PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☑ Replacement Statement

For Office Use Only (Revised 7-1-15) Zoning Official JA Building Official JA

AP# 44218 Date Received 12/19 By TC Permit # 39073

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☑ Property Appraiser PO ☑ Site Plan ☑ EH # 18-0742 ☐ ~~Well letter~~ OR ☑ Water System Existing well ☐ Land Owner Affidavit ☑ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☑ 911 App

☐ Ellisville Water Sys ☑ Assessment Wed ☐ Out County ☑ In County 12.20.19 ☑ Sub VF Form

Property ID # 03-4S-17-07570-083 Subdivision SUZANNE Lot# 13 Lot 3

- New Mobile Home _____ Used Mobile Home X MH Size 24X36 Year 2004
- Applicant Kristine Sistruck Phone # 386 438 3566
- Address 823 SE Rogers Dr. Lulu FL 32061
- Name of Property Owner JAMES + Kristine Sistruck Phone# 386 438 3566
- 911 Address 298 SE Scarlett Way, Lake City, FL 32025
- Circle the correct power company - (Circle One) - FL Power & Light - Clay Electric - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home James Sistruck Phone # 386 361 1606
  Address 823 SE Rogers Dr. Lulu FL 32061
- Relationship to Property Owner Spouse
- Current Number of Dwellings on Property 1
- Lot Size .46 Total Acreage .46
- Do you : Have (Currently using) Existing Drive or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property Hwy 100 to 245 (Rice creek) turn R - turn R first rd past G&P stay R at the divide, turn left on Scarlett. Last mobile home on R
- Name of Licensed Dealer/Installer Bernard Thrift Phone # 386 623 0046
- Installers Address 5557 NW Falling creek rd White Springs FL 32096
- License Number IH1025155/1 Installation Decal # 63490

JLee spoke w/ Kristine 12.23.19

SCANNED

Mobile Home Permit Worksheet

Application Number: _____ Date _____

Installer Bernard Thrift License # IH1025155

Address of home being installed 298 Scarlett way SE
Lake City Fl

Manufacturer Kingston Length x width 36'x24'

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 63490

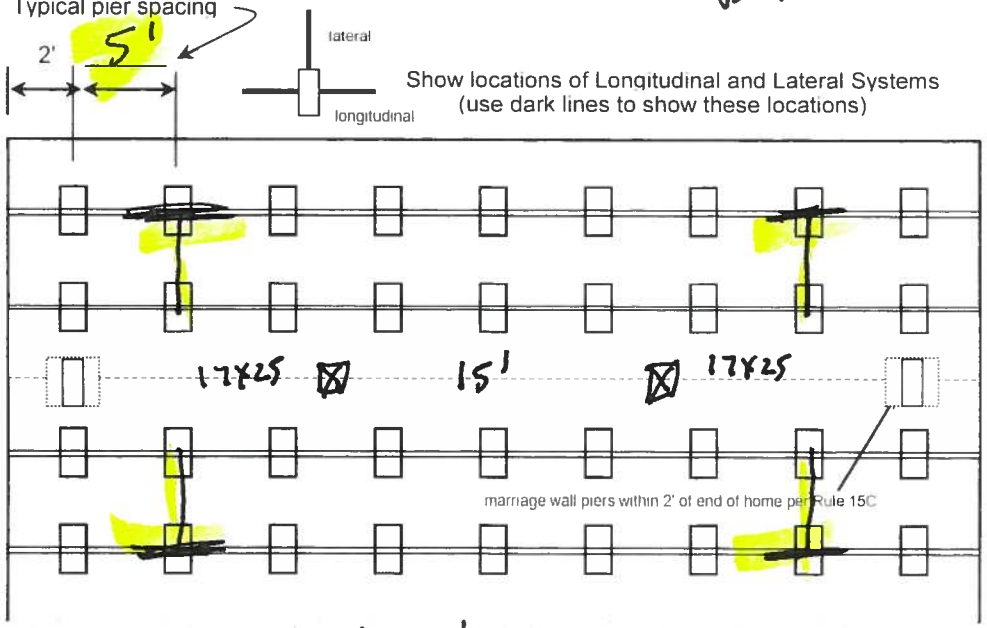
Triple/Quad ☐ Serial # 11395 ALB

NOTE: ***if home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BT

Typical pier spacing 2' 5'



