

11/21/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025249

APPLICANT GLEN WILLIAMS PHONE 752-08362738

ADDRESS 619 SW COUNTRY CLUB RD LAKE CITY FL 32025

OWNER PHILLIP FEORA - + Emma PHONE 623-1227

ADDRESS 260 SW GUARD GLEN LAKE CITY FL 32024

CONTRACTOR STACY BECKHAM PHONE 352 745-2738

LOCATION OF PROPERTY 90W, TL ON 247S, TR ON CYPRESS LAKE RD, TR GRIZZLEY,
AROUND

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 25-4S-15-00385-108 SUBDIVISION MIMOSO ACRES UNREC

LOT 8 BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000512

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

EXISTING 06-0949-E BK JH Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 1247

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 118.69 WASTE FEE \$ 184.25

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 577.94

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official Lt 11-21-Jp

Building Official OK JTH 11-20-06

AP# 0611-44 Date Received 11-20-06 By [Signature] Permit # 25249

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments (175)

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

Lot 8 Mimosa Acres Unrec.

- Property ID # 25-45-15-00385-108 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home ☒ Year 2000
- Applicant Stacy Backham Phone # 352-745-2738
- Address 269 SW Parker Ln Lake City FL 32024
- Name of Property Owner Phillip Feora Phone# 623-1227
- 911 Address 260 SW Guard Gln Lake City Fla 32024
- Circle the correct power company - FL Power & Light - Clay Electric
260 SW Guard Gln (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Phillip Feora Phone # 623-1227
- Address 260 SW Guard Gln Lake City Fla 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 10 AC 2100 X 2100 Total Acreage 10 AC
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (over)
- Driving Directions to the Property Take 90 to Brandford Highway go eight miles to Cypress Lake Rd JR to Grizzley Rd around corner turn left
- Name of Licensed Dealer/Installer Stacy Backham Phone # 352-745-2738
- Installers Address 269 SW Parker Ln Lake City FL 32024
- License Number TH0000512 Installation Decal # 399554

(OK DP)
Pre-Inspection

PERMIT NUMBER

Installer

Shay Beckhorn License # 210000512

Address of home being installed

260 SW Glynn Gln
Late City Pl 32084

Manufacturer

Home to rent Length x width 28 x 66

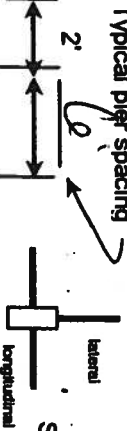
NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

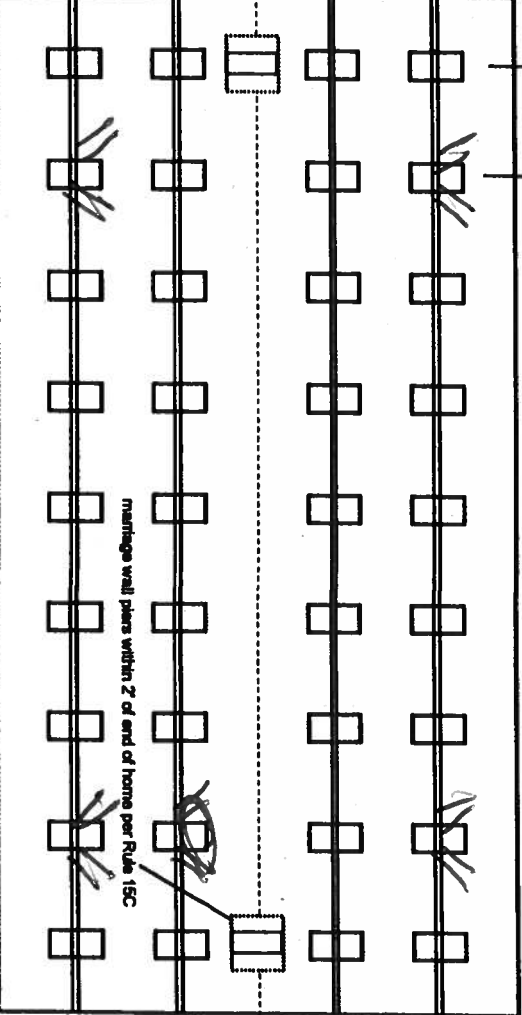
Installer's initials

[Signature]

