

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

PERMIT #: 12-SC-2691444

APPLICATION #: AP1961543

PATE PAID: 4-25-23

RECEIPT #:__

DOCUMENT #: PR1925272

CONSTRUCTION PERMIT	FOR: OSTDS New	r vijengagot pite not 160 m Til neti vijengan mora keri, mor	
APPLICANT: BULLAF	RD**23-0302 PROPERTIES		
PROPERTY ADDRESS:	573 SW ENGLISH Lake City, FL 32024	Language and account of the second	- 5 Y
LOT:	BLOCK: SUBDIVISIO	N:	
PROPERTY ID #: 09	9250-001	[SECTION, TOWNSHIP, RANGE, PARC —— [OR TAX ID NUMBER]	EL NUMBER]
PERMIT APPLICATION ISSUANCE OF THIS	AND CHAPTER 64E-6, F.A.C. DE ORMANCE FOR ANY SPECIFIC PERI A BASIS FOR ISSUANCE OF THIS	S PERMIT, REQUIRE THE APPLICANT BULT IN THIS PERMIT BEING MADE APPLICANT FROM COMPLIANCE WITH	S NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID.
SYSTEM DESIGN AND S	PECIFICATIONS		
T [900] GALL	ONS / GPD Septic Tank	CAPACTTY	
	ONS / GPD N/A	CAPACITY	
N [] GALLON		XIMUM CAPACITY SINGLE TANK:1250 GALL	ONS1
	NS DOSING TANK CAPACITY [#Pumps []
	[] STANDARD [] FILLED [x] TRENCH [] BED []	[x] MOUND []	
		HES FT] [ABOVE BELOW] BENCHMARK/RE	PERFENCE DOTAIN
		CHES FT] [ABOVE BELOW] BENCHMARK/RE	
	[32.00] INCHES EXCAVATION	PECHIPPO : 0 00 1 INCHES	
		6 persons (2 per bedroom), for a total estimated	d flow of
н			
E			
R			
SPECIFICATIONS BY:	Robert Ford	TITLE: Master Contractor	
APPROVED BY:		ronmental Specialist I	Columbia CHD
DATE ISSUED:	Cassandra Bonds 04/27/2023	EXPIRATION DATE:	10/27/2024
OH 4016, 08/09 (Obs	oletes all previous editions which	may not be used)	
	6.003, FAC		Page 1 of 3



Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

DATE PAID: FEE PAID: RECEIPT #:

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APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:	
[New System [Repair [APPLICANT: BUILDING	Existing System [] Holding Tank [] Innovative POPCHIED C EMAIL: nflseptictank@comca ORTH FLORIDA SEPTIC TANK INC TELEPHONE: 386755637
Robert Ford III. N	ORTH 51 COURT IN THE EMAIL: nflseptictank@comca
ACENT: TODGET FOID III- IV	ORTH FLORIDA SEPTIC TANK INC
MAILING ADDRESS: 741 S	E STATE ROAD 100, LAKE CITY FL 32025
PLATTED (MM/DD/YY) IF RE	ICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCT OF ASSOCIATION OF ASSOCIATION OF THE DATE THE LOT WAS CREATED OF EQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.
PROPERTY INFORMATION	OSTDS PEMEDIANION DIAMA
LOT:BLOCK:	SUBDIVISION: PLATTED:
PROPERTY ID #: 555-17	09260-001 zoning: i/m or equivalent: [y / n
PROPERTY SIZE: 2 ACR	ES WATER SUPPLY: [X] PRIVATE PUBLIC 1<=2000GPD 1>2000
IS SEWER AVAILABLE AS PE	R 391 006E 700 C
	DISMANCE TO COMPANY TO
PROPERTY ADDRESS: 573	R 381.0065, FS? [Y/X] DISTANCE TO SEWER: OSIN English St Lake City
PROPERTY ADDRESS:	SW English St. Lake City
PROPERTY ADDRESS:	SIN English of Lake City
DIRECTIONS TO PROPERTY:	ON Light Lake City
DIRECTIONS TO PROPERTY: BUILDING INFORMATION	[VRESIDENTIAL [] COMMERCIAL
DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment	ON Light Lake City
DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of	[RESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional System Deci
DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment	[RESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional System Deci
DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment 1	[RESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional System Deci
DIRECTIONS TO PROPERTY: BUILDING INFORMATION Unit Type of No. Establishment 2 3 4	[] COMMERCIAL No. of Building Commercial/Institutional System Desi Bedrooms Area Sqft Table I, Chapter 62-6, FAC
BUILDING INFORMATION Unit Type of No. Establishment 2 3 4	[VRESIDENTIAL [] COMMERCIAL No. of Building Commercial/Institutional System Desi Bedrooms Area Sqft Table I, Chapter 62-6, FAC 3

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

	COLIOITI EIGHT
1 "= 40"	Permit Application Number 23-0303
PART II - SITEPLAN	Permit Application Number 23-0300

See Alt.

Notes:		-
Site Plan submitted by:	4-24-2023	
Plan Approved	Not Approved	Date 5/2/23 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

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SW Pierce Gln. -210' t- 20'-Drive Drawn by: Kimberly Koon 386-688-2345 70 80, Front-door 75 Homeowner: Daniel Tardif parcel # 15-5S-17-09250-001 386-406-7614 210 40. 1"=40' 1 AC of 5.97 100 North 90

