

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official JMA

Building Official JMA

AP# 1808-85

Date Received 8/28/18

By UH

Permit # 37239

Flood Zone X

Development Permit _____

Zoning A-3

Land Use Plan Map Category Ag

Comments 2nd Unit on property, 545 temp use for Daughter

FEMA Map# _____

Elevation _____

Finished Floor _____

River _____

In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0700 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____

☒ STUP-MH 1809-50

☒ 911 App

☐ Ellisville Water Sys

☒ Assessment

Unit Charge

☐ Out County

☐ In County

☒ Sub VF Form

Property ID # 03-65-17-09578-009

Subdivision Pine Tree Est. S/O

Lot# 9

New Mobile Home ☒ Used Mobile Home _____ MH Size 16x60 Year 2018

Applicant Cherie Howington Phone # 813-650-5024

Address 126 Chapman Rd Plant City FL 33565

Name of Property Owner Joseph & Shannon Howington Phone# 813 650 5024

911 Address 482 Remington Ct. Lake City FL

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Ashley Bonister Phone # 813 650 5024

Address 480 Remington Ct. Lake City FL

Relationship to Property Owner Daughter

Current Number of Dwellings on Property 1

Lot Size _____ Total Acreage 4.48 ac.

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No Special Use

Driving Directions to the Property 441 S, @ Howell St, @ Remington Ct, 7th lot on left.

Name of Licensed Dealer/Installer Jeff Wagner Phone # 997-3705

Installers Address 3107 Sap Tucker Rd Plant City FL 33566

License Number IH1025438 Installation Decal # 50209

agent Cherie Howington 813-650-5024
Cherie h @ tampa-bay.rr.com

UH-Sent email
8/28/18-see
del. 1.1.1

81-21-83

01/11/17, revision to values

۸۱۵۷۰۰

11/10/20

Installer's Initials

Date Tested

Plumbing

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. P-51

Date _____

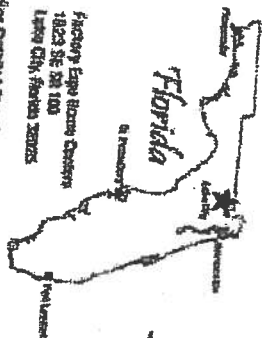
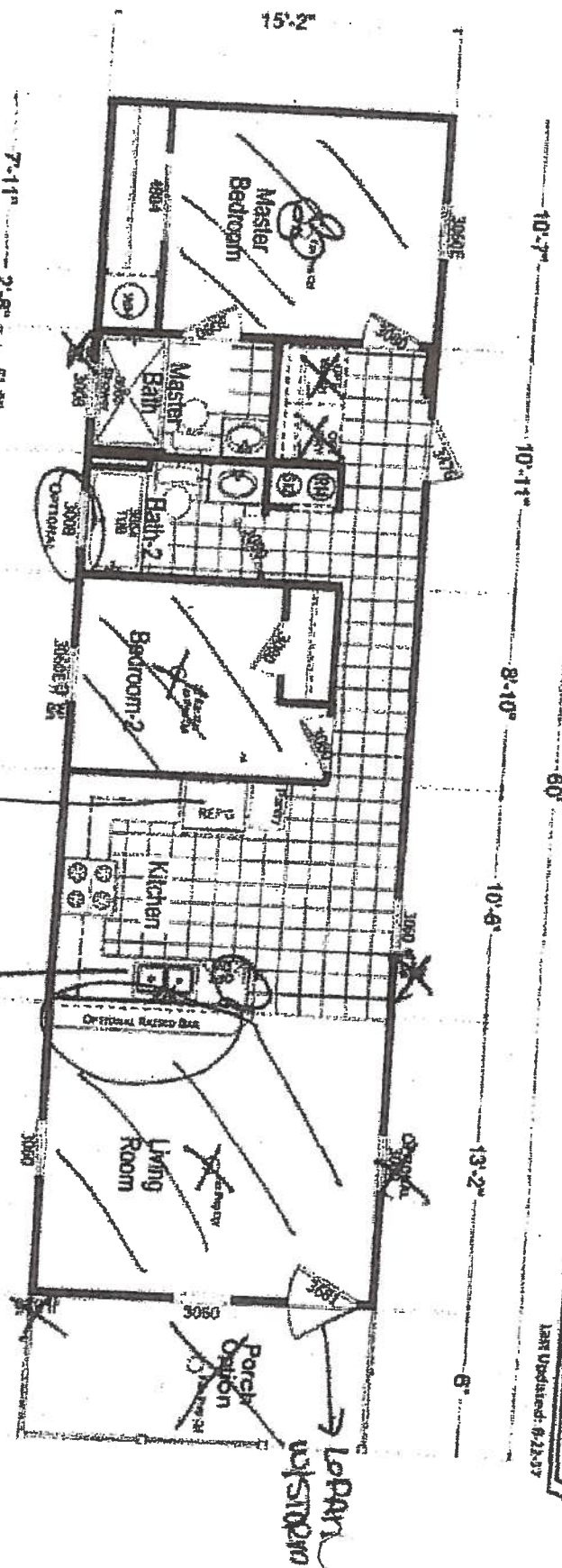
Everglade

