



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0726
DATE PAID: 10/16/23
FEE PAID: 6000
RECEIPT #: 2205450

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary [x] NEW STORAGE BLDG

APPLICANT: EDWARD AND JAMIE ALLEN EMAIL:

AGENT: TELEPHONE: 772-834-7742 Cell
772-344-9651 Home

MAILING ADDRESS: 601 SE HIDDEN RIVER DR, PORT SAINT LUCIE, FL 34983

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 17-20 BLOCK: 4 SUBDIVISION: 3 RIVERS ESTATES PLATTED:

00.00.00.01438017 to

PROPERTY ID #: 00.00.00.01438020 ZONING: A3 I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 3.67 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 458 UTAH PKW, FORT WHITE, FL 32038 PREV ADDR 482

DIRECTIONS TO PROPERTY: SR 27 S/WEST OF FT WHITE LEFT BEFORE PARK ENTRANCE, ON LEFT SIDE UTAH.

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SHED	0	150	
2	MOTEL HOME	1	238	
3	STORAGE BLDG	0	1800	NEW
4	MOBILE HOME	2	832	DEMOLITION COMPLETE LESS FRAME.

[] Floor/Equipment Drains [] Other (Specify)

SIGNATURE: DATE: 10/12/2023

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

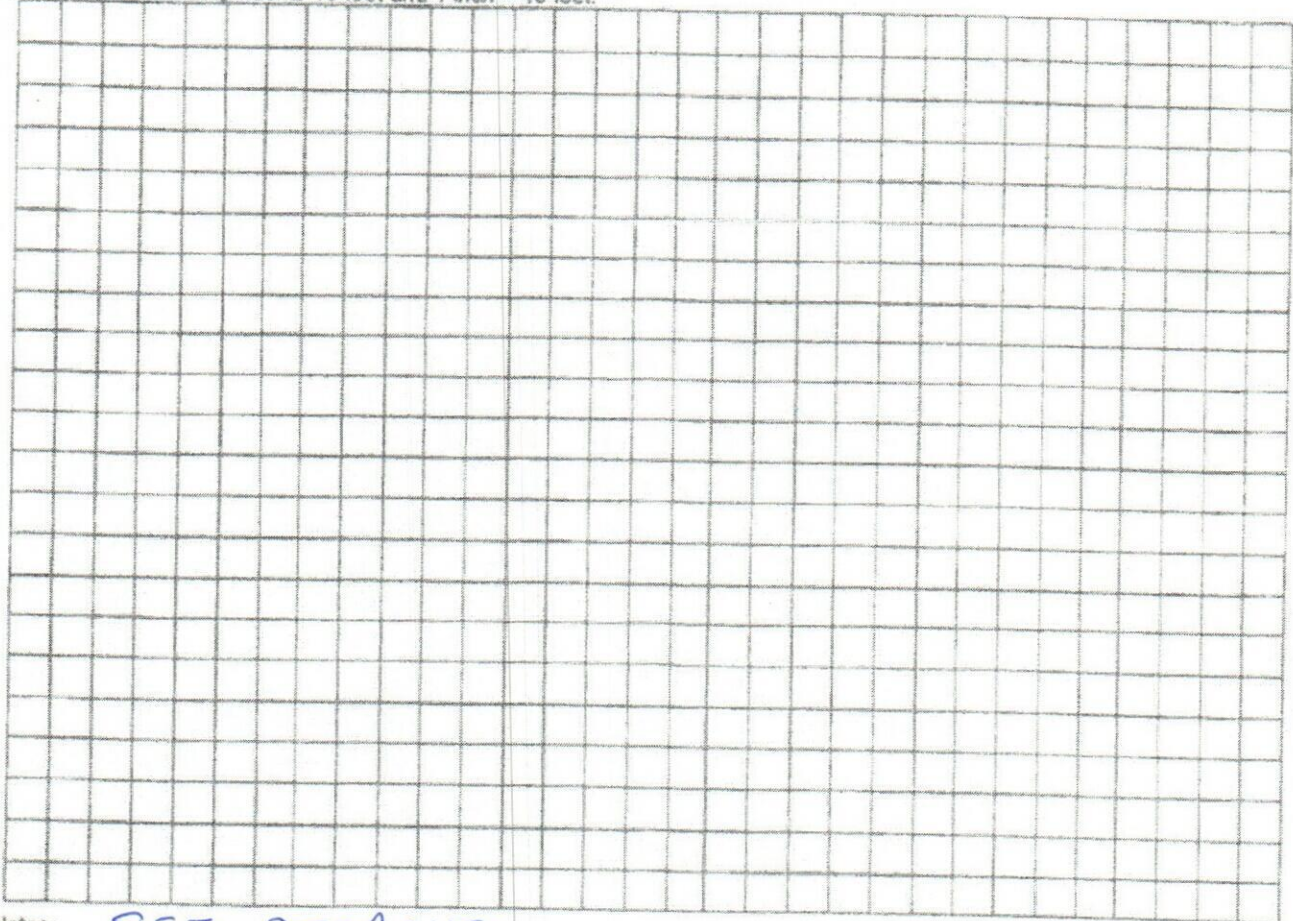
Incorporated 62-6.004, FAC

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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: SEE ATTACHED

EXISTING DRAINFIELD + HAWTHORNE TANK INSPECTED &
Pumpout 9/19/16

Site Plan submitted by: [Signature] 10/12/2023

Plan Approved ☒

Not Approved ☐

By [Signature]

Date 10/19/23
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6 004, F.A.C.

23-0726

458 UTAH
UPDATE 10/15/23

TO 20.00.00-01438.17
00.00.00-01438.20

N
↑

NOTE:

PREVIOUS MH

12x55

2+1

WITH 12x12

ADD ON

POWER & WELL
LOCATION
FROM SURVEY

