	PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
F	Zoning Official SLIC 06.06.06 Building Official RP# CLOS Date Received 5/5 By W Permit # 24603 Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category A-30.
P	EMA Map# Elevation Finished Floor River In Floodway Site Plan with Setbacks Shown ØEH Signed Site Plan MEH Release @Well letter © Existing well Copy of Recorded Deed or Affidavit from land owner © Letter of Authorization from installer
•	Property ID# 27-25-14-01748 - 007 Must have a copy of the property deed
	New Mobile Home Year
•	Applicant Tiffany M. Lee Phone # 386-755-0268 Address 241 NW Sean CT LAKE City FL 32056
•	Name of Property Owner Billie Jo Le Phone# 386-755-0368
•	911 Address 187 NW Sean Court Lake (ity FL 32055
•	Circle the correct power company - <u>FL Power & Light</u> - <u>Clay Electric</u>
	(Circle One) - Suwannee Valley Electric - Progress Energy
•	Name of Owner of Mobile Home Thank LEE Phone # 386-755. 0768
-	Relationship to Property Owner Mother
•	Current Number of Dwellings on Property กุมธ
•	Lot Size Total Acreage_ ID Acres
•	Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
•	Is this Mobile Home Replacing an Existing Mobile HomeNo
•	Driving Directions to the Property Three Miles Past 1-10 To Hotton Court, Go Across
	Railroad Track Turn left on Sean CT First Lot on Right.
•	Name of Licensed Dealer/Installer Jesse L Chester Knowles Phone # 755-6441
•	Installers Address 5801 SW SR 47 LAKE CITY FL 32024
	License Number THMm509 Installation Decal # 271258

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New Home S Used Home	Home installed to the Manufacturer's Installation Manual	Home is installed in accordance with Rule 15-C.	Single wide	Double wide X Installation Decal # 171,258	Triple/Quad Serial # ORDER ED	PIER SPACING TABLE FOR USED HOMES	oter 16" lze (2 1 in)	∞ ∞ 0 0 -1 01	कं कं कं कं कं कं कं कं कं	interpolated from Rule 15C-1 pler spacing table. PIER PAD SIZES	234 X 312 Pad Size	8.5 × 18.5 16 × 22.5 17 × 22	Draw the approximate locations of marriage 20 x 20 1/4 261/4 348 400 wall openings 4 foot or greater. Use this symbol to show the piers.	List all marriage wall openings greater than 4 foot 26 x 26 676 and their pier pad sizes below.	Opening Pier pad size (1 4 ft 5 ft 23 1/3 1/2)	within 2' of end of home spaced at 5' 4" oc	TIEDOWN COMPONENTS	Longitudinal Stabilizing Device (LSD) Sidewall Longitudinal Stabilizing Device (Manufacturer Congitudinal Stabilizing Device W/ Lateral Arms Manufacturer Congression Shearwall
Installer Jessie L. Chester KNOWleyiconse # I HOOOD 509		being installed		<u> </u>	NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home	I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.	7	1					marriage wall piers within 2" of end of home perf Rule 15C					

PERMIT NUMBER

The results of the torque probe test is ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name The results of the torque probe test is ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER The results of the torque probe test is ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER Installer Name TORQUE PROBE TEST A CLASS A test A test A test Scheck A test Scheck	The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.
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source. Connect electrical conductors between multi-wide units, but not to the main power This includes the bonding wire between mult-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 150-1

Type Fastener: LAS Length: 6 Spacing: 20 Spacing: 10 Spacing: 20 Spacing: 24 S	Site Preparation ebris and organic material removed Vater drainage: Natural Swale Pad Other
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l understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, meldew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket Installer's initials Installed: Between Floors Yes
Between Walls Yes_

Weatherproofing

Bottom of ridgebeam Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes Siding on units is installed to manufacturer's specifications. Yes The bottomboard will be repaired and/or taped. Yes ___ Pg.

