANS OR DRAWINGS SHALL PROVIDE CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS.

FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEEDS ARE PER FIGURE R301.2(4) of the FLORIDA BUILDING CODES RESIDENTIAL (Florida Wind speed map) SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ------ 100 MPH ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE -------110 MPH NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

GENERAL REQUIREMENTS:

|   | APPLICANT - PL            | EASE CHECK ALI         | APPLICABLE BOXES BEFORE SUBMITTAL  | 行政権を利用して対しているというでし | Applicable |       |
|---|---------------------------|------------------------|--|--------------------|------------|-------|
|   |                           |                        | A STATE OF THE PARTY OF THE PAR | Yes                | No         | N/A   |
| 1 | Two (2) complete sets of  | plans containing the f | following:   | V                  |            |       |
| 2 | All drawings must be clea | r, concise, drawn to s | scale, details that are not used shall be marked void  | V                  |            |       |
| 3 | Condition space (Sq. Ft.) | 2400                   | Total (Sq. Ft.) under roof   | шшш                | 11111111   | IIIII |

Designers name and signature shall be on all documents and a licensed architect or engineer, signature and official embossed seal shall be affixed to the plans and documents as per the FLORIDA BUILDING CODES RESIDENTIAL R101.2.1

#### Site Plan information including:

| 4 | Dimensions of lot or parcel of land   |  |
|---|---|--|
| 5 | Dimensions of all building set backs  |  |
| 6 | Location of all other structures (include square footage of structures) on parcel, existing or proposed well and septic tank and all utility easements. |  |
| 7 | Provide a full legal description of property.   |  |

Items to Include-Each Box shall be

#### Wind-load Engineering Summary, calculations and any details required

|    | GENERAL REQUIREMENTS: APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL   | Items to Include-<br>Each Box shall be<br>Circled as<br>Applicable |       |     |
|----|--|--|-------|-----|
| 8  | Plans or specifications must show compliance with FBCR Chapter 3   | ШШ   | IIIII | ШШ  |
|    |  | YES  | NO    | N/A |
| 9  | Basic wind speed (3-second gust), miles per hour   | ,  |       |     |
| 10 | (Wind exposure – if more than one wind exposure is used, the wind exposure and applicable wind direction shall be indicated)   | V  |       |     |
| 11 | Wind importance factor and nature of occupancy   |  |       |     |
| 12 | The applicable internal pressure coefficient, Components and Cladding  | /  |       | 1   |
| 13 | The design wind pressure in terms of psf (kN/m²), to be used for the design of exterior component, cladding materials not specifally designed by the registered design professional. | /  |       |     |
|    |  |  |       |     |

#### **Elevations Drawing including:**

| 14  | All side views of the structure                                      |       |
|-----|--|-------|
| 15  | Roof pitch   | V     |
| 16  | Overhang dimensions and detail with attic ventilation                | /     |
| 17  | Location, size and height above roof of chimneys                     |       |
| 18  | Location and size of skylights with Florida Product Approval         | NIA   |
| 18  | Number of stories  | 2     |
| 20A | Building height from the established grade to the roofs highest peak | . 251 |

#### Floor Plan including:

| 20 | Dimensioned area plan showing rooms, attached garage, breeze ways, covered porches, deck, balconies                   | / |  |
|----|---|---|--|
| 21 | Raised floor surfaces located more than 30 inches above the floor or grade  | / |  |
| 22 | All exterior and interior shear walls indicated   | 1 |  |
| 23 | Shear wall opening shown (Windows, Doors and Garage doors)  |   |  |
| 24 | Emergency escape and rescue opening shown in each bedroom (net clear opening shown)                                   |   |  |
| 25 | Safety glazing of glass where needed  |   |  |
| 26 | Fireplaces types (gas appliance) (vented or non-vented) or wood burning with Hearth (see chapter 10 of FBCR)          |   |  |
| 27 | Stairs with dimensions (width, tread and riser and total run) details of guardrails, Handrails (see FBCR SECTION 311) | 1 |  |
| 28 | Identify accessibility of bathroom (see FBCR SECTION 322)   |   |  |

All materials placed within opening or onto/into exterior walls, soffits or roofs shall have Florida product approval number and mfg. installation information submitted with the pla (see Florida product approval form)

