

D: 03/05/2004

Columbia County Building Permit**PERMIT**

This Permit Expires One Year From the Date of Issue

000021594

APPLICANT TAMMIE WILLIAMS PHONE 386 362-4948
 ADDRESS 10314 US 90 EAST LIVE OAK FL 32060
 OWNER KENNETH BROWN PHONE 758-3976
 ADDRESS 341 NW NYE HUNTER DRIVE LAKE CITY FL 32055
 CONTRACTOR JERRY CORBETT PHONE _____
 LOCATION OF PROPERTY 41N, TR ON FALLING CREEK ROAD, TR ON RIVER ROAD, TR ON NYE HUNTER, 3RD GATE ON LEFT
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT 00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____
 PARCEL ID 01-3S-16-01911-029 SUBDIVISION FALLING CREEK ESTATES
 LOT 29 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.00

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number DIH000022
 EXISTING 04-0185-N BK _____ Applicant/Owner/Contractor RK
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE ROADCheck # or Cash 13983**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
 Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri beam (Lintel) _____ date/app. by _____
 Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____
 Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____
 M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 250.00

INSPECTOR'S OFFICE [Signature] CLERK'S OFFICE CN

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only		Zoning Official <u>BLK</u>	Building Official <u>RK 3-2-04</u>
AP# <u>0402-62</u>	Date Received <u>2-24-04</u>	By <u>LH</u>	Permit # <u>21594</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments _____			

- Property ID # 00-35-16-01911-029 *(Must have a copy of the property deed)
- New Mobile Home _____ Used Mobile Home Fleetwood Year 1998
- Applicant Tammie Williams ~~Fin Harbor~~ Phone # 386-362-4948
- Address 10314 US 90 East Live Oak, FL 32060
- Name of Property Owner Kenneth E. Brown Phone# 386-758-3976
- Address P.O. Box 2408 Lake City, FL 32056
341ND Wyhunter Rd Falling Creek Estates
- Name of Owner of Mobile Home Kenneth E. Brown Phone # 386-758-3976
- Address P.O. Box 2408 Lake City FL 32056
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1
- Current Driveway connection is Existing
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Name of Licensed Dealer/Installer Jerry Cambeth Phone # 386-362-4948
- Installers Address 10314 US 90 East Live Oak, FL 32060
- License Number D1H-000022 Installation Decal # 212704

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

Installer Terry Corbett License # 014-000022

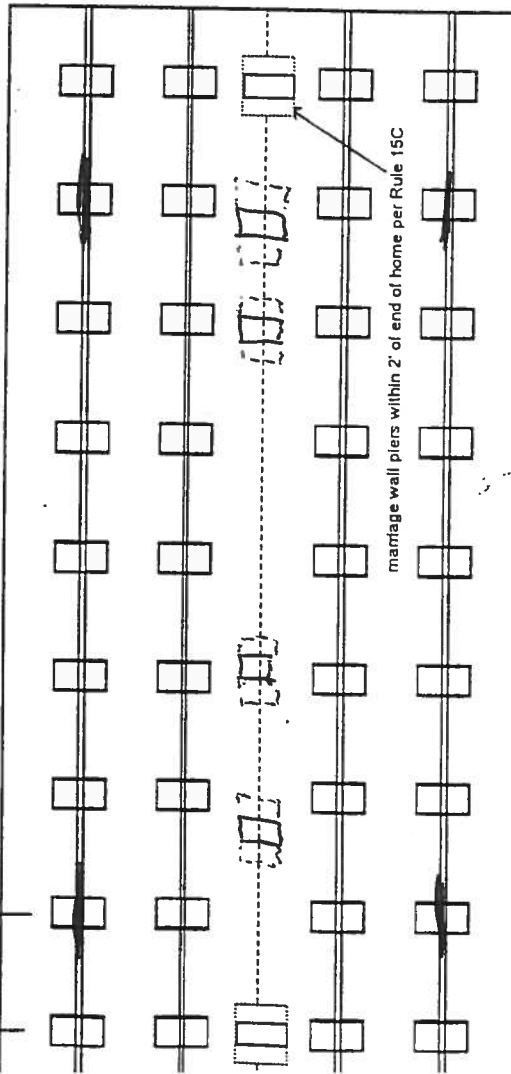
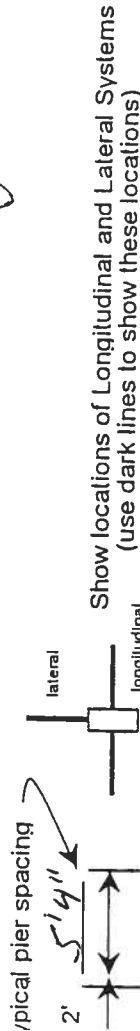
Address of home being installed _____