Electrical crossovers protected. Yes	Cange dowlinow verit installed outside of skilling. 163	f skirting. Yes N/A	Skirling to be installed. YesNo	
F		J V		
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Miscellaneous

Other:

1-02

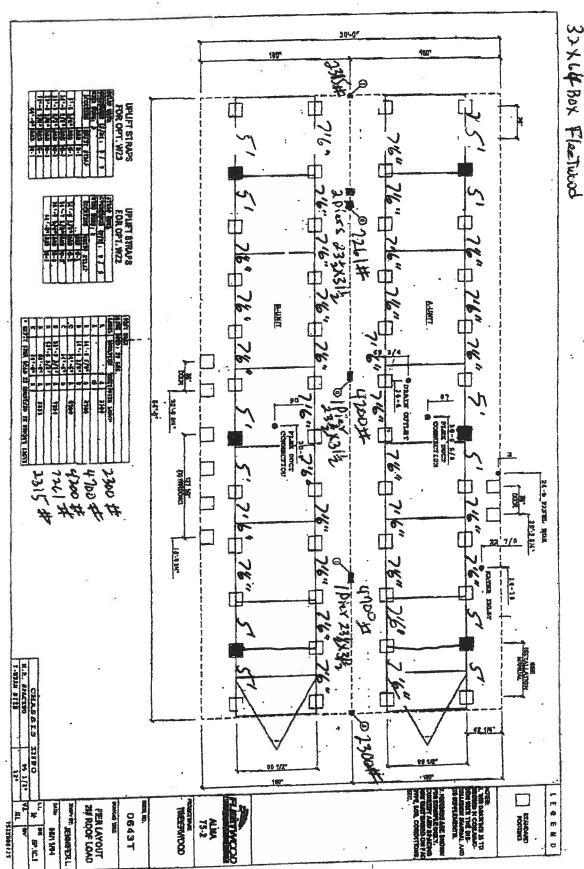
Dry Hamper

Mar har.

Installer verifies all information given with this permit worksheet manufacturer's installation instructions and or Bule 15C-1 & 2 is accurate and true based on the

Installer Signature/ moules Date 5-18-06

indicate I Bum pure 76" oc using 23/43/2" ABS PAds assuming love # So. 1. indicates 6-1101 UALL STEEL Foundations from Oliver technology:

