

A.C. SIGNATURE NEEDED

4

Cash Rec'd  
\$325.00

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official RLK 2 Nov-2012 Building Official J.L. 10-29-12  
AP# 1210-44 Date Received 10/19 By ILW Permit # 30591  
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
Comments \_\_\_\_\_  
FEMA Map# N/A Elevation N/A Finished Floor 1st floor River N/A In Floodway N/A  
☒ Site Plan with Setbacks Shown ☒ EH # 12-487-E ☒ EH Release ☒ Well letter ☒ Existing well  
☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☐ State Rd Access ☒ 911 Sheet  
☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ F W Comp. letter ☒ App Fee Pd ☒ VF Form  
IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ ☒ Out County ☒ In County  
Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Suspended March 2009 N/A Ellisville Water Sys

Property ID # 20-45-15-000101-104 Subdivision \_\_\_\_\_ Call Mary @ 965-0556 when picked up.

- New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 16/40 Year 1997
- Applicant John Beckham Phone # 386 454 4981
- Address 495 SW Atlas Rd. A White H-32038
- Name of Property Owner George Miller Phone# 352-278-0774
- 911 Address 7820 SW CR 242 Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

- Name of Owner of Mobile Home George Miller Phone # 352-278-0774
- Address 7820 SW CR 242 Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 5 Acres

- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property  Hwy 90 West to CR 242 to CR 242 corner of 242 & Cypress Lake Dr 7820 SW CR 242
- Name of Licensed Dealer/Installer John Beckham Phone # 386 454 4981
- Installers Address 495 SW Atlas Rd. A White H-32038
  - License Number 1054204 Installation Decal # 13604

26 per Dmr: CATNY: John Beckham is licensed

Spoke to Stacy 10-31-12

Spoke to Stacy 11-8-12

Called for John - got Stacy  
Spoke to him on 11-6-12 / Called Back  
Home owner called in on 10/30/12  
NO Ans. 11-6-



page 1 of 2

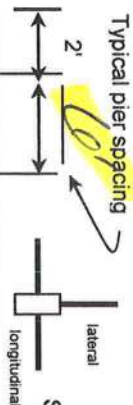
Installer John Beckham  
License # 1854204

911 Address where home is being installed. 7820 S. CASH  
1st 14th St 2024

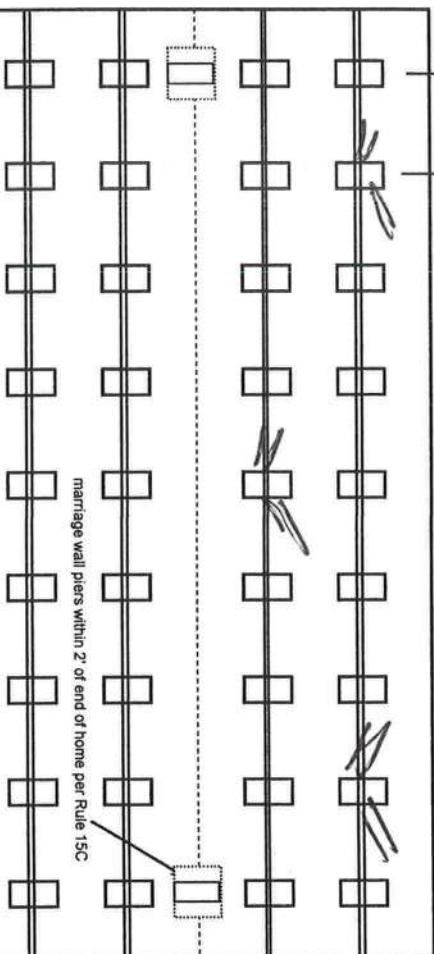
Manufacturer	<u>Medford</u>
Length x width	<u>11 x 80</u>

I understand Lateral Arm Systems cannot be used on any home (new or used), where the sidewall ties exceed 5 ft 4 in.