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐

Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal #

Triple/Quad ☐

Serial #

FLH Model 13591069

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (256) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-------------------|-----------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3" | 4" | 5" | 6" | 7" | 8" | 8" |
| 1500 psf | 4" | 5" | 6" | 7" | 8" | 8" | 8" |
| 2000 psf | 6" | 8" | 8" | 8" | 8" | 8" | 8" |
| 2500 psf | 7" | 8" | 8" | 8" | 8" | 8" | 8" |
| 3000 psf | 8" | 8" | 8" | 8" | 8" | 8" | 8" |
| 3500 psf | 8" | 8" | 8" | 8" | 8" | 8" | 8" |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

18" x 18"

Perimeter pier pad size

16" x 16"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft 5 ft

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Oliver

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

within 2' of end of home spaced at 5' 4" oc

Number 12

Sidewall Longitudinal Marriage wall Shearwall

POPULAR PAD SIZES

| Pad Size | Sq ft |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 361 |
| 17 x 22 | 372 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

1500

1500

1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1500

1500

1500

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4009 lb. holding capacity.

SB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Butcher

Date Tested

11-18-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed. Swale

Pad Other

Fastening multi wide units

Floor: Type Fastener: lag Length: 6 in Spacing: 12 in
Walls: Type Fastener: lag Length: 8 in Spacing: 24 in
Roof: Type Fastener: lag Length: 8 in Spacing: 12 in
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials SB

Type gasket FOOTRA

Pg. 15C

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15C
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes No
Range downflow vent installed outside of skirting. Yes No
Drain lines supported at 4 foot intervals. Yes No
Electrical crossovers protected. Yes No
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature]