Manufacturer Fleetwood Length x width 28 X 68

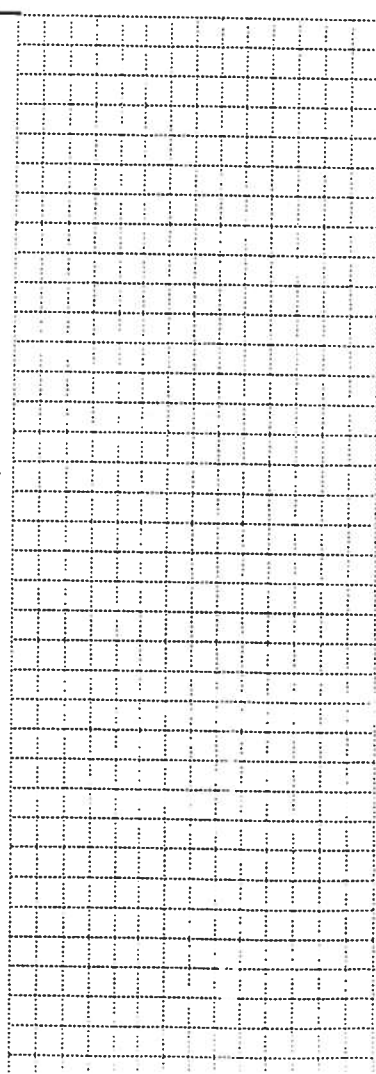
NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials [Signature]



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 212704

Triple/Quad ☐ Serial # 7085

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20 X 20 X 1

Perimeter pier pad size 20 X 20 X 1

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

4 ft

5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

24

24

6

ANCHORS

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

POPULAR PAD SIZES

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X' _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Plumbing

connect electrical conductors between multi-wide units, but not to the main power line. This includes the bonding wire between multi-wide units. Pg.

connect all sewer drains to an existing sewer tap or septic tank. Pg.

connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Compacted fill ☒
Water drainage: Natural ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" Length: 6" Spacing: 24"
Walls: Type Fastener: 3/8" Length: 6" Spacing: 24"
Roof: Type Fastener: 3/8" Length: 6" Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JE

Type gasket Foam

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications: Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water: Yes ☒

Miscellaneous

Skirting to be installed: Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals: Yes ☒
Electrical crossovers protected: Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 2-18-04

Return to:

Kenneth E. Brown
Post Office Box 2408
Lake City, Florida 32056-2408

Inst:2004003174 Date:02/12/2004 Time:11:56

Doc Stamp-Deed : 3.50

mc DC, P. DeWitt Cason, Columbia County B:1006 P:288

This Instrument Prepared by:
William H. Hull

Property Appraisers Identification #01 3S 16 0000

THIS WARRANTY DEED, made the 12 day of February, 2004, by **WILLIAM H. HULL** and his wife, **OCILIA R. HULL**, hereinafter called the Grantor, to **KENNETH E. BROWN**, a single man, whose post office address is P. O. Box 2408, Lake City, Florida 32056, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, that the Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land situate in Columbia County, State of Florida, to-wit:

Lot 29, of **FALLING CREEK ESTATES**, a subdivision of a part of the East ½ of Section 1, Township 3 South, Range 16 East, Columbia County, Florida, as per that plat recorded in Plat Book 3, Page 105, Official Records of Columbia County, Florida. (Satisfaction of Mortgage being recorded in Official Record Book 618 at page 369, public records of Columbia County, Florida)

Together with all the tenements, hereditaments and appurtenances hereto belonging or in anywise appertaining. **To Have and to Hold** the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of

Witness

Witness

Witness

Witness

William H. Hull
WILLIAM H. HULL

OCILIA R. HULL
OCILIA R. HULL

Inst:2004003174 Date:02/12/2004 Time:11:56

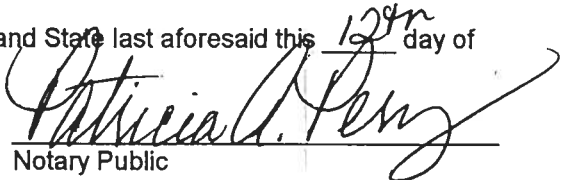
Doc Stamp-Deed : 3.50

DC,P.DeWitt Cason,Columbia County B:1006 P:2886

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments, personally appeared **WILLIAM H. HULL** and **OCILIA R. HULL, his wife**, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. Said persons are personally known to me.

Witness my hand and official seal in the County and State last aforesaid this 12th day of February, 2004.


Notary Public

My Commission Expires:



RON E. BIAS WELL DRILLING

Route 2, Box 5340
Ft. White, Florida 32038
(904) 497-1045
Mobile: 364-9233

J. Corbetta

No. _____

Date 2-20-04

Name Ken Brown

Address P.O. 2408 Lake City, FL 32056
341 Nyc Hunter Dr

Phone 386-758-3976

Die
4" deep well down to 100'

DESCRIPTION

- 1- 1/2 hp sub-pump.
80 gallon tank

1 1/2 drop pipe system
with cycle stop
back flow prevention.

Total _____

Deposit _____

Balance _____

Date Wanted _____

Authorized By *Ron E Bias*

Received By _____

DATE OF BIRTH:

BUYER:

CO/BUYER:

JERRY CORBETT'S AFFORDABLE MOBILE HOME SALES

10314 Hwy. 90 East • Live Oak, Florida 32060

(386) 362-4948 • Fax: (386) 364-1979

DRIVER'S LICENSE:

BUYER:

CO/BUYER:

In this contract the words I, ME and MY refer to the Buyer and Co-Buyer signing this contract. The words YOU and YOUR refer to the Dealer. Subject to the terms and conditions on both sides of this agreement you agree to sell and I agree to purchase the following described unit.

BUYER(S)		PHONE		DATE	
Kenneth E. Brown		386-258-3976		2-5-04	
ADDRESS		SALESPERSON			
P.O. Box 2408 Lake City, FL 32056		Tim			
DELIVERY ADDRESS		COUNTY			
341 Nye Hunter Dr. Lake City, FL 32055		Columbia			
MAKE & MODEL		YEAR	BD ROOMS	FLOOR SIZE	HITCH SIZE
Fleetwood/Chadwick		98		L W	L68 W28
SERIAL NUMBER		COLOR	PROPOSED DELIVERY DATE		
2085		Tan	A SAP		
☐ NEW ☒ USED					