Trinity Series **REDMAN**

Factory Expo
Factory Direct Pricing HOME CENTERS

2 Bedroom, 2 Bath
Approx. 818 Sq. Ft.

Baruster



*CHAMPS PACKAGING
*OPTIONAL COUNTERTOP COLOR
KITCHEN/N-BATH/BATH
CABINETS AVAILABLE

1-800-290-1064

www.FactoryHomeSale.com

1-800-290-1064

www.FactoryHomeSale.com

I authorize Factory Expo Home Centers to build my house, per this plan.

Customer Signature/Date

7/17/2018 12:22 PM MST

Important: Due to our policy of constant improvement, all information in our brochures may vary from actual home. The right is reserved to make changes at any time, without notice or obligation, in colors, materials, specifications, and details. All dimensions and square footage calculations are nominal and approximate figures. Please check with your sales person for specific and current information.

Baruster
Columbus

OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM
MODEL 1101"V" (STEPS 1-15)
LONGITUDINAL ONLY: FOLLOW STEPS 1-9
FOR ADDING LATERAL ARM : Follow Steps 10-15
FOR CONCRETE APPLICATIONS: Follow Steps 16-19

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**
a) Pier height exceeds 48" b) Length of home exceeds 76' c) Roof eaves exceed 16" d) Sidewall height exceed 96"
e) Location is within 1500 feet of coast

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
3. Place ground pan (C) directly below chassis I-beam . Press or drive pan firmly into soil until flush with or below soil.
SPECIAL NOTE: The longitudinal "V" brace system serves as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.) .

4. Select the correct square tube brace (E) length for set - up (pier) height at support location. (The 18" tube is always used as the bottom part of the longitudinal arm). Note: Either tube can be used by itself, cut and drilled to length as long as a 40 to 45 degree angle is maintained.

PIER HEIGHT
(Approx. 45 degrees Max.)

1.25" ADJUSTABLE
Tube Length

1.50" ADJUSTABLE
Tube Length

7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

5. Install (2) of the 1.50" square tubes (E {18" tube}) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place. The angle is not to exceed 45 degree and not below 40 degrees.
9. After all bolts are tightened, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR MOST STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. **NOTE:** Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. **NOTE:** Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. This frame tie & stabilizer plate needs to be located within 18" from of center ground pan.
12. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
13. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
14. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
15. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



OLIVER TECHNOLOGIES, INC.
1-800-284-7437

Telephone 931-796-4555
Fax: 931-796-8811
www.olivertechnologies.com

INSTALLATION USING CONCRETE RUNNER / FOOTER

16. A concrete runner, footer or slab may be used in place of the steel ground pan.
- The concrete shall be minimum 2500 psi mix
 - A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - If a full slab is used, the depth must be a 4" minimum at system bracket location, all other specifications must be per local jurisdiction. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

17. When using Part # 1101-W-CPCA (wetset), simply install the bracket in runner/footer OR When installing in cured concrete use Part # 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

