

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

☒ Fair

For Office Use Only

(Revised 7-1-15)

Zoning Official

Building Official

AP#

1901-47

Date Received

1/15

By

Permit #

37723

Flood Zone

Development Permit

Zoning

A3

Land Use Plan Map Category

A

Comments

Replacing existing w/ff

FEMA Map#

Elevation

Finished Floor

1. above road

River

In Floodway

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH #

19-0088

☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH

☒ 911 App

☐ Ellisville Water Sys ☒ Assessment ☐ Out County

☒ Sub VF Form

Property ID #

04-65-17-09597-116

Subdivision

Nicely Acres

Lot#

16

☒ New Mobile Home ☐ Used Mobile Home MH Size

28x60

Year

18

Applicant

Glenn Williams, JR.

Phone #

386-344-3669

Address

660 SE Putnam St Lake City FL 32025

Name of Property Owner

TRUCK STOP 75, LLC

Phone#

305-303-9071

911 Address

1381 SKI HOKELL ST, LAKE CITY, FL 32024

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Duke Energy

Name of Owner of Mobile Home

TRUCK STOP 75, LLC

Phone #

305-303-9071

Address

4302 W BROWARD BLVD SE 500 PLANTATION, FL 33317

Relationship to Property Owner

Self

Current Number of Dwellings on Property

1

Lot Size

Total Acreage

1.01

Do you : Have ☒ Existing Drive or ☐ Private Drive or need ☐ Culvert Permit or ☐ Culvert Waiver (Circle one)

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

yes

Driving Directions to the Property

Take 441

Toward High Springs

past I-75 Turn Right between S&S And marathon
Come down 1/2 mile 1st house on right before
Halt Wagner rd on Howell St

Name of Licensed Dealer/Installer

Glenn Williams Jr

Phone #

386-344-3669

Installers Address

660 SE Putnam St, Lake City, FL 32025

License Number

1H1054858

Installation Decal #

53301

Spoke w/ Glenn 1.17.19
" " " 2.4.19

Spoke w/ Mr. Brown 1.24.19
Spoke w/ Mr. Brown 2.4.19

Glenn changed app - 2-6-19

SCANNED

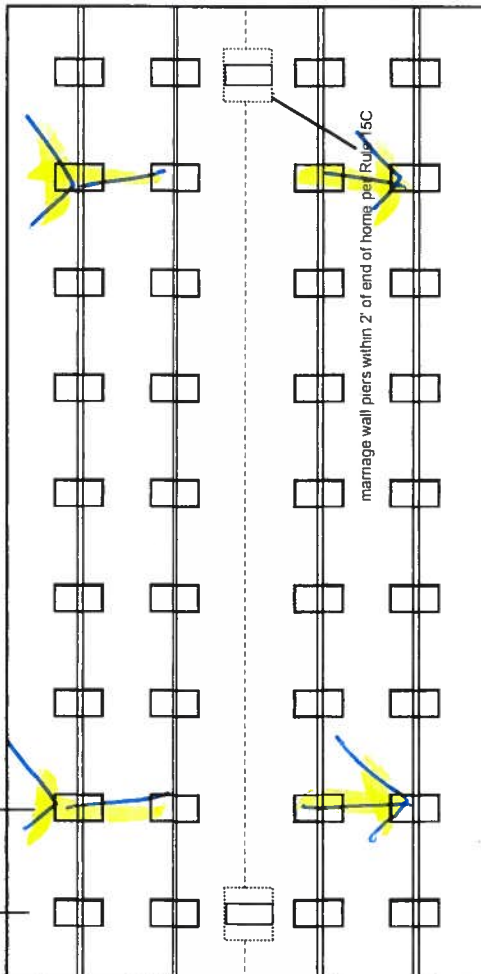
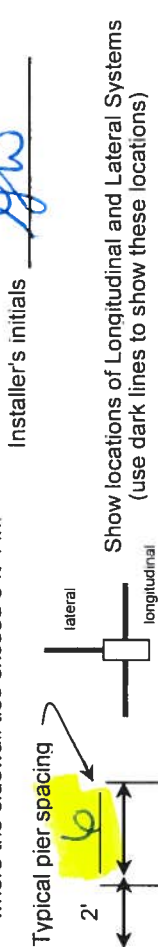
Mobile Home Permit Worksheet

Installer: Glen Williams License # 1H1054808

Address of home being installed: _____

Manufacturer: Horn Length x width: 28x60

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.