#### Circled as Applicable FBCR 403: Foundation Plans YES NO N/A 29 Location of all load-bearing walls footings indicated as standard, monolithic, dimensions, size and type of reinforcing. 30 All posts and/or column footing including size and reinforcing 31 Any special support required by soil analysis such as piling. Pound Per Square Foot 32 Assumed load-bearing valve of soil 33 Location of horizontal and vertical steel, for foundation or walls (include # size and type) FBCR 506: CONCRETE SLAB ON GRADE Show Vapor retarder (6mil. Polyethylene with joints lapped 6 inches and sealed) 35 | Show control joints, synthetic fiber reinforcement or welded fire fabric reinforcement and Supports FBCR 320: PROTECTION AGAINST TERMITES Indicate on the foundation plan if soil treatment is used for subterranean termite prevention or submit other approved termite protection methods. Protection shall be provided by registered termiticides FBCR 606: Masonry Walls and Stem walls (load bearing & shear Walls) Show all materials making up walls, wall height, and Block size, mortar type 38 Show all Lintel sizes, type, spans and tie-beam sizes and spacing of reinforcement Metal frame shear wall and roof systems shall be designed, signed and sealed by Florida Prof. Engineer or Architect Floor Framing System: First and/or second story Floor truss package shall including layout and details, signed and sealed by Florida Registered 39 Professional Engineer Show conventional floor joist type, size, span, spacing and attachment to load bearing walls, 40 stem walls and/or priers 41 Girder type, size and spacing to load bearing walls, stem wall and/or priers 42 Attachment of joist to girder 43 Wind load requirements where applicable 44 Show required under-floor crawl space 45 Show required amount of ventilation opening for under-floor spaces Show required covering of ventilation opening

Show the required access opening to access to under-floor spaces

Show the sub-floor structural panel sheathing type, thickness and fastener schedule on the edges &

GENERAL REQUIREMENTS:
APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL

Items to Include-

Each Box shall be

| 48 | intermediate of the areas structural panel sheathing                                       |  |
|----|--|--|
| 49 | Show Draftstopping, Fire caulking and Fire blocking  |  |
|    | Show fireproofing requirements for garages attached to living spaces, per FBCR section 309 |  |
| 51 | Provide live and dead load rating of floor framing systems (psf).                          |  |

#### FBCR CHAPTER 6 WOOD WALL FRAMING CONSTRUCTION

|    | GENERAL REQUIREMENTS: APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL   |     | Items to Includ Each Box shall Circled as Applicable |     |
|----|--|-----|--|-----|
|    |  | YES | NO   | N/A |
| 52 | Stud type, grade, size, wall height and oc spacing for all load bearing or shear walls   | V   |  |     |
| 53 | Fastener schedule for structural members per table FBCR 602.3 are to be shown  | 1   |  |     |
| 54 | Show Wood structural panel's sheathing attachment to studs, joist, trusses, rafters and structural members, showing fastener schedule attachment on the edges & intermediate of the areas structural panel sheathing | J   |  |     |
| 55 | Show all required connectors with a max uplift rating and required number of connectors and oc spacing for continuous connection of structural walls to foundation and roof trusses or rafter systems                | J   |  |     |
| 56 | Show sizes, type, span lengths and required number of support jack studs, king studs for shear wall opening and girder or header per FBCR Table 502.5 (1)  | /   |  |     |
| 57 | Indicate where pressure treated wood will be placed  | 1   |  |     |
| 58 | Show all wall structural panel sheathing, grade, thickness and show fastener schedule for structural panel sheathing edges & intermediate areas  | 1   |  |     |
| 59 |  | /   |  |     |

#### FBCR :ROOF SYSTEMS:

| 60 |  | / |  |
|----|--|---|--|
| 61 | Include a layout and truss details, signed and sealed by Florida Professional Engineer         |   |  |
| 62 | Show types of connector's assemblies' and resistance uplift rating for all trusses and rafters | / |  |
| 63 | Show gable ends with rake beams showing reinforcement or gable truss and wall bracing details  | 1 |  |
| 64 | Provide dead load rating of trusses  |   |  |

#### FBCR 802:Conventional Roof Framing Layout

| 65 | Rafter and ridge beams sizes, span, species and spacing                        | V  |  |
|----|--|----|--|
| 66 | Connectors to wall assemblies' include assemblies' resistance to uplift rating |    |  |
| 67 | Valley framing and support details   | V, |  |
| 68 | Provide dead load rating of rafter system                                      |    |  |

#### FBCR Table 602,3(2) & FBCR 803 ROOF SHEATHING

| 69 | Include all materials which will make up the roof decking, identification of structural panel sheathing, grade, thickness | 0 |  |
|----|---|---|--|
| 70 | Show fastener Size and schedule for structural panel sheathing on the edges & intermediate areas                          |   |  |

#### FBCR ROOF ASSEMBLIES FRC Chapter 9

| 71 | Include all materials which will make up the roof assembles covering                      | 1 |  |
|----|---|---|--|
| 72 | Submit Florida Product Approval numbers for each component of the roof assembles covering | / |  |

#### FBCR Chapter 11 Energy Efficiency Code for residential building

Residential construction shall comply with this code by using the following compliance methods in the FBCR chapter 11 Residential buildings compliance methods. Two of the required forms are to be submitted, showing dimensions condition area equal to the total condition living space area

|    | GENERAL REQUIREMENTS: APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL | Items to Include-<br>Each Box shall be<br>Circled as<br>Applicable |    |     |  |
|----|--|--|----|-----|--|
|    |  | YES  | NO | N/A |  |
| 73 | Show the insulation R value for the following areas of the structure                 | /  |    |     |  |
| 74 | Attic space  | /  |    |     |  |
| 75 | Exterior wall cavity   | 1  |    |     |  |
| 76 | Crawl space  |  |    |     |  |