Installer's initials JS



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

Triple/Quad ☐ Serial # 15471014380201101

Load bearing capacity	Footer size (sq in)	18" x 18"	20" x 20"	22" x 22"	24" X 24"	26" x 26"
	(256)	1 1/2" (342)	(400)	(484)*	(576)*	(676)
1000 dsf	3'	4'	5'	6'	7'	8'
1500 dsf	4' 6"	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'
2500 dsf	7' 6"	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Perimeter pier pad size

Other pier pad sizes  
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
100	100
150	150
200	200
250	250
300	300
350	350
400	400
450	450
500	500
550	550
600	600
650	650
700	700
750	750
800	800
850	850
900	900
950	950
1000	1000

$$\frac{4 \text{ ft}}{5 \text{ ft}}$$

## ANCHORS

within 2' of end of home  
spaced at 5' 4" oc

## TIEDOWN COMPONENTS

## OTHER TIES

Number

### Longitudinal Stabilizing Device (LSD)

Manufacturer Hyosung

Manufacturer \_\_\_\_\_

**Sidewall**

Longitudinal  
Mortgage wall

Shearwall



## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

x 1500 x 1500 x 1500

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 045 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

115 Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

John Beckman

Date Tested

10/13/12

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 18C

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 18C  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 18C

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural Swale Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
For used homes: 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials \_\_\_\_\_

Type gasket \_\_\_\_\_ Installed: \_\_\_\_\_  
Pg. \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. 18C  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

## Miscellaneous

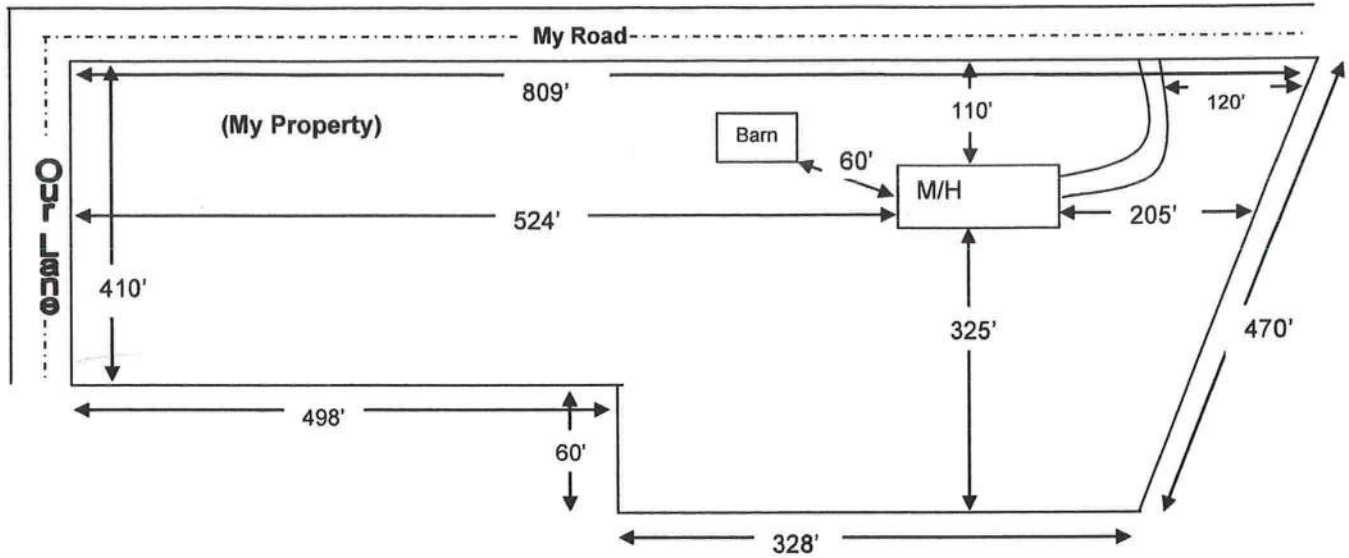
Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

