| DATE 07/14/2004 Columbia County  | <b>Building Permit</b>                       | <b>PERMIT</b>  |
|--|--|--|
|  | Year From the Date of Issue                  | 000022078  |
| APPLICANT BRYAN ZECHER  ADDRESS P.O. BOX 815   | PHONE 752-8653                               | — 22055  |
| ADDRESS P.O. BOX 815 OWNER ARTHUR & PATRICIA KIRSH   | LAKE CITY                                    | FL 32056   |
|  | PHONE  | — 22055  |
| ADDRESS 593 NW ZACK DRIVE  CONTRACTOR BRYAN ZECHER   | LAKE CITY                                    | FL 32055   |
|  | PHONE  |  |
| RD., HOME ON RIGHT   | ON EMERALD LAKES DR., TL ON ZA               | CK   |
|  | ESTIMATED COST OF CONSTRUCTION               | N 101200.00  |
| HEATED FLOOR AREA 2024.00 TOTAL A  | REA 2828.00 HEIGHT                           | .00 STORIES 1  |
| FOUNDATION CONC WALLS FRAMED   | ROOF PITCH 6/1                               | FLOOR SLAB   |
| LAND USE & ZONING RSF-2  | MAX. HEIGHT                                  | 18   |
| Minimum Set Back Requirments: STREET-FRONT 25.0  | 0 REAR 15.00                                 | SIDE 10.00   |
| NO. EX.D.U. 0 FLOOD ZONE X PP  | DEVELOPMENT PERMIT NO.                       |  |
| PARCEL ID 28-3S-16-02372-502 SUBDIVISI   | ON ARBOR GREENE AT EMERALI                   | DIAKES   |
| LOT 2 BLOCK PHASE UNIT   | TOTAL A¢RES                                  | .50  |
|  |  |  |
| 000000355 N CBC054575  |  |  |
| Culvert Permit No. Culvert Waiver Contractor's License No.   | umber Applicant/Owne                         | er/Contractor  |
| <u>PERMIT</u> <u>04-0650-N</u> <u>BK</u>   |  | <u>Y</u>   |
| Driveway Connection Septic Tank Number LU & Zor  | ing checked by Approved for Issuar           | nce New Resident   |
| COMMENTS: FINISHED FLOOR ELEVATION SHALL BE AT LE  | AST 1 FT ABOVE CENTERLINE                    |  |
| OF ADJACENT ROADWAY PER PLAT, NOC ON FILE  |  |  |
|  | Check # or 0                                 | Cash 2136  |
| FOR BUILDING & ZONI  | NG DEPARTMENT ONLY                           | (footer/Slab)  |
| Temporary Power Foundation   | Monolithic Monolithic                        | #20 02 02 02 02 02 02 02 02 02 02 02 02 0  |
| date/app. by   | date/app. by                                 | date/app. by   |
| Under slab rough-in plumbing Slab  | Sheathing                                    |  |
| Framing Rough-in plumbing  | date/app. by above slab and below wood floor | date/app. by   |
| date/app. by   | noove stab and below wood floor              | date/app. by   |
| Electrical rough-in Heat & Air Duct  | Peri. beam (Lint                             | STATE CONTROL OF THE STATE OF T |
| date/app. by  Permanent power C.O. Final   | date/app. by                                 | date/app. by   |
| Permanent power C.O. Final   | date/app. by                                 | date/app. by   |
| M/H tie downs, blocking, electricity and plumbing  date/ap   | Pool   |  |
| Reconnection Pump pole   | Utility Pole                                 | date/app. by   |
| date/app. by   | e/app. by date/app. b                        | ру   |
|  | date/app. by                                 | date/app. by   |
| BUILDING PERMIT FEE \$ 510.00 CERTIFICATION FE   | EE\$ 14.14 SURCHARG                          | E FEE \$ 14.14   |
| MISC. FEES \$ .00 ZONING CERT. FEE \$ 50.00  |  | TE FEE \$  |
| FLOOD ZONE DEVELOPMENT FEE \$ CULVERT I  | FEE \$ 25.00 TOTAL FE                        | E 613.28   |
| INSPECTORS OFFICE  | CLERKS OFFICE                                | ·  |
| NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THER PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS CO |  | PLICABLE TO THIS   |

FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

## Columbia County Building Permit Application

| For Office Use Only 6-16-04 LH Application # 0406-47 Permit # 355/ 22078  |
|---|
| Application Approved by - Zoning Official Date Date Date Date Date Date   |
| Flood Zone Development Permit NIA Zoning RSF-2 Land Use Plan Map Category RES. Low Development  |
| Comments Finish Floor Elevation Shall be at least I foot above contains of adjacent Rouling   |
| perplat   |
| Applicants Name Bryan Perhe Phone 752 B653  |
| Address PO Buf 8/5 Lake City Ft 32056   |
| Owners Name Arthur + Patricia Kirch Phone   |
| 911 Address 593 NW Tack Dr Lake City FL 32056   |
| Contractors Name Byan Techer Conct. Inc. Phone 752-8653   |
| Address 465 NW Orang St Lake Coly, Er 32055   |
| Fee Simple Owner Name & Address   |
| Bonding Co. Name & Address  |
| Architect/Engineer Name & Address Teena Ruffo / Mark Dijoung  |
| Mortgage Lenders Name & Address   |
| 20 76 11 -2272 62   |
| Property ID Number 28-38-16-02372-502 Estimated Cost of Construction 149, 500   |
| Subdivision Name Enerald Colles, lot 2 Arbs Greenerot 2 Block Unit Phase _  |
| Driving Directions Brown Rd to En Loks Drive T/L to Zack Rd,  |
| 1/R- home on right - Lot 2-   |
|   |
| Type of Construction Number of Existing Dwellings on Property   |
| Total Acreage / acct Size / acc Do you need a - Quivert Permit or Culvert Waiver or Have an Existing Dr   |
| Actual Distance of Structure from Property Lines - Front 35 Side 25 Side 25 Rear 100  |
| Total Building Height   |
| Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards all laws regulating construction in this jurisdiction. |
| OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and  |
| WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOU LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.                                     |
| Owner Builder or Agent (Including Contractor)  Contractor Signature  Contractors License Number 6054575   |
| STATE OF FLORIDA Competency Card Number COUNTY OF COLUMBIA  |
| Sworn to (or affirmed) and subscribed before me NOTARY STAMP/SEAL   |
| this day of 20  |
| Personally known or Produced Identification   |
| Notary Signature  |

THIS INSTRUMENT WAS PREPARED BY:

TERRY McDAVID POST OFFICE BOX 1328 LAKE CITY, FL 32056-1328

| Inst:2004013179 Date:0 | 6/07/2004  | Time: 15:01    |         |        |
|------------------------|------------|----------------|---------|--------|
| DC,P.DeWit             | t Cason,Co | olumbia County | B: 1017 | P:1948 |

PERMIT NO.\_\_\_\_\_

TAX FOLIO NO.: R02372-502

### NOTICE OF COMMENCEMENT

STATE OF FLORIDA COUNTY OF COLUMBIA

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

- 1. Description of property:
- Lot 2, ARBOR GREENE AT EMERALD LAKES, a subdivision according to the plat thereof recorded in Plat Book 7, Pages 82 and 83 of the public records of Columbia County, Florida.
  - 2. General description of improvement: Construction of Dwelling
  - 3. Owner information:
    - a. Name and address: ARTHUR H. KIRSCH and PATRICIA KIRSCH, 1004 NW Eadie St, Apt., 104, Lake City, FL 32055
    - b. Interest in property: Fee Simple
    - c. Name and address of fee simple title holder (if other than Owner): None
  - Contractor: BRYAN ZECHER CONSTRUCTION, INC. Post Office Box 815, Lake City, FL 32056
    - Surety n/a
      - a. Name and address:
      - b. Amount of bond:
    - 6. Lender: N/A
- 7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: None
- 8. In addition to himself, Owner designates N/A to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.
- 9. Expiration date of notice of commencement (the expiration date is 1 year from the date of recording unless a different date is specified). June  $4,\ 2005.$

PATRICIA KIRSCH

The foregoing instrument was acknowledged before me this 4th day of June, 2004, by ARTHUR H. KIRSCH and PATRICIA KIRSCH, Husband and Wife, who is personally known to me and who did not take an oath.

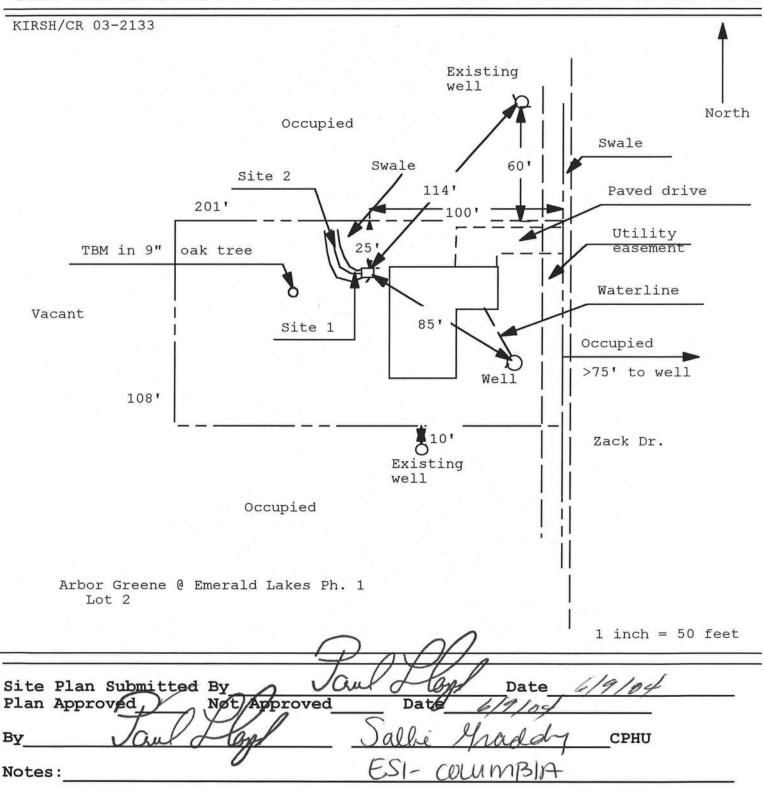
Notary Public
My commission expires:

