

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial #

233

For Office Use Only (Revised 7-1-15) Zoning Official JWA Building Official JWA
 AP# 1908-86 Date Received 8/22/19 By LH Permit # 38603
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category 4g
 Comments Floor one foot above the road

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ VEH # 19-0673 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 08-5S-16-03490-033 Subdivision The Hunt+ Place Lot# 33

- New Mobile Home ☒ Used Mobile Home _____ MH Size 1,031 sq ft Year 2020
- Applicant Chelsea Knight+GTS Phone # 8635779112 *
- Address 604 SW Seville Pl. Lake City FL 32024 3102 Jap Tucker Rd Plant City FL 3356
- Name of Property Owner Ruth Hernandez Phone# 863-513-8543
- 911 Address 604 Seville Pl. Lake City FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Ruth Hernandez Phone # 863-513-8543
 Address 604 Seville Pl. Lake City FL 32024
- Relationship to Property Owner Self
- Current Number of Dwellings on Property 0
- Lot Size 5.01 Ac Total Acreage 5.01
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Replacing
- Driving Directions to the Property Take FL-47 to Co Rd 240. Take SW Dairy St to Pine Forest Rd/SW Seville Pl.

▪ Name of Licensed Dealer/Installer GTS-Jeff Wagner Phone # 813-659-0615
 ▪ Installers Address 3102 Jap Tucker Rd Plant City FL 33565
 ▪ License Number 1H1025438 Installation Decal # 65089

LH-Emailed Chelsea 8/29/19

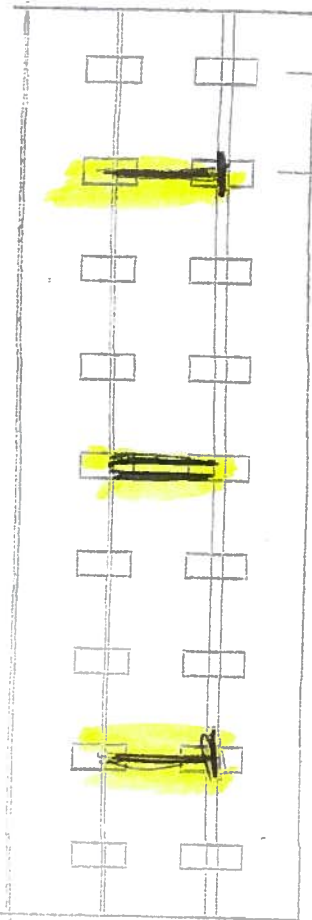
permitting chelsea@gmail.com

PERMIT NUMBER

Installer Jeffrey C. Caudill License # TH023854
Manufacturer Redman Homes Length x width 15'2" x 108
FEMA or Riverine Zone _____ Minimum Required Elevation _____
Floor at or above Min. Required Elevation ☐ OR Minimum 36" Pier
Address of home 1004 Seville Pl. Lawrenceville, GA 30024

Note: Complete diagram below or submit separate diagram.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall tie spacing exceeds 5 ft 4 in



TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Oliver Model # 1101 TCV
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Model # 1101 TCV

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒

Double wide ☐

Triple/Quad ☐

Wind Zone III ☒

Installation Decal # 65089

FL 261-008-A-0202364A

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footprint size (sq ft)	10' x 16'	10' 1/2' x 18'	12' x 20'	20' x 20'	22' x 22'	24' x 24'	26' x 26'
1000 psf	3'		4'	5'	6'	7'	8'	8'
1500 psf	4' 6"		5'	6'	7'	8'	8'	8'
2000 psf	5'		6'	7'	8'	8'	8'	8'
2500 psf	6'		7'	8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

11 1/2" x 22 1/2"

16" x 16"

18" x 18"

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
17 1/2 x 22 1/2	394
20 x 20	400
17 3/16 x 25 3/16	441
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 feet or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

ANCHORS

Opening Pier pad size

12' 17 1/2" x 22 1/2"

10' 17 1/2" x 22 1/2"

FRAME TIES

Within 2' of end of home spaced at 5'4" oc ☐

Other Ties

Marriage wall _____ Sidewall _____
Shearwall _____ Longitudinal _____

Number 6

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ or check here to declare 1000 lb. soil _____ without testing. psf

X 1000

X 1000

X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000

X 1000

X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

JEFFERY C WINGNER

Date Tested

12/17/2018

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale YES Other _____

Fastening multi wide units

Floor: _____ Type Fastener: LAGS Length: 6" Spacing: 16"
Walls: _____ Type Fastener: 1/2" Length: 6" Spacing: 16"
Roof: _____ Type Fastener: 1/2" Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed

Between Floors YES

Between Walls YES

Bottom of ridgebeam YES

Weatherproofing

The bottomboard will be repaired and/or taped. Yes YES Pg. _____
Siding on units is installed to manufacturer's specifications. Yes YES
Fireplace chimney installed so as not to allow intrusion of rain water. Yes YES

Miscellaneous

Skirting to be installed. Yes YES No _____
Dryer vent installed outside of skirting. Yes YES N/A _____
Range downflow vent installed outside of skirting. Yes YES N/A _____
Drain lines supported at 4 foot intervals. Yes YES N/A _____
Electrical crossovers protected. Yes YES N/A _____
Other: _____

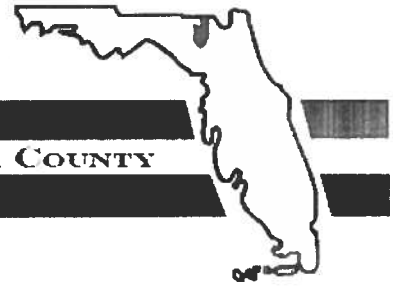
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2.