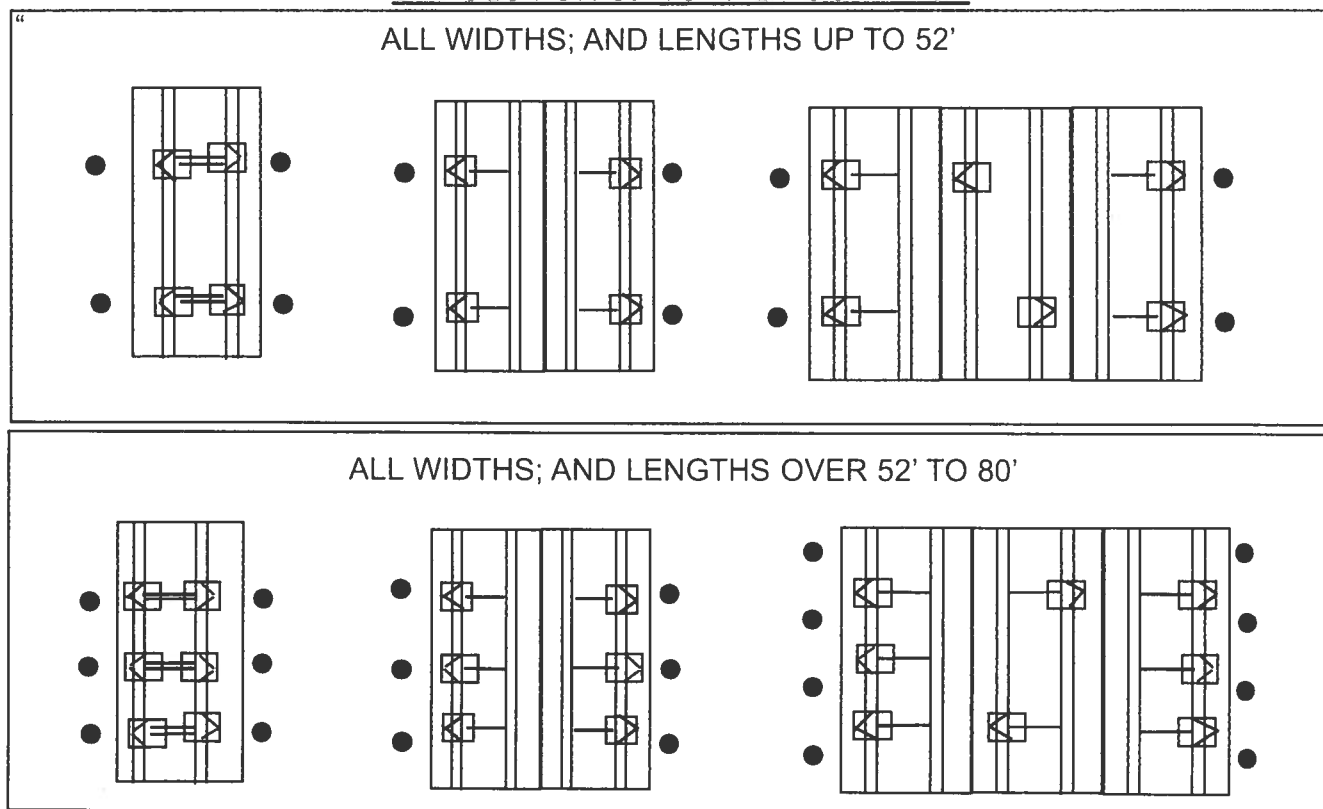
LATERAL: (Model 1101 TC "V")

18. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
19. When using part # 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

- LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- = STABILIZER PLATE AND FRAME TIE LOCATION (needs to be located within 18 inches of center of ground pan or concrete)
- ☐ = LOCATION OF LONGITUDINAL BRACING ONLY
- ☐ = TRANSVERSE & LONGITUDINAL LOCATIONS