TERRY NCDAVID

MY COMMISSION # DD 079305
EXPIRES: January 16, 2006
Bonded Thru Notary Public Underwritars

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 04-0650N

### ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNII



Project Name:

406041KirschRes

Bryan Zecher

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Builder:

| Address: City, State: Owner: Climate Zone:  | Lot: 2, Su<br>, FL<br>North   | b: Zack Dri             | ve, Plat:  | Permitting Office: Permit Number: ZZ07 Jurisdiction Number: Z   | 21000  |      |
|---|---|-------------------------|--|---|--|------|
| 1. New construction 2. Single family of a Number of units 4. Number of Bedrick Strike | multi-family s, if multi-family rooms ase? or area (ft²) oe ault U-factor ault U-factor or or SHGC  Edge Insulation | R=1<br>R=1<br>R=3<br>R= | New Single family  1 3 No 2024 ft² Double Pane 295.0 ft² 0.0 ft² 0.0 ft² 0.0, 195.0(p) ft  13.0, 153.0 ft² 3.0, 1107.0 ft²  0.0, 2024.0 ft² 30.0, 148.0 ft²  1=6.0, 180.0 ft | 12. Cooling systems a. Central Unit b. N/A c. N/A  13. Heating systems a. Electric Heat Pump b. N/A c. N/A  14. Hot water systems a. Electric Resistance b. N/A  c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump)  15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating) | Cap: 39.0 kBt<br>SEER: 11<br>Cap: 39.0 kBt<br>HSPF: 7<br>Cap: 40.0 gall<br>EF: 0 | 1.00 |
| Gla   | ss/Floor Area   | n: 0.15                 |  | <br>pints: 28598<br>pints: 28671 PASS   |  |      |

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY:

Evan Beamsley

DATE: 4

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT:

DATE:

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: \_\_\_\_\_\_
DATE:

EnergyGauge® (Version: FLR2PB v3.4)

### **SUMMER CALCULATIONS**

# Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 2, Sub: Zack Drive, Plat: , , FL,

PERMIT #:

