

DATE 10/26/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022423

APPLICANT BECKY TALLEY PHONE 754-8918

ADDRESS 191 SE PLEASURE PLACE LAKE CITY FL 32025

OWNER ANITA MITCHELL/TALLEY PHONE 754-8918

ADDRESS 191 SE PLEASURE PLACE LAKE CITY FL 32025

CONTRACTOR CHESTER KNOWLES PHONE 755-6441

LOCATION OF PROPERTY 41S, TL ON SR 238, TR ON OCTOBER ROAD, TL ON PLEASURE PLACE,
1ST DRIVE ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 02-6S-17-09553-014 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 3.43

IH0000509

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 04-1023-N BK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

STUP 04-19, 1 YR TEMP

Check # or Cash 10324

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic

 date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing

 date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor

 date/app. by date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)

 date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert

 date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool

 date/app. by date/app. by date/app. by

Reconnection Pump pole Utility Pole

 date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof

 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 68.00 WASTE FEE \$ 147.00

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 465.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BK 25.10.04</u>	Building Official <u>ND 10-26-04</u>
AP# <u>0410-43</u>	Date Received <u>10/18/04</u>	By <u>[Signature]</u>	Permit # <u>22423</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>(STOP needed) ADP 10/10 - 04/19 mk</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks shown	<input type="checkbox"/> Environmental Health Signed Site Plan	<input checked="" type="checkbox"/> Env. Health Release	
<input checked="" type="checkbox"/> Well letter provided	<input checked="" type="checkbox"/> Existing Well <u>Sharing well</u>	Revised 9-23-04	

- Property ID 02-65-17-09553-014 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 1982
- Subdivision Information _____

- Applicant Rebecca Tallen Phone # 386-754-8918
- Address 193 SE Pleasure Place Lake City, FL 32025

- Name of Property Owner Anita Mitchell Phone# 386-754-8918
- 911 Address 193 SE Pleasure Place Lake City, FL 32025

- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy

- Name of Owner of Mobile Home Rebecca Tallen Phone # 386-754-8918
- Address SAME AS 911 ADDRESS 191 SE Pleasure Place, L.C.

- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 1

- Lot Size _____ Total Acreage 3.43 Acres

- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

- Driving Directions Hwy 41 South to SR 238 turn left, Turn Right on October Rd. Turn left on Pleasure Place 1st Drive on [unclear] left

- Is this Mobile Home Replacing an Existing Mobile Home NO

- Name of Licensed Dealer/Installer Jessie L. "Chatter" Knowles Phone # 755-6441
- Installers Address PO Box 328 Lake City FL 32056
- License Number IT 0000509 Installation Decal # 228113

PERMIT NUMBER

Rebecca Thley

Installer

Jessie L. Christy, Kuybles License # IH0000509

Address of home being installed

193 SE Pleasant Place
Cape City, FL 32025

Manufacturer

Gold Length x width 14x66

NOTE:

if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

JFR

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

20x20

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

Dors 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD),
Manufacturer Oliver Technology
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal
Marriage wall
Shearwall