Installer Signature

Date

12/17/2018

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **9/12/2019 7:42:03 PM**
Address: **604 SW SEVILLE PI**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **03490-033**

REMARKS: Address Verification.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

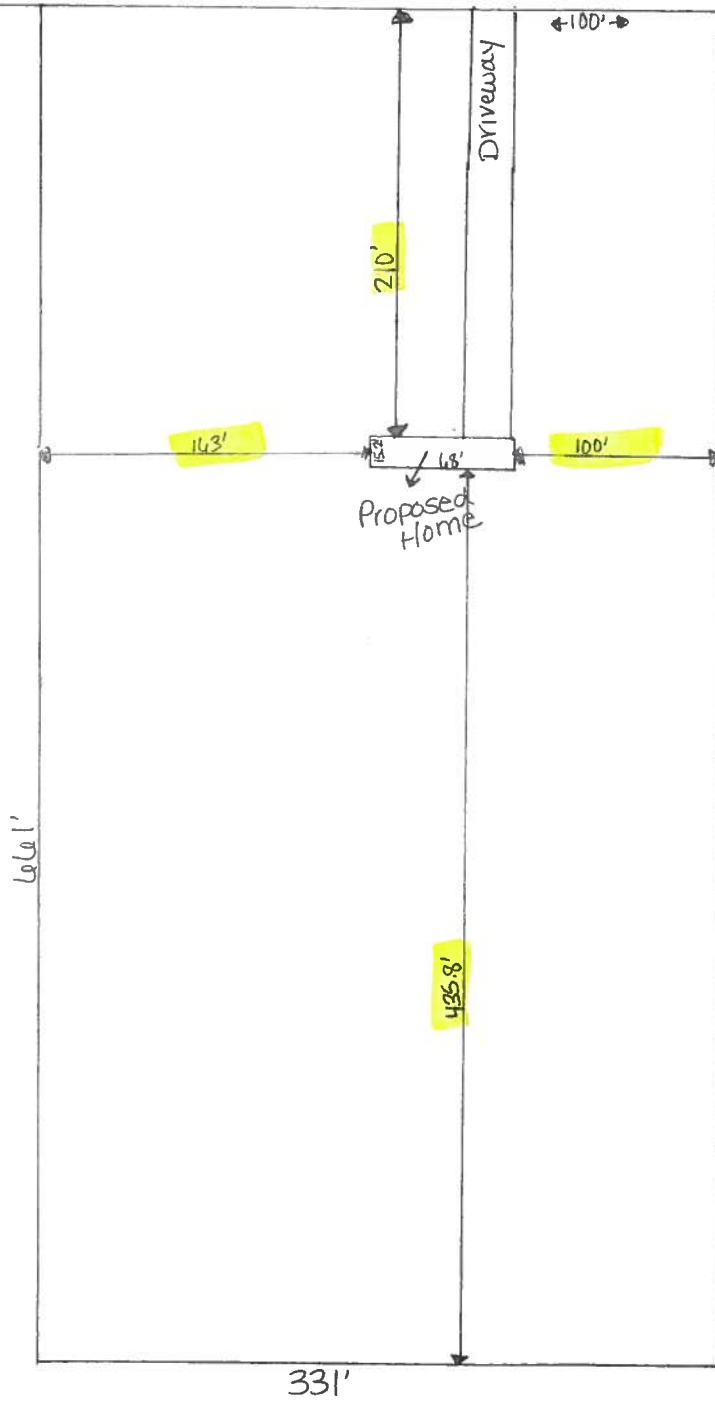
Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

SW Seville Pl.



↑ N ~~17-60' reduced~~
1004 SEVILLE PL. 1200 CITY. FL DID# 18-55-110-03490-033 8/19/19

Legend

Parcels

2018Aerials



Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

SRWMD Wetlands

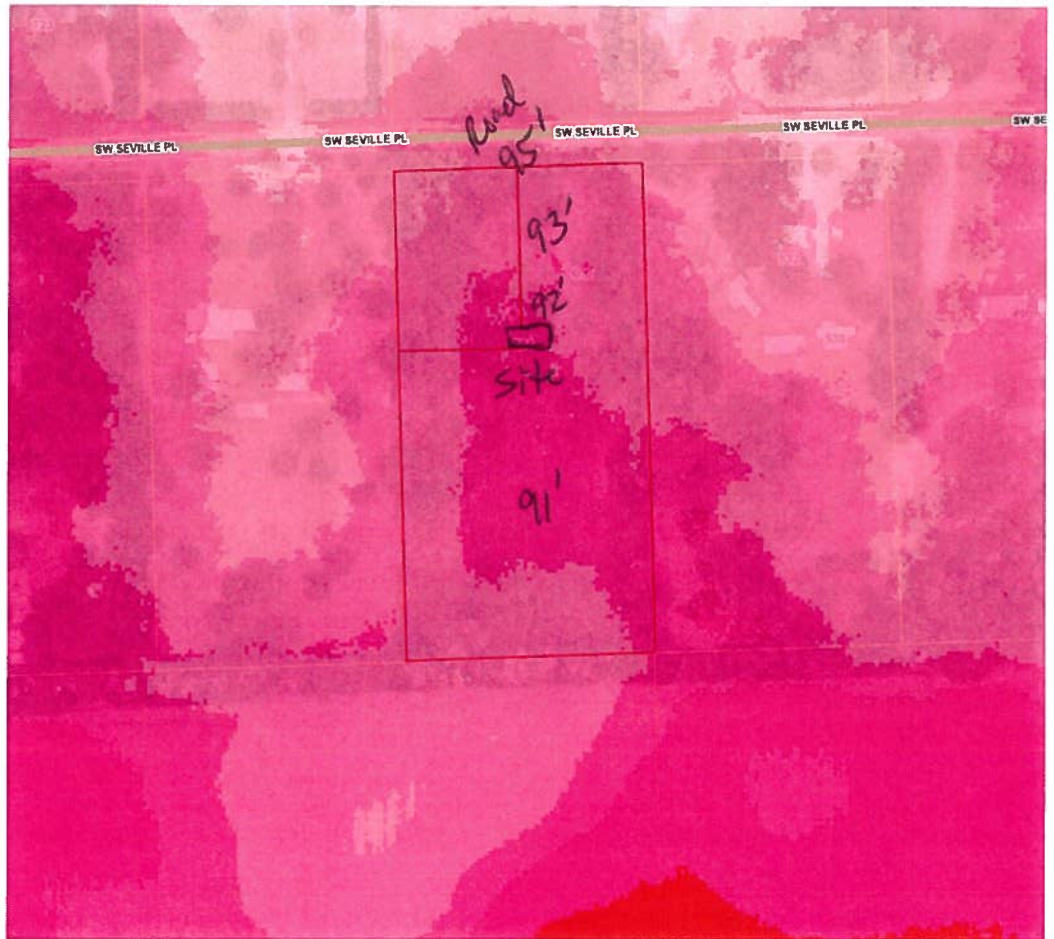
□

LidarElevations



Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Aug 29 2019 17:37:22 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 08-5S-16-03490-033

Owner: HERNANDEZ PRIMITIVO &

Subdivision: THE HUNT PLACE

Lot: 33

Acres: 5.02338

Deed Acres: 5.01 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

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COLUMBIA COUNTY, FLORIDA

TION:

KNOW ALL BY THESE PRESENTS, that DEWEY & GAY, during the current of the years 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574,

CERTIFICATE OF CLERK:

I HEREBY CERTIFY that the foregoing plat, having been duly approved by the Board of County Commissioners of Columbia County, Florida was accepted by me and filed for record this 10 day of NOV 1977, in Plat Book Pages of the Public Records of Columbia County, Florida

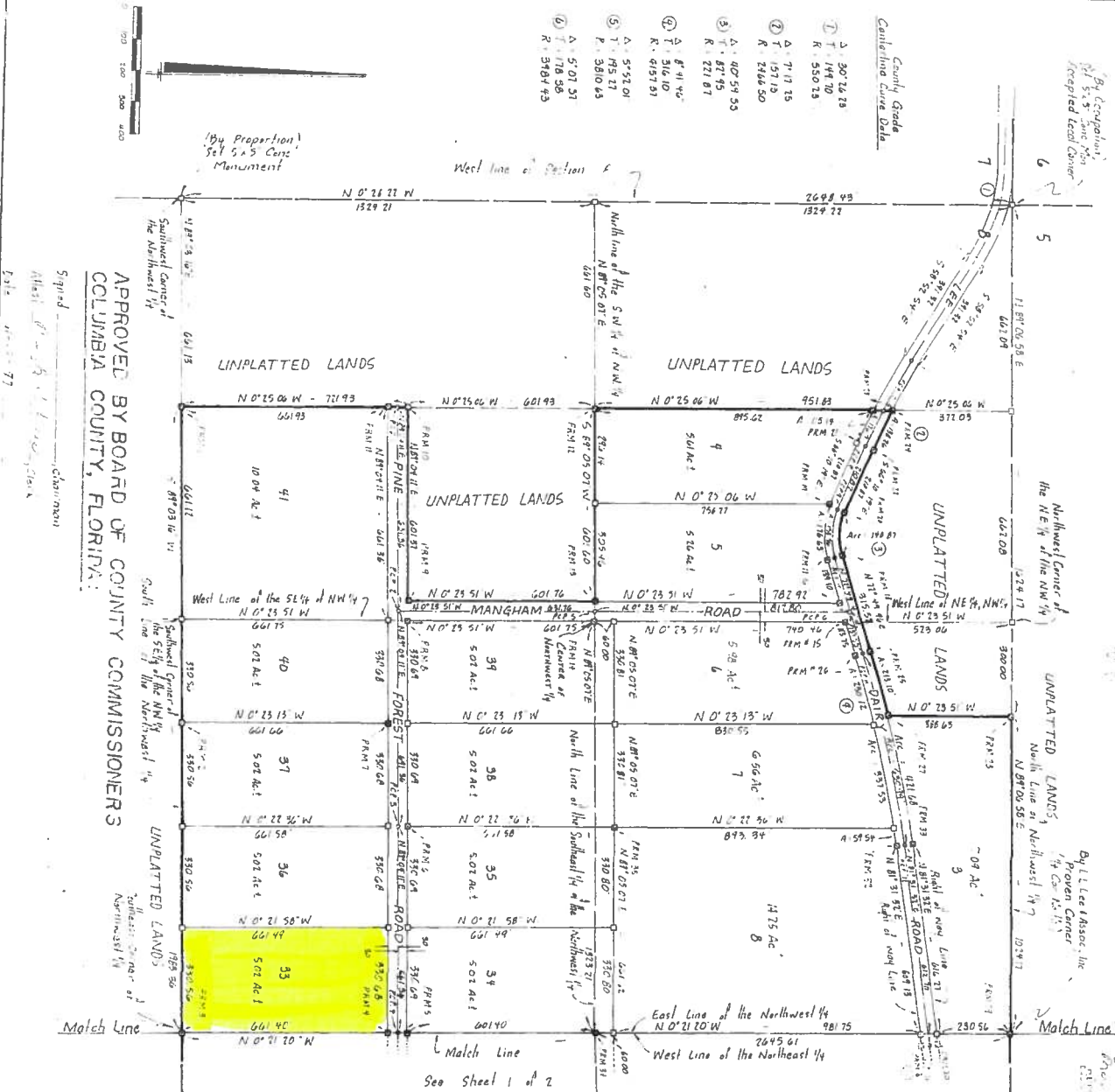
ACKNOWLEDGEMENT:

STATE OF FLORIDA
COUNTY OF COLUMBIA

HONORABLE CERTIFY that on this 23rd day of June 1973, before me personally appeared _____, known to me to be the individual described in and who executed the foregoing dedication and His acknowledgments, His execution thereof to be His free act and deed.

WITNESS, my hand and official Seal of Columbia County State of Florida, this 23rd day of June, 1973.

ACKNOWLEDGEMENT:

[illegible]

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 8/14/2019

Parcel: (<<) 08-5S-16-03490-033 (>>)

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Result: 1 of 1

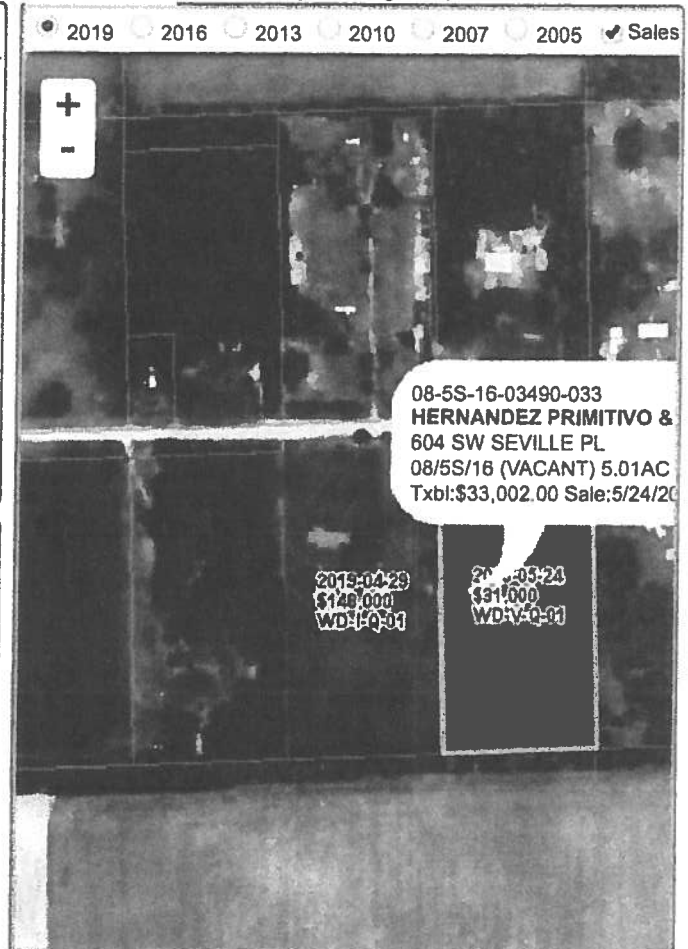
Owner	HERNANDEZ PRIMITIVO & RUTH ENID HERNANDEZ 4739 HARDEN BLVD LAKELAND, FL 33813		
Site	604 SEVILLE PL, LAKE CITY		
Description*	LOT 33 THE HUNT PLACE S/D. 413-590, 831-581, 1047-2336, 1261-1370, QC 1294-1609, 1610, QC 1294-1609, QC 1306-1416, DC 1356-2005, WD 1360-2552,		
Area	5.01 AC	S/T/R	08-5S-16
Use Code**	VACANT (000000)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (3)	\$31,752	Mkt Land (3)	\$33,002
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$31,752	Just	\$33,002
Class	\$0	Class	\$0
Appraised	\$31,752	Appraised	\$33,002
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$31,752	Assessed	\$33,002
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$31,752 city:\$31,752 other:\$31,752 school:\$31,752	Total Taxable	county:\$33,002 city:\$33,002 other:\$33,002 school:\$33,002