| BASE   |                       |      | AS-    | -BU   | ILT      |       |      |      |          |
|--|-----------------------|------|--------|-------|----------|-------|------|------|----------|
| GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area | Tuno/SC               |      | erhang |       | A V      | CDA   | 4 V  | 005  | - D-:-1- |
| Floor Area   | Type/SC               | Ornt | Len    | Hgt   | Area X   | SPI   | 1 X  | SUF  | = Points |
| .18 2024.0 20.04 7301.0                                  | Double, Clear         | W    | 1.5    | 5.5   | 30.0     | 38.5  | 2    | 0.90 | 1036.6   |
|  | Double, Clear         | SW   | 3.0    | 8.5   | 18.0     | 40.1  | 6    | 0.79 | 568.3    |
|  | Double, Clear         | W    | 11.5   | 8.5   | 36.0     | 38.5  | 2    | 0.47 | 646.1    |
|  | Double, Clear         | NW   | 11.5   | 8.5   | 18.0     | 25.9  | 7    | 0.59 | 275.8    |
|  | Double, Clear         | W    | 11.5   | 7.0   | 10.0     | 38.5  | 2    | 0.43 | 166.5    |
|  | Double, Clear         | W    | 1.5    | 6.5   | 18.0     | 38.5  | 2    | 0.93 | 642.9    |
|  | Double, Clear         | Ν    | 1.5    | 5.5   | 30.0     | 19.2  | 0    | 0.93 | 534.7    |
|  | Double, Clear         | N    | 1.5    | 1.5   | 6.0      | 19.2  | 0    | 0.71 | 81.9     |
|  | Double, Clear         | E    | 1.5    | 4.5   | 16.0     | 42.0  | 6    | 0.85 | 570.7    |
|  | Double, Clear         | E    | 1.5    | 8.5   | 60.0     | 42.0  | 6    | 0.96 | 2434.8   |
|  | Double, Clear         | E    | 1.5    | 2.5   | 10.0     | 42.0  | 6    | 0.66 | 279.5    |
|  | Double, Clear         | E    | 6.0    | 2.5   | 4.0      | 42.0  | 6    | 0.37 | 62.8     |
|  | Double, Clear         | S    | 1.5    | 5.5   | 15.0     | 35.8  | 7    | 0.83 | 447.7    |
|  | Double, Clear         | S    | 1.5    | 4.5   | 16.0     | 35.8  | 7    | 0.78 | 445.3    |
|  | Double, Clear         | S    | 1.5    | 1.5   | 4.0      | 35.8  | 7    | 0.52 | 74.7     |
|  | Double, Clear         | W    | 11.5   | 4.0   | 4.0      | 38.5  | 2    | 0.37 | 57.7     |
|  | As-Built Total:       |      |        |       | 295.0    |       |      |      | 8325.9   |
| WALL TYPES Area X BSPM = Points                          | Туре                  |      | R-     | Value | e Area   | Х     | SPM  | =    | Points   |
| Adjacent 153.0 0.70 107.1                                | Frame, Wood, Adjacent |      | 1000   | 13.0  | 153.0    |       | 0.60 |      | 91.8     |
| Exterior 1107.0 1.70 1881.9                              | Frame, Wood, Exterior |      |        | 13.0  | 1107.0   |       | 1.50 |      | 1660.5   |
| Base Total: 1260.0 1989.0                                | As-Built Total:       |      |        |       | 1260.0   |       |      |      | 1752.3   |
| DOOR TYPES Area X BSPM = Points                          | Туре                  |      |        |       | Area     | Х     | SPM  | =    | Points   |
| Adjacent 19.8 2.40 47.5                                  | Exterior Insulated    |      |        |       | 19.8     |       | 4.10 |      | 81.2     |
| Exterior 29.6 6.10 180.6                                 | Adjacent Insulated    |      |        |       | 19.8     |       | 1.60 |      | 31.7     |
|  | Exterior Insulated    |      |        |       | 9.8      |       | 4.10 |      | 40.2     |
| Base Total: 49.4 228.1                                   | As-Built Total:       |      |        |       | 49.4     |       |      |      | 153.0    |
| CEILING TYPES Area X BSPM = Points                       | Туре                  |      | R-Valu | ie .  | Area X S | PM.   | x sc | M =  | Points   |
| Under Attic 2024.0 1.73 3501.5                           | Under Attic           |      |        | 30.0  | 2024.0 1 | .73 X | 1.00 |      | 3501.5   |
|  | Under Attic           |      |        | 30.0  |          | .73 X |      |      | 256.0    |
| Base Total: 2024.0 3501.5                                | As-Built Total:       |      |        |       | 2172.0   |       |      |      | 3757.6   |

### **SUMMER CALCULATIONS**

### Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 2, Sub: Zack Drive, Plat: , , FL, PERMIT #:

|                        | BASE   |                        |                           | AS-BUILT                 |                                  |                           |                       |    |                        |  |  |  |  |
|------------------------|--|------------------------|---------------------------|--------------------------|----------------------------------|---------------------------|-----------------------|----|------------------------|--|--|--|--|
| FLOOR TYPE             | S Area X BS  | SPM = Points           | Туре                      |                          | R-Va                             | lue Area                  | X SPM                 | =  | Points                 |  |  |  |  |
| Slab<br>Raised         | The second secon | 7.0 -7215.0<br>.00 0.0 | Slab-On-Grade Edg         | e Insulation             | 0.0                              | 0 195.0(p                 | -41.20                |    | -8034.0                |  |  |  |  |
| Base Total:            |  | -7215.0                | As-Built Total:           |                          |                                  | 195.0                     |                       |    | -8034.0                |  |  |  |  |
| INFILTRATION           | N Area X BS  | SPM = Points           | ×                         |                          |                                  | Area                      | X SPM                 | =  | Points                 |  |  |  |  |
|                        | 2024.0 10  | 0.21 20665.0           |                           |                          |                                  | 2024.0                    | 10.21                 |    | 20665.0                |  |  |  |  |
| Summer Ba              | se Points:   | 26469.6                | Summer As-                | Built P                  | oints:                           |                           |                       | 20 | 6619.8                 |  |  |  |  |
| Total Summer<br>Points | X System<br>Multiplier   | = Cooling<br>Points    | Total X<br>Component      | Cap X<br>Ratio (DI       |                                  | Multiplier                | Credit<br>Multiplier  |    | Cooling<br>Points      |  |  |  |  |
| 26469.6                | 0.4266   | 11291.9                | 26619.8<br><b>26619.8</b> | 1.000 (1.<br><b>1.00</b> | 090 x 1.147 x 1.<br><b>1.250</b> | 00) 0.310<br><b>0.310</b> | 0.950<br><b>0.950</b> |    | 9809.8<br><b>809.8</b> |  |  |  |  |