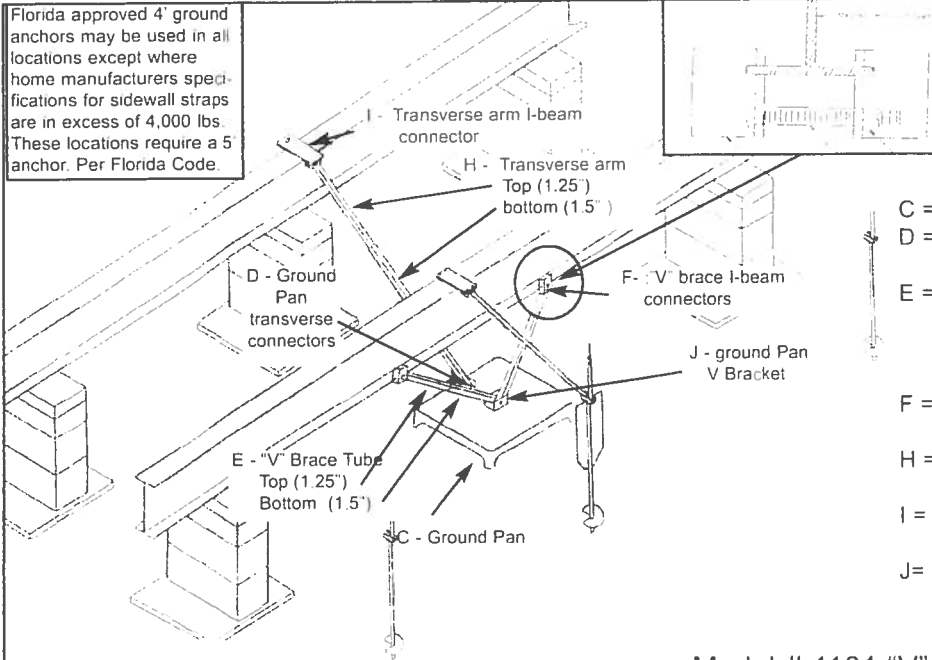
REQUIRED NUMBER AND LOCATION OF MODEL 1101 "V" OR 1101 C "V" BRACES FOR UP TO 4/12 ROOF PITCH



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS

6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'. One stabilizer plate and frame tie required at each lateral bracing system.

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida Code.

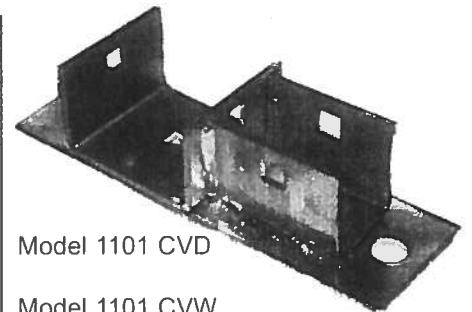
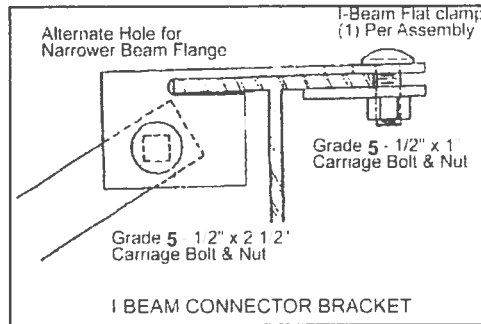
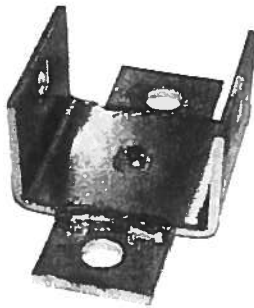


- C = GROUND PAN
- D = GROUND PAN CONNECTOR U BRACKETS TRANSVERSE
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOT-TOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNEC-TORS ASSEMBLY
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR
- J = V PAN BRACKET

Model # 1101 "V"