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
5/24/2018	\$31,000	1360/2552	WD	V	Q	01
11/12/2015	\$100	1306/1416	QC	V	U	11
10/16/2013	\$13,500	1294/1610	QC	I	U	12
10/16/2013	\$13,500	1294/1609	QC	V	U	12
9/17/2013	\$100	1261/1370	QC	V	U	11
5/29/2007	\$100	1121/1202	WD	V	U	06
5/27/2005	\$27,900	1047/2336	WD	V	U	08
11/25/1996	\$28,000	831/0581	WD	V	U	35

▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

▼ Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Prepared by:
Elaine R. Davis/ Valarie Benz
American Title Services of Lake City, Inc.
321 SW Main Boulevard, Suite 105
Lake City, Florida 32025

Inst: 201812010036 Date: 05/24/2018 Time: 4:36PM
Page 1 of 1 R: 1346 P: 2557, P. DeWitt Cason, Clerk of Court
Columbia County, Fl: 80
Deputy Clerk/Doc Stamp-Deed: 217.00

File Number: 18-215

General Warranty Deed

Made this May 24, 2018 A.D.

By **SUBRANDY LIMITED PARTNERSHIP**, whose address is: Post Office Box 513, Lake City, Florida 32056, hereinafter called the grantor,

To **PRIMITIVO HERNANDEZ and RUTH ENID HERNANDEZ**, husband and wife, whose post office address is: 4739 Harden Blvd., Lakeland, Florida 33813, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

LOT 33, THE HUNT PLACE SUBDIVISION, a subdivision according to the plat thereof as recorded in Plat Book 4 pages 69 - 69 A, of the public records of **COLUMBIA COUNTY, FLORIDA**.

Parcel ID Number: R03490-033

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Elaine R. Davis
Witness Printed Name Elaine R. Davis

Bradley N. Dicks (Seal)
SUBRANDY LIMITED PARTNERSHIP
By Bradley N. Dicks, General Partner
Address: Post Office Box 513, Lake City, Florida 32056

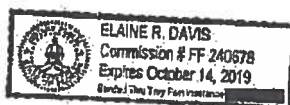
Nicole A. Moore
Witness Printed Name Nicole A. Moore

_____(Seal)
Address:

State of FLORIDA
County of COLUMBIA

The foregoing instrument was acknowledged before me this 24th day of May, 2018, by SUBRANDY LIMITED PARTNERSHIP, who is/are personally known to me or who has produced KNOWN as identification.

Elaine R. Davis
Notary Public
Print Name: _____
My Commission Expires: _____





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Jeff Wagner Installers Name, give this authority and I do certify that the below

referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Chelsea Knight		N.A

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

IT 1025438
License Number

8/20/19
Date

NOTARY INFORMATION:

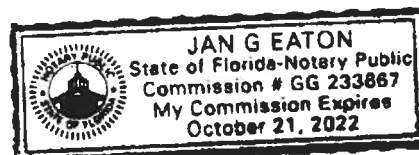
STATE OF: Florida

COUNTY OF: Hillsborough

The above license holder, whose name is Jeffrey C. Wagner, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 20 day of August, 20 19.

NOTARY'S SIGNATURE

(Seal/Stamp)



**OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**

**MODEL 1101"V" (Steps 1-14)
LONGITUDINAL ONLY: Follow Steps 1-9
LATERAL ONLY: Follow Steps 1-3 and Steps 10-14
FOR CONCRETE APPLICATIONS: Follow Steps 15-18**

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**

- | | | |
|-------------------------------|-------------------------------|--|
| a) Pier height exceeds 48" | c) Roof eaves exceed 16" | e) Location is within 1500 feet of coast |
| b) length of home exceeds 76' | d) Sidewall height exceed 96" | |

INSTALLATION OF GROUND PAN

- Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C) .
- Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.

SPECIAL NOTE: The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

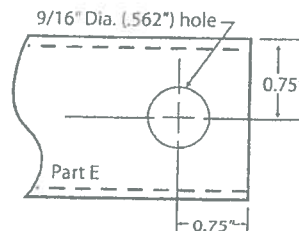
INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4" . VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

- Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

- Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
- Place I-beam connector (F) loosely on the bottom flange of the I-beam.
- (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
- Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
- Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

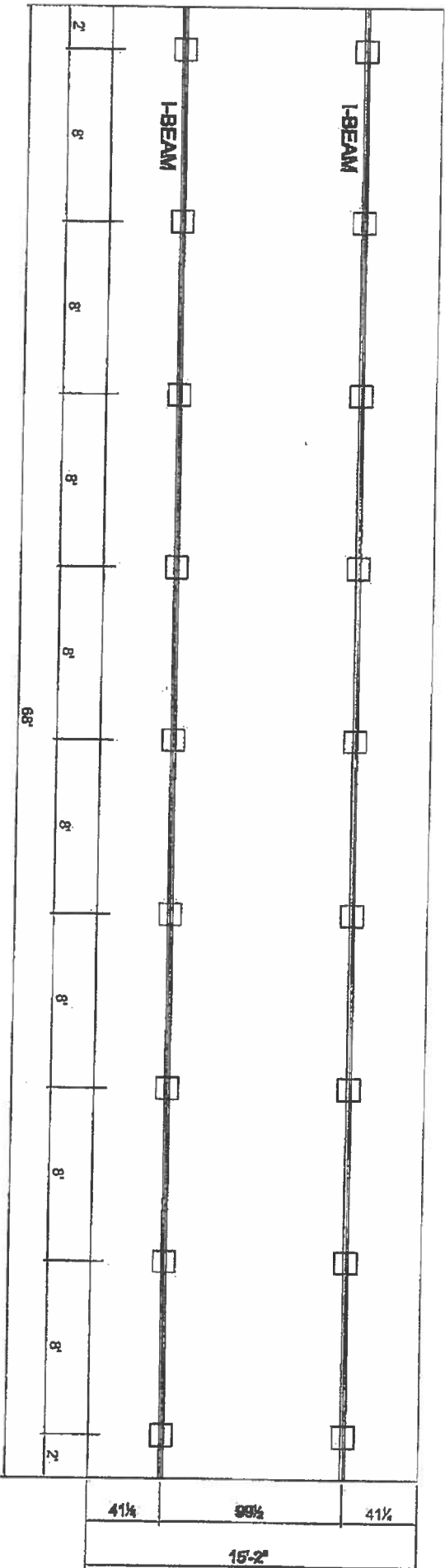
INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

- Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
- Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
- Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
- Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
- Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.