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☒

Wind Zone II

☒

Wind Zone III

☐

Double wide

☐

Installation Decal #

228113

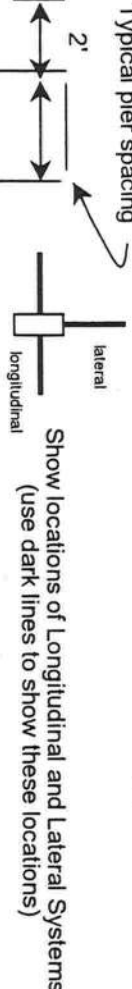
Triple/Quad

☐

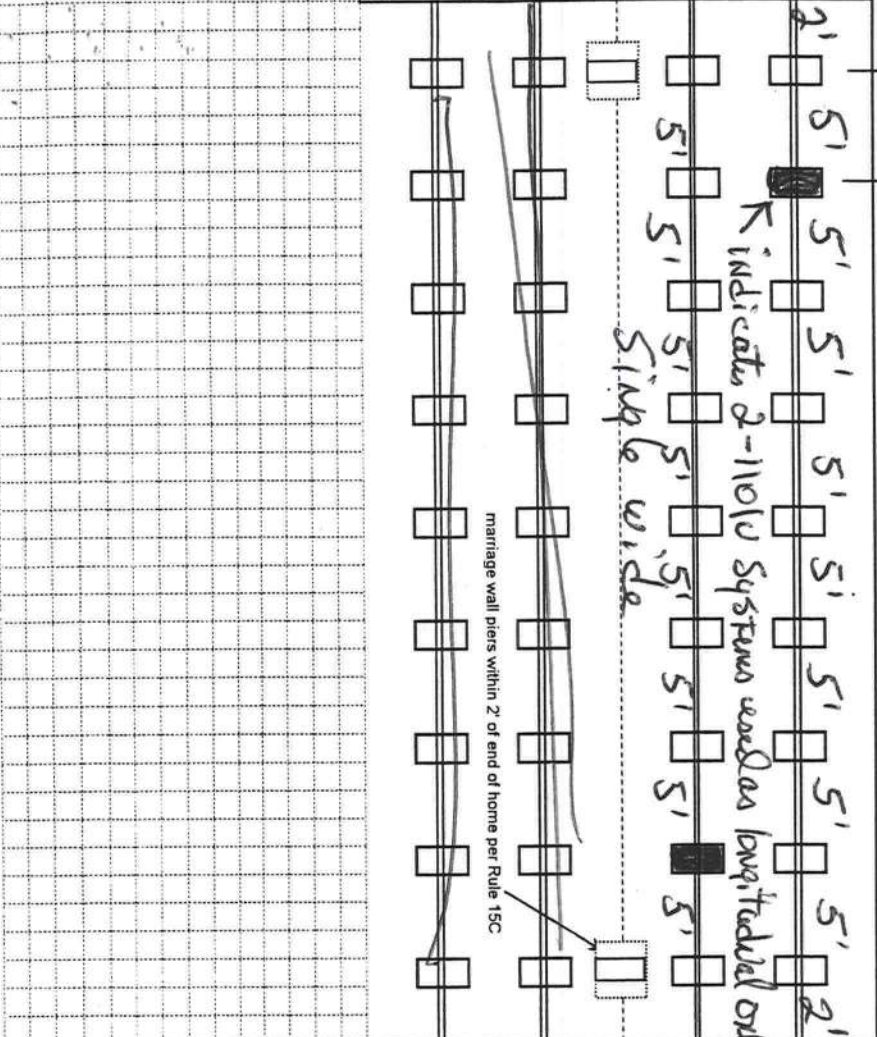
Serial #

0162

Typical pier spacing



marriage wall piers within 2' of end of home per Rule 15C



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

x 1.0 x 1.0 x 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1.0 x 1.0 x 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A using 10 ft inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JFL Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name James F. Chalkin, Mobile

Date Tested 10-4-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: ☒ Length: ☒ Spacing: ☒
Walls: Type Fastener: ☒ Length: ☒ Spacing: ☒
Roof: Type Fastener: ☒ Length: ☒ Spacing: ☒
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials X

Type gasket N/A Installed: Singlewide
Pg. 15C-1 Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes N/A
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

James F. Chalkin, Mobile Date 10-4-04

Mobile Home Installers Affidavit

Florida Statute Section 320.8240 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

Jessie L. Chester Knowles License No. TH 0000 509
Please Type or Print

do hereby state that the installation of the manufactured home at

193 SE Pleasure place LAK city FL 32025
Site Address of the Job site

Will be done under my supervision.

Jessie L. Chester Knowles
Signature

Sworn to and subscribed before me this 29th day of September A.D. 2004

Notary Public Robin D. King My Commission Expires 09-07-04
Signature Date

Personally Known: ☒

Produce Valid Identification: _____

Stamp or Seal



LETTER OF AUTHORIZATION TO PULL PERMITS

I, Jessie L. Chester Knowles, DO HEREBY GRANT

Rebecca Talley, AUTHORIZATION TO PULL THE NECESSARY

PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED

HOME IN Columbia COUNTY, FLORIDA.