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		BASE PRICE OF UNIT		\$	39,000.00
• Delivered, Set-Up & Tied Down.		SALES TAX		\$	2,340.00
• Furnished ☒ ; Unfurnished ☐		COUNTY SUR TAX		\$	.50.00
• Standard Set-Up is 32". Customer responsible for having site ready. If site for placement of home is not relatively level before home is set-up, Customer will be responsible for additional costs if set-up is over 32".		SUB TOTAL		\$	41,390.00
• Wheels and axles are deleted from home price.		TOTAL AMENITIES		\$	
• Dealer will stub out sewer line to side wall of home only. Connections of sewer lines to septic and water supply line to home is customer's responsibility.		COST OF LAND		\$	
• Customer is responsible for Gas and Electric Hook-ups.		VARIOUS FEES AND INSURANCE		\$	
• All Homes must have Insurance before delivery. (If financed)		Title		\$	300.00
• DEALER CAN NOT BE RESPONSIBLE FOR SETTLING OF LAND; CUSTOMER IS RESPONSIBLE FOR ANY RELEVELING AFTER INITIAL SET-UP.		CASH PURCHASE PRICE		\$	41,690.00
• DEPOSIT/DOWN PAYMENT NON-REFUNDABLE UPON APPROVAL.		TRADE IN ALLOWANCE		\$	
• USED HOMES SOLD AS IS (NO WARRANTY)		LESS BAL DUE ON ABOVE		\$	
• Permits are the responsibility of the customer. Dealer can procure, if desired, at cost plus time basis.		NET ALLOWANCE		\$	
		CASH DOWN PAYMENT		\$	1,000.00

Unpaid Balance of Cash Sale Price		\$	40,690.00
Remarks:			
Includes: Delivered & Set-up, Skirting, A/C Re-connect, Steps (3), Trim Out \$1000.00 Holds for 30 Days! \$500.00 Add. Month			
4 ton Heat pump A/C unit			

NOTE: WARRANTY, EXCLUSIONS AND LIMITATIONS OF DAMAGES ON THE REVERSE SIDE.

DESCRIPTION OF TRADE-IN	YEAR	SIZE
MAKE	MODEL	BEDROOMS
TITLE NO.	SERIAL NO.	COLOR
AMOUNT OWING TO WHOM		
ANY DEBT I OWE ON THE TRADE-IN IS TO BE PAID BY ☐ YOU ☐ ME		

You and I certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as if printed above described unit; the optional equipment, accessories and insurance, if included, voluntarily. My trade-in is free from all claims whatsoever except as noted. You and I agree that if any paragraph or provision violates the law and is unenforceable, the rest of the contract will be valid.

Liquidated damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.

This agreement contains the entire understanding between you and me and no other representation or inducement, Verbal or written, has been made which is not contained in this contract. You and I certify that the additional terms and conditions printed on the other side of this contract are agreed to as part of this agreement, the same as is printed above the signatures. I am purchasing the above described trailer, manufactured home or vehicle; the optional equipment and accessories, the insurance as described has been voluntary; that my trade-in is free from all claims whatsoever, except as noted.

I, OR WE, ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER AND THAT I, OR WE, HAVE READ AND UNDERSTAND THE BACK OF THIS AGREEMENT.

JERRY CORBETT'S AFFORDABLE MOBILE HOME SALES DEALER

NOT VALID UNLESS SIGNED AND ACCEPTED BY AN OFFICER OF THE COMPANY

BY Tim Hunter

APPROVED

SIGNED X Kenneth E. Brown BUYER

SOCIAL SECURITY NO. _____ / ____ / ____

SIGNED X _____ BUYER

SOCIAL SECURITY NO. _____ / ____ / ____

CAM110M01 S CamaUSA Appraisal System Columbia County
 2/20/2004 15:53 **Property Maintenance** 7000 Land 001
 Year T Property Sel AG 000
 2004 R 01-3S-16-01911-029 Bldg 000
 Owner BROWN KENNETH E + Conf 1400 Xfea 002
 Address PO BOX 2408 8400 TOTAL B
 Total Acres
 Retain Cap? Renewal Notice
 City, St LAKE CITY FL Zip 32056 Y N
 Country (PUD1) (PUD2) (PUD3)
 ApprBy MO 10/09/2001 AppCode UseCd 000700 MISC RES
 TxDist Nbhd MktA ExCode Exemption/% TxCode Units Tp
 003 1316.03 03 HA 3827
 FALL CRK HC
 House# Street FALLING CREEK EST MD Dir #
 - City
 Subd N/A Condo .00 N/A
 Sect 1 Twn 3S Rnge 16 Subd Blk Lot
 Legals LOT 29 FALLING CREEK ESTATES S/D. ORB 425-274, 1006-2885
 Map# Mnt 2/20/2004 JEFF
F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PGUP/PGDN F24=MoreKeys