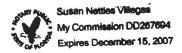


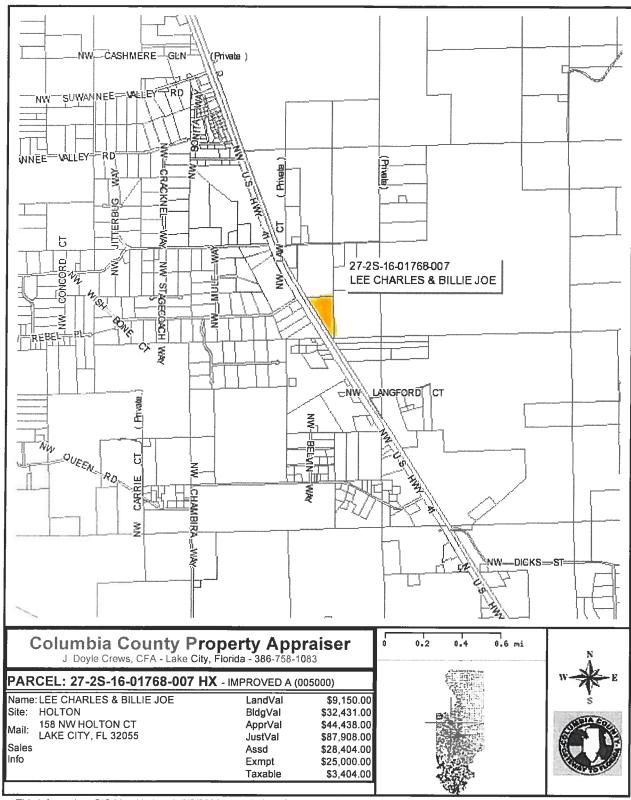
MAJNE FRIER CHIEFLAND

MAY-05-2005 22:44

LIMITED POWER OF ATTORNEY

I, Jessie Chester Know	<u>wles</u> license # <u>I</u>	(H0000509 hereby authorize							
Tiffany Lee to be my representative and act on my									
behalf in all aspects of	f applying for a	a mobile home permit to be							
placed on the followir	placed on the following described property located in								
Columbin	Columbia County, Florida.								
Property Owner:	: Billie Jo L	u							
911 Address:	241 NW Sean (CT LAKE City FL							
Parcel ID#: 27	- 25-16-01768.	-007							
Sect:	Twp:	Rge:							
Mobile Home Installer	Moules Signature	5-18-06 Date							
Sworn to and subscribed before me this <u>(8th</u> day of <u>may</u> , 20_06.									
Sway 9. Villegas Notary Public									
My Commission expir Commission Number: Personally known: Produced ID (type):	DD 26769								





This information, GIS Map Updated: 5/5/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Columbia County Property

Appraiser DB Last Updated: 5/5/2006

Parcel: 27-2S-16-01768-007 HX

2006 Proposed Values

Search Result: 1 of 1

Tax Record	Property Card	Interactive GIS Map Print
Tax Necolu	Floperty Card	Interactive GIS Map

Owner & Property Info

Owner's Name	LEE CHARLES & BILLIE JOE
Site Address	HOLTON
Mailing Address	158 NW HOLTON CT LAKE CITY, FL 32055
Description	ALL OF SW1/4 OF SE1/4 AS LIES E OF RR R/W, EX THE N 177 FT. ORB 358-207, 730-628

Use Desc. (code)	IMPROVED A (005000)
Neighborhood	27216.00
Tax District	3
UD Codes	MKTA03
Market Area	03
Total Land Area	10.000 ACRES

Property & Assessment Values

Mkt Land Value	cnt: (2)	\$9,150.00
Ag Land Value	cnt: (1)	\$1,530.00
Building Value	cnt: (1)	\$32,431.00
XFOB Value	cnt: (3)	\$1,327.00
Total Appraised Value		\$44,438.00

Just Value		\$87,908.00
Class Value		\$44,438.00
Assessed Value		\$28,404.00
Exempt Value	(code: HX)	\$25,000.00
Total Taxable Value		\$3,404.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vimp	Sale Qual	Sale RCode	Sale Price
			NONE			

Building Characteristics

Bidg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bidg Value
1	MOBILE HME (000800)	1988	Alum Siding (26)	1782	2070	\$32,431.00
	Note: All S.F. calculations are based on exterior building dimensions.					

Extra Features & Out Buildings

Code	Desc	Year Bit	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$220.00	1.000	0 x 0 x 0	(.00)
0166	CONC,PAVMT	1993	\$907.00	648.000	27 x 27 x 0	AP (30.00)
0296	SHED METAL	1993	\$200.00	80.000	8 x 10 x 0	AP (50.00)

Land Breakdown

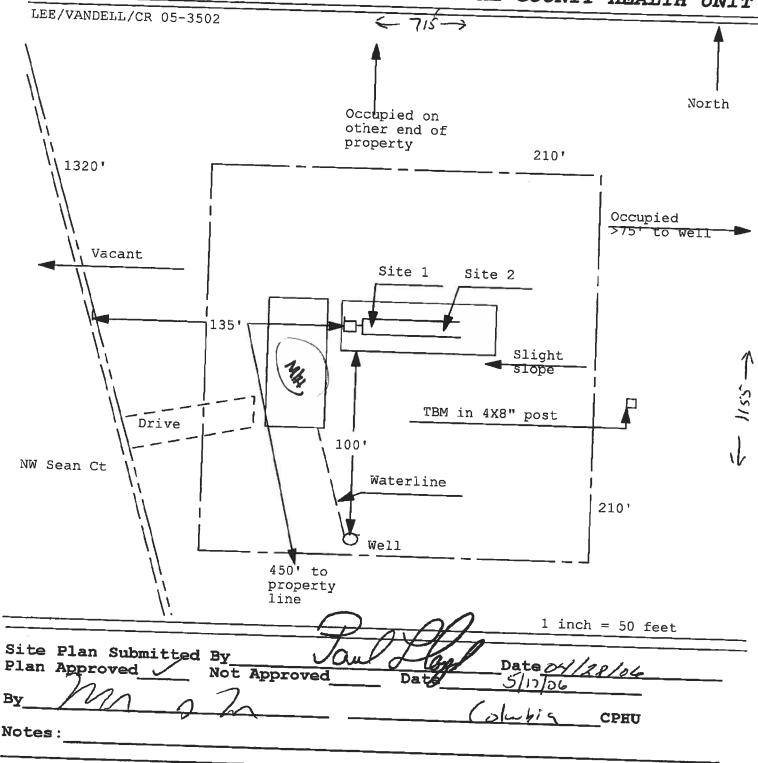
Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000102	SFR/MH (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$7,150.00	\$7,150.00
006200	PASTURE 3 (AG)	9.000 AC	1.00/1.00/1.00/1.00	\$170.00	\$1,530.00
009910	MKT.VAL.AG (MKT)	9.000 AC	1.00/1.00/1.00/1.00	\$0.00	\$45,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 5/5/2006