1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED
SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR
GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.



P.O. BOX 2087 HWY 100 EAST LAKE CITY, FL 32056

DAPA SEAL

MODIFICATIONS

MODEL: 261-RH2683A

SHEET:

TITLE:

PIER FOUNDATION

S-20

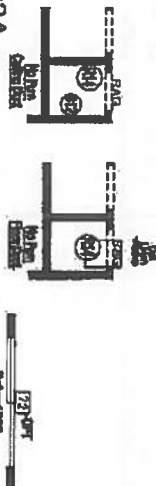
DRAWN BY: Vicky

DATE: 03-03-14

Westgate

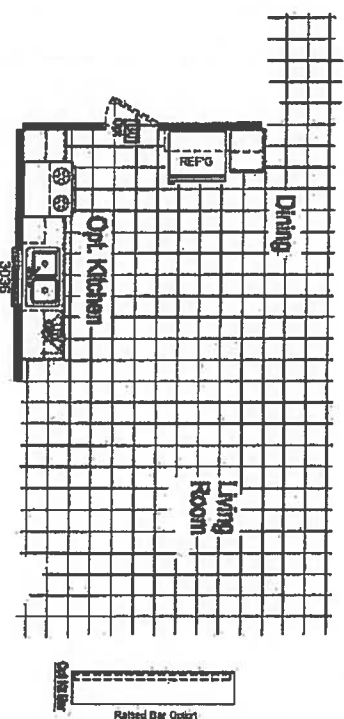
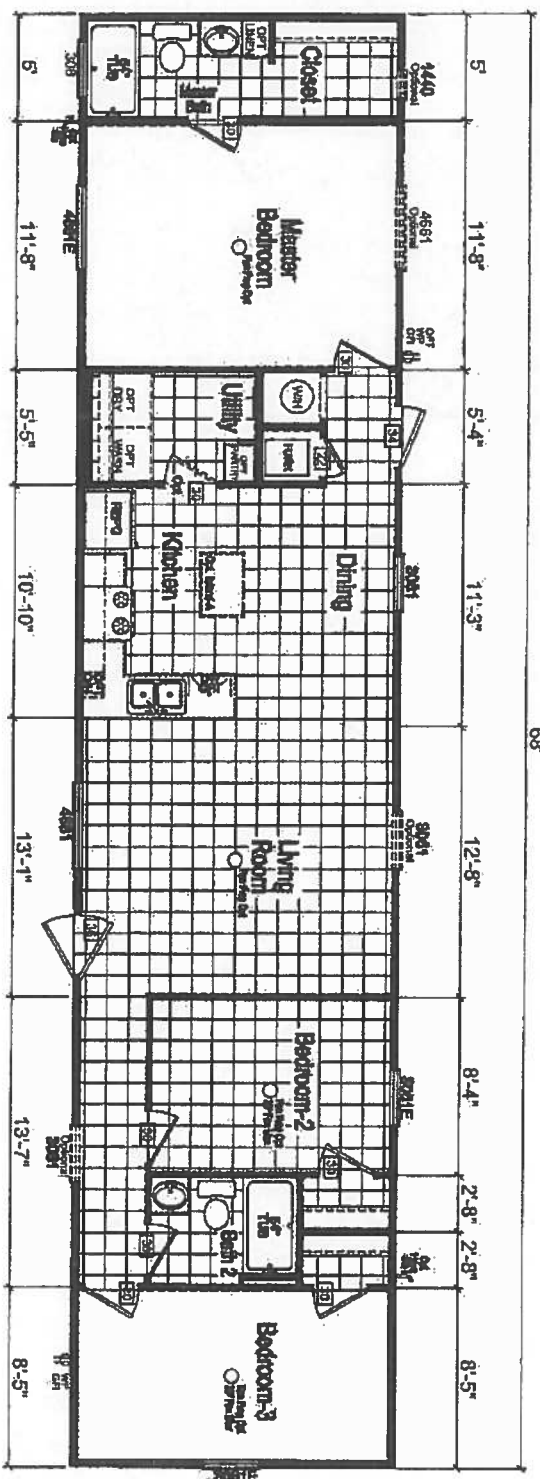
PROPRIETARY AND CONFIDENTIAL

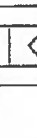

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MODEL 261-RH2683A

3 BEDROOM, 2 BATH
 ACTUAL SIZE: 15'-2" x 88'-0"
 TOTAL AREA: 1,031 SQ. FT.



			
P.O. BOX 2097 HWY 100 EAST LAKE CITY, FL 32056			
DATA SEAL		MODIFICATIONS	
4	Revised Filled Drywall Breaks	GCK 06-05-15	MODEL: 261-RH2683A
5	Adjusted for larger Wtr Htr	GCK 06-25-15	
6	Revised to New Furnace Install	GCK 07-15-16	
7	Added Optional Kitchen	ROD 04-03-17	
PROPRIETARY AND CONFIDENTIAL THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION COPYRIGHT © 1916-2007 BY CHAMPION		TITLE: Blackline	
DRAWN BY: David		DATE: 03-03-14	
Westgate		L-101	

PROPRIETARY AND CONFIDENTIAL
 THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
 PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION
 COPYRIGHT © 1916-2007 BY CHAMPION



INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
 - a) The concrete shall be minimum 2500 psi mix
 - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

LONGITUDINAL: (Model 1101 LC "V")

