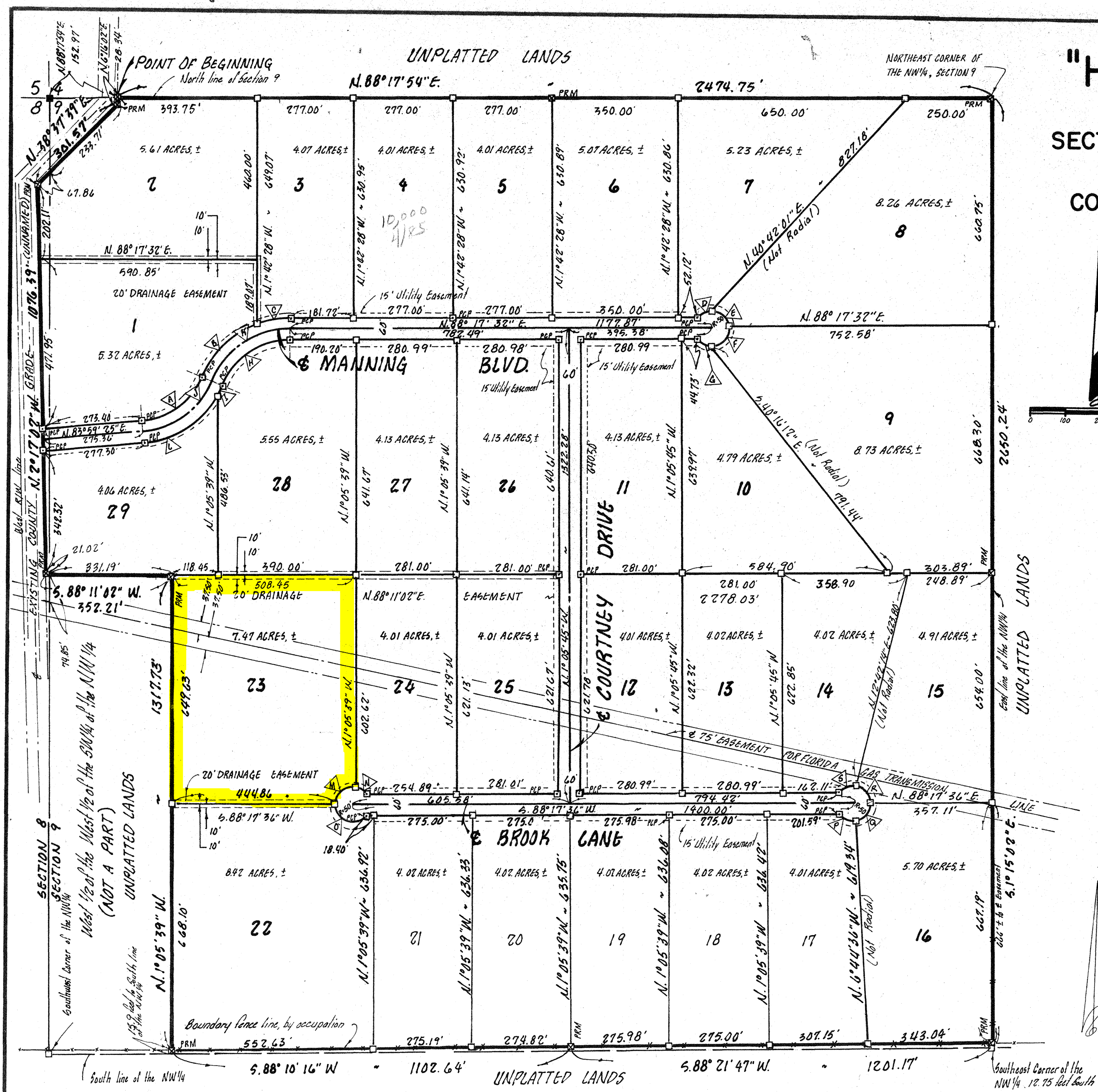


"HEATHERWOOD" 613

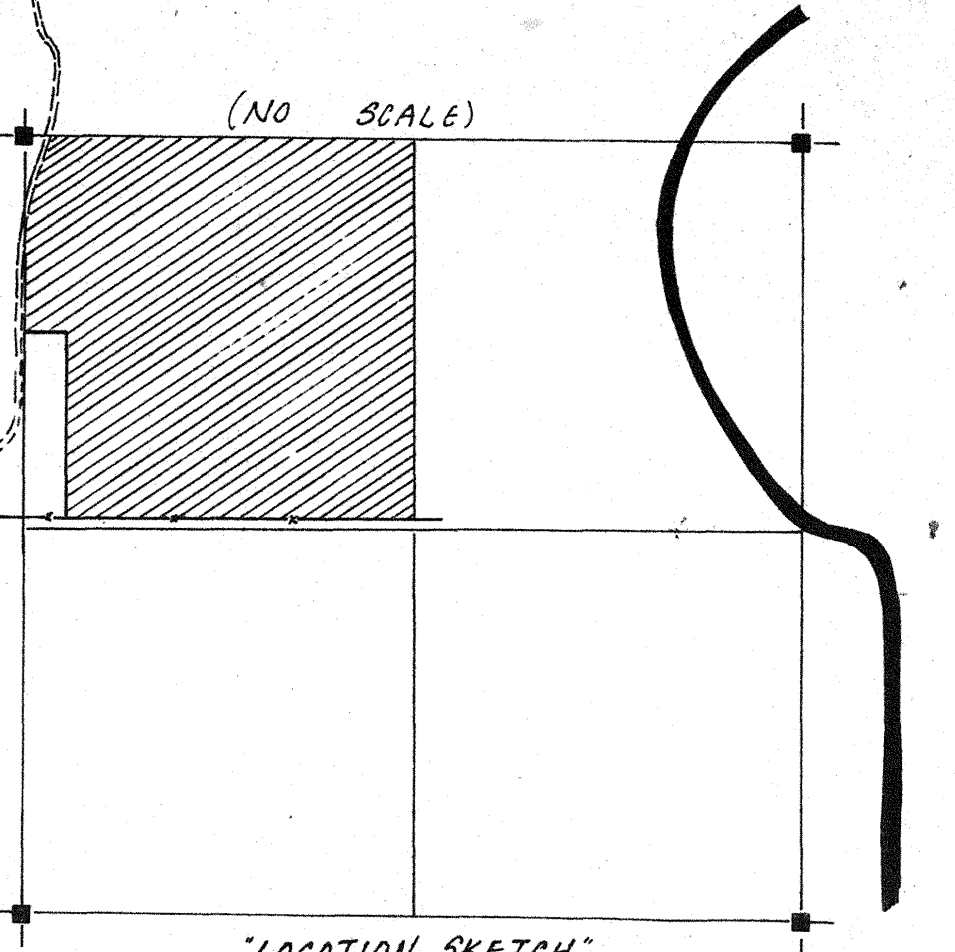
IN
SECTION 9, TOWNSHIP 6 SOUTH,
RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA

FILE NO. 85-01888
RECORDED
BOOK 5 PAGE 51
85 MAR -6 P4:50
Mary S. Quinn
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA



CURVE DATA				
NO.	RADIUS	Δ	ARC	TAN.
A	200.00'	62°47'55"	219.21'	122.08'
B	260.00'	45°34'10"	206.94'	109.30'
C	260.00'	21°29'50"	97.55'	49.36'
D	50.00'	53°10'47"	46.41'	25.03'
E	50.00'	89°59'56"	78.54'	50.00'
F	50.00'	89°59'56"	78.54'	50.00'
G	50.00'	53°05'24"	46.35'	24.98'
H	200.00'	67°06'05"	234.23'	132.63'
I	260.00'	8°20'54"	37.88'	18.98'
J	230.00'	62°47'55"	252.09'	140.39'
K	230.00'	67°05'54"	269.35'	152.51'
L	260.00'	54°26'58"	247.08'	133.76'
M	50.00'	106°21'21"	92.81'	66.78'
N	50.00'	36°46'12"	32.09'	16.62'
O	50.00'	143°08'10"	124.91'	150.03'
P	50.00'	58°09'22"	50.75'	27.80'
Q	50.00'	84°58'14"	74.15'	45.79'
R	50.00'	80°35'11"	70.32'	42.39'
S	50.00'	60°00'00"	52.34'	28.87'

- LEGEND:
- 1. □ = concrete monument P.C.S. No. 1079, set for 1st corners
 - 2. ⊠ = permanent reference monument (PRM)
 - 3. ⊞ = permanent control point (PCP)
 - 4. ■ = concrete monument found
- SURVEYOR'S NOTES:
- 1. Preliminary Plan approved 3/4/84
 - 2. Construction Plan approved 5/22/84
 - 3. Closure is 1:351,338
 - 4. Bearings based on DOT data
 - 5. No "Zone A" as per 100 year Flood Hazard Map of Columbia County, Florida, Dated 1/20/78.
 - 6. Gas Transmission Easement plotted from deed of record and plat by others.