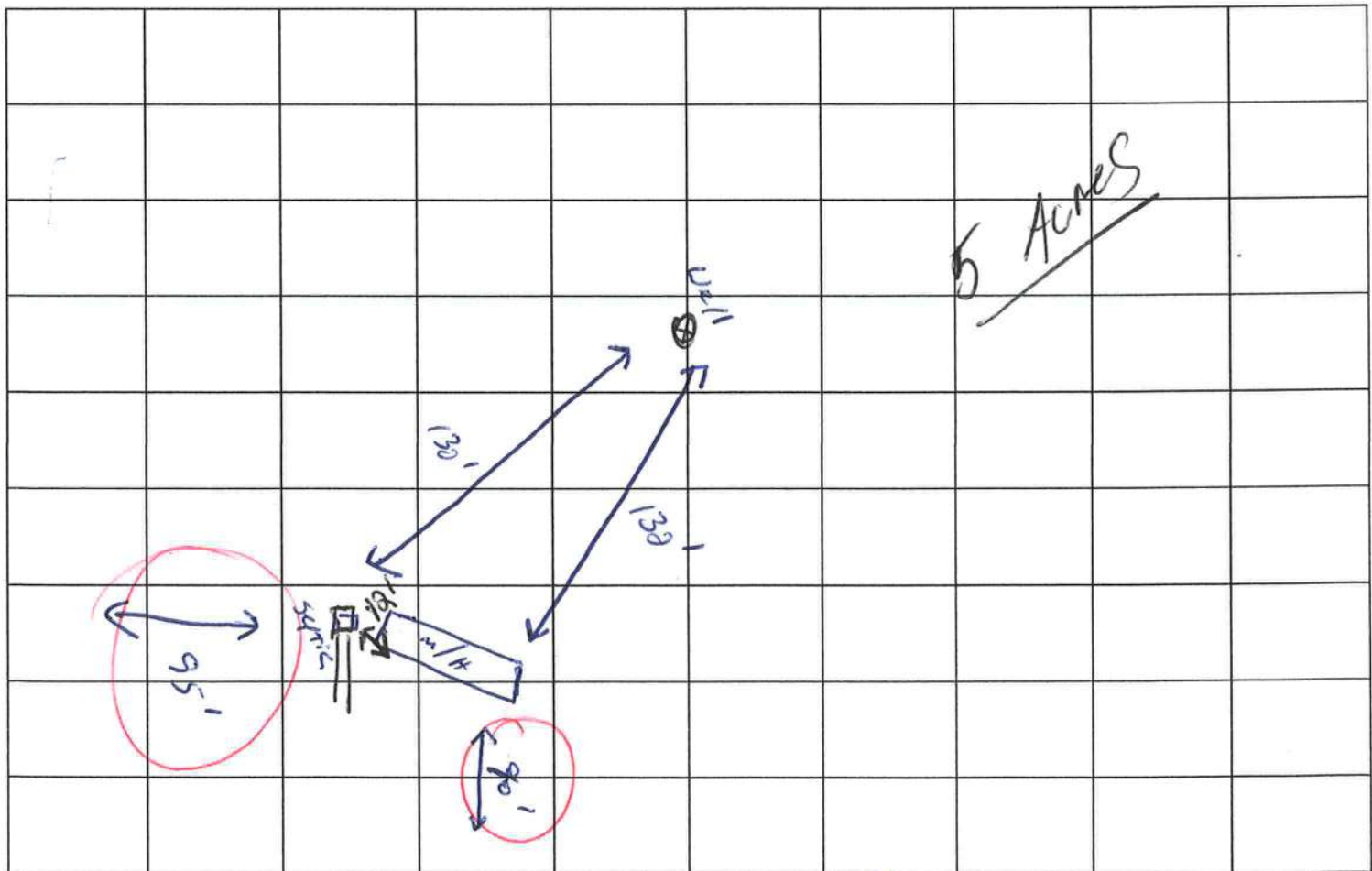
[Signature] Date 10/17/12

## SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.

E



E



65

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>Cy Miller</u> License #:	Signature <u>[Signature]</u> Phone #: <u>352 278 0774</u>
<b>MECHANICAL/ A/C</b>	Print Name <u>Cy Miller</u> License #:	Signature <u>[Signature]</u> Phone #: <u>352 278 0774</u>
<b>PLUMBING/ GAS</b>	Print Name <u>Cy Miller</u> License #:	Signature <u>[Signature]</u> Phone #: <u>352 278 0774</u>