Oliver Technology Systems

0 Longitudinal Straps

26 Vertical frame Straps

Application Number: _____

Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 53301

Triple/Quad ☐ Serial # SA4076908ALAB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 18" X 18"

Perimeter pier pad size 18" X 18"

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

2000 x 2000 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Glenn Williams
1-5-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 6" Spacing: 24"
Walls: Type Fastener: 1/4" Length: 6" Spacing: 24"
Roof: Type Fastener: 1/4" Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket firm

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A
Range downflow vent installed outside of skirting. Yes _____ N/A
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

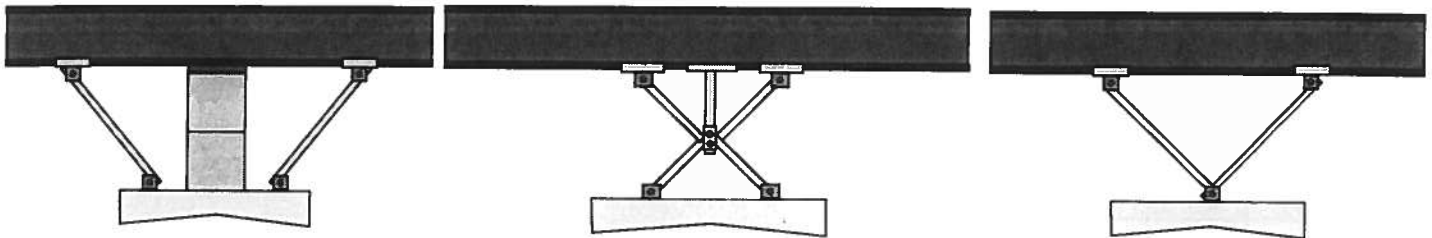
Date

Glenn Williams 1-6-19

ANCHORS AND TIE-DOWNS

Longitudinal protection, continued

Other approved longitudinal stabilization are these types of steel mechanical systems called longitudinal stabilizing devices.

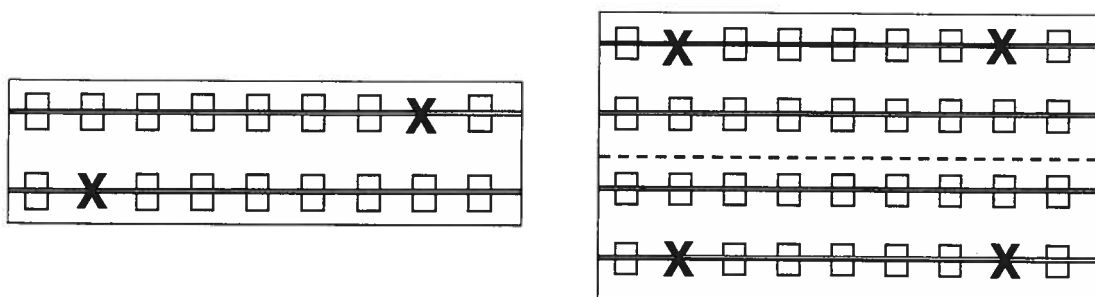


**Longitudinal Protection using approved
Longitudinal Stabilizing Devices
(LSDs)**

LSD systems may be used in place of the required longitudinal straps, anchors and stabilizer plates. Two systems are required per section of home. A single wide will get two LSDs and a double wide will require four and a triple wide will require six. For the correct placement of these systems see the diagram below.

Commonly found violations when using the lateral arm systems:

- The required self tapping screws were not installed or another type of screw was used.
- The LSD arms were not properly connected to the I-beam or galvanized pan.
- Five foot anchors were required by the home manufacturer and 4 foot anchors were installed.
- The LSD arms are installed at too steep an angle.
- The galvanized pan is not fully embedded into the soil.