Longitude dry
concrete bracket
part # 1101 D-CPCA

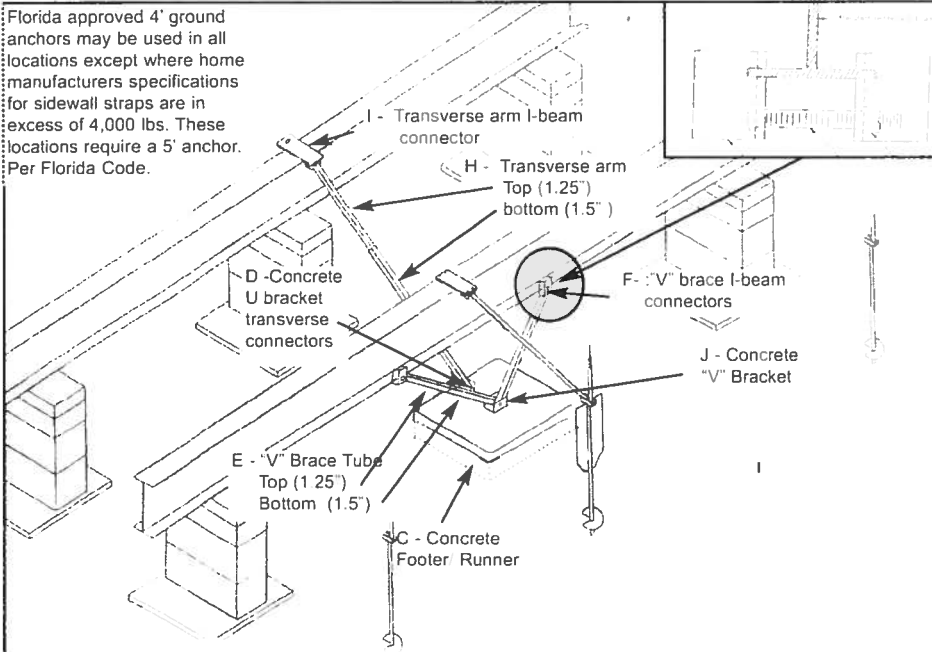
Wet bracket part #
1101 W-CPCA not
shown



Model 1101 CVD

Model 1101 CVW
not shown

Florida approved 4" ground
anchors may be used in all
locations except where home
manufacturers specifications
for sidewall straps are in
excess of 4,000 lbs. These
locations require a 5" anchor.
Per Florida Code.



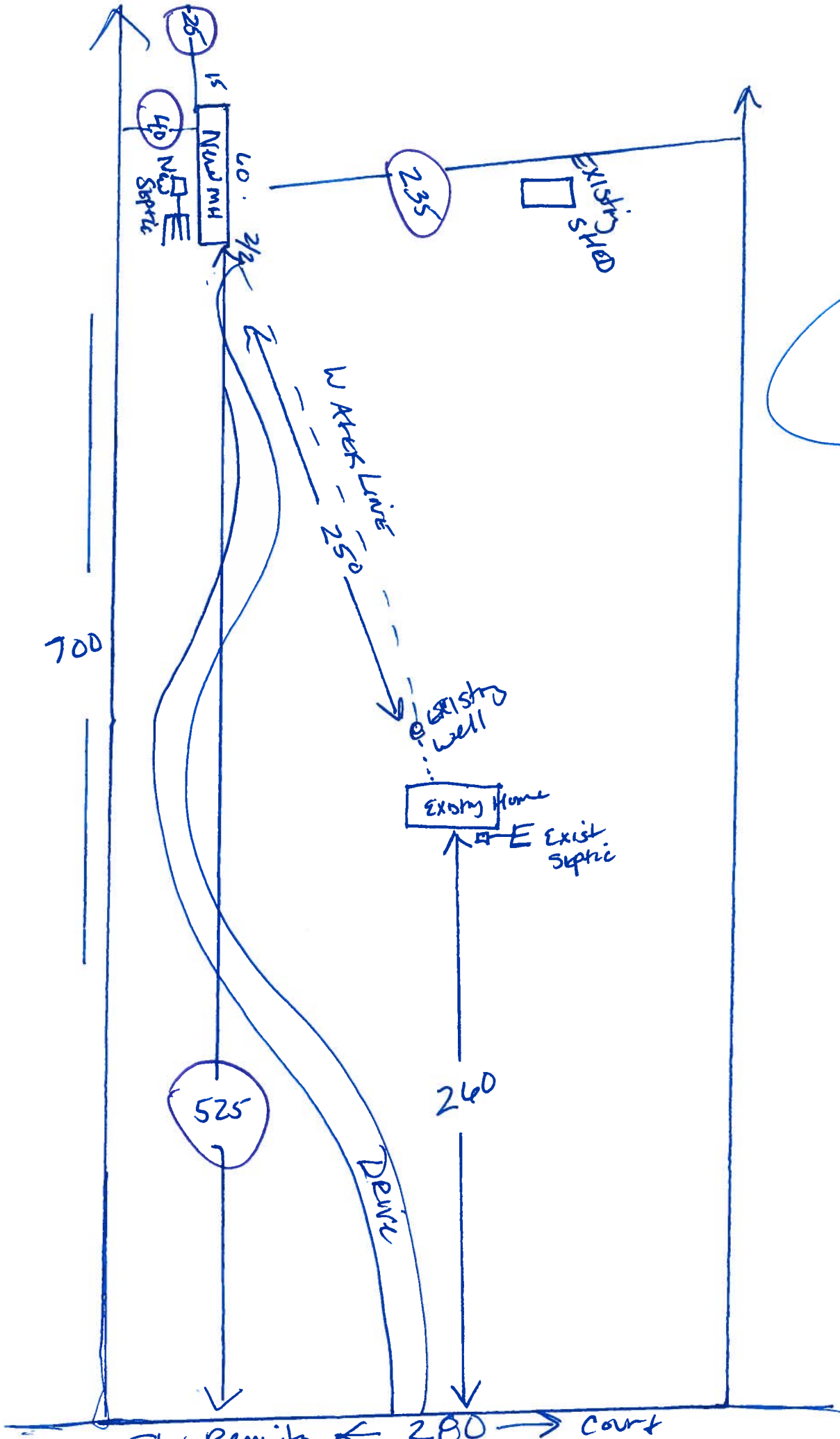
- C = CONCRETE FOOTER/RUNNER
- D = CONCRETE U BRACKET TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- E = TELESOPING V BRACE TUBE ASSEMBLY W/ 1.5 BOT-TOM TUBE AND 1.25 TUBE INSERT
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY (connects with grade 5 - 1/2" x 4" carriage bolt & nut)
- H = TELESOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2 1/2" carriage bolt & nut)
- J = CONCRETE "V" BRACKET (connects with grade 5 - 1/2" x 4" carriage bolt & nut)