### WINTER CALCULATIONS

### Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 2, Sub: Zack Drive, Plat: , , FL,

PERMIT #:

|              | BASE     |       |          |                       |      | AS     | -BU         | ILT      |       |      |      |          |
|--------------|----------|-------|----------|-----------------------|------|--------|-------------|----------|-------|------|------|----------|
| GLASS TYPE   | S        |       |          |                       |      |        |             |          |       |      |      |          |
| .18 X Condit |          | WPM = | Points   | N                     | Ove  | erhang | 1           |          |       |      |      |          |
| Floor        | Area     |       |          | Type/SC               | Ornt | _      | S SURFIE OF | Area X   | WPI   | ИΧ   | WOF  | = Points |
| .18 202      | 24.0     | 12.74 | 4641.4   | Double, Clear         | W    | 1.5    | 5.5         | 30.0     | 20.7  | 3    | 1.03 | 639.3    |
|              |          |       |          | Double, Clear         | SW   | 3.0    | 8.5         | 18.0     | 16.7  | 4    | 1.13 | 339.3    |
|              |          |       |          | Double, Clear         | W    | 11.5   | 8.5         | 36.0     | 20.73 | 3    | 1.20 | 892.7    |
|              |          |       |          | Double, Clear         | NW   | 11.5   | 8.5         | 18.0     | 24.30 | )    | 1.03 | 450.0    |
|              |          |       |          | Double, Clear         | W    | 11.5   | 7.0         | 10.0     | 20.73 | 3    | 1.21 | 251.2    |
|              |          |       |          | Double, Clear         | W    | 1.5    | 6.5         | 18.0     | 20.73 | 3    | 1.02 | 380.5    |
|              |          |       |          | Double, Clear         | N    | 1.5    | 5.5         | 30.0     | 24.58 | 3    | 1.00 | 739.5    |
|              |          |       |          | Double, Clear         | Ν    | 1.5    | 1.5         | 6.0      | 24.58 | 3    | 1.02 | 150.2    |
|              |          |       |          | Double, Clear         | E    | 1.5    | 4.5         | 16.0     | 18.79 | 9    | 1.06 | 318.9    |
|              |          |       |          | Double, Clear         | E    | 1.5    | 8.5         | 60.0     | 18.79 | 9    | 1.02 | 1147.1   |
|              |          |       |          | Double, Clear         | E    | 1.5    | 2.5         | 10.0     | 18.79 | 9    | 1.16 | 217.5    |
|              |          |       |          | Double, Clear         | E    | 6.0    | 2.5         | 4.0      | 18.79 | 9    | 1.48 | 111.3    |
|              |          |       |          | Double, Clear         | S    | 1.5    | 5.5         | 15.0     | 13.30 | )    | 1.15 | 228.8    |
|              |          |       |          | Double, Clear         | S    | 1.5    | 4.5         | 16.0     | 13.30 | )    | 1.26 | 267.8    |
|              |          |       |          | Double, Clear         | S    | 1.5    | 1.5         | 4.0      | 13.30 | )    | 2.73 | 145.3    |
|              |          |       |          | Double, Clear         | W    | 11.5   | 4.0         | 4.0      | 20.73 | 3    | 1.24 | 102.6    |
|              |          |       |          | As-Built Total:       |      |        |             | 295.0    |       |      |      | 6382.0   |
| WALL TYPES   | Area X   | BWPM  | = Points | Туре                  |      | R-     | -Value      | Area     | ΧV    | VPM  | =    | Points   |
| Adjacent     | 153.0    | 3.60  | 550.8    | Frame, Wood, Adjacent |      |        | 13.0        | 153.0    |       | 3.30 |      | 504.9    |
| Exterior     | 1107.0   | 3.70  | 4095.9   | Frame, Wood, Exterior |      |        | 13.0        | 1107.0   |       | 3.40 |      | 3763.8   |
| Base Total:  | 1260.0   |       | 4646.7   | As-Built Total:       |      |        |             | 1260.0   |       |      |      | 4268.7   |
| DOOR TYPES   | Area X   | BWPM  | = Points | Туре                  |      |        |             | Area     | x v   | VPM  | =    | Points   |
| Adjacent     | 19.8     | 11.50 | 227.7    | Exterior Insulated    |      |        |             | 19.8     |       | 8.40 |      | 166.3    |
| Exterior     | 29.6     | 12.30 | 364.1    | Adjacent Insulated    |      |        |             | 19.8     |       | 8.00 |      | 158.4    |
|              |          |       |          | Exterior Insulated    |      |        |             | 9.8      |       | 8.40 |      | 82.3     |
| Base Total:  | 49.4     | -     | 591.8    | As-Built Total:       |      |        |             | 49.4     |       |      |      | 407.0    |
| CEILING TYPE | S Area X | BWPM  | = Points | Туре                  | R    | -Value | e Ar        | ea X W   | РМ Х  | WCI  | M =  | Points   |
| Under Attic  | 2024.0   | 2.05  | 4149.2   | Under Attic           |      |        | 30.0        | 2024.0 2 | .05 X | 1.00 |      | 4149.2   |
|              |          |       |          | Under Attic           |      |        | 30.0        | 148.0 2  | .05 X | 1.00 |      | 303.4    |
| Base Total:  | 2024.0   |       | 4149.2   | As-Built Total:       |      |        |             | 2172.0   |       |      |      | 4452.6   |