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Forms: Subcontractor form: 1/11

# Columbia County Property Appraiser

CAMA updated: 10/15/2012

2012 Tax Year

Parcel: 26-4S-15-00401-104

&lt;&lt; Next Lower Parcel Next Higher Parcel &gt;&gt;

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

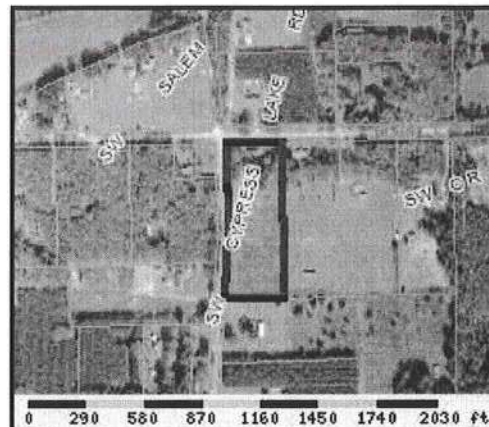
Interactive GIS Map

Print

## Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	MILLER GEORGE M		
<b>Mailing Address</b>	7820 SW CR 242 LAKE CITY, FL 32024		
<b>Site Address</b>	7820 SW COUNTY ROAD 242		
<b>Use Desc. (code)</b>	MOBILE HOM (000200)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	26415
<b>Land Area</b>	5.010 ACRES	<b>Market Area</b>	02
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.  LOT 4 BLOCK A LANGTREE S/D. ORB 795-1993, QC 832-2195, AD 832-2196, QC 836-1078, 848-98, DC GEORGE MILLER 925- 513, QCD 1009-2561.		



## Property & Assessment Values

2012 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$30,000.00
<b>Ag Land Value</b>	cnt: (2)	\$0.00
<b>Building Value</b>	cnt: (1)	\$43,657.00
<b>XFOB Value</b>	cnt: (3)	\$1,600.00
<b>Total Appraised Value</b>		\$75,257.00
<b>Just Value</b>		\$75,257.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$75,257.00
<b>Exempt Value</b>	(code: HX H3)	\$50,000.00
<b>Total Taxable Value</b>	Cnty: \$25,257 Other: \$25,257   Schl: \$50,257	

## 2013 Working Values

**NOTE:**  
2013 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
7/14/1998	1009/2561	QC	V	U	06	\$23,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
3	SFR MANUF (000200)	2006	(31)	1620	1620	\$42,697.00

**Note:** All S.F. calculations are based on exterior building dimensions.

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2005	\$300.00	0000001.000	0 x 0 x 0	(000.00)
0296	SHED METAL	2005	\$100.00	0000001.000	0 x 0 x 0	(000.00)
0190	FPLC PF	2006	\$1,200.00	0000001.000	0 x 0 x 0	(000.00)

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
----------	------	-------	-------------	----------	-----------

46

## QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 14th day of July, 1998 by first party, George W. Miller and Marian I. Miller, whose post office address is Lake City, FL, to second party, George M. Miller, whose post office address is Lake City, FL. ✓ 7820 S.W. Conty Rd 242, Lake City, FL 32024

WITNESSETH, That the said first party, for good consideration and for the sum of \$10.00 and other considerations by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Columbia, State of Florida to wit: Rt. 11 Box 470, Lake City, FL 32024, LOT 4, BLOCK A, "LANGTREE", a Subdivision as recorded in Plat Book 6, Pages 91 and 91A of the public records of Columbia County, Florida

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Mary Braswell  
Witness  
Margaret Smith  
Witness

George W. Miller / Marian I. Miller  
First Party  
George M. Miller  
Second Party

STATE OF Florida  
COUNTY OF Columbia

August  
On July 25, 1998 before me, \_\_\_\_\_, personally appeared

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Margaret H. Smith



Affiant \_\_\_\_\_ Known \_\_\_\_\_ Produced ID \_\_\_\_\_

Type of ID \_\_\_\_\_ (Seal)