Model # 1101 C "V"



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1-800-284-7437

Telephone 931-796-4555
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www.olivertechnologies.com



1 = 60 ft.

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	9/21/2018 10:17:54 AM
Address:	482 SW REMINGTON Ct
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	09578-009

REMARKS: Address for proposed structure on parcel. 2nd address for this parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

STATE OF FLORIDA

INSTALLATION CERTIFICATION LABEL

58209

LABEL #

DATE OF INSTALLATION

JEFFREY C. WAGNER

NAME

IH / 1023438 / 1

3250

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

1. FIRST WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
2. USE PERMANENT INK PEN
OR MARKER ONLY.
3. COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
4. YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1808-85 CONTRACTOR Wagner PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 1736	Print Name <u>Joshua Barnes</u> License #: <u>ES1200724</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>863-213-5099</u>
MECHANICAL/ A/C <u>5</u> 2037	Print Name <u>JAMES BROWN</u> License #: <u>CAC 1818095</u> <u>Brown's A/C Inc</u> <u>James Darran Brown</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>863-583-0924</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Columbia County Property Appraiser

Jeff Hampton

2017 Tax Roll Year

updated: 8/1/2018

Parcel: << 03-6S-17-09578-009 >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 10 of 28

Owner	HARDIN JOSEPH & KASEY SHANNON DEKLE HARDIN 480 SW REMINGTON COURT LAKE CITY, FL 32024		
Site	480 REMINGTON CT, LAKE CITY		
Description*	LOT 9 PINE TREE ESTATES S/D 657-635-636, 771-1360, 782-657 788-493, 789-880, 907-848, WD 1127-1223, WD 1340-2425,		
Area	4.48 AC	S/T/R	03-6S-17
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2017 Certified Values		2018 Working Values	
Mkt Land (2)	\$28,920	Mkt Land (2)	\$31,612
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$6,049	Building (1)	\$7,955
XFOB (2)	\$5,976	XFOB (3)	\$6,376
Just	\$40,945	Just	\$45,943
Class	\$0	Class	\$0
Appraised	\$40,945	Appraised	\$45,943
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$40,945	Assessed	\$42,770
Exempt	HX H3 \$25,000	Exempt	HX H3 \$25,000
Total Taxable	county:\$15,945 city:\$15,945 other:\$15,945 school:\$15,945	Total Taxable	county:\$17,770 city:\$17,770 other:\$17,770 school:\$17,770