### WINTER CALCULATIONS

### Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 2, Sub: Zack Drive, Plat: , , FL,

PERMIT #:

|                          | BASE                     |                   | AS-BUILT                  |                      |                                       |        |                      |                       |    |                         |  |
|--------------------------|--------------------------|-------------------|---------------------------|----------------------|---------------------------------------|--------|----------------------|-----------------------|----|-------------------------|--|
| FLOOR TYPES              | Area X BWP               | M = Points        | Туре                      |                      | R-                                    | Value  | Area                 | X WPM                 | =  | Points                  |  |
| Slab<br>Raised           | 195.0(p) 8.9<br>0.0 0.00 |                   | Slab-On-Grade Edg         | je Insulati          | on                                    | 0.0 19 | 95.0(p               | 18.80                 |    | 3666.0                  |  |
| Base Total:              |                          | 1735.5            | As-Built Total:           |                      |                                       |        | 195.0                |                       |    | 3666.0                  |  |
| INFILTRATION             | Area X BWP               | M = Points        |                           |                      |                                       |        | Area >               | X WPM                 | =  | Points                  |  |
|                          | 2024.0 -0.5              | 59 -1194.2        |                           |                      |                                       |        | 2024.0               | -0.59                 |    | -1194.2                 |  |
| Winter Base              | Points:                  | 14570.5           | Winter As-B               | uilt Po              | oints:                                |        |                      |                       | 17 | 982.1                   |  |
| Total Winter X<br>Points | System =<br>Multiplier   | Heating<br>Points | Total X<br>Component      | Ratio                | X Duct<br>Multiplier<br>(DM x DSM x A | Mult   | stem X<br>tiplier    | Credit<br>Multiplier  |    | Heating<br>Points       |  |
| 14570.5                  | 0.6274                   | 9141.5            | 17982.1<br><b>17982.1</b> | 1.000<br><b>1.00</b> | (1.069 x 1.169 ;<br><b>1.250</b>      |        | 0.474<br><b>.474</b> | 1.000<br><b>1.000</b> |    | 0642.8<br><b>)642.8</b> |  |

## **WATER HEATING & CODE COMPLIANCE STATUS**

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 2, Sub: Zack Drive, Plat: , , FL,

PERMIT #:

|                                    | E | BASE       |   |        |                     |               |                       | A | S-BUII          | _T         |                      |                         |
|------------------------------------|---|------------|---|--------|---------------------|---------------|-----------------------|---|-----------------|------------|----------------------|-------------------------|
| WATER HEA<br>Number of<br>Bedrooms | X | Multiplier | = | Total  | Tank<br>Volume      | EF            | Number of<br>Bedrooms | X | Tank X<br>Ratio | Multiplier | Credit<br>Multiplier | Total                   |
| 3                                  |   | 2746.00    |   | 8238.0 | 40.0<br>As-Built To | 0.89<br>otal: | 3                     |   | 1.00            | 2715.15    | 1.00                 | 8145.4<br><b>8145.4</b> |

|                   | CODE COMPLIANCE STATUS |                   |    |                     |   |                 |                   |   |                   |    |                     |   |                 |
|-------------------|------------------------|-------------------|----|---------------------|---|-----------------|-------------------|---|-------------------|----|---------------------|---|-----------------|
|                   |                        | BAS               | βE |                     |   |                 |                   |   |                   | AS | -BUILT              |   |                 |
| Cooling<br>Points | +                      | Heating<br>Points | +  | Hot Water<br>Points | = | Total<br>Points | Cooling<br>Points | + | Heating<br>Points | +  | Hot Water<br>Points | = | Total<br>Points |
| 11292             |                        | 9142              |    | 8238                |   | 28671           | 9810              |   | 10643             |    | 8145                |   | 28598           |

**PASS** 



# **Code Compliance Checklist**

### Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 2, Sub: Zack Drive, Plat: , , FL,

PERMIT #:

### 6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE   | CHECK |
|-------------------------------|-----------------|--|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.  |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members.  EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.   |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.   |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.  |       |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.   |       |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.  |       |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS               | SECTION      | REQUIREMENTS   | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.  |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.   |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.   |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.  |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.  Common ceiling & floors R-11.  |       |

# **ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD**

### ESTIMATED ENERGY PERFORMANCE SCORE\* = 83.0

The higher the score, the more efficient the home.