BRITT SURVEYING
205 EAST BAY AVE.
LAKE CITY, FLORIDA 32055
904-752-7163

"LOCATION SKETCH"
SECTION 9, TOWNSHIP 6 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

Revised: 12-14-84

CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA

"HEATHERWOOD"
IN
SECTION 9, TOWNSHIP 6 SOUTH,
RANGE 17 EAST,
COLUMBIA COUNTY, FLORIDA

SHEET 1 OF 2

141-1 Page

I HEREBY CERTIFY that I have examined the foregoing plat and that it complies in form with the Columbia County subdivision ordinance and Chapter 177 of the Florida Statutes.

COUNTY ATTORNEY

This plot having been approved by the Columbia County Board of County Commissioners is occupied for Pile and
 occupied this 6th day of March 1985 in Plot Book 5 Page 51

Clerk of the Circuit Court
Columbia County, Florida

A parcel of land lying in the northeast $\frac{1}{4}$ of Section 8, Township 6 South, Range 17 East, and the northwest $\frac{1}{4}$ of Section 9, Township 6 South, Range 17 East, Columbia County, Florida, more particularly described as follows:

COMMENCE at the Northwest corner of said Section 9 and hence run N 88° 17' 54" E along the North line of said Section 9, a distance of 152.97 feet to the POINT OF BEGINNING; thence continue N 88° 17' 54" E, along the North line of said Section 9, a distance of 2474.75 feet to the Northeast corner of the Northwest 1/4 of said Section 9; thence S 1° 15' 02" E, along the East line of the Northwest 1/4 of said Section 9, a distance of 2650.24 feet; thence S 88° 21' 47" W, 1201.17 feet; thence S 88° 00' 16" W, 1102.64 feet; thence N 1° 05' 39" W, 1317.73 feet; thence S 88° 11' 02" W, 792.21 feet to the East right-of-way line of an existing unimproved County Road; thence N 2° 17' 02" W, along said East right-of-way line, 1074.39 feet; thence N 30° 37' 39" E, along said East right-of-way line, 301.51 feet; thence N 6° 16' 02" E, along said East right-of-way line, 28.34 feet to the North line of said Section 9. On the Point of BEGINNING, Colorado County, Florida, containing 150.48 acres, more or less, located 70.75 feet Easement to Florida Gas Transmission Line

I HEREBY CERTIFY that this survey was made under my responsible direction and supervision and is a correct representation of the land surveyed and that the permanent control points have been set and that survey data and monumentation complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

LAUREN E. BRITT, P.L.S.
FLA. CRT. NO. 1079

BRITT SURVEYING
205 EAST BAYLA AVE.
LAKE CITY, FLORIDA 32055
904-752-7163

STATE OF FLORIDA
COUNTY OF COLUMBIA

Now all men by these presents that HOWARD M. WHITTAKER and RODGER W. DAVIS as owners and FEDERAL LAND BANK OF CALIFORNIA as mortgagee, have caused the land shown herein described to be surveyed, subdivided and platted to be known as HEATHERWOOD and that all roads, streets, alleys and other right-of-way and all easements for utilities, drainage and other purposes and all purposes incident thereto as shown and depicted hereon are hereby dedicated to the perpetual use of the public.

subscribed, witness

subscribed, witness

Juliana Hernandez, witness

Witness

Witness

STATE OF FLORIDA

I hereby certify that on this 12th day of April, 1984, A/R before me personally appeared HOWARD M. WHITAKER and ROGER W. DAVIS to me known to be the persons described in and who executed the foregoing Declaration and acknowledged the execution thereof to be their free act and deed for the uses and purposes therein expressed in witness whereof, I have hereunto set my hand and seal at the above date.

My Commission expires _____
October 1, 1990 Library, Public, State of Florida
at 109902

STATE OF FLORIDA South, Carolina
COUNTY OF COLUMBIA Richland

I hereby certify that on this 17th day of January, 1984 A.D. before me personally appeared James F. Gables in Federal Land Bank of America, to me known to be the person who executed the foregoing Declaration and acknowledged the execution thereof to be his free act and deed for the uses and purposes therein expressed. In witness whereof, I have hereunto set my hand and seal on the above date.

the above role.
My Commission expires 5-18-16
Steven M. Arnold Abbey Abbe, State of North
Carolina
of age

STATE OF FLORIDA

I hereby certify that the improvements have been constructed in an acceptable manner and in accordance with the County specifications or that a performance bond or instrument in the amount of \$_____ has been posted to assure completion of all required improvements and maintenance in case of default.

Date Feb 21, 1984

COUNTRY ENGLAND

STATE OF FLORIDA
COUNTY OF COLUMBIA

This plot is hereby approved by the Columbia County Commission this _____ day of _____, 1984.

Chairman

12.14.84

1-1641