▼ Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/12/2017	\$100	1340/2425	WD	I	U	11
8/1/2007	\$65,000	1127/1223	WD	I	Q	
7/24/2000	\$24,000	907/0848	WD	V	Q	
1/5/1994	\$16,800	788/0493	WD	V	U	35
1/27/1993	\$0	771/1360	QC	V	U	01
7/6/1988	\$11,500	657/0635	CD	V	Q	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	2000	1152	1402	\$7,955

*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Jeff Wagner, give this authority for the job address show below
Installer License Holder Name

only, 480 Remington Ct. Lake City Florida, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Chene Houghton</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

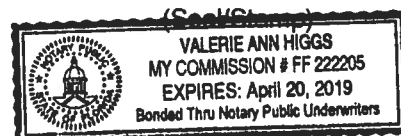
[Signature] License Holder's Signature (Notarized) IH1025438 License Number 8-8-18 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Hillsborough

The above license holder, whose name is Jeffery C. Wagner, personally appeared before me and is known by me or has produced identification (type of I.D.) OK on this 8 day of August, 2018.

[Signature]
NOTARY'S SIGNATURE



SSOCOF #: 218805927 done by Ford's Septic on: 08 - 06 - 2018



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-3700
DATE PAID: 3/2/18
FEE PAID: 310.00
RECEIPT #: 1258852

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Joseph Hardin and Kasey Shannon Dekle Hardin

AGENT: Ronald Ford - Ford's Septic TELEPHONE: 386-755-6288

MAILING ADDRESS: 116 NW Lawtey Way Lake City, Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 9 BLOCK: _____ SUBDIVISION: Pine Tree Estates PLATTED: 1785

PROPERTY ID #: 03-6S-17-09578-009 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 4.48 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 480 SW Remington Court Lake City, Florida 32024

DIRECTIONS TO PROPERTY: 441 South to Ellisville.
Turn (R) on SW Howell Street. Turn (R)
on SW Remington Court. #480 on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	Mobile Home	2	832	16' wide x 52' Long
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Rc Ford DATE: 4.7.2018

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0700

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See attached																																							
-----------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Notes: _____

Site Plan submitted by: RC [Signature]