, Lot: 2, Sub: Zack Drive, Plat: , , FL,

| 1.  | New construction or existing     |                     | New                         |                    | 12. | Cooling systems                        |                   |
|-----|----------------------------------|---------------------|-----------------------------|--------------------|-----|--|-------------------|
| 2.  | Single family or multi-family    |                     | Single family               |                    |     | Central Unit                           | Cap: 39.0 kBtu/hr |
| 3.  | Number of units, if multi-family |                     | 1                           |                    |     |  | SEER: 11.00       |
| 4.  | Number of Bedrooms               |                     | 3                           |                    | b.  | N/A                                    |                   |
| 5.  | Is this a worst case?            |                     | No                          |                    |     |  | -                 |
| 6.  | Conditioned floor area (ft²)     |                     | 2024 ft <sup>2</sup>        |                    | c.  | N/A                                    | _                 |
| 7.  | Glass area & type                | Single Pane         | Double Pane                 | ( <del>1000)</del> |     |  | _                 |
| a   | Clear glass, default U-factor    | 0.0 ft <sup>2</sup> | 295.0 ft <sup>2</sup>       |                    | 13. | Heating systems                        | _                 |
| b   | Default tint, default U-factor   | 0.0 ft <sup>2</sup> | 0.0 ft <sup>2</sup>         |                    | a.  | Electric Heat Pump                     | Cap: 39.0 kBtu/hr |
| c.  | Labeled U-factor or SHGC         | 0.0 ft <sup>2</sup> | 0.0 ft <sup>2</sup>         |                    |     |  | HSPF: 7.20        |
| 8.  | Floor types                      |                     |                             |                    | b.  | N/A                                    | _                 |
| a.  | Slab-On-Grade Edge Insulation    | R=0                 | 0.0, 195.0(p) ft            |                    |     |  | _                 |
| b   | N/A                              |                     | 700                         |                    | c.  | N/A                                    | _                 |
| c.  | N/A                              |                     |                             | 0000               |     |  | _                 |
| 9.  | Wall types                       |                     |                             | _                  | 14. | Hot water systems                      | -                 |
| a.  | Frame, Wood, Adjacent            | R=                  | 13.0, 153.0 ft <sup>2</sup> | -                  |     | Electric Resistance                    | Cap: 40.0 gallons |
| b.  | Frame, Wood, Exterior            | R=1                 | 3.0, 1107.0 ft <sup>2</sup> |                    |     |  | EF: 0.89          |
| c.  | N/A                              |                     |                             |                    | b.  | N/A                                    |                   |
| d.  | N/A                              |                     |                             |                    |     |  | _                 |
| e.  | N/A                              |                     |                             |                    | c.  | Conservation credits                   |                   |
| 10. | Ceiling types                    |                     |                             |                    |     | (HR-Heat recovery, Solar               | _                 |
| a.  | Under Attic                      | R=3                 | 0.0, 2024.0 ft <sup>2</sup> |                    |     | DHP-Dedicated heat pump)               |                   |
| b.  | Under Attic                      | R=                  | 30.0, 148.0 ft <sup>2</sup> |                    | 15. | HVAC credits                           | CF,               |
| c.  | N/A                              |                     |                             |                    |     | (CF-Ceiling fan, CV-Cross ventilation, | -                 |
| 11. | Ducts                            |                     |                             | _                  |     | HF-Whole house fan,                    |                   |
| a.  | Sup: Unc. Ret: Unc. AH: Garage   | Sup. R              | t=6.0, 180.0 ft             |                    |     | PT-Programmable Thermostat,            |                   |
| b.  | N/A                              |                     |                             | _                  |     | MZ-C-Multizone cooling,                |                   |
|     |                                  |                     |                             | 200                |     | MZ-H-Multizone heating)                |                   |
|     |                                  |                     |                             | _                  |     |  |                   |
|     |                                  |                     |                             | _                  |     |  |                   |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: Date: 6/5/09

Address of New Home: 393 Nw Pack Rd City/FL Zip: C F C 32055



\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is <u>not</u> a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>™</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

EnergyGauge® (Version: FLR2PB v3.4)