Jessie L. Chester Knowles

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

4th DAY OF OCTOBER, 2004, BY _____

Jessie L. Chester Knowles, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia

Robin D. King Harris
NOTARY PUBLIC



10/3/04

We, William C. Mitchell, Jr. & Anita
M. Mitchell give our daughter, Rebecca
Lee Talley authorization to move
a mobile home on our property
located at 193 SE Pleasure Place, Lake
City, FL 32025 (previous address of Rt 3
Box 235, Lake City, FL 32025) change of
address due to 911 address change/update.

Anita M. Mitchell

FL D.L.# M324-004-50-802-0

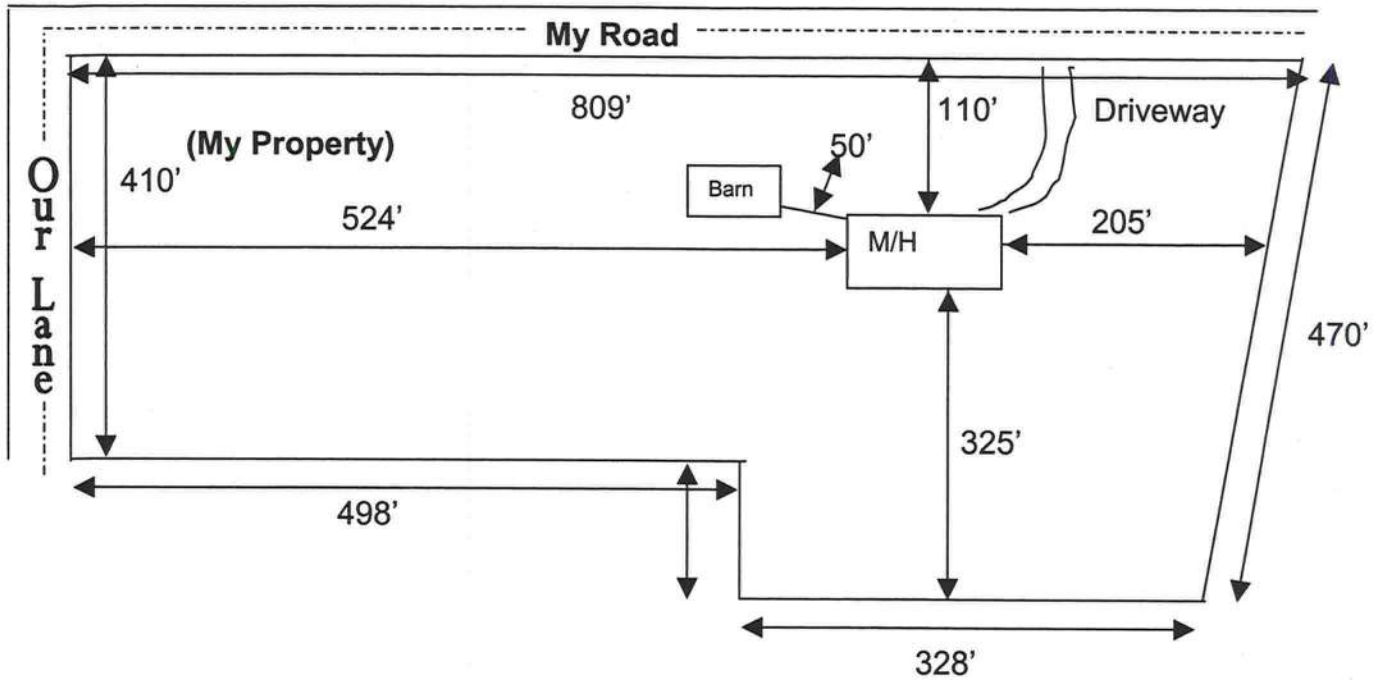
Expiration: 8/22/06

William C. Mitchell /

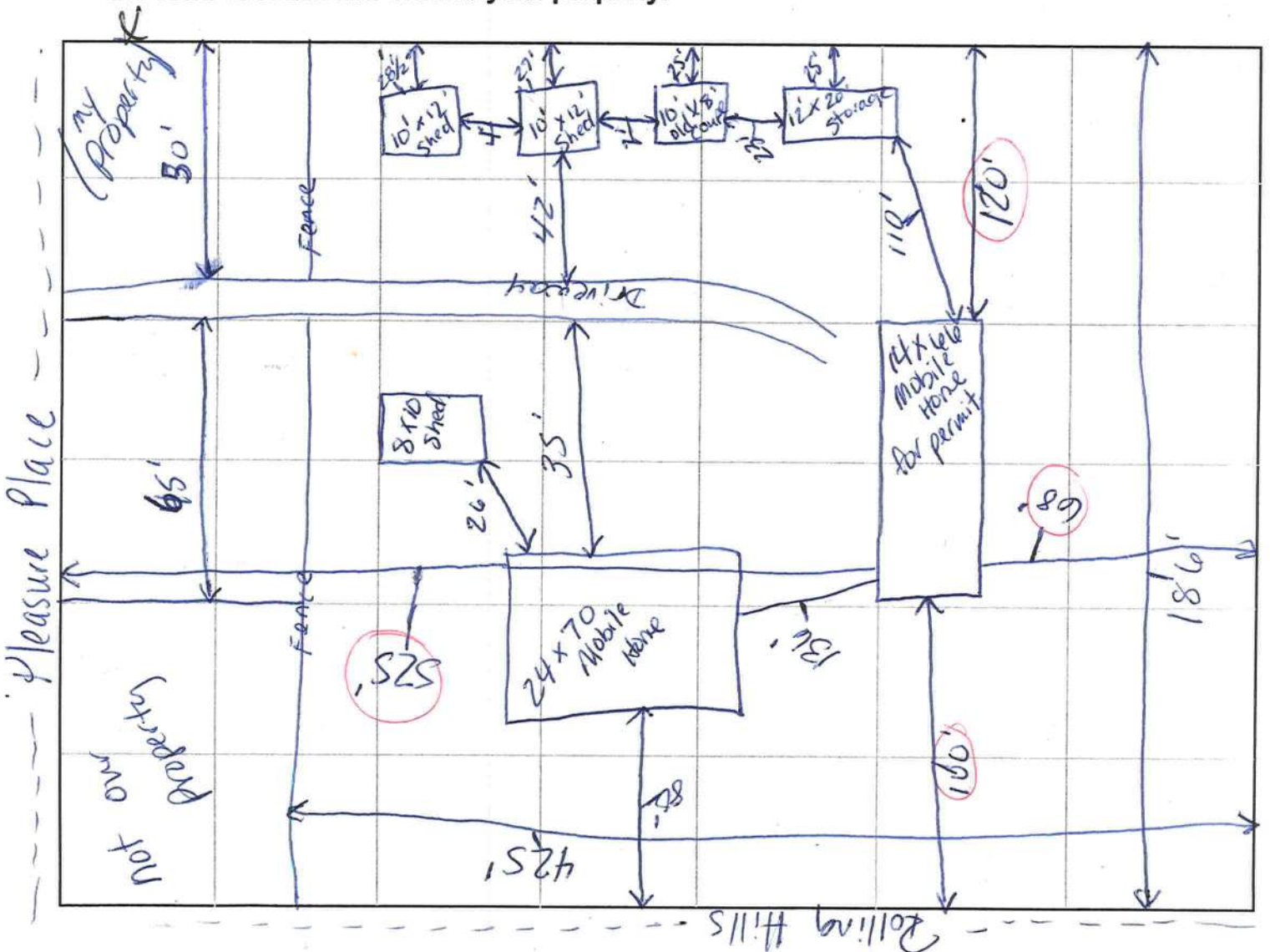
FL DLP M324 91344 4160

EX 11/16/09

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



Recording Fees: \$
Documentary Stamps: +
Total: \$

BK 0894 PG 1795

Prepared By And Return To:
SOUTHEAST TITLE GROUP, LLP
Address: 2015 So. First Street
Lake City, FL 32056
SE File #99Y-10120DH/

OFFICIAL RECORDS

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

Property Appraisers Parcel I.D. Number(s):
02-6S-17-09553-014
Grantee(s) S.S.#(s):