FDL M460313644070  
FDL M460557299280  
FDL M460319291830



29	1	DNS	3497
AUDIT #			



**STATE OF FLORIDA  
APPLICATION FOR VEHICLE/VESSEL  
CERTIFICATE OF TITLE**

L# 1381637  
T# 724752423  
B# 804991  
S# 10778013

TITLE NUMBER	VEHICLE/VESSEL IDENTIFICATION #	YR. MAKE	MAKE or MANUFACTURER	BODY TYPE	VEHICLE COLOR	WT/LENGTH	GVW/LOC		
71680678	GAFLT07A38076BM21	1997	BROA	HS	UNK	76'			
DATE OF ISSUE MO. DAY YEAR	TRANS CODE	VEHICLE USE	HULL MATERIAL	PROPULSION	FUEL	VESSEL TYPE	WATER	FL NUMBER	AUTH DESTRUCTION
09 24 12	TRT	PRIVATE							

Applicant/Owner's Name & Address <b>GEORGE MARION MILLER AND MARY G MILLER</b> 7820 SW CR 242 LAKE CITY, FL 32024	BIRTHDATE SEX MO. DAY YEAR	RESIDENT Y N ALIEN	CNTY RES.#
	M 11 07 64	X	29
	1st OWNER FL/DL# OR F.E.I.D.#	2nd OWNER FL/DL# OR UNIT #	
	M460313644070	M460587625870	

VOLUNTARY CONTRIBUTIONS	AGENCY FEE	TITLE FEE	SALES TAX	GRAND TOTAL
	4.75	75.50	860.00	940.25

**Action Requested:** TRANSFER TITLE      **Brands:**

PREV. STATE	DATE ACQUIRED	NEW	USED	ODOMETER / VESSEL MANUFACTURER	ODOMETER DECLARATION CERTIFICATION
FL	09/24/2012		XX		<input type="checkbox"/>

LIEN INFORMATION	DATE OF LIEN	RECEIVED DATE	FEID # OR FL / DL AND SEX AND DATE OF BIRTH	DMV ACCOUNT #
NAME OF FIRST LIENHOLDER: <b>TERRY M KELLY LAND TRUST</b> ADDRESS P O BOX 1116 LAKE CITY, FL 32056-1116	09/24/2012	09/24/2012	-	97683356

SELLER INFORMATION	SALVAGE TYPE
NAME OF SELLER, FLORIDA DEALER, OR OTHER PREVIOUS OWNER	
ADDRESS	
DEALER LICENSE NO.	
	CONSUMER OR SALES TAX EXEMPTION #

SALES TAX AND USE REPORT	INDICATE TOTAL PURCHASE PRICE, INCLUDING ANY UNPAID BALANCE DUE SELLER, BANK OR OTHERS
TRANSFER OF TITLE <input type="checkbox"/> PURCHASER HOLDS VALID IS EXEMPT FROM EXEMPTION CERTIFICATE FLORIDA SALES OR <input type="checkbox"/> VEHICLE / VESSEL WILL BE USED EXCLUSIVELY FOR RENTAL REASON(S) CHECKED <input type="checkbox"/> OTHER	\$ 13,500.00
	INDICATE SALES OR USE TAX DUE AS PROVIDED BY CHAPTER 212, FLORIDA STATUTES
	\$ 860.00

☒ **SELLING PRICE VERIFIED**

APPLICANT CERTIFICATION
I/WE HEREBY CERTIFY THAT THE VEHICLE/VESSEL TO BE TITLED WILL NOT BE OPERATED UPON THE PUBLIC HIGHWAYS/WATERWAYS OF THIS STATE.
I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED.
I CERTIFY THAT THIS MOTOR VEHICLE/VESSEL WAS REPOSSESSED UPON DEFAULT OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION.
I/WE HEREBY CERTIFY THAT I/WE LAWFULLY OWN THE ABOVE DESCRIBED VEHICLE/VESSEL, AND MAKE APPLICATION FOR TITLE. IF LIEN IS BEING RECORDED NOTICE IS HEREBY GIVEN THAT THERE IS AN EXISTING WRITTEN LIEN INSTRUMENT INVOLVING THE VEHICLE/VESSEL DESCRIBED ABOVE AND HELD BY LIENHOLDER SHOWN ABOVE. I/WE FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS.
UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.
<div>Signature of Applicant/Owner</div> <div>Signature of Applicant/Co-Owner</div>