16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

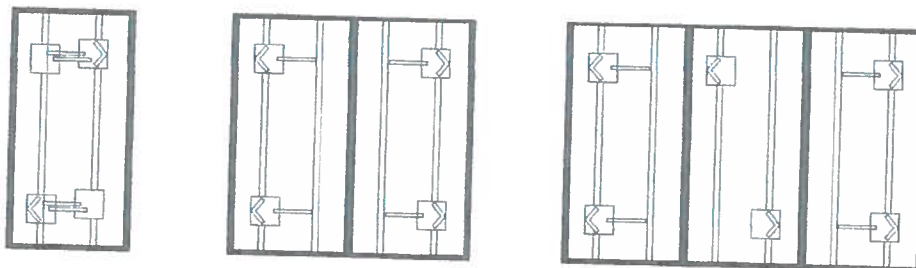
LATERAL: (Model 1101 TC "V")

17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit. drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

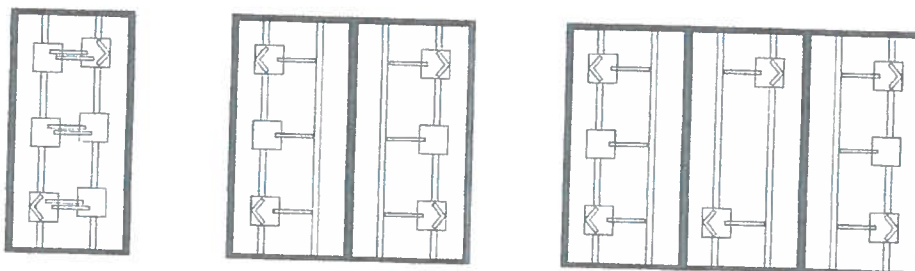
Notes:

1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2. = LOCATION OF TRANSVERSE BRACING ONLY
3. = LOCATION OF LONGITUDINAL BRACING ONLY
4. = TRANSVERSE AND LONGITUDINAL LOCATIONS

ALL WIDTHS AND LENGTHS UP TO 52'

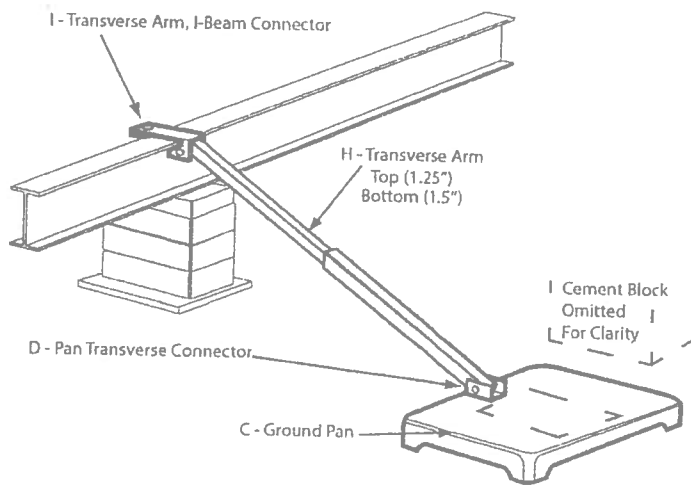


ALL WIDTHS AND LENGTHS OVER 52' TO 80"

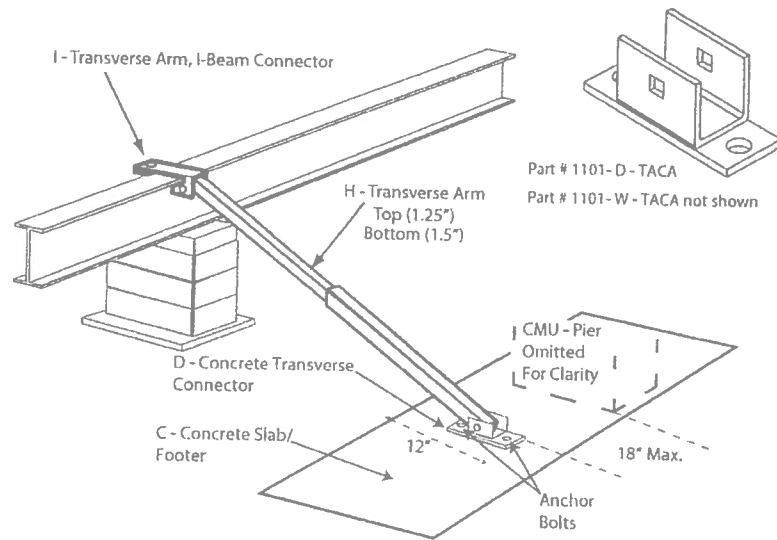


HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up to 80'.

PATENT# 6634150 & OTHER PATENT PENDING



Model # 1101 T "V"



Model # 1101 TC "V"

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

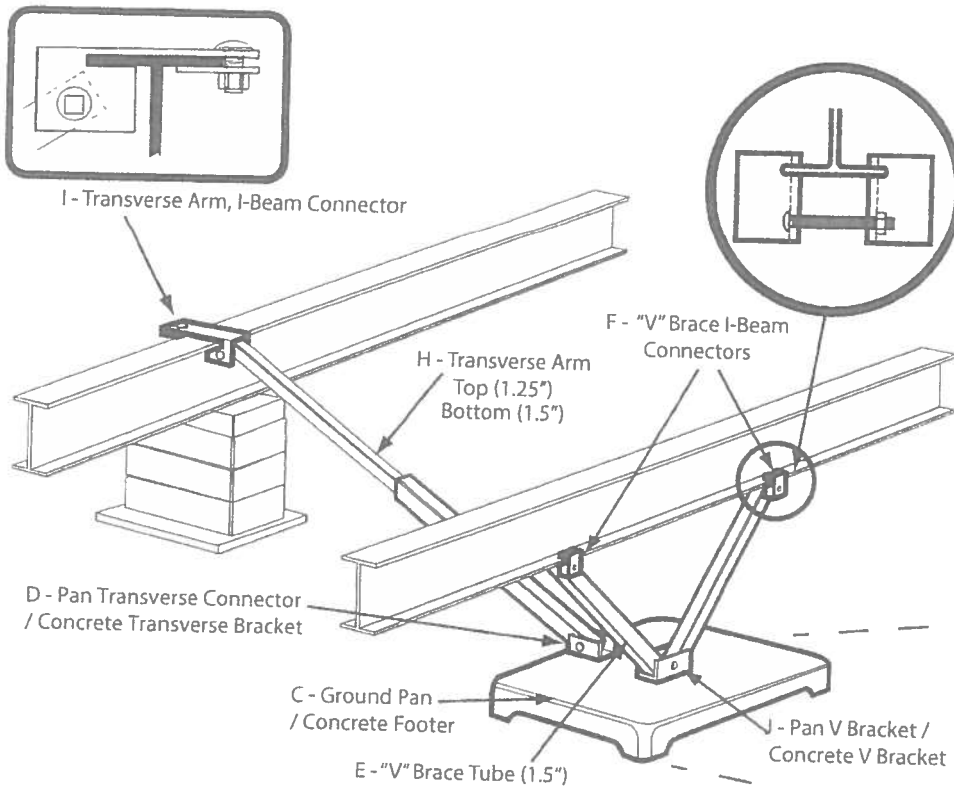
E = TELESOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