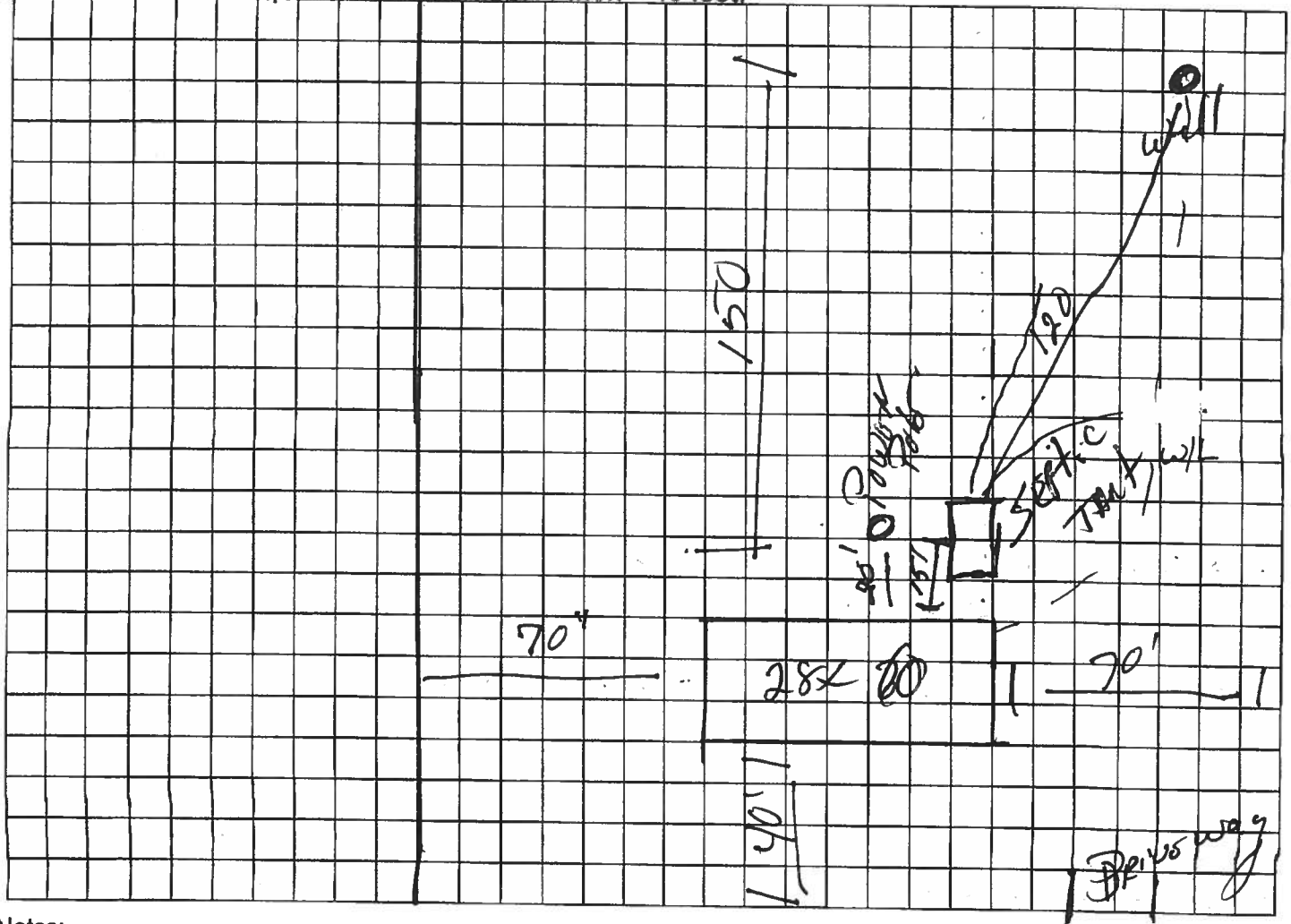
Longitudinal Stabilizing Devices shown on typical blocking plans.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0088