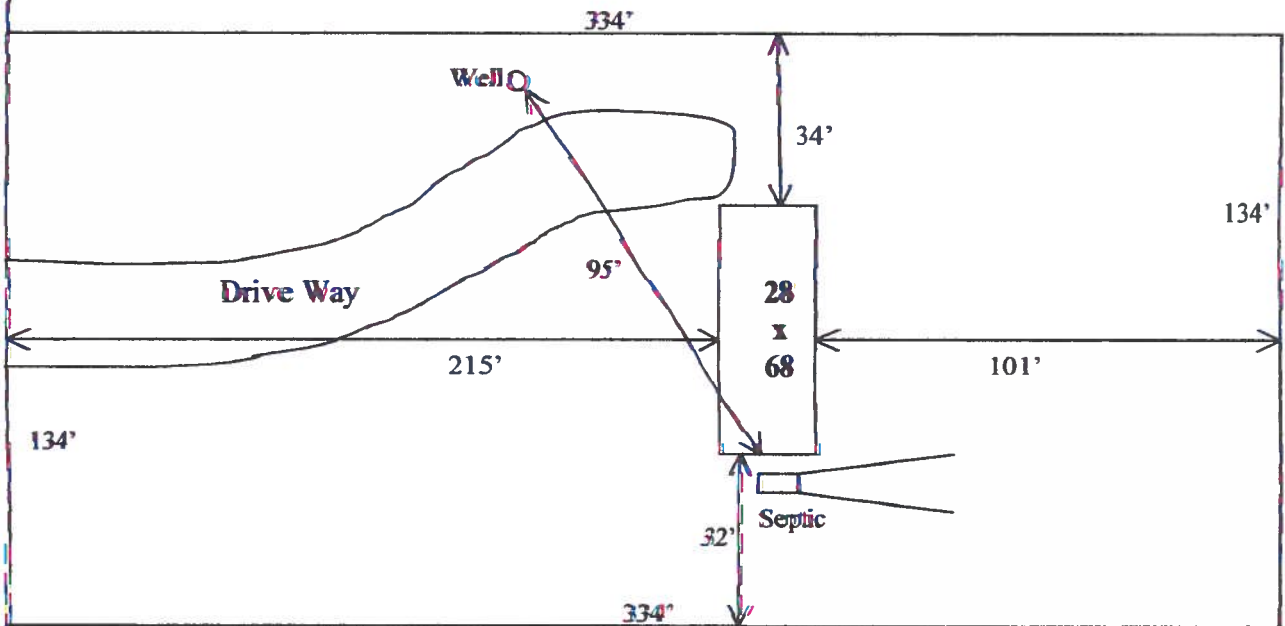
Kenneth E. Brown
341 Nye Hunter Drive
Lake City, FL 32055
386-758-3976
00-3S-16-01911-029

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Drawn By

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jenny Corbett, license number IH 000022
Please Print

do hereby state that the installation of the manufactured home for _____

Kenneth E. Brown at 341 Nye Hunter Dr. Lake City, FL
Applicant
911 Address 32055

will be done under my supervision.

Jenny Corbett
Signature

Sworn to and subscribed before me this 20TH day of February,
2004.