HSMV 82041 REVISED 02/06      SCAN CODE      MVT



Mail To:

GEORGE MARION MILLER, MARY G MILLER  
7820 SW CR 242  
LAKE CITY, FL 32024

CO/AGY 29 / 1

T# 724752620  
B# 804991

## FLORIDA MOBILE HOME REGISTRATION

DECAL 18646421

Expires **Midnight Mon 12/31/2012**

YR/MK 1997/BROA BODY HS  
VIN GAFLT07A38076BM21  
LENGTH 76' LOCATION 29 00

COLOR UNK  
TITLE 71680678

Reg. Tax	47.85	Class Code	51
Init. Reg.		Tax Months	4
County Fee	3.00	Back Tax Mos	
Mail Fee		Credit Class	
Sales Tax		Credit Months	
Voluntary Fees			
Grand Total	50.85		

DL/FEID M460313644070  
Date Issued 9/24/2012

2ND DL# M460587625870

GEORGE MARION MILLER, MARY G MILLER  
7820 SW CR 242  
LAKE CITY, FL 32024

### IMPORTANT INFORMATION

1. Your registration must be updated to your new address within 20 days of moving.
2. Registration renewals are the responsibility of the registrant and shall occur during the 30-day period prior to the expiration date shown on this registration. Renewal notices are provided as a courtesy and are not required for renewal purposes.

# LEFT IS STACY BECKHAM

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/19 BY J IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES STACY  
OWNERS NAME Gorge Miller PHONE 123-6948 CELL 386-454-4981  
ADDRESS 7820 SW CR 242 John

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME  Hwy 90 West to CR 242 (R) to corner of Capras Lake Dr. & 242 on Left

MOBILE HOME INSTALLER John Beckham PHONE \_\_\_\_\_ CELL 627-6948 386-454-4981 STACY

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1997 SIZE 16 x 80 COLOR White

SERIAL No. GAFLT07A38076BM21

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

P SMOKE DETECTOR X OPERATIONAL ( ) MISSING  
P FLOORS X SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS X OPERABLE ( ) DAMAGED  
P WALLS X SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS X OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES X OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING X SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) X OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE John Beckham ID NUMBER 304 DATE 10-22-12





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-0487E  
DATE PAID: 11/2/12  
FEE PAID: 125.00  
RECEIPT #: 1082660

## APPLICATION FOR:

[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: George MillerAGENT: \_\_\_\_\_ TELEPHONE: 352-278-0774MAILING ADDRESS: 7820 SW CR 242 Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

## PROPERTY INFORMATION

LOT: 4 BLOCK: A SUBDIVISION: Langtree PLATTED: \_\_\_\_\_PROPERTY ID #: 26-45-15-00401-104 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]PROPERTY SIZE: 5 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y ] [X] N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 7820 SW CR 242 Lake City FL 32024

DIRECTIONS TO PROPERTY: Branford Hwy to CR 242 turn Right go 3.5 miles  
Mobile home is on left corner of CR 242 & Cypress Lake Rd

## BUILDING INFORMATION

[X] RESIDENTIAL [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>2</u>	<u>1280</u>	
2				
3				
4				