00-00130

'00 JAN -4 PM 2:27

Grantee(s) S.S.#(s): 261-66-4513 + 262-92-4274

RECORD VERIFIED

WARRANTY DEED

THIS WARRANTY DEED made and executed the 13th day of December, 1999 by EARLE WATERS AND ANNA K. WATERS, HIS WIFE, hereinafter called the Grantor, to WILLIAM C. MITCHELL and ANITA M. MITCHELL, HIS WIFE, whose post office address is: RT. 3, BOX 235, LAKE CITY, FLORIDA 32025, hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

If this box is checked, the Grantor warrants that the above described property is not his/her constitutional homestead according to the laws of the State of Florida.
He/she resides at _____

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 1999.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Witness: DAWNA HERRINGSHAW

Earl E. Waters
EARL E. WATERS
Address:

Witness: Barbara A. Fadda
Witness: Barbara A. Fadda

Anna K. Waters
ANNA K. WATERS
Address:

Witness:

STATE OF FLORIDA
COUNTY OF Columbia

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared EARL E. WATERS AND ANNA K. WATERS, HIS WIFE, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 13th day of December, 1999.

Notary Public:
Identification Examined:

Documentary Stamp
Intangible Tax
P. DeWitt Cason
Clerk of Court
By MCK D.C.

\$
67.90

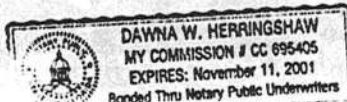


EXHIBIT "A"

OFFICIAL RECORDS

COMMENCE AT THE SE CORNER OF SECTION 2, TOWNSHIP 6 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S 88°11'41"WEST ALONG THE SOUTH LINE OF SAID SECTION 2, 210.0 FEET TO THE CENTERLINE OF A 50 FOOT ROAD RIGHT OF WAY; THENCE N 11°18'19"WEST, 392.53 FEET; THENCE S 85°53'45"WEST ALONG SAID CENTERLINE, 1196.60 FEET; THENCE N 2°47'00"WEST, 25.01 FEET TO THE NORTH RIGHT OF WAY LINE OF SAID 50 FOOT ROAD FOR A POINT OF BEGINNING; THENCE CONTINUE N 2°47'00"WEST, 169.74 FEET; THENCE N 85°53'45"EAST, 148.65 FEET TO THE WESTERLY RIGHT OF WAY LINE OF A 50 FOOT COUNTY ROAD; THENCE N 16°32'30"WEST ALONG SAID RIGHT OF WAY, 223.84 FEET; THENCE N 2°47'00"WEST ALONG SAID RIGHT OF WAY 221.33 FEET; THENCE S 72°19'00"WEST, 398.69 FEET; THENCE S 28°12'15"EAST, 379.31 FEET; THENCE S 2°47'00"EAST 169.74 FEET TO THE NORTH RIGHT OF WAY LINE OF SAID 50 FOOT ROAD; THENCE N 85°53'45"EAST, 127.13 FEET TO THE POINT OF BEGINNING.

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

By Rose Ann Chello
Deputy Clerk
Date October 18, 2004



or name on

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

*Board
County
Commissioner*

Permit No. STUPMA-04-19

Date 10/4/04

Fee 100.00

Receipt No. 2036

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses: excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government: provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7.

In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.

8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
 - a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together

with its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) William C. Mitchell

Address 193 SE Pleasure Place City Lake City Zip Code 32025

Phone (386) 754-8918

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Rebecca L. Talley

Address 193 SE PLEASURE PL City LAKE CITY Zip Code 32025

Phone 386-754-8918

2. Size of Property 3.43 Acres

3. Tax Parcel ID# 02-65-17-09 SSS 3-014

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property paragraph #7

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 year

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

William C Mitchell Jr
Applicants Name (Print or Type)