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Reed Brown
Plan Approved [Signature] Not Approved _____ Date 1/30/19
By [Signature] ES Columbus County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0088
DATE PAID: 12/5/19
FEE PAID: 60.00
RECEIPT #: 2344252

APPLICATION FOR:

[] New System [☒] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Torch Step 75

AGENT: _____ TELEPHONE: 381-288-1214

MAILING ADDRESS: 14199 US 401 Lake City 91A

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 16 BLOCK: _____ SUBDIVISION: Nicely Acres PLATTED: _____

PROPERTY ID #: 0465-17-09557-116 ZONING: 98 I/M OR EQUIVALENT: [Y / ☒ N]

PROPERTY SIZE: 1.27 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] ≤ 2000 GPD [] > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: 15 FT

PROPERTY ADDRESS: 1381 Howell St Lake City

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

[] RESIDENTIAL

[] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1600</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

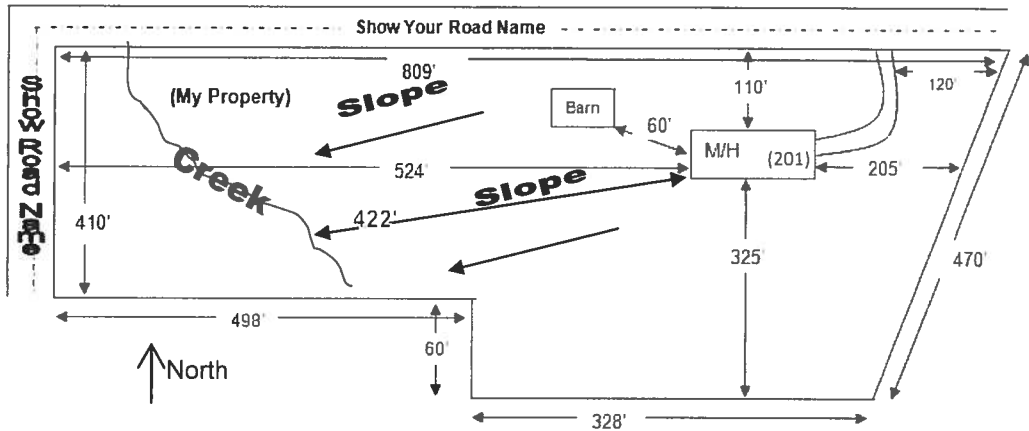
SIGNATURE: [Signature] DATE: 1/25/19

SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

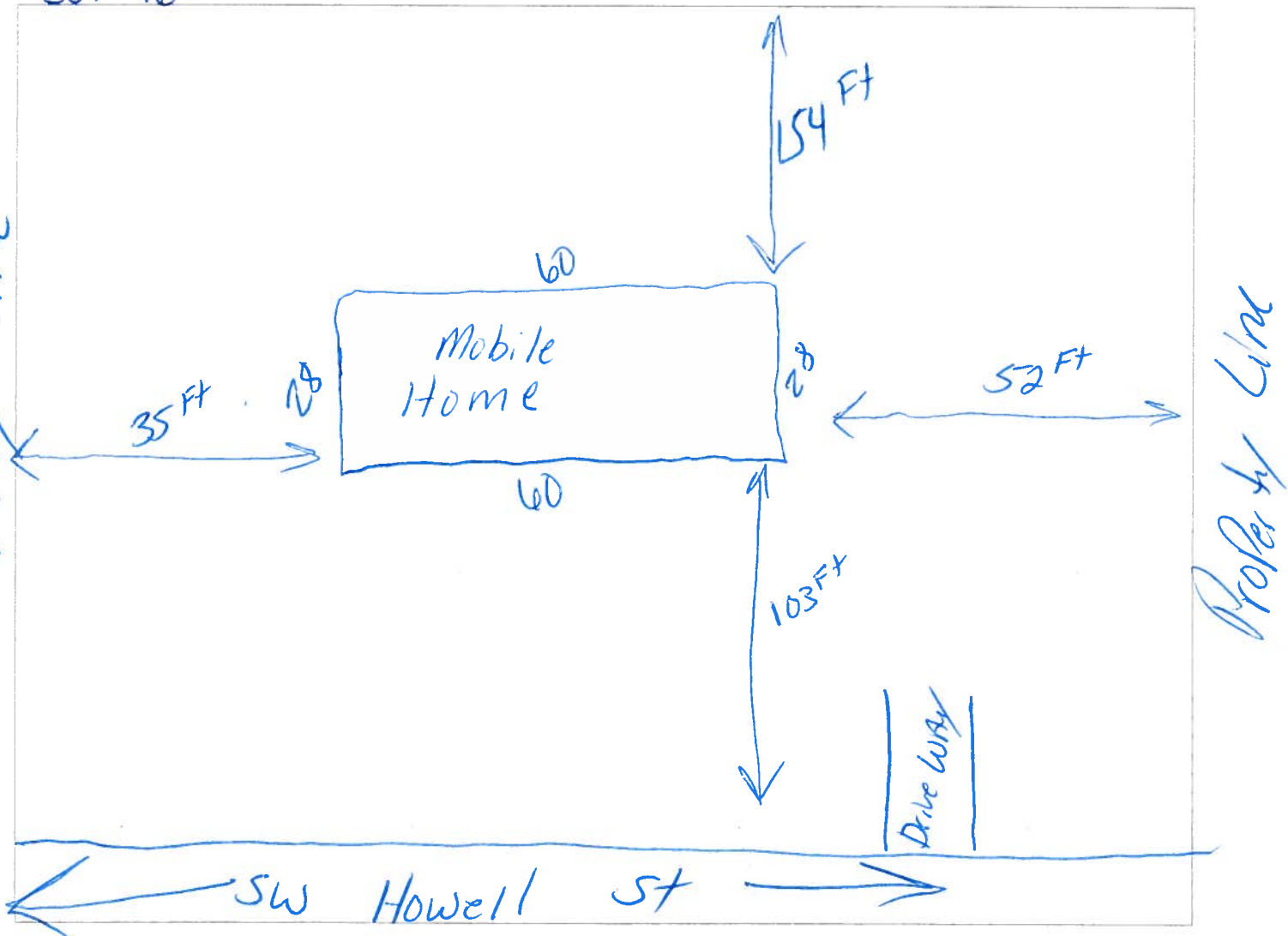
Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

Lot 16



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1901-47

CONTRACTOR

Glean Williams

PHONE

386-344-3669