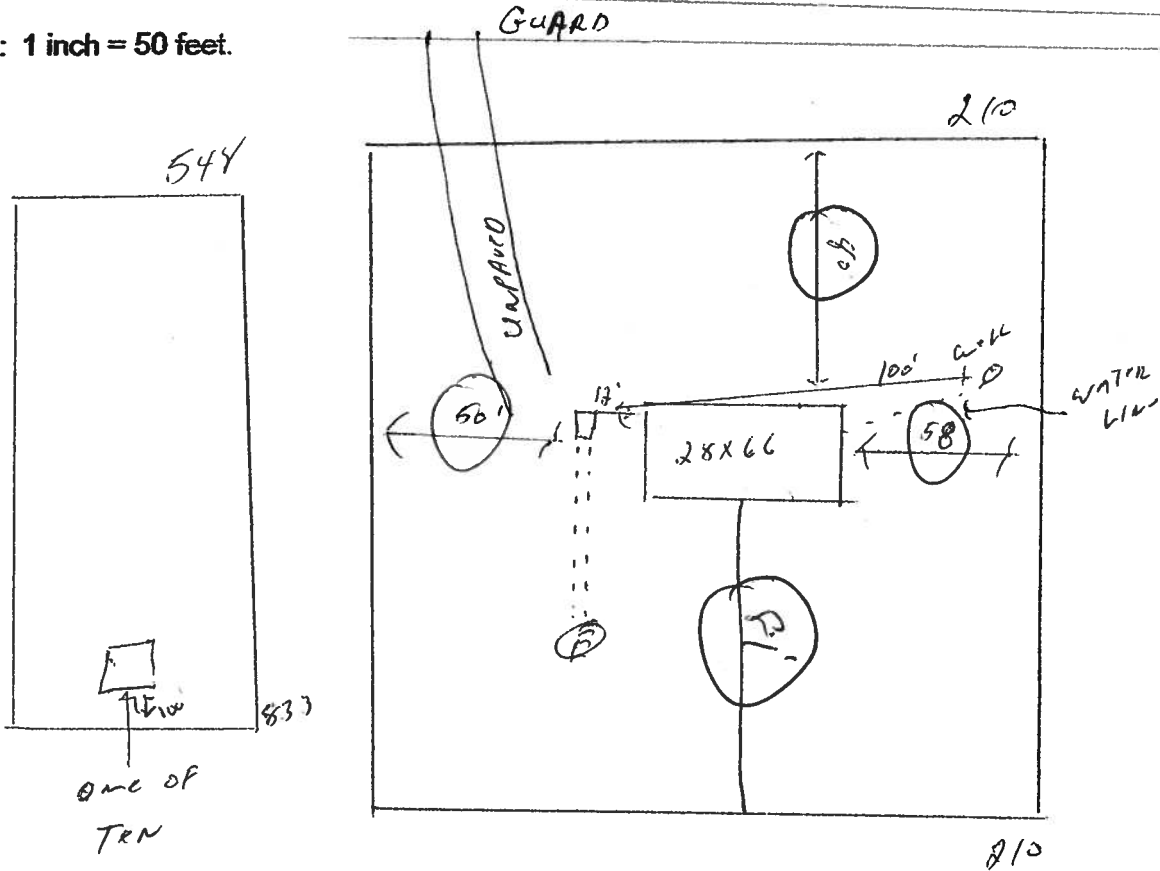
Date 11-20-06

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0949E

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: QC Form

Not Approved ☒

Not Approved _____

MASTER CONTRACTOR

Date 10/26/06

Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LYNCH WELL DRILLING, INC.

173 SW Tustenuggee Ave

Lake City, FL. 32025

Phone 386-752-6677

Fax 386-752-1477

Mimosa acres Lot 8

Building Permit # _____ Owner's Name Phillip Feora

Well Depth 130 Ft. Casing Depth 90 Ft. Water Level 68 Ft.

Casing Size 4 inch Steel Pump Installation: Deep Well Submersible

Pump Make Shaffer Pump Model T1LHx18X10-S2 HP 1

System Pressure (PSI) _____ On 30 Off 50 Average Pressure 40

Pumping System GPM at average pressure and pumping level 18 (GPM)

Tank Installation: Bladder /Galvanized Make Challenger
Model PC244 Size 81

Tank Draw-down per cycle at system pressure 25.1 gallons

**I HEREBY VERIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER THE ABOVE INFORMATION.**

Linda Newcomb
Signature

Linda Newcomb
Print Name

2609
License Number

9-11-06
Date

*210
10
2030
2100*


| | | |
|---------------------------|--------------------------------------|-----------------------|
| @ CAM112M01 | CamaUSA Appraisal System | Columbia County |
| 11/20/2006 16:51 | Legal Description Maintenance | 69200 Land 002 |
| Year T Property | Sel | AG 000 |
| 2007 R 25-4S-15-00385-108 | | Bldg 000 |
| LOT 8 MIMOSA ACRES UNREC | | Xfea 000 |
| FEORA PHILLIP M & EMMA K | | 69200 TOTAL B* |

| | | | |
|----|--------------------------------|--------------------------------|----|
| 1 | (AKA LOT 8 MIMOSA ACRES UNREC) | COMM SW COR OF SE1/4 OF SW1/4, | 2 |
| 3 | RUN N 952 FT, E 548.78 FT FOR | POB, RUN N 833.56 FT, E 548.78 | 4 |
| 5 | FT, S 833.56 FT, W 548.78 FT | TO POB. CT 931-1494, | 6 |
| 7 | CFD 932-410, | | 8 |
| 9 | | | 10 |
| 11 | | | 12 |
| 13 | | | 14 |
| 15 | | | 16 |
| 17 | | | 18 |
| 19 | | | 20 |
| 21 | | | 22 |
| 23 | | | 24 |
| 25 | | | 26 |
| 27 | | | 28 |

Mnt 8/24/2001 TERRY

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

I Stag Bedham authorize
Glen Williams to pick up
permit for Miller Feorn


1/12/06