[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

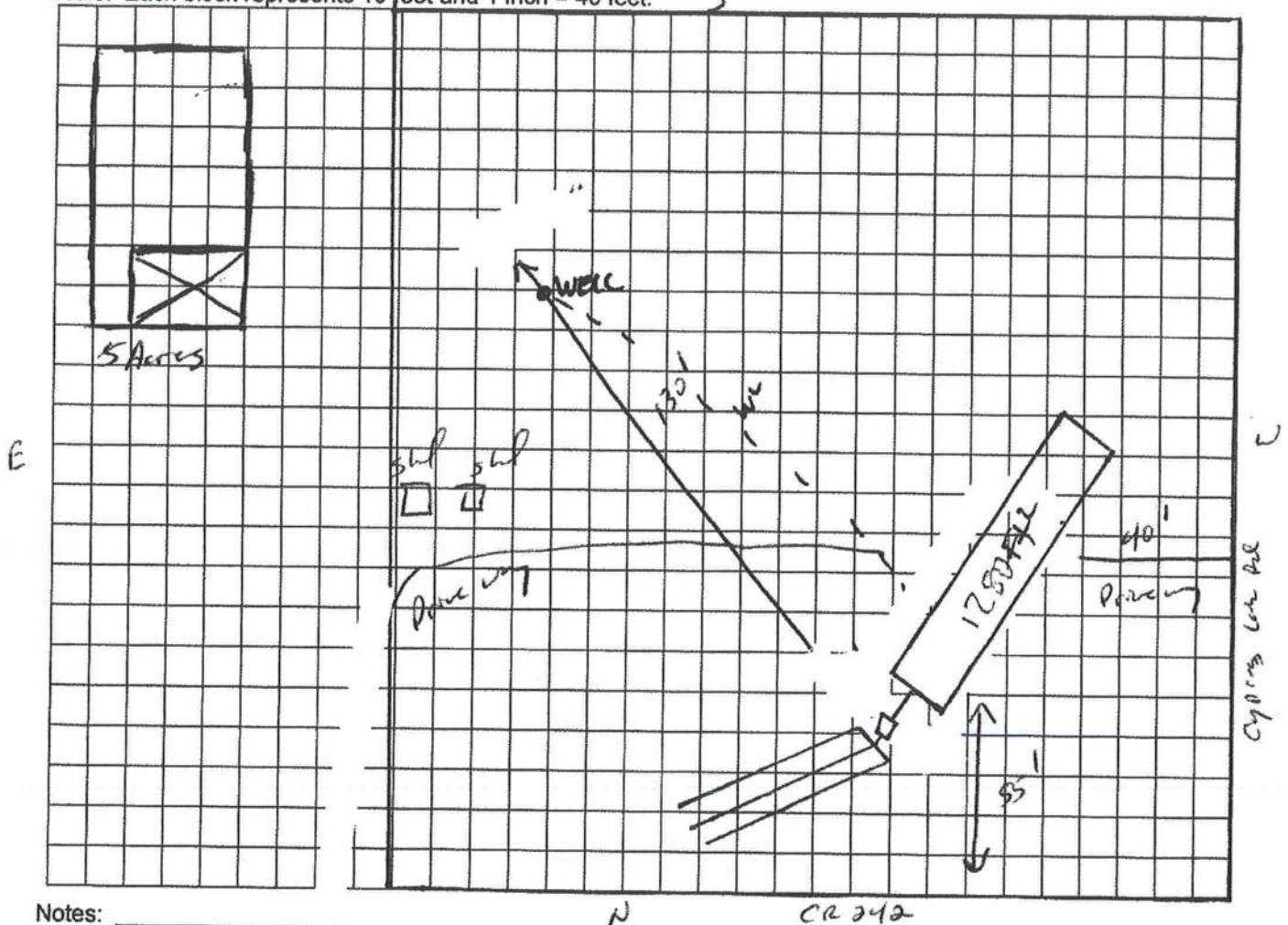
SIGNATURE: [Signature] DATE: 11/1/12

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-0487E

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



**Notes:**

Site Plan submitted by:

~~Plan Approved~~

~~Not~~ Approved

Date \_\_\_\_\_

Bx

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/1/2012      DATE ISSUED: 11/5/2012

#### ENHANCED 9-1-1 ADDRESS:

7820      SW      COUNTY ROAD 242  
LAKE CITY      FL      32024  
PROPERTY APPRAISER PARCEL NUMBER:  
26-4S-15-00401-104

#### Remarks:

RE-ISSUE OF EXISTING ADDRESS FOR REPLACEMENT STRUCTURE  
ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION  
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,  
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND  
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**