Notary Public: Tammie C. Williams
Signature

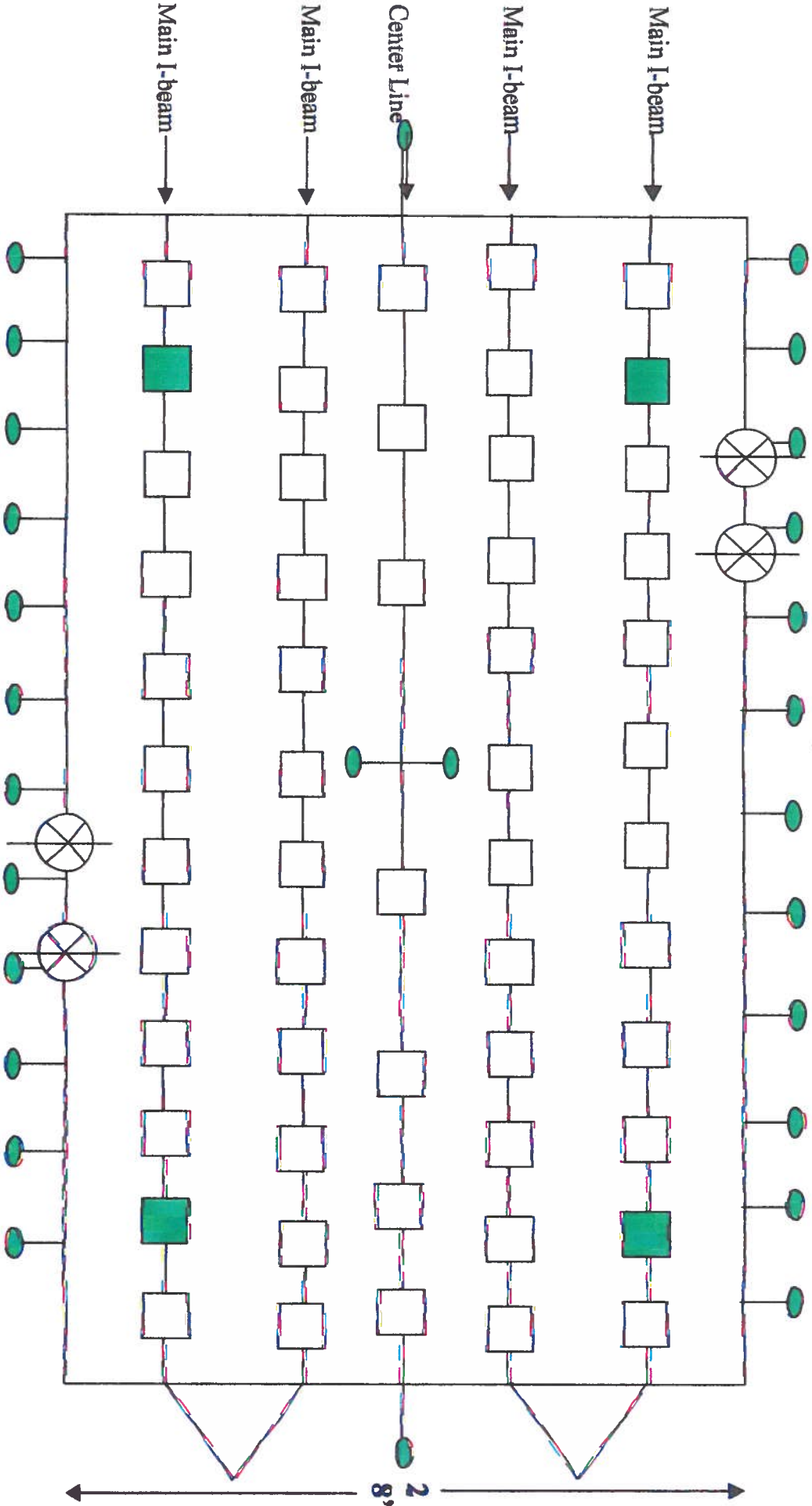
My Commission Expires: 12-17-05
Date



28 x 68 x 100 PSI

68'

Back



1000 PSI

185 Torque

- = 5' Anchors 5'4" O.C.
- = 20 x 20 x 1 A.B.S. Pad 5' O.C.
- = L.S.D. Pad 4 Total

Front

- = 20 x 20 x 1 A.B.S. Perimeter Piers
- = 20 x 20 x 1 A.B.S. Pad Centerline *O.C.