Plan Approved ☒ Not Approved ☐

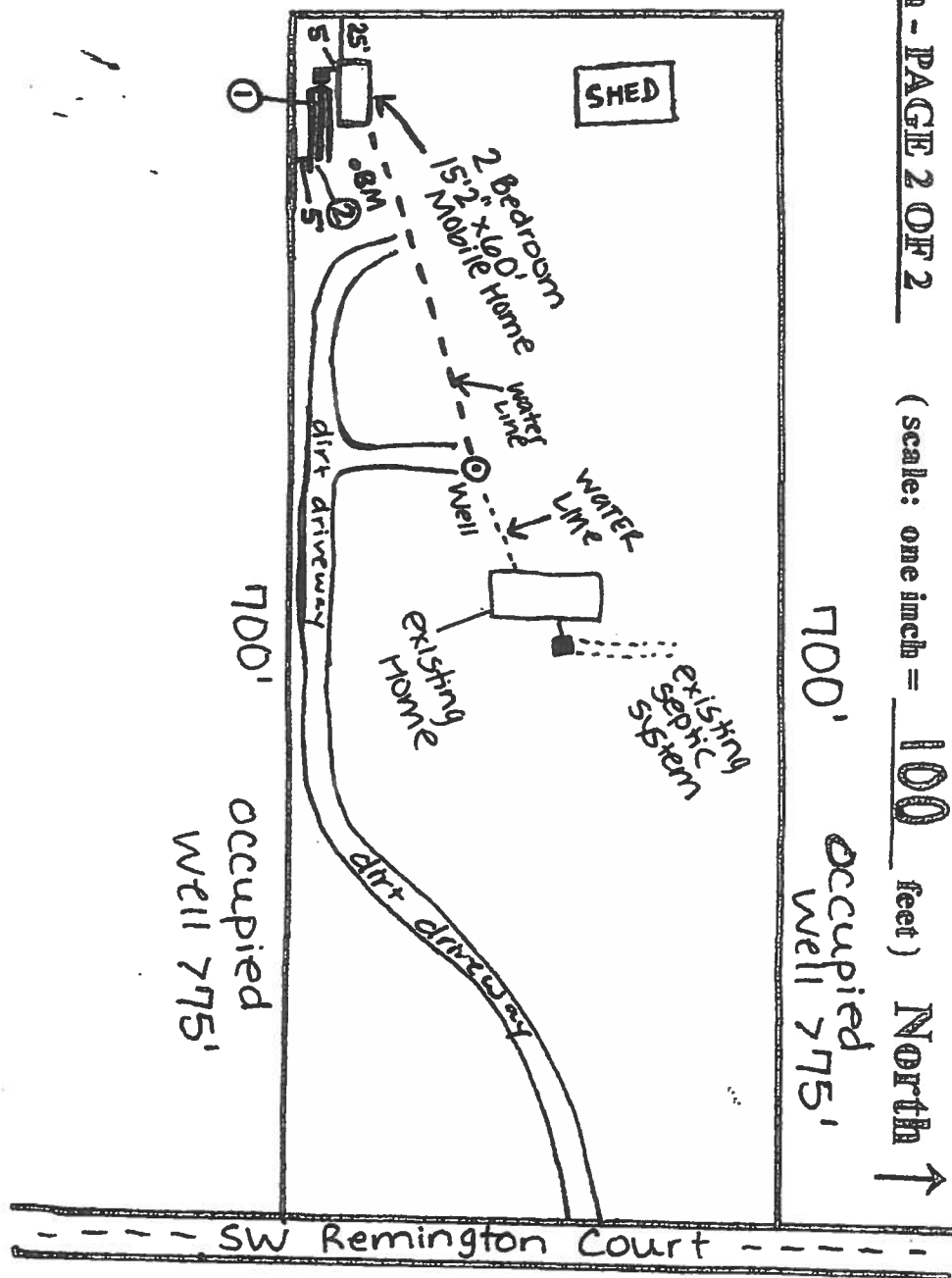
By Sean [Signature] ESI Columbia Date 8/23/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

vacant 18-0700

280'



Address: 480 SW Remington Court Lake City, Florida 32024

Submitted by:

date submitted:

Approved by:

Ronald Ford - SM0001346
Ford's Septic Tank Service

Columbia County Tax Collector

generated on 8/28/2018 10:46:08 AM EDT

Tax Record

Last Update: 8/28/2018 10:46:07 AM EDT

[Register for eBill](#)

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number R09578-009	Tax Type REAL ESTATE	Tax Year 2017
Mailing Address HARDIN JOSEPH & KASEY SHANNON DEKLE HARDIN 480 SW REMINGTON COURT LAKE CITY FL 32024		
Property Address 480 REMINGTON SW LAKE CITY GEO Number 036S17-09578-009		
Exempt Amount See Below	Taxable Value See Below	
Exemption Detail HK 25000		
Millage Code 003		
Escrow Code		
Legal Description (click for full description) 03-6S-17 0200/0200 4.48 Acres LOT 9 PINE TREE ESTATES S/D 657-635-636, 771-1360, 782-657 788-493, 789-680, 907-848, WD 1127-1223, WD 1340- 2425,		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Value
BOARD OF COUNTY COMMISSIONERS	8.0100	40,945
COLUMBIA COUNTY SCHOOL BOARD		40,945
DISCRETIONARY	0.0000	40,945
FEETAL	0.0000	40,945
CAPITAL OUTLAY	1.5000	40,945
STANWEE RIVER WATER MGT DIST	0.4000	40,945
LAKE SHOPS HOSPITAL AUTHORITY	0.0000	40,945
Total Millage	15.9477	Total Taxes
		\$254.28
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$219.98
GGAR	SOLID WASTE - ANNUAL	\$193.00
Total Assessments		\$412.98
Taxes & Assessments		\$667.26
If Paid By	Amount Due	
	\$0.00	

Date Paid	Transaction	Receipt	Item	Amount Paid
11/16/2017	PAYMENT	1200521.0062	2017	\$172.15
11/16/2017	PAYMENT	1200521.0061	2017	\$328.63
6/30/2017	PAYMENT	2705299.0001	2017	\$151.79

Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES