



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 22-D 982  
DATE PAID: 12/9/22  
FEE PAID: 60.00  
RECEIPT #: 1925562

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: DAVE BLANK

EMAIL: mbblank59@gmail.com

AGENT:

TELEPHONE: 386-397-3388

MAILING ADDRESS: 611 S.W. WALTER AVE. LAKE CITY, FL. 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: METES AND BOUNDS PLATTED: \_\_\_\_\_

PROPERTY ID #: 01-5S-16-08397-014 ZONING: RES. I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 2 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 611 S.W. WALTER AVE., LAKE CITY

DIRECTIONS TO PROPERTY: SR 47 SOUTH PAST I-75. TURN LEFT ONTO WALTER AVE. SITE ON LEFT.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>HOUSE</u>	<u>3</u>	<u>1809</u>	<u>HOUSE BUILT IN 1977</u>
2				
3	<u>Addition</u>	<u>1</u>	<u>738</u>	<u>No orig</u>
4				<u>2018</u> <u>ORIGINAL ATTACHED</u> <u>REPAIR</u>

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Dave Blank

DATE: 12-9-22

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

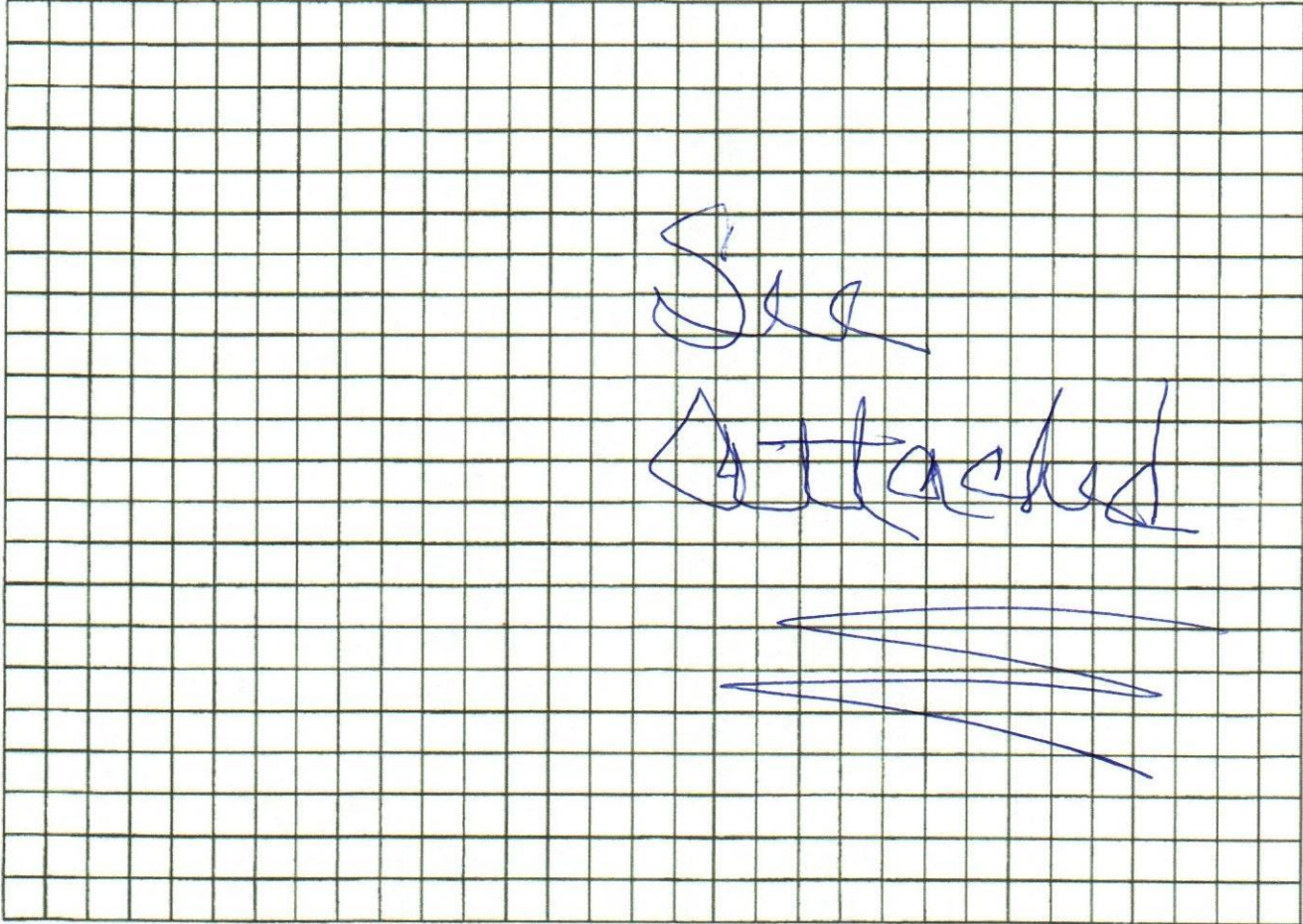


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Permit Application Number 22-0982

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: DAVE BLANK

Plan Approved X

Not Approved \_\_\_\_\_

Date 12-9-22

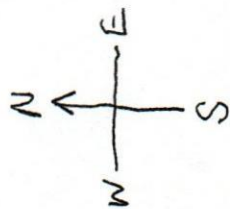
By \_\_\_\_\_

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.



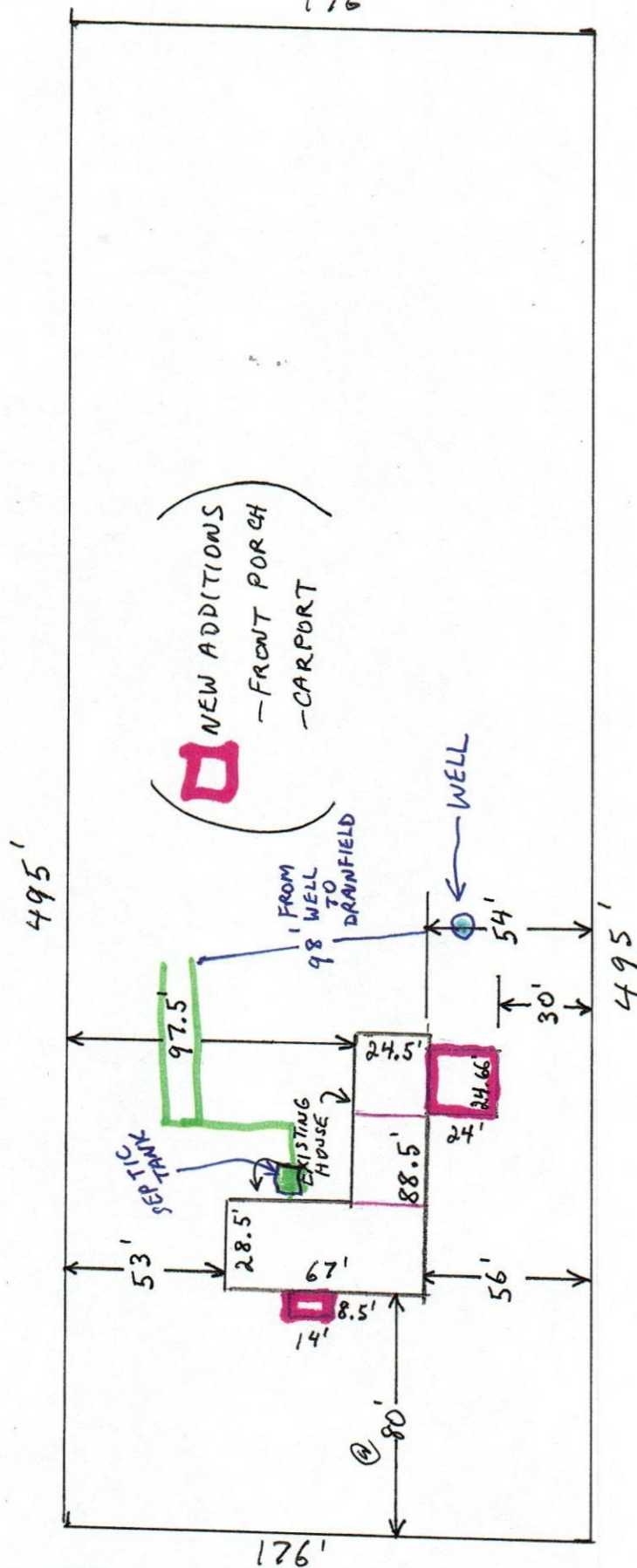
22-0982

DAVE BLANK RENOVATION  
APP. # 56783

DAVID W. BLANK  
BONNIE BLANK

PARCEL 01-55-16-03397-014

# SITE PLAN



WALTER AVE.