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Sarcobek <u>ISAMETDINOY</u> Print Name <u>Alex Isamedino</u> License #: _____ Qualifier Form Attached ☐	Signature <u>[Signature]</u> Phone #: <u>305-303-9071</u>
MECHANICAL/ A/C _____	Sarcobek <u>ISAMETDINOY</u> Print Name <u>Alex Isamedino</u> License #: _____ Qualifier Form Attached ☐	Signature <u>[Signature]</u> Phone #: <u>305-303-9071</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

[Florida Department of State](#)[Division of Corporations](#)[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Limited Liability Company
TRUCK STOP 75 LLC

Filing Information

Document Number	L18000028759
FEI/EIN Number	NONE
Date Filed	02/01/2018
Effective Date	01/31/2018
State	FL
Status	ACTIVE
Last Event	LC AMENDMENT
Event Date Filed	07/02/2018
Event Effective Date	NONE

Principal Address

14197 S US HIGHWAY 441
LAKE CITY, FL 32024

Changed: 07/10/2018

Mailing Address

14197 S US HIGHWAY 441
LAKE CITY, FL 32024

Changed: 07/10/2018

Registered Agent Name & Address

ASKEROV, CHINGIZ A
4302 W BROWARD BLVD
SUITE 800
PLANTATION, FL 33317

Authorized Person(s) Detail

Name & Address

Title CEO

ASKEROV, CHINGIZ
4302 W BROWARD BLVD SUITE 500
PLANTATION, FL 33317

Title MGR

✓ ISAMETDINOV, SARDORBEK
4302 W BROWARD BLVD SUITE 500
PLANTATION, FL 33317

Title CFO

ISAMETDINOV, SARDORBEK
4302 W BROWARD BLVD
SUITE 500
PLANTATION, FL 33317

Annual Reports

No Annual Reports Filed

Document Images

[07/02/2018 -- LC Amendment](#)