William C Mitchell Jr
Applicant Signature

10/18/04
Date

Approved X

OFFICIAL USE

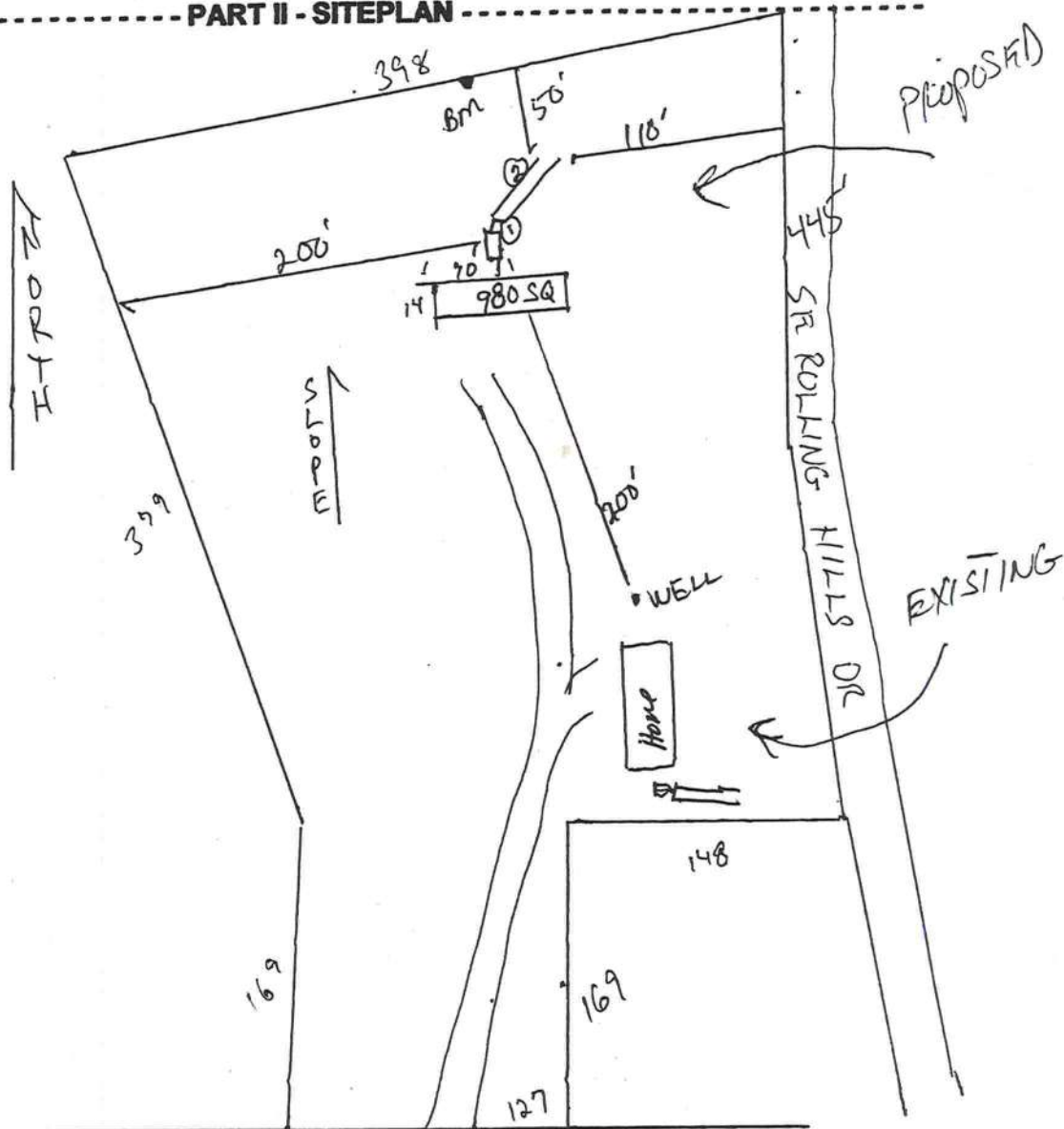
Denied _____

Reason for Denial _____

Conditions (if any) _____

Permit Application Number 04-1023N

Scale: 1 inch = ¹⁰⁰~~50~~ feet.