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number: 06-0488N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



This instrument Prepared by:

Hon. Dale C. Ferguson Attorney at Law P. O. Box 111

Lake City, Florida 32056-0111

Property Appraisers Percel Identification (Folio) Number(s):

This Warranty Deed Made the · day of July, A. D. 1990 C. OTTIS HOUSTON and MARY ANNE HOUSTON, his wife, neither residing on the below described real property,

hereinafter called the grantor, to

CHARLES LEE and BILLIE JO LEE, his wife, whose social security numbers are 262-76-9218 and 262-90-8238 respectively,

whose postoffice address is Route 1, Box 419, Lake City, Florida, 32055, hereinafter called the grantee:

I Wherever used berein the terms "cranice" and "grantes" include all the parties to this instrument and the heirs, legal representatives and assigns of laditiously, and the successors and assigns of corporational

Wilnesseth: That the grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, altens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viza

TOWNSHIP 2 SOUTH - RANGE 16 EAST

Section 27: The SW of SE as lies East of G,S. & F. Railroad LESS AND EXCEPT the North 177.00 feet thereof, containing 10 acres, more or less, in Columbia County, Plorida.

DOCUMENTARY STAMP 5

BK 0730 PG 0628

Together with all the tenements, hereditaments and eppurishances thereto belonging or in anywise oppertaining.

To Have and to Hold, the same in fee simple forever.

And the granter hereby covenants with said grantes that the granter is lawfully seized of said land in fee simple; that the grantor has good right and lowful authority to sell and convey said land; that the granter hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1974.

In Wilness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

STATE OF STATE OF PLORIDA COUNTY OF COLUMBIA NNE HOUSTON

! HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared C. OTTIS HOUSTON and MARY ANNE HOUSTON, his wife, neither residing on the madanum ides the production and they acknowledged before me that theverecuted the same,

WITNESS my hand and official scal in the County and State last aforesaid this 30% July A. D. 19 90.

(NOTARY SEAL)

Commission Expires Oct. 10, 1991

STATE OF FLORIDA COUNTY OF FLORIDA

AFFIDAVIT

This is to certify that I, (We), But he as the
Property/Landowner, of the below described property:
Tax Parcel No. 27-25 - 16 - 01748-007
Subdivision (Name, lot, block, phase)
Give my permission for John Mobile Home) Travel Trailer/ Single Family Home) to place a
I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.
Sworn to and subscribed before me this 1st day of June , 20 04. This
(These) person (s) are personally known to me or produced ID (Type)
Dharn y. Blackmon Notary Public Signature State of Florida My commission expires: SHARON Y. BLACKMON Notary Printed Name SHARON Y. BLACKMON MY COMMISSION # DD 196611 EXPIRES: May 31, 2007

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787 PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

5/31/2006

DATE ISSUED:

5/31/2006

ENHANCED 9-1-1 ADDRESS:

187

NW SEAN

CT

LAKE CITY

FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

27-2S-16-01768-007

Remarks:

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL OWNERS

June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphram tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphram tank is used then we will install a cycle stop yalve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank, you,

Donald D. Hall

DDH/1k

Tiffany Lee

#0606-16