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

17X25 on 5' centers

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 6"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17X25

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) 16X16

☐ Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
15'	17X25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

(4 ft) 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Model 1101LV Oliver Systems

OTHER TIES

	Number
Sidewall	16
Longitudinal	4
Marriage wall	4
Shearwall	2

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment

x 1500 x 1500 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 2901 inch pounds or check here if you are declaring 5' anchors without testing A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Bernard Thrift

Date Tested _____

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg 12

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 13

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg 16

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor	Type Fastener	3/8 X 7" L	Length	7"	Spacing 24" oc
Walls	Type Fastener	#8 Screw	Length	7"	Spacing 18" oc
Roof	Type Fastener	Flashing	Length	36'	Spacing 36'

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Scan Seal
Pg 18

Installed
Between Floors Yes ✓
Between Walls Yes —
Bottom of ridgebeam Yes —

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg 12
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes no

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes N/A —
Range downflow vent installed outside of skirting. Yes N/A —
Drain lines supported at 4 foot intervals. Yes —
Electrical crossovers protected. Yes —
Other _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Bernard Thrift Date 10-8-19

Columbia County Property Appraiser

updated: 11/27/2019

2020 Working Values

Parcel: 03-4S-17-07570-087

Tax Collector | Tax Estimator | Property Card | Parcel List Generator

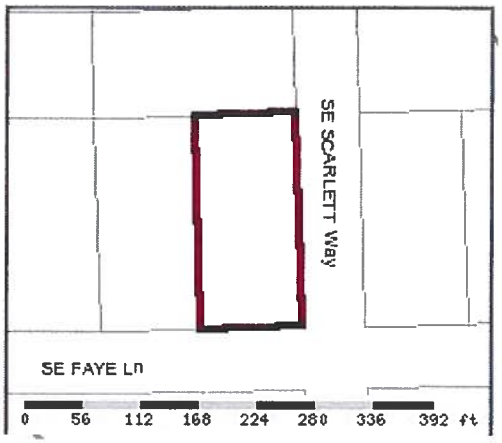
<< Next Lower Parcel | Next Higher Parcel >>

2019 TRIM (pdf) | Interactive GIS Map | Print

Owner & Property Info

<< Prev Search Result: 9 of 16 Next >>

Owner's Name	SISTRUNK JAMES &		
Mailing Address	KRISTINE SISTRUNK 823 SE ROGERS DR LULU, FL 32061		
Site Address	298 SE SCARLETT WAY		
Use Desc. (code)	MISC RES (000700)		
Tax District	2 (County)	**Neighborhood**	3417
Land Area	0.460 ACRES	**Market Area**	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 13 SUZANNE S/D UNIT 3. 681-283, 806-1433, WD 1282-238 WD 1337-365,			



Property & Assessment Values

2019 Certified Values		
Mkt Land Value	cnt: (0)	$11,750.00
Ag Land Value	cnt: (2)	$0.00
Building Value	cnt: (0)	$0.00
XFOB Value	cnt: (1)	$720.00
Total Appraised Value		$12,470.00
Just Value		$12,470.00
Class Value		$0.00
Assessed Value		$12,470.00
Exempt Value		$0.00
Total Taxable Value		Cnty: $12,470 Other: $12,470 | Schl: $12,470

2020 Working Values (.. Hide Values)		
Mkt Land Value	cnt: (0)	$11,750.00
Ag Land Value	cnt: (2)	$0.00
Building Value	cnt: (0)	$0.00
XFOB Value	cnt: (1)	$720.00
Total Appraised Value		$12,470.00
Just Value		$12,470.00
Class Value		$0.00
Assessed Value		$12,470.00
Exempt Value		$0.00
Total Taxable Value		Cnty: $12,470 Other: $12,470 | Schl: $12,470