#### **HVAC** information

| 77 | Submit two copies of a Manual J sizing equipment or equivalent computation study | 1 |  |
|----|--|---|--|
| 78 | Exhaust fans locations in bathrooms  | 1 |  |
| 79 | Show clothes dryer route and total run of exhaust duct                           |   |  |

#### Plumbing Fixture layout shown

| 80 | All fixtures waste water lines shall be shown on the foundation plan | , |  |
|----|--|---|--|
| 81 | Show the location of water heater                                    | / |  |

#### Private Potable Water

| 82 | Pump motor horse power                  | l M    |
|----|---|--------|
| 83 | Reservoir pressure tank gallon capacity | الأقار |
| 84 | Rating of cycle stop valve if used      | V      |

#### Electrical layout shown including

| 85 | Switches, outlets/receptacles, lighting and all required GFCI outlets identified  | ,   |  |
|----|---|-----|--|
| 86 | Ceiling fans  | J . |  |
| 87 | Smoke detectors & Carbon dioxide detectors  | ,   |  |
| 88 | Service panel, sub-panel, location(s) and total ampere ratings  |     |  |
| 89 | On the electrical plans identify the electrical service overcurrent protection device for the main electrical service. This device shall be installed on the exterior of structures to serve as a disconnecting means for the utility company electrical service. Conductors used from the exterior disconnecting means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equipment ground. Indicate if the utility company service entrance cable will be of the overhead or underground type. |     |  |

| 90 | Appliances and HVAC equipment and disconnects |  |
|----|---|--|
| 91 | Arc Fault Circuits (AFCI) in bedrooms         |  |

<u>Disclosure Statement for Owner Builders</u> If you as the applicant will be acting as an owner builder under section 489.103(7) of the Florida Statutes, submit the required owner builder disclosure statement form.

#### **Notice Of Commencement**

A notice of commencement form **recorded** in the Columbia County Clerk Office is required to be filed with the building department Before Any Inspections can be preformed.

| GENERAL REQUIREMENTS:  APPLICANT – PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL | Items to Include-<br>Each Box shall be<br>Circled as |
|---|--|
| 。   | Applicable   |

#### THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS

|     |  | YES  | NO | N/A |
|-----|--|--|----|-----|
| 92  | Building Permit Application A current Building Permit Application form is to be completed and submitted for all residential projects   | <b>V</b>   |    |     |
| 93  | Parcel Number The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested  | 1  |    |     |
| 94  | Environmental Health Permit or Sewer Tap Approval A copy of a approved Columbia County Environmental Health (386) 758-1058   | /  |    |     |
| 95  | City of Lake City A permit showing an approved waste water sewer tap   | NVA  |    |     |
| 96  | Toilet facilities shall be provided for all construction sites   | V  |    |     |
| 97  | <b>Town of Fort White</b> (386) 497-2321 If the parcel in the application for building permit is within the Corporate city limits of Fort White an approval land use development letter issued by the Town of Fort is required to be submitted with the application for a building permit.   | NIA  |    |     |
| 98  | Flood Information: All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting a application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.5.2 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.5.3 of the Columbia County Land Development Regulations | /  |    |     |
| 99  | CERTIFIED FINISHED FLOOR ELEVATIONS will be required on any project where the base flood elevation (100 year flood) has been established   | E STORY OF THE PROPERTY OF THE | 1  |     |
| 100 | A development permit will also be required. Development permit cost is \$50.00   |  |    |     |
| 101 | Driveway Connection: If the property does not have an existing access to a public road, then an application for a culvert permit (\$25.00) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (\$50.00).  All culvert waivers are sent to the Columbia County Public Works Department for approval or denial.  | /  |    |     |
| 102 | 911 Address: If the project is located in an area where a 911 address has not been issued, then application for a 911 address must be applied for and received through the Columbia County Emergency Management Office of 911 Addressing Department (386) 758-1125   | J  |    |     |

Section R101.2.1 of the Florida Building Code Residential:

The provisions of Chapter 1, Florida Building Code, Building shall govern the administration and enforcement of the Florida Building Code, Residential.

Section 105 of the Florida Building Code defines the:

#### Time limitation of application.

An application for a permit for any proposed work shall be deemed to have been abandoned 180 days aft the date of filing, unless such application has been pursued in good faith or a permit has been issued; exce that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

#### Single-family residential dwelling.

Section 105.3.4 A building permit for a single-family residential dwelling must be issued within 30 workin days of application therefor unless unusual circumstances require a longer time for processing the applica or unless the permit application fails to satisfy the Florida Building Code or the enforcing agency's laws o ordinances.

#### Permit intent.

Section 105.4.1: A permit issued shall be constructed to be a license to proceed with the work and not as authority to violate, cancel, alter or set aside any of the provisions of the technical codes, nor shall issuanc a permit prevent the building official from thereafter requiring a correction of errors in plans, construction or violations of this code. Every permit issued shall become invalid unless the work authorized by such permit is commenced within six months after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of six months after the time the work is commenced.