### **Columbia County Building Department Culvert Permit**

# Culvert Permit No. 000000355

| DATE 07/     | 14/2004 PAR  | CEL ID # 28-3S-16-02372-502          |  |              |
|--------------|--|--------------------------------------|--|--------------|
| APPLICANT    | BRYAN ZECHER   | PHONE                                | 752-8653   |              |
| ADDRESS _    | P.O. BOX 815   | LAKE CITY                            | FL   | 32056        |
| OWNER A      | RTHUR & PATRICIA KIRSH   | PHONE                                | 752-8653   |              |
| ADDRESS _5   | 93 NW ZACK DR  | LAKE CITY                            | FL   | 32055        |
| CONTRACTO    | R BRYAN ZECHER   | PHONE                                | 752-8653   |              |
| LOCATION O   | F PROPERTY 90W, TR ON I  | BROWN ROAD, TL ON EMERALD LAK        | ES DR., TR ON ZAG  | CK RD,       |
| HOME ON RIGH | Γ  |                                      |  |              |
|              |  |                                      |  |              |
| UBDIVISION   | /LOT/BLOCK/PHASE/UNIT  | ARBOR GR/EM LAKES                    | 2  |              |
| SIGNATURE    | thick reinforced concrete sla  INSTALLATION NOTE: T  a) a majority of the curren b) the driveway to be serv  Turnouts shall be concre  concrete or paved drivey  current and existing pave  Culvert installation shall con | es in diameter with a total lenght o | s: se paved, or; oncrete. wide or the width th shall conform t | vith a 4 inc |
|              |  |                                      |  |              |
|              |  |                                      |  |              |
|              |  |                                      |  |              |
| I DROBED CO. |  |                                      |  |              |

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21 Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



### FLOOR ELEVATION CERTIFICATION

PROPERTY DESCRIPTION: ARBOR GREEN AT EMERALD LAKES

LOT 2

COLUMBIA COUNTY, FLORIDA

OWNER: AURTHUR & PATRICA KIRCH

PROJECT REQUIREMENTS: For protection against water damage, the minimum finish floor elevation of the proposed building shall be **12** inches above the highest existing ground elevation at the proposed building. The ground around the proposed building shall be graded to direct all runoff around and away from the proposed building.

Gregory G. Bailey, P.E.

Date: July 2, 2004

| Notice of Treatment —                          |                                   |  |  |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|--|--|
| Applicator Florida Pest Control & Chemical Co. |                                   |  |  |  |  |  |  |  |  |
| Address 536 SE BAYA DR                         |                                   |  |  |  |  |  |  |  |  |
| City Lake City Phone (386) 752-1703            |                                   |  |  |  |  |  |  |  |  |
| Site Location Subdivision Emerald Lakes Est.   |                                   |  |  |  |  |  |  |  |  |
| Lot# Block# Permit# 2 2 0 7 8                  |                                   |  |  |  |  |  |  |  |  |
| Address 593 NW Zack Dr. Lake C14y              |                                   |  |  |  |  |  |  |  |  |
| AREAS TREATED                                  |                                   |  |  |  |  |  |  |  |  |
| Area Treated Date Ti                           | Print Technician's Time Gal. Name |  |  |  |  |  |  |  |  |
| Main Body                                      | The Call Page 1                   |  |  |  |  |  |  |  |  |
| Patio/s #                                      |                                   |  |  |  |  |  |  |  |  |
| Rear Stoop/s # 1 2-4-05 94                     | 45 2 RAGoniford                   |  |  |  |  |  |  |  |  |
| Porch/s #                                      |                                   |  |  |  |  |  |  |  |  |
| Brick Veneer                                   |                                   |  |  |  |  |  |  |  |  |
| Extension Walls                                |                                   |  |  |  |  |  |  |  |  |
| A/C Pad  |                                   |  |  |  |  |  |  |  |  |
| Front-Walk/s # 1 2-4-05 94                     | 1 Rellandord                      |  |  |  |  |  |  |  |  |
| Exterior of Foundation                         |                                   |  |  |  |  |  |  |  |  |
| Driveway Apron 2-4-05 94                       | 45 4 RD Crawford                  |  |  |  |  |  |  |  |  |
| Out Building                                   |                                   |  |  |  |  |  |  |  |  |
| Tub Trap/s                                     |                                   |  |  |  |  |  |  |  |  |
| (Other)  |                                   |  |  |  |  |  |  |  |  |
| Name of Product Applied Dursban 10 .05%        |                                   |  |  |  |  |  |  |  |  |
| Remarks  |                                   |  |  |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |  |  |
| Remarks  |                                   |  |  |  |  |  |  |  |  |



# Department of Building and Zoning Inspection This Certificate of Occupancy is issued to the below named permit holder for the building

and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 28-3S-16-02372-502

Building permit No. 000022078

Use Classification SFD,UTILITY

Permit Holder BRYAN ZECHER

Waste: 85.75

Fire:

39.69

Owner of Building ARTHUR & PATRICIA KIRSH

Date: 02/16/2005

Location:

593 NW ZACK DR (ARBOR GREEN @ EM. LAKES LOT 2)

Total: 125.44

**Building Inspector** 

**POST IN A CONSPICUOUS PLACE** (Business Places Only)