NOTE: 2020 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
5/17/2017	1337/365	WD	V	Q	01	$10,000.00
9/25/2014	1282/238	WD	V	U	11	$1,000.00
6/7/1995	806/1433	WD	I	U	12	$20,000.00
4/6/1989	681/283	WD	I	Q		$21,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	1998	$720.00	0000192.000	12 x 16 x 0	AP (050.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000700	MISC RES (MKT)	1 LT - (0000000.460AC)	1.00/1.00/1.00/1.00	$10,500.00	$10,500.00
009947	SEPTIC (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	$1,250.00	$1,250.00

Columbia County Property Appraiser updated: 11/27/2019

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	**12/19/2019 9:29:30 PM**
Address:	**298 SE SCARLETT Way**
City:	**LAKE CITY**
State:	**FL**
Zip Code	**32025**
Parcel ID	**07570-087**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

12/17/19

Ref: 03-4S-17-07570-087

298 Scarlett Way
Lot 13Suzanne S/D

I James & Kristine Sistrunk confirm that the reset mobile home was a replacement of the previous mobile home with in a 1-year period.

James Sistrunk

Kristine Sistrunk

Notary 12-17-19

Notary Public State of Florida
LuWayna Davis
My Commission GG 153156
Expires 10/19/2021

Mobile Home

App# 44218 Applicant: KRISTINE SISTRUNK (386.438.3566) Application Date: 12/19/2019

Convert To ▾

Action ▾

Entered By: Janice Williams
Updated By: Janice Williams on 12/20/2019 8:26 AM

Previous | Next | Last Permits Only

1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT ($65.00 - $65.00 = $0.00)

7. DOCUMENTS/REPORTS (1)

8. NOTES/DIRECTIONS

9. INSPECTIONS (1)

Completed Inspections

Add Inspection | Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=44218)

Inspection	Date	By	Notes
Passed: Mobile Home - In County Pre-Mobile Home before set-up	12/20/2019	TROY CREWS	GI V

The completion date must be set To release Certifications to the public.

Permit Completion Date
(Releases Occupancy and Completion Forms)

Permit Closed On

Incomplete Requested Inspections

Inspection	Date	By	Notes

STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-D742
DATE PAID: 8/29/18
FEE PAID: [illegible]
RECEIPT #: 1362314

APPLICATION FOR:
[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative
[ ] Repair [ ] Abandonment [ ] Temporary [ ] _____

APPLICANT: James Sistrunk

AGENT: _____ TELEPHONE: 438 3566

MAILING ADDRESS: 943 SE Rogers Dr 32401

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 13 BLOCK: ____ SUBDIVISION: Sunarra U3 PLATTED: 1978

PROPERTY ID #: 03-4S-17-07570-087D ZONING: _____ I/M OR EQUIVALENT: [Y / (N)]

PROPERTY SIZE: .46 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [✓] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 298 Scarlett Way SE

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION [ ] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR MH	2	864	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) _____