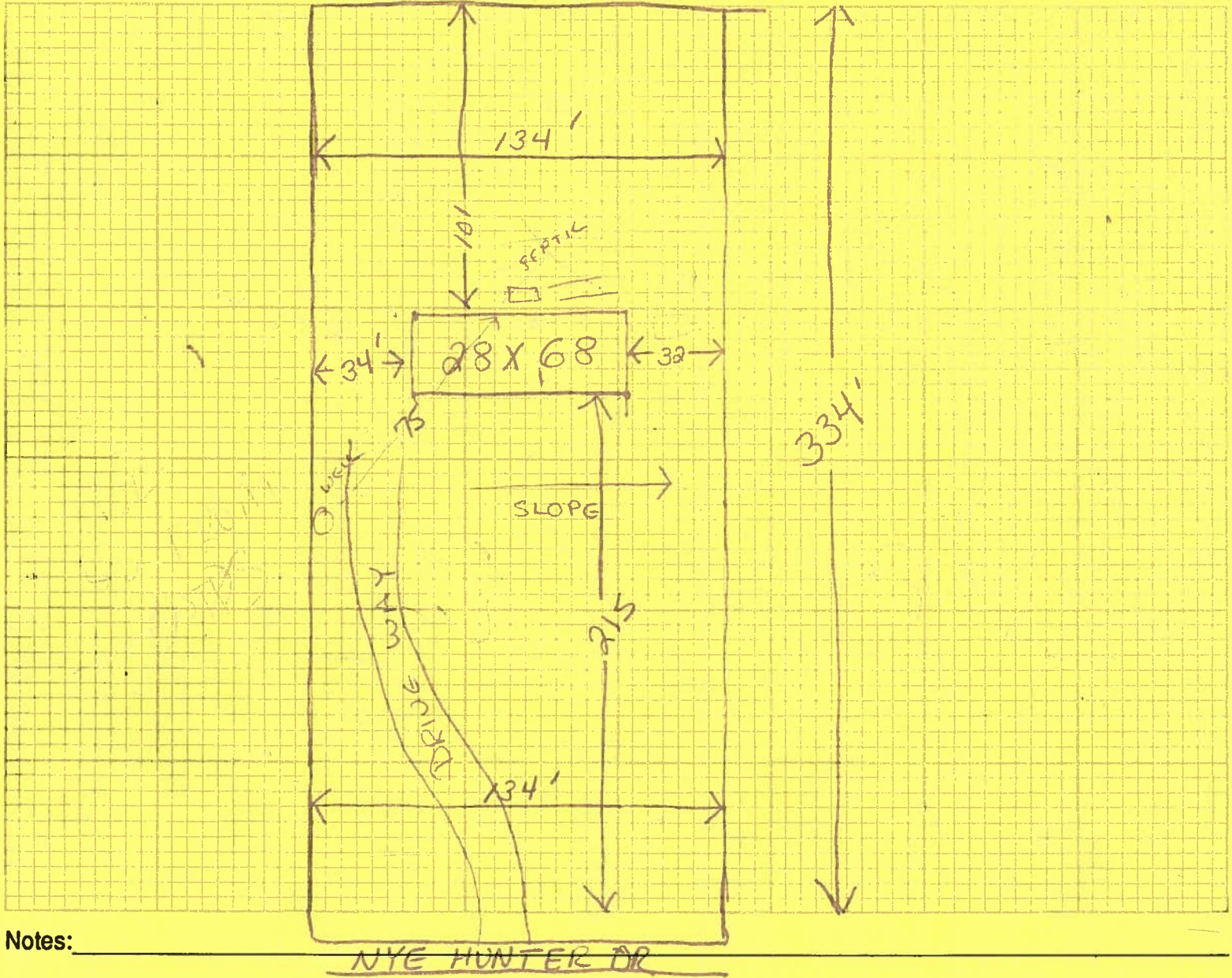
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04 0125-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Bonnie Brown Signature

Plan Approved ✓ Not Approved _____ Date 2-19-01

By Dr. J. M. H. ESI-COLUMBIA County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

0462-62



APPROXIMATE SCALE IN FEET



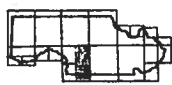
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 125 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0125 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/itsd.

Print Date: 3/2/2004 (printed at scale and type A)