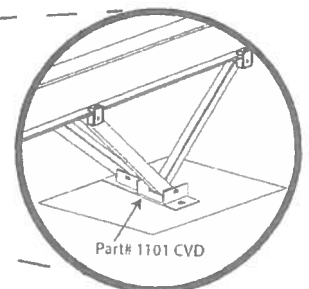
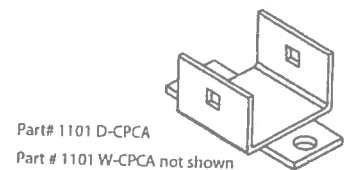
H = TELESOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



Model # 1101 "V"



Model # 1101 C "V"



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

March 20, 2002

Mr. Bert A. Moore, Financial Manager
Manufactured Housing Foundation Systems
Oliver Technologies, Inc.
Post Office Box 9 (467 Swan Avenue)
Hohenwald, Tennessee 38462

Dear Mr. Moore:

We wish to acknowledge receipt of your specifications and test results certifying that your Longitudinal Stabilizing and Lateral Bracing System, 1101 V, listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Installation instructions must be available at the installation site.

MODEL #

DESCRIPTION

1101 V

Longitudinal Stabilizing and Lateral Bracing System

NOTE: This system is for replacement of longitudinal anchors. This system can only be used with sidewall anchor spacing of 5'4". Maximum strut angle 45°.

If you have any questions, please advise at (407) 623-1340.

Sincerely,

A handwritten signature in dark ink, appearing to read "Phil Bergelt".

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:scb



**State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**

ELECTRA THEODORIDES-BUSTLE
Executive Director

April 26, 2007

Mr. John Lower
Oliver Technologies, Inc.
P. O. Box 9
Hohenwald, Tennessee 38462

Dear Mr. Lower:

We wish to acknowledge receipt of your specifications and test results, certifying your mobile home Transverse and Longitudinal System – Wet Set and Dry Set Concrete Brackets, listed below, complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105 and 15C-1.0107, Florida Administrative Code.

Based on the information submitted to this bureau, the following products are listed for sale and use in Florida when instructions are provided at the jobsite.

<u>MODEL #</u>	<u>DESCRIPTION</u>
1101CVW	Concrete full system wet bracket
1101CVD	Concrete full system dry set bracket
1101-W-CPCA	Concrete longitudinal system wet set bracket
1101-D-CPCA	Concrete longitudinal system dry set bracket
1101-W-TACA	Concrete transverse system wet set bracket
1101-D-TACA	Concrete transverse system dry set bracket

If you have any questions, please advise at (407) 445-7408

Sincerely

A handwritten signature in cursive script, appearing to read "Phil Bergelt".

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PB/cb

License Number: IH / 1025438 / 1 Name: JEFFREY C. WAGNER

Order #: 4075

Label #: 65089

Manufacturer:

(Check Size of Home)

Homeowner:

Year Model:

Single _____

Address:

Length & Width:

Double _____

City/State/Zip:

Type Longitudinal System:

Triple _____

Phone #:

Type Lateral Arm System:

HUD Label #:

Date Installed:

New Home: _____ Used Home: _____

Soil Bearing / PSF:

Installed Wind Zone:

Data Plate Wind Zone:

Torque Probe / in-lbs:

Permit #:

Note:

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL
65089

LABEL #	DATE OF INSTALLATION
JEFFREY C. WAGNER	
NAME	
IH / 1025438 / 1	4075
LICENSE #	ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

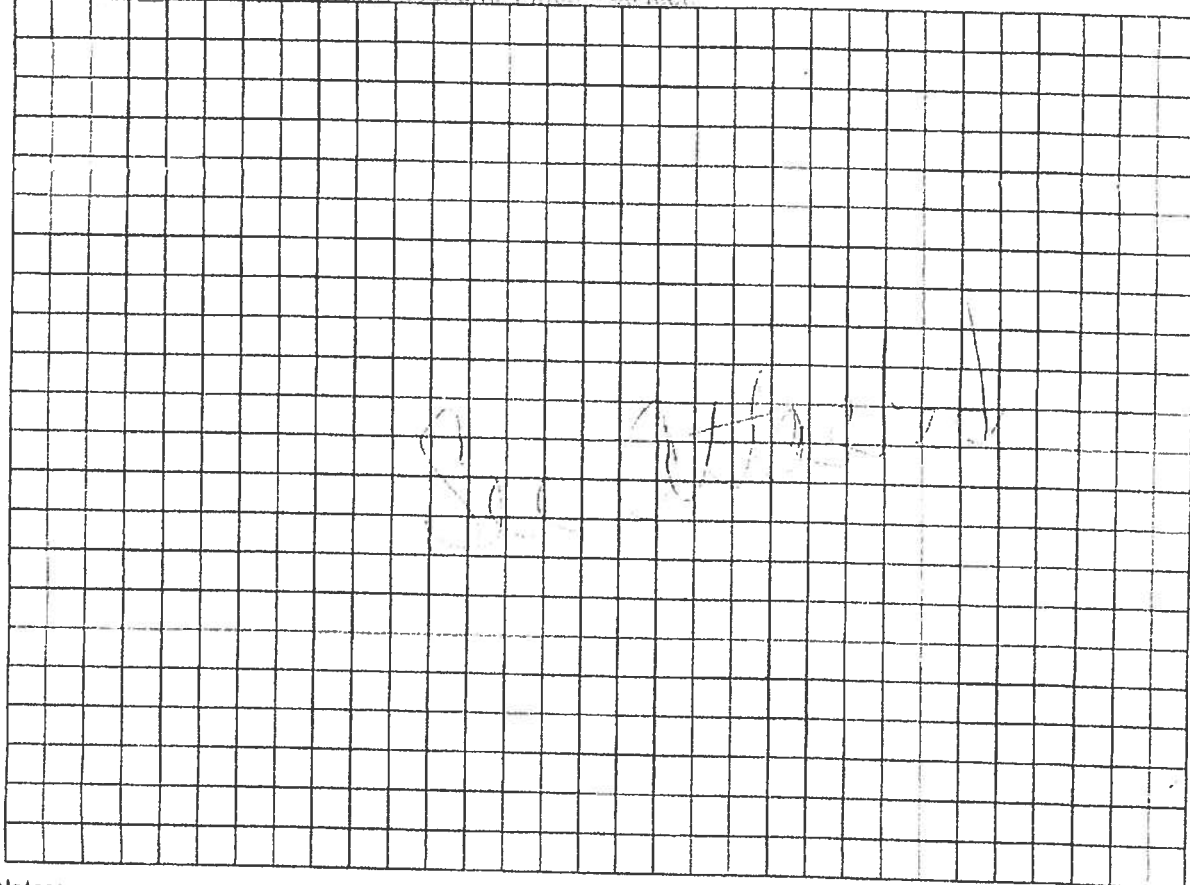
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