[View image in PDF format](#)

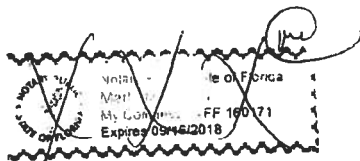
[02/01/2018 -- Florida Limited Liability](#)

[View image in PDF format](#)

Florida Department of State - Division of Corporations

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 20th day of July, 2018, by **EUVARGAIN AMPARO, INDIVIDUALLY AND AS TRUSTEE OF THE EUVARGAIN AMPARO REVOCABLE LIVING TRUST DATED 2/8/18**. He (she) is personally known to me or has produced _____ as identification.



[Signature] Driver's License
Notary Public
My commission expires 9/16/18

*Sale Price \$125,000.00
Doc # 875.00*

This Instrument Prepared by & return to:
Name: **Maria Landin, an employee of**
Integrity Title Services, LLC
Address: **343 NW Cole Terrace, #101**
Lake City, FL 32055
File No. 18-06039

Inst: 201812015726 Date: 07/30/2018 Time: 11:27 AM
Page 1 of 2 B: 1365 P: 1640, P.DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk Doc Stamp Deed: 875.00

Parcel I.D. #: **R09597-116 AND 09597-119**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the **20th day of July, A.D. 2018**, by **EUVARGAIN AMPARO, INDIVIDUALLY AND AS TRUSTEE OF THE EUVARGAIN AMPARO REVOCABLE LIVING TRUST DATED 2/8/18** and **EUVARGAIN AMPARO, CONVEYING NON-HOMESTEAD PROPERTY**, which corporation's principal place of business is **PO BOX 1302, LAKE CITY, FL 32056**, hereinafter called the grantors, to **TRUCK STOP 75, LLC, A FLORIDA LIMITED LIABILITY COMPANY**, having its principal place of business at **4302 W BROWARD BLVD, SUITE 500, PLANTATION, FL 33317**, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

Parcel 1:

Lot 16, NICELY ACRES, according to the Map or Plat thereof as recorded in Plat Book 5, Pages 78-78A, Public Records of Columbia County, Florida.

Together with a 1973 CELE Singlewide Mobile Home Vin # 0336112872 and Title 5874442.

Parcel 2:

Lot 19, NICELY ACRES, according to the Map or Plat thereof as recorded in Plat Book 5, Pages 78-78A, Public Records of Columbia County, Florida.

Together with a 1973 GRAN AND 1973 GLEN Doublewide Mobile Home Vin #2701328 and 58302PIS17010 and Title # 6146123 and 5883251.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple, that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantors have signed and sealed these presents or caused these presents to be executed in their respective names and their respective corporate seals to be hereunto affixed by their proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature

Mary Ann Tomlinson

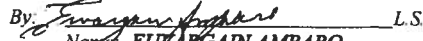
Printed Name


Witness Signature

Maria M. Landin

Printed Name

EUVARGAIN AMPARO, INDIVIDUALLY AND AS TRUSTEE OF THE EUVARGAIN AMPARO REVOCABLE LIVING TRUST DATED 2/8/18

By:  L.S.
Name: **EUVARGAIN AMPARO**
Title:

 L.S.
EUVARGAIN AMPARO
Address:
PO BOX 1302, LAKE CITY, FL 32056

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated 1/11/2019

Parcel: << **04-6S-17-09597-116** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