#### If work has commenced.

Section 105.4.1.1: If work has commenced and the permit is revoked, becomes null and void, or expires because of lack of progress or abandonment, a new permit covering the proposed construction shall be obtained before proceeding with the work.

#### New Permit.

Section 105.4.1.2: If a new permit is not obtained within 180 days from the date the initial permit became and void, the building official is authorized to require that any work which has been commenced or completed be removed from the building site. Alternately, a new permit may be issued on application, providing the work in place and required to complete the structure meets all applicable regulations in effect the time the initial permit became null and void and any regulations which may have become effective between the date of expiration and the date if issuance of the new permit.

#### Work Shall Be:

Section 105.4.1.3: Work shall be considered to be in active progress when the permit has received an approved inspection within 180 days. This provision shall not be applicable in case of civil commotion or strike or when the building work is halted due directly to judicial injunction, order or similar process.

#### The Fee:

Section 105.4.1.4: The fee for renewal reissuance and extension of a permit shall be set forth by the administrative authority.

When the submitted application is approved for permitting the applica will be notified by phone as to the date and time a building permit will prepared and issued by the Columbia County Building & Zoning Department

# Empiled to Ron on 1-27-11



Page 1 of 2

#### Columbia County 9-1-1 Addressing / GIS Department

P.O. Box 1787, Lake City, FL 32056

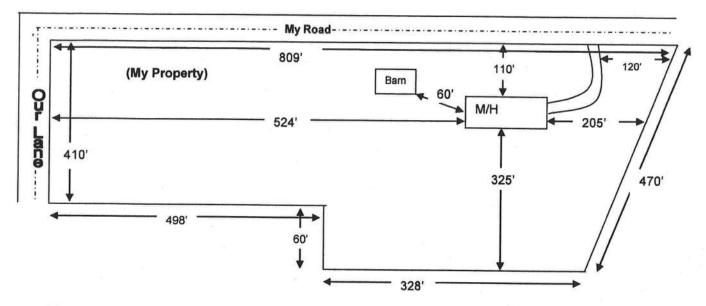




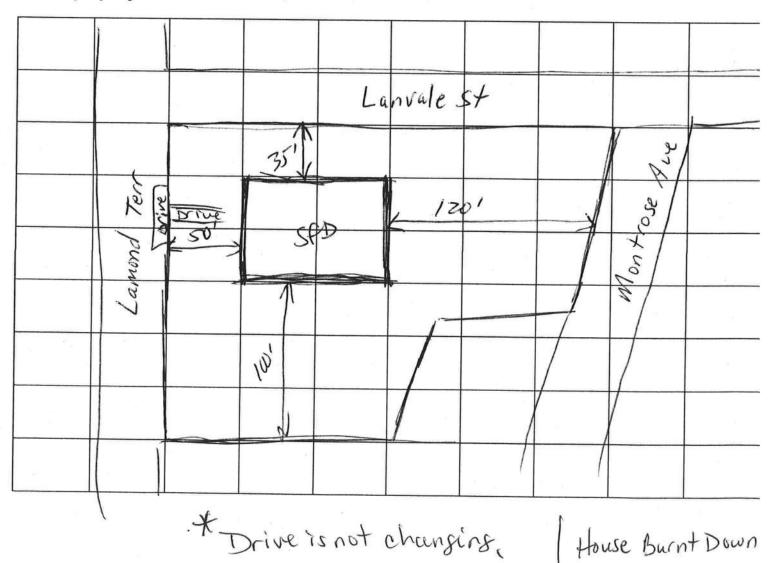
#### 9-1-1 Address Request Form

| 73               | 35            | TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION,  |
|------------------|---------------|--|
| 6                | Lau Lau       | ADDITIONAL TIME MAY BE REQUIRED.   |
|                  | 2             | Date of Request: 1-27-11   |
|                  |               | Requester Last Name: Nelson  |
|                  |               | First Name: Audrey   |
|                  |               | Contact Telephone Number: 386 - 288 - 2093   |
|                  |               | (Cell Phone Number if Provided):   |
|                  | 23.           | Requested for Self: or Requested for Company:  |
| 1                | 1 /en         | If Address is Requested by a Company Provide Name of Requesting Company:   |
| 572              | pwond<br>FL 3 |  |
| del              | omo<br>F      | Parcel Identification Number: 33-38-17-66641 - 000   |
| A                | 五年            | If in Subdivision, Provide Name Of Subdivision:  |
| 125              | 5             | Melrose Park 3/D   |
| Existing Address | 459<br>Lake   | Phase or Unit Number (if any): Block Number (if any):  |
| 13               | -             | Lot Number: 1,2,8,9 \ \ 10   |
|                  |               | Attach Site Plan or you may use back of Request Form for Site Plan:  |
|                  |               | Requirements for Site Plan Are Listed on Back of Request From: (NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a property will NOT suffice for Addressing Requirements.) |
|                  |               | Addressing / GIS Department Use Only:  |
|                  |               | Date Received: Date Assigned:  |
|                  |               | ID Number:   |

#### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



#### **Columbia County Building Permit Application**

| For Office Use Only Application # 10/-3/ Date Received 1-2711 By LH Permit # 29240   |
|--|
| Zoning Official_ BLK_ Date 08,02.11 Flood Zone Land Use Ele Date Date 2 Zoning RSF-2   |
| FEMA Map # N/4 Elevation N/A MFE 1 And River N/A Plans Examiner T.Cc Date 2-7-1/   |
| Comments Regions easy dully  |
| NOC DEH Deed or PA Site Plan State Road Info Well letter 911 Sheet Parent Parcel #   |
| □ Dev Permit # □ In Floodway NLetter of Auth. from Contractor NF W Comp. letter  |
| IMPACT FEES: EMS Fire Corr Sub VF Form   |
| Road/Code School N/A TOTAL (Suspended)   App Fee Paid  |
| Septic Permit No. 11 - 0098  |
| Name Authorized Person Signing Permit Andrey Nelson Phone 386-288-2093   |
| Address 459 SE Lamond Terr Lake City fl 32025  |
| Owners Name Audrey Nelson Phone 386-288-2093   |
| 911 Address 459 SE Lamond Ferr Lake City fr 32025  |
| Contractors Name Owner Building Phone  |
| Address  |
| Fee Simple Owner Name & AddressSame  |
| Bonding Co. Name & Address   |
| Architect/Engineer Name & Address Freeman Design Group 128 SW Nassaust, Laka Cotyfe 3za  |
| Mortgage Lenders Name & Address  |
| Circle the correct power company — FL Power & Light) — Clay Elec. — Suwannee Valley Elec. — Progress Energy  |
| Property ID Number 33-35-17-06641-000 Estimated Cost of Construction 50,000, 00  |
| Subdivision Name Melrose Parle 5/5 (1,2,8,9 \$ 10) Block & Unit Phase  |
| Driving Directions East 90 Ave, (R) Lomond Terr, on the SE   |
| Corner of Lomond and Lanvale   |
| Number of Existing Dwellings on Property   |
| Construction of SFD Total Acreage '602 Lot Size 1602   |
| Do you need a - <u>Culvert Permit</u> or <u>Culvert Waiver</u> or <u>Have an Existing Drive</u> Total Building Height  |
| Actual Distance of Structure from Property Lines - Front Side Side Side Rear Rear  |
| Number of Stories Z Heated Floor Area 2400 Total Floor Area 2712 Roof Pitch 6/12   |
| Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction. CODE: Florida Building Code 2007 with 2009 Supplements and the 2008 National Electrical Code. Page 1 of 2 (Both Pages must be submitted together.) Revised 1-11 |

Luft a message on 2-8-11

#### **Columbia County Building Permit Application**

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<u>TIME LIMITATIONS OF APPLICATION</u>: An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

<u>TIME LIMITATIONS OF PERMITS:</u> Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment: According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE: YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

<u>WARNING TO OWNER:</u> YOUR FAILURE TO RECORD A NOTICE OF COMMENCMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

OWNERS CERTIFICATION: I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

<u>NOTICE TO OWNER:</u> There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

Owners Signature

\*\*OWNER BUILDERS MUST PERSONALLY APPEAR AND SIGN THE BUILDING PERMIT.

CONTRACTORS AFFIDAVIT: By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

Contractor's License Number\_\_\_\_\_\_

Contractor's Signature (Permitee)

Contractor's License Number\_\_\_\_\_

Contractor's License Number\_\_\_\_\_

Competency Card Number\_\_\_\_\_

Affirmed under penalty of perjury to by the Contractor and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_\_ 20\_\_\_.

Personally known\_\_\_\_\_ or Produced Identification\_\_\_\_\_\_ SEAL:

State of Florida Notary Signature (For the Contractor)



#### COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave., Suite B-21 Lake City, FL 32055 Office: 386-758-1008 Fax: 386-758-2160

#### OWNER BUILDER DISCLOSURE STATEMENT

I understand that state law requires construction to be done by a licensed contractor and have applied for an owner-builder permit under an exemption from the law. The exemption specifies that I, as the owner of the property listed, may act as my own contractor with certain restrictions even though I do not have a license.

I understand that building permits are not required to be signed by a property owner unless he or she is responsible for the construction and is not hiring a licensed contractor to assume responsibility.

I understand that, as an owner-builder, I am the responsible party of record on a permit. I understand that I may protect myself from potential financial risk by hiring a licensed contractor and having the permit filed in his or her name instead of my own name. I also understand that a contractor is required by law to be licensed and bonded in Florida and to list his or her license numbers on permits and contracts.

I understand that I may build or improve a one-family or two-family residence or farm outbuilding. I may also build or improve a commercial building if the costs do not exceed \$75,000. The building or residence must be for my own use or occupancy. It may not be built or substantially improved for sale or lease. If a building or residence that I have built or substantially improved myself is sold or leased with in 1 year after the construction is complete, the law will presume that I built or substantially improved it for sale or lease, which violates the exemption.

I understand that, as the owner-builder, I must provide direct, onsite supervision of the construction.

I understand that I may not hire an unlicensed person to act as my contractor or to supervise persons working on my building or residence. It is my responsibility to ensure that the persons whom I employ have the licenses required by law and by county or municipal ordinance.

I understand that it is frequent practice of unlicensed persons to have the property owner obtain an owner-builder permit that erroneously implies that the property owner is providing his or her own labor and materials. I, as an owner-builder, may be held liable and subjected to serious financial risk for any injuries sustained by an unlicensed person or his or her employees while working on my property. My homeowner's insurance may not provide coverage for those injuries. I am willfully acting as an owner-builder and am aware of the limits of my insurance coverage for injuries to workers on my property.

I understand that I may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on my building who is not licensed must work under my direct supervision and must be employed by me, which means that I must comply with laws requiring the withholding of federal income tax and social security contributions under the Federal Insurance Contributions Act (FICA) and must provide workers' compensation for the employee. I understand that my failure to follow these laws may subject me to serious financial risk.

I agree that, as the party legally and financially responsible for this proposed construction activity, I will abide by all applicable laws and requirements that govern owner-builders as well as employers. I also understand that the construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

I understand that I may obtain more information regarding my obligations as an employer from the Internal Revenue Service, the United States Small Business Administration, the Florida Department of Financial Services, and the Florida Department of Revenue. I also understand that I may contact the Florida Construction Industry Licensing Board at 850-487-1395 or Internet website address http://www.myflorida.com/dbpr/pro/cilb/index.html for more information about licensed contractors.

I am aware of, and consent to, an owner-builder building permit applied for in my name and understand that I am the party legally and financially responsible for the proposed construction activity at the following address:

459 SE Comond Ave Lake City for 32025

I agree to notify Columbia County Building Department immediately of any additions, deletions, or changes to any of the information that I have provided on this disclosure. Licensed contractors are regulated by laws designed to protect the public. If you contract with a person who does not have a license, the Construction Industry Licensing Board and Department of Business and Professional Regulation may be unable to assist you with any financial loss that you sustain as a result of a complaint. Your only remedy against an unlicensed contractor may be in civil court. It is also important for you to understand that, if an unlicensed contractor or employee of an individual of firm is injured while working on your property, you may be held liable for damages. If you obtain an owner-builder permit and wish to hire a licensed contractor, you will be responsible for verifying whether the contractor is properly licensed and the status of the contractor's workers' compensation coverage.

I understand that if I hire subcontractors they must be licensed for that type of work in Columbia County, ex: framing, stucco, masonry, and state registered builders. Registered Contractors must have a minimum of \$300,000.00 in General Liability insurance coverage and the proper workers' compensation. Specialty Contractors must have a minimum of \$100,000.00 in General Liability insurance coverage and the proper workers' compensation coverage.

Before a building permit can be issued, this disclosure statement must be completed and signed by the property owner and returned to Columbia County Building Department.

TYPE OF CONSTRUCTION

# Single Family Dwelling () Two-Family Residence () Farm Outbuilding () Addition, Alteration, Modification or other Improvement ( ) Commercial, Cost of Construction \_\_\_\_\_ Construction of \_\_ () Other Audrey Nelson, have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes allowing this exception for the construction permitted by Columbia County Building Permit. **NOTARY OF OWNER BUILDER SIGNATURE** The above signer is personally known to me or produced identification \_\_\_\_\_ Date 1-27-11 LAURIE HODSON FOR BUILDING DEPARTMENT USE ONLY I hereby certify that the above listed owner builder has been given notice of the restriction stated above. Building Official/Representative\_\_\_\_

Revised: 7-23-09 DISCLOSURE STATEMENT 09 Documents: B&Z Forms

#### SUBCONTRACTOR VERIFICATION FORM

CONTRACTOR\_

APPLICATION NUMBER

|                               |  | THIS                  | ORM MUS  | ST BE SUBMITTED PRIO                             | R TO THE ISSUANCE O                | F A PERMIT  |                       |  |  |
|-------------------------------|--|-----------------------|--|--|------------------------------------|---|-----------------------|--|--|
| records of the Ordinance 89-6 | subcontrac<br>6, a contrac                     | tors who<br>tor shall | actually require a                               | did the trade specif<br>Il subcontractors to     | ic work under the provide evidence | site. It is <u>REQUIRED</u> that<br>permit. Per Florida Stat<br>of workers' compensat<br>se in Columbia County. | ute 440 and<br>ion or |  |  |
| A 0.000 A 0.000               | 1.5  |                       |  | 1.05   | 0.75                               | ng submitted to this of<br>rk orders and/or fines.  | 0 05                  |  |  |
| ELECTRICAL                    | ELECTRICAL Print Name Andrey Velso  License #: |                       |  |  |                                    | Alldrey M   | Elson                 |  |  |
| MECHANICAL/                   | Print Name                                     | e                     |  |  | Signature                          | ١   |                       |  |  |
| A/C                           | License #:                                     |                       |  |  |                                    | ne #:   |                       |  |  |
| PLUMBING/<br>GAS              | Print Name                                     | 1/2                   |  |  | Signature<br>Pho                   | one #:  |                       |  |  |
| ROOFING                       | Print Name                                     | a .                   |  |  | Signature                          |   |                       |  |  |
|                               | License #:                                     |                       |  |  |                                    | one #:  |                       |  |  |
| SHEET METAL                   | Print Name<br>License #:                       | e                     |  | SignaturePhone #:                                |                                    |   |                       |  |  |
| FIRE SYSTEM/                  | Print Name                                     | 2                     |  |  | Signature                          |   |                       |  |  |
| SPRINKLER                     | License#:                                      |                       |  |  | Phone #:                           |   |                       |  |  |
| SOLAR                         | Print Name                                     | e                     |  |  | Signature Phone #:                 |   |                       |  |  |
|                               |  |                       |  |  | ar 10 ar militar                   |   | -280                  |  |  |
| Specialty Li                  | icense   | -                     | Number   |  | ors Printed Name                   | Sub-Contracto   |                       |  |  |
| MASON                         | HCHER  | Dun                   | er   | Andrey   | Nelson                             | audrey  | Nelson                |  |  |
| FRAMING                       | IISHEK   |                       |  | -  | 1                                  | 0   |                       |  |  |
| INSULATION                    |  | -                     | 1  |  | <del> </del>                       | <del>                                     </del>  |                       |  |  |
| STUCCO                        |  |                       | 1  |  | -                                  |   |                       |  |  |
| DRYWALL                       |  |                       | <del>                                     </del> |  |                                    |   |                       |  |  |
| PLASTER                       |  |                       |  |  | -                                  | 1   |                       |  |  |
| CABINET INSTA                 | ΔIIFR  |                       |  |  |                                    |   |                       |  |  |
| PAINTING                      | TELL   |                       |  |  |                                    | +   |                       |  |  |
| ACOUSTICAL CEILING            |  |                       |  | <del>                                     </del> |                                    | <del>                                     </del>  |                       |  |  |
| GLASS                         |  |                       |  |  |                                    |   |                       |  |  |
| CERAMIC TILE                  |  |                       |  |  |                                    |   | # ×                   |  |  |
| FLOOR COVER                   |  |                       |  |  | /                                  |   |                       |  |  |
| ALUM/VINYL S                  | 20.86 ER                                       |                       |  | \//  |                                    |   |                       |  |  |
| GARAGE DOOF                   | R  | V                     |  | \/   |                                    |   |                       |  |  |
| METAL BLDG E                  | RECTOR   | V                     |  |  |                                    |   |                       |  |  |
|                               |  |                       |  |  |                                    |   |                       |  |  |

applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured

time the employer applies for a building permit.

compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each

Contractor Forms: Subcontractor form: 6/09

## **Columbia County Property**

**Appraiser** 

DB Last Updated: 1/6/2011

Parcel: 33-3S-17-06641-000

<< Next Lower Parcel | Next Higher Parcel >>

#### **Owner & Property Info**

| Owner's Name                          | NELSON JAMES E & AUDREY G   |                           |              |  |  |  |
|---------------------------------------|---|---------------------------|--------------|--|--|--|
| Mailing<br>Address                    | 459 SE LAMOND AVE<br>LAKE CITY, FL 32025  |                           |              |  |  |  |
| Site Address                          | 459 SE LAMOND AVE   |                           |              |  |  |  |
| Use Desc. (code)                      | MISC RES (000700)   |                           |              |  |  |  |
| Tax District                          | 2 (County)  | Neighborhood              | 33317        |  |  |  |
| Land Area                             | 0.602<br>ACRES  | Market Area               | 06           |  |  |  |
| Description                           | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. |                           |              |  |  |  |
| LOTS 1, 2, 8, 9 & 10 BLK<br>750-1042, | G MELROSE PA  | RK S/D. (JOINS RE# 06639) | ORB 731-969, |  |  |  |

#### 2010 Tax Year

Tax Collector

Tax Estimator Property Card

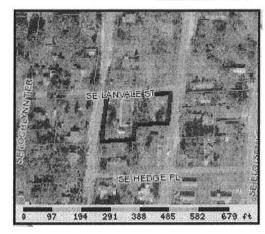
Parcel List Generator

Interactive GIS Map

Print

<< Prev

Search Result: 3 of 3



#### **Property & Assessment Values**

| 2010 Certified Values              |          |   |
|------------------------------------|----------|---|
| Mkt Land Value                     | cnt: (0) | \$19,899.00   |
| Ag Land Value                      | cnt: (1) | \$0.00  |
| Building Value                     | cnt: (0) | \$0.00  |
| XFOB Value                         | cnt: (3) | \$700.00  |
| Total Appraised Value              |          | \$20,599.00   |
| Just Value                         |          | \$20,599.00   |
| Class Value                        |          | \$0.00  |
| Assessed Value                     |          | \$20,599.00   |
| Exempt Value                       |          | \$0.00  |
| Total Taxable Value Other: \$20,59 |          | Cnty: \$20,599<br>Other: \$20,599   Schl:<br>\$20,599 |

2011 Working Values

#### NOTE:

2011 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**Show Working Values** 

Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|------------|
|           |              |         | NONE              |                |            |            |

#### **Building Characteristics**

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
|           |           |          | NONE       |             | 7           |            |

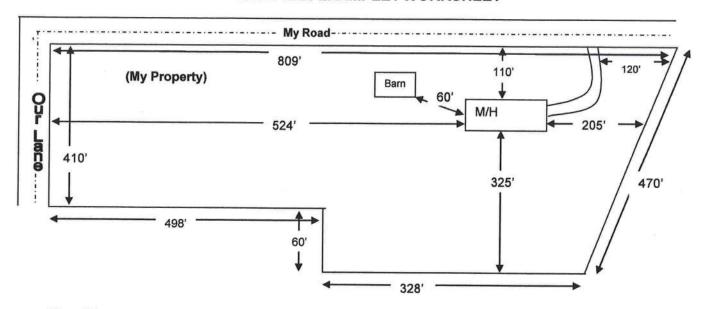
#### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value    | Units       | Dims        | Condition (% Good) |
|------|------------|----------|----------|-------------|-------------|--------------------|
| 0294 | SHED WOOD/ | 1991     | \$300.00 | 0000001.000 | 12 x 26 x 0 | (000.00)           |
| 0294 | SHED WOOD/ | 1991     | \$200.00 | 0000001.000 | 11 x 12 x 0 | (000.00)           |
| 0261 | PRCH, UOP  | 1991     | \$200.00 | 0000001.000 | 12 x 22 x 0 | (000.00)           |

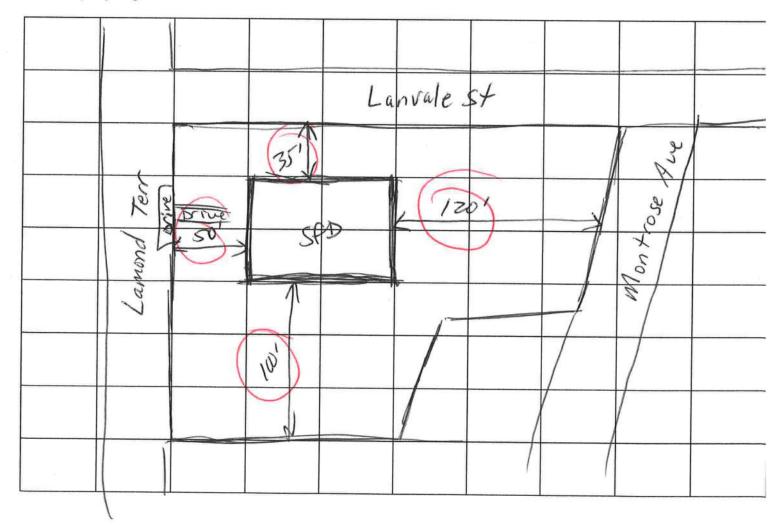
#### Land Breakdown

| Lnd Code | Desc           | Units                  | Adjustments         | Eff Rate    | Lnd Value   |
|----------|----------------|------------------------|---------------------|-------------|-------------|
| 000700   | MISC RES (MKT) | 1 LT - (0000000.602AC) | 1.00/1.00/2.01/1.00 | \$17,909.00 | \$17,909.00 |

#### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



| Notice of Treatment  |
|--|
| Notice of 110m   |
| cator: Florida Pest Control & Chemical Co. (www.flapest .com)  |
| £ 5/2 SO = POI 11  |
| 25S:   |
| NOREY NELSON   |
| Location: Subdivision Permit # 29246   |
| Block#   |
| ess 459 SE LOMONID AND   |
| Active Ingredient % Concentration  |
| Product used Active ingresses  |
| Premise Imidacloprid 0.1%  |
| Fipronil 0.12%   |
| Termidor   |
| ☐ Bora-Care Disodium Octaborate Tetrahydrate 23.0%   |
|  |
| Soil Wood  |
| pe treatment.  |
| rea Treated Square feet Linear feet Gallons Applied  |
| 1400 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 1900 182 182 182 182 182 182 182 182 182 182 |
| WELLTRE  |
|  |
|  |
| s per Florida Building Code 104.2.6 – If soil chemical barrier method for  |
| s per Florida Building Code 104.2.6 – If soil chemical barrier more rmite prevention is used, final exterior treatment shall be completed prior  |
| mite prevention is used, inter-  |
| final building approval.   |
| this notice is for the final exterior treatment, initial this line   |
| this notice is for the final exterior treatment,   |
| - CON VISITE DAVID TOOL  |
| 9-2711 Print Technician's Name   |
| Date   |
|  |
| Remarks:   |
| Parait File Canary Permit Holder - Pink  |
| Applicator - White Permit File - Canary Permit Holder 11110  |
|  |