19-0623

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes: _____

Chelsea Knight

* Site Plan submitted by

Plan Approved ☒Not Approved ☐

By

ES

Agent: _____ Owner: _____

Date:

9/9/19

Date

9/13/19

COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENTDH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-G 001, FAC
(Stock Number: 5744-002-4015 6)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-8673
DATE PAID: 7/18/19
FEE PAID: 200.00
RECEIPT #: 1432240

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT:

Ruth Hernandez

AGENT:

Chelsea Knight permitttingchelsea@gmail.comTELEPHONE: 863579112

MAILING ADDRESS:

1212 Camarosa Ln Plant City FL 33563

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 33 BLOCK: _____ SUBDIVISION: The Hunt Place PLATTED: _____

PROPERTY ID #: 08-55-16-03490-033 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 5.61 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 604 Seville Pl. Lake City FL 3

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>3</u>	<u>1,031</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

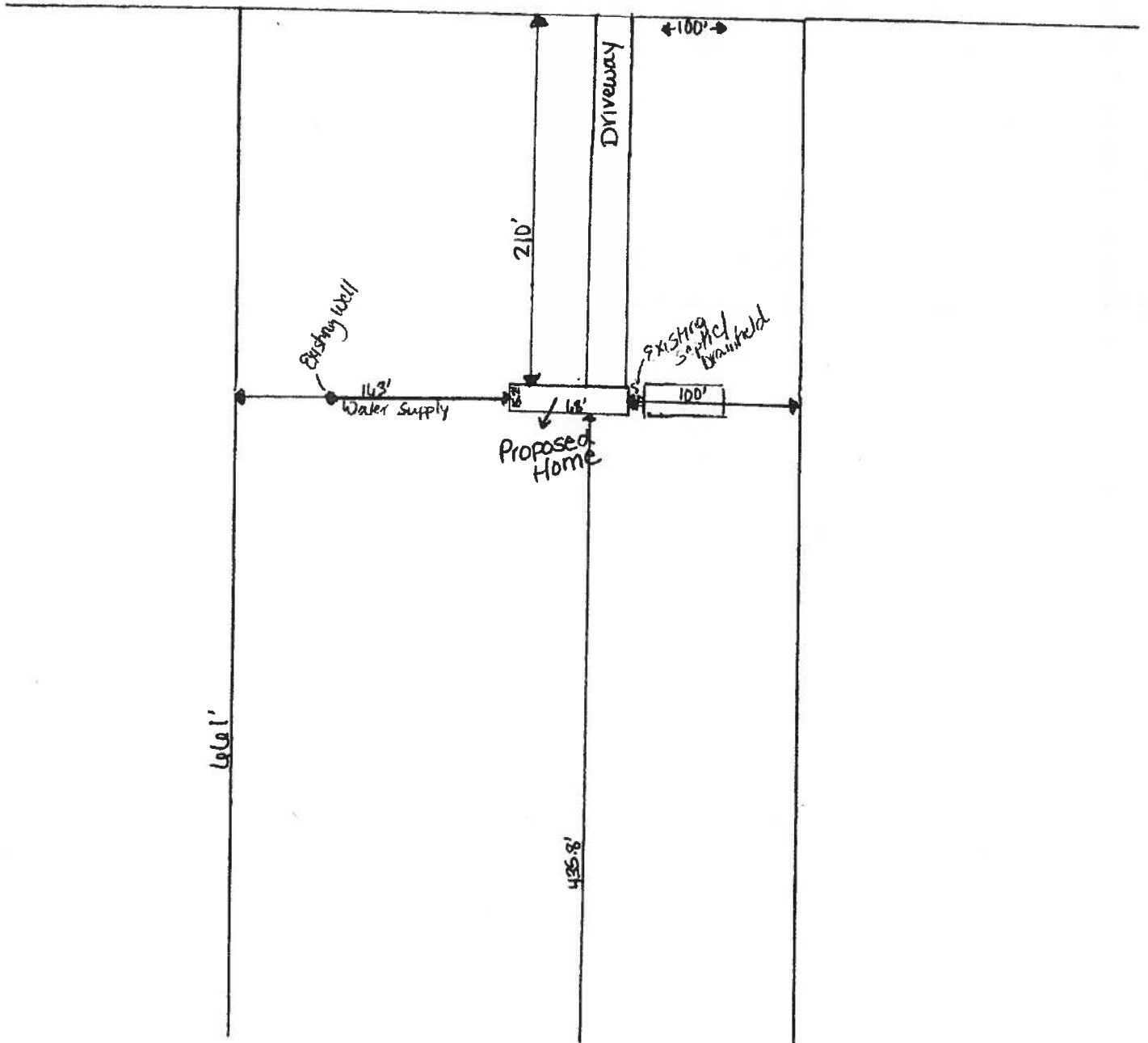
SIGNATURE:

DATE: _____

DH 4015, 08/09 (obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

19-8673

SW Seville Pl.





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, James Brown (license holder name), licensed qualifier
for Brown's ALC Inc (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Chelsea Knight</u>	1. <u>[Signature]</u>
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

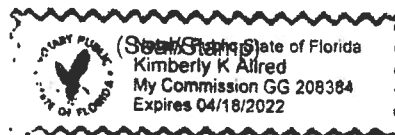
James Brown License Qualifiers Signature (Notarized) CAC1818095 License Number 9/9/19 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Polk

The above license holder, whose name is James Brown
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 9th day of September, 2019

Kimberly K. Allred
NOTARY'S SIGNATURE



Need More

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1908-86 CONTRACTOR Jeff Wagner PHONE 813-659 0615

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1951	Print Name <u>Charles Sanford</u> ^{ELECTRIC ENERGY} Signature <u>Charles Sanford</u> License #: <u>EC00000175</u> Phone #: <u>813-932-7146</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C <u>B</u> 2037 Updates Added etc	Print Name <u>James Brown</u> Signature <u>JB</u> License #: <u>CA0181803 S</u> Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

F. 5. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.