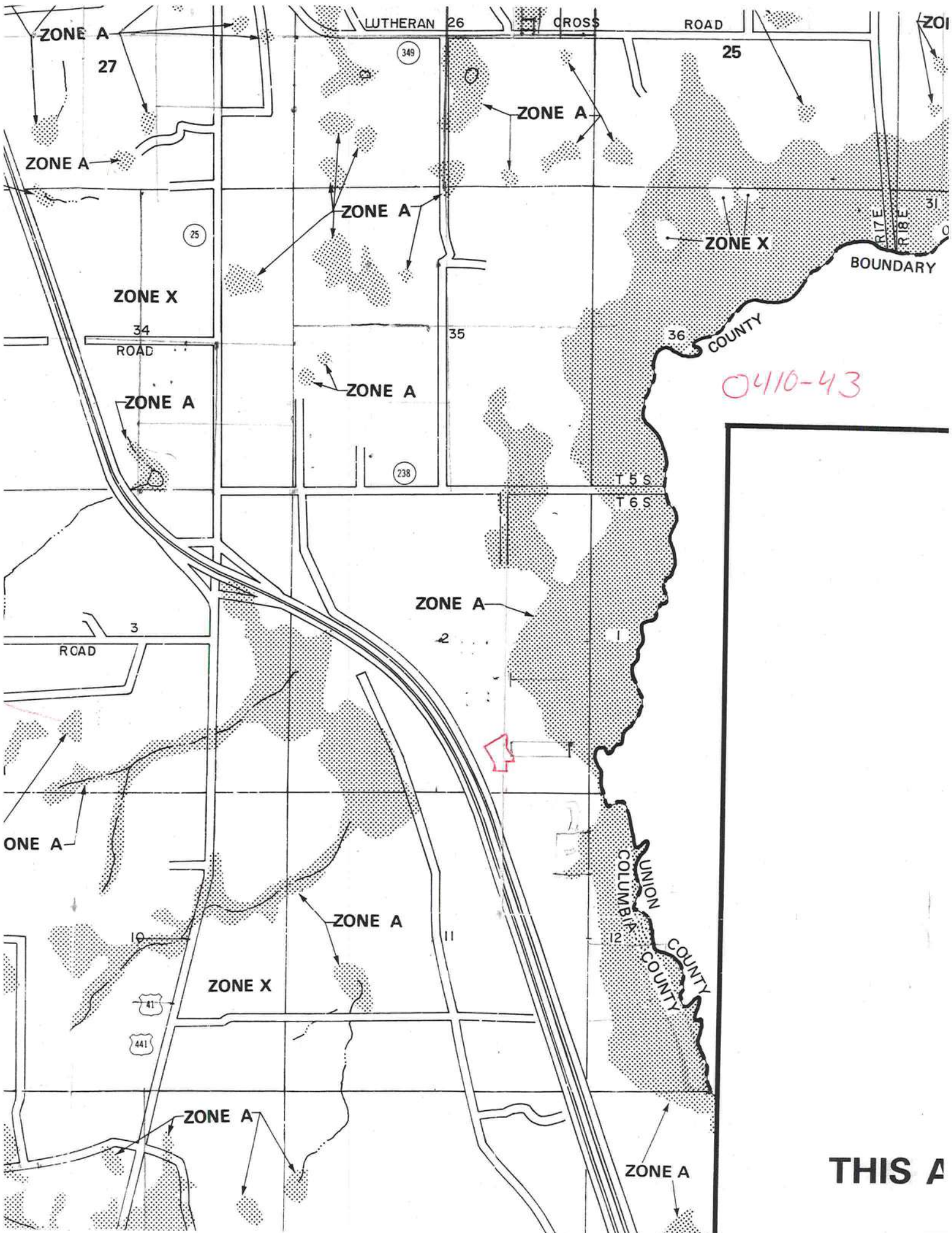


SE PLEASURE PLACE

County Health Department

Page 2 of

Mitchell/Talley



THIS A

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

22423
2 pm will
be home

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10/25/04 BY GT

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes

OWNERS NAME Rebecca Talley PHONE 754-8918 CELL

911 ADDRESS 191 SE Pleasure Place 32025

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 41 South, TL 238, TR on
October Rd, TL on Pleasure Place, 1st drive
on left.

CONTRACTOR Chester Knowles PHONE 755-6441 CELL

MOBILE HOME INFORMATION

MAKE Gold YEAR 1982 SIZE 66 X 14

COLOR Rust tan/white SERIAL No. GBICS90162

WIND ZONE II SMOKE DETECTOR yes

INTERIOR:

FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:

WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:

APPROVED ✓ WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE Doug NUMBER 306