SIGNATURE: James Sistrunk DATE: 8-29-18

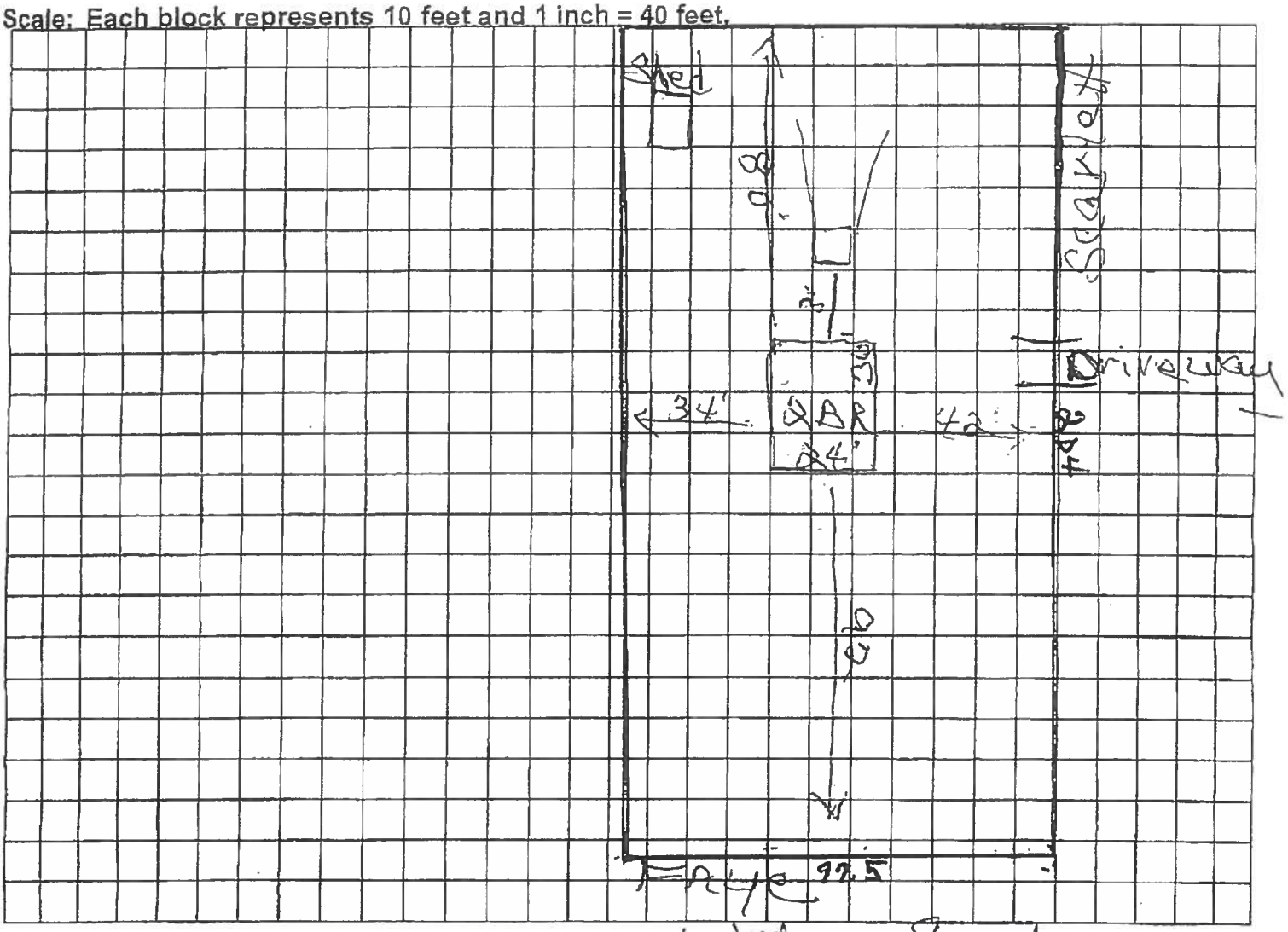
DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0742

---------- PART II - SITEPLAN ----------

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Water System
No Well

Site Plan submitted by: Jamie Bertrand

Plan Approved X/ REVIEWED Not Approved ____ Date 8/29/18

By ESI Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44218 CONTRACTOR B Thrift PHONE 386 623 0046

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name Kristine Sistrunk Signature Kristine Sistrunk License #: _____ Phone #: 386 438 3564 Qualifier Form Attached ☐
MECHANICAL/ A/C ____	Print Name Kristine Sistrunk Signature Kristine Sistrunk License #: _____ Phone #: 386 438 3564 Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017

COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21. Lake City. FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Bernard Thrift, give this authority for the job address show below
Installer License Holder Name

only, 298 Scarlett way SE, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Christine Sistrunk	Christine Sistrunk	___ Agent ___ Officer X Property Owner
		___ Agent ___ Officer ___ Property Owner
		___ Agent ___ Officer ___ Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Bernard Thrift — IH1025155 — 10-9-19
License Holders Signature (Notarized) — License Number — Date

NOTARY INFORMATION:
STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Bernard Thrift, personally appeared before me and is known by me or has produced identification (type of I.D.)_____ on this 9th day of October, 2019.

LuWayna Davis
NOTARY'S SIGNATURE

(Seal/Stamp) Notary Public State of Florida
LuWayna Davis
My Commission GG 153156
Expires 10/19/2021