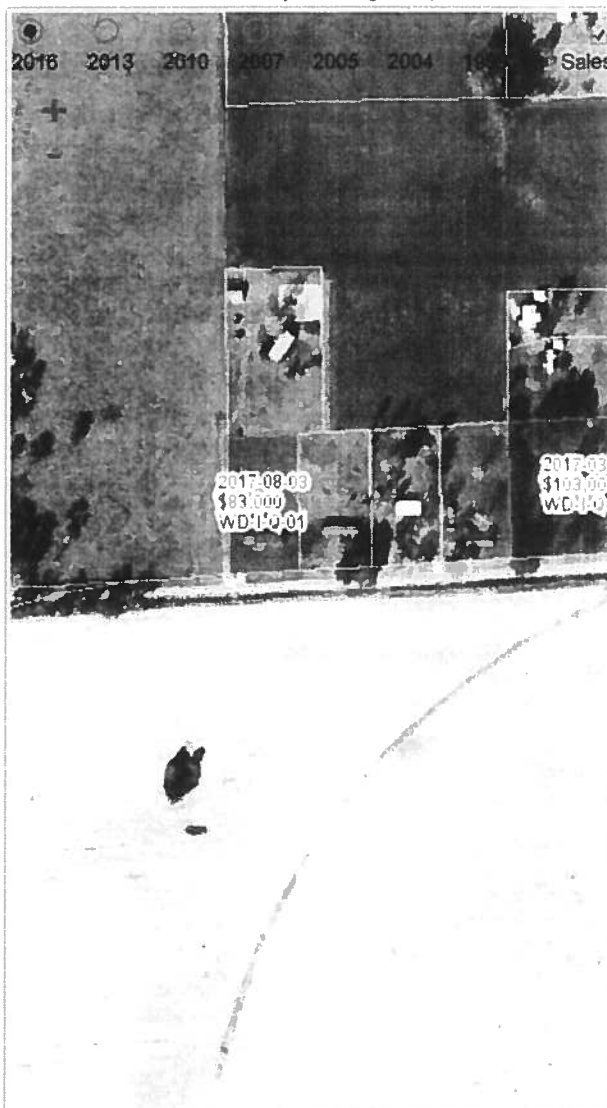
Owner	TRUCK STOP 75 LLC 4302 W BROWARD BLVD SUITE 500 PLANTATION, FL 33317		
Site	1381 HOWELL ST, LAKE CITY		
Description	LOT 16 NICELY ACRES S/D. 706-398, 821-1330, 844-795, WD 1072-2769, QC 1243-599, DC 1300-1282, WD 1365-1640,		
Area	1.27 AC	S/T/R	04-6S-17
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$19,314	Mkt Land (2)	\$19,314
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$5,622	Building (1)	\$5,827
XFOB (1)	\$50	XFOB (1)	\$50
Just	\$24,986	Just	\$25,191
Class	\$0	Class	\$0
Appraised	\$24,986	Appraised	\$25,191
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$24,986	Assessed	\$25,191
Exempt	\$0	Exempt	\$0
Total	county:\$24,986	Total	county:\$25,191
Taxable	city:\$24,986	Taxable	city:\$25,191
	other:\$24,986		other:\$25,191
	school:\$24,986		school:\$25,191

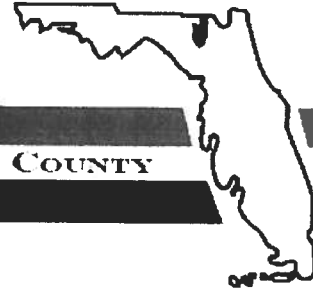
**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
7/20/2018	\$125,000	1365/1640	WD	I	Q	01
10/12/2012	\$71,400	1243/0599	QC	I	U	12
2/1/2006	\$68,000	1072/2769	WD	I	Q	
9/27/1996	\$12,000	844/0795	WD	I	U	35
4/6/1996	\$6,800	821/1330	WD	V	U	31
6/9/1989	\$8,000	706/0398	WD	V	Q	

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
Sketch	1	MOBILE HME (000800)	1986	994	1194	\$5,827

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **2/6/2019 9:09:30 AM**

Address: **1381 SW HOWELL St**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **09597-116**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com