



STATE OF FLORIDA
 DEPARTMENT OF ENVIRONMENTAL PROTECTION
 ONSITE SEWAGE TREATMENT AND DISPOSAL
 SYSTEM (OSTDS)

CR # 20-00140

PERMIT NO. 23-0116
 DATE PAID: 2/13/23
 FEE PAID: 310.00
 RECEIPT #: 1934820

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: WILBERT TODMAN

AGENT: SPARKS CONSTRUCTION

TELEPHONE: (386) 755-9314

MAILING ADDRESS: 426 SW COMMERCE DRIVE

LAKE CITY

FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: _____

PROPERTY ID #: 23-45-17-08710-007 ZONING: RES I/M OR EQUIVALENT: NO

PROPERTY SIZE: 5.010 ACRES WATER SUPPLY: PRIVATE PUBLIC ≤2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? NO DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: SOUTH EAST PRESS RUTH

DIRECTIONS TO PROPERTY: **TAKE 441 SOUTH. TURN LEFT ON COUNTY ROAD 252. TURN LEFT ON SOUTHEAST PRESS RUTH DRIVE. SITE IS FIRST ON LEFT.**

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

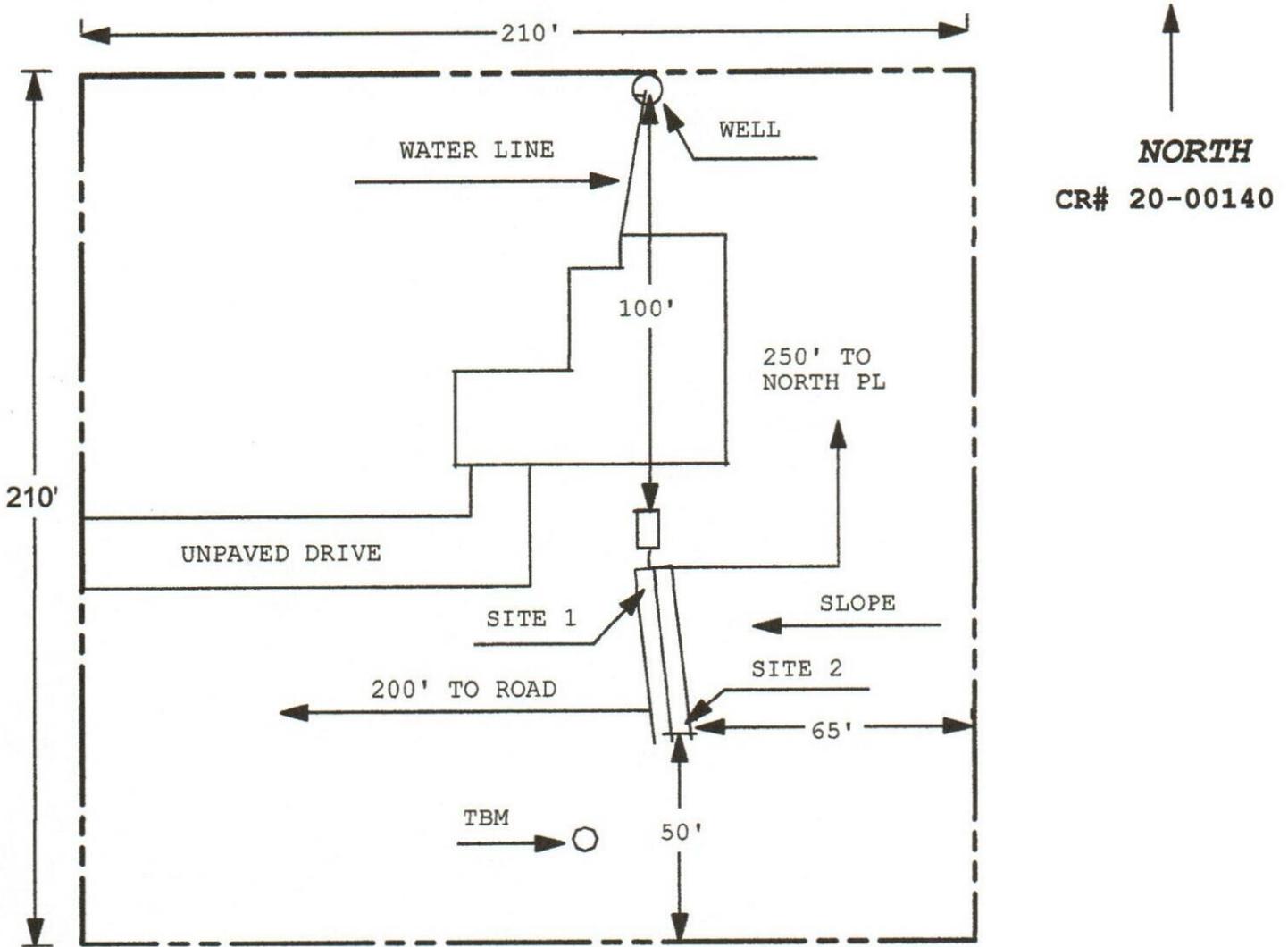
| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 62-6, FAC |
|----------|-----------------------|-----------------|--------------------|---|
| 1 | <u>HOUSE</u> | <u>3</u> | <u>1,800</u> | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: [Signature] agent DATE: 02/09/2023

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
 Permit Application Number: 23-0114

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



1 INCH = 40 FEET

NO WELLS WITHIN 100'

Site Plan Submitted By [Signature] Date 2/7/23
 Plan Approved Not Approved Date 2/14/23
 By [Signature] [Signature] CPHU
 Notes: _____