| DATE 07/1 | 4/2010 | Columbia This Permit Must Be Pr | County Bu | uilding Permit on Premises During Co | nstruction | PERMIT 000028724 |
|-----------------|--------------|---------------------------------|-------------------------|---|---------------------|--|
| APPLICANT | WILLIAM | 1 H.ARTLEY | | PHONE | 443.677.6002 | |
| ADDRESS | 380 | SW MONTANA STREE | T | FT.WHITE | 8. | FL 32038 |
| OWNER | WILLIAM | 1 ARTLEY | | PHONE | 443.677.6002 | |
| ADDRESS | 380 | SW MONTANA STREE | T | FT. WHITE | | FL 32038 |
| CONTRACTO | DR | | | PHONE | | |
| LOCATION O | F PROPER | TY 47-S TO US 27 | TR TO UTAH,TL | TO NEWARK,TR TO N | MONTANA,TR | |
| | | 1/4 MILE TO I | PROERTY ON L. | | | |
| TYPE DEVEL | OPMENT | RV/UTILITY | EST | TIMATED COST OF CO | ONSTRUCTION | 0.00 |
| HEATED FLO | OOR AREA | | TOTAL ARE | Α | HEIGHT _ | STORIES |
| FOUNDATIO | Ν | WALLS | R | OOF PITCH | FL | OOR |
| LAND USE & | ZONING | A-3 | | MAX | K. HEIGHT | |
| Minimum Set | Back Requir | rments: STREET-FRO | NT 30.00 | REAR | 25.00 | SIDE 25.00 |
| NO. EX.D.U. | 19 | FLOOD ZONE | | DEVELOPMENT PER | MIT NO. | |
| PARCEL ID | 25-6S-15- | 01189-000 | SUBDIVISION | N 3 RIVERS ESTAT | TES | 1/2-1/2-1/2-1/2-1/2-1/2-1/2-1/2-1/2-1/2- |
| LOT 58-B | BLOCK | PHASE | UNIT 1 | 9 TOT | AL ACRES 0.2 | 22 |
| | | 100 | | 2.1.10- | 1 04 | |
| Culvert Permit | No | Culvert Waiver Contr | actor's License Num | Willin | Applicant/Owner/ | Contractor |
| Curvent Fernint | NO. | 08-0006 | BLK | | JLW | Y |
| Driveway Con | nection | Septic Tank Number | | | proved for Issuance | e New Resident |
| COMMENTS: | | 07-22RV 6 MOS. USE. | | | | |
| COMMENTS. | | | | | | |
| - | | | | | Check # or Ca | ash CASH REC'D. |
| | | FOR BUILT | ING & ZONIN | G DEPARTMENT | ONLY | 10(01.1) |
| Temporary Pov | ver | | Foundation | 0 D21 /1(1) | Monolithic | (footer/Slab) |
| remporary re- | | date/app. by | | date/app. by | _ Wondhale _ | date/app. by |
| Under slab rou | gh-in plumb | oing | Slab | 30,000 13 | Sheathing/I | Nailing |
| | | date/app. by | | date/app. by | | date/app. by |
| Framing | | Insulati | on | 7. T. | | |
| | date/ap | p. by | date | /app. by | | |
| Rough-in plum | bing above s | slab and below wood floor | | | lectrical rough-in | data/ann bu |
| Heat & Air Du | ct | | da Peri. beam (Linte | ate/app. by | Pool | date/app. by |
| | d | ate/app. by | Tom boun (Bino | date/app. by | | date/app. by |
| Permanent pow | | te/app. by | C.O. Final | | Culvert | |
| Pump pole | | Utility Pole | | ate/app. by owns, blocking, electrici | ty and plumbing | date/app. by |
| C | late/app. by | date/app | b. by | wins, ordering, electrici | y and pramoning | date/app. by |
| Reconnection | | | RV | | Re-roof | d., / L. |
| | d | late/app. by | | date/app. by | | date/app. by |
| BUILDING PE | RMIT FEE | \$ <u>0.00</u> CE | RTIFICATION FEE | 0.00 | SURCHARGE | FEE \$ 0.00 |
| MISC. FEES \$ | 0.00 | ZONING CER | T. FEE \$ 50.00 | FIRE FEE \$38. | 50 WASTI | E FEE \$ 100.50 |
| FLOOD DEVE | LOPMENT | FLOOD : | ZONE FEE \$ | CULVERT FEE \$ | TOT | AL FEE 189.00 |
| | | | | | () 1 | / |

PERMIT

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

COLUMBIA COUNTY, FLORIDA LAND DEVELOPMENT REGULATION ADMINISTRATOR SPECIAL PERMIT FOR TEMPORARY USE APPLICATION

| Permit No. <u>STUP - /007 - 22</u> | Date | 14 54 2010 |
|--|--|---------------------------|
| Fee 200.00 Receipt No | 1076 Buildin | g Permit No. <u>28724</u> |
| Name of Title Holder(s) Quillian Address 380 5 W MONT | Artly o | Loui Arth |
| Address 3805W MONT | ANAST C | ity FORT WA : Fr |
| Zip Code 32038 | | |
| Phone (443) 677-6002 | | * |
| NOTE: If the title holder(s) of the subject property title holder(s) addressed to the Land Development application at the time of submittal stating such app | Regulation Administrator M | |
| Title Holder(s) Representative Agent(s) | <u>, </u> | |
| Address | | City |
| Zip Code | | |
| Phone() | | |
| Paragraph Number Applying for #9 | | |
| Proposed Temporary Use of Property | RV | · |
| Proposed Duration of Temporary Use6 | months | e |
| Tax Parcel ID# 00-00-00-01/89- | 000 | |
| Size of Property | <u> </u> | |
| Present Land Use Classification | A-3 | |
| Present Zoning District | A-3 | |
| 3 | | |

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

- 1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
- 2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
- 3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
- 4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
- 5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
- In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
- 7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - Meet setback requirements.

c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or

| Applicants Name (Print or Type) Applicant Signature | 20/1 Date |
|--|-----------|
| Approved Approved OFFICIAL USE | , |
| Denied | |
| Reason for Denial | |
| | |
| Conditions (if any) 6 months to start 1 A | v6. 2010 |

Columbia County Property Appraiser DB Last Updated: 5/6/2010

Parcel: 00-00-00-01189-000

<< Next Lower Parcel Next Higher Parcel >>

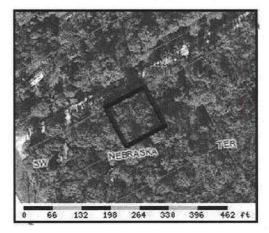
Owner & Property Info

| Owner's Name | ARTLEY WILLIA | м н | | | | |
|----------------------|--|---|--------------|--|--|--|
| Mailing Address | 225 SE BECKY TERR LAKE CITY, FL 32025 | | | | | |
| Site Address | 380 SW MONTANA ST | | | | | |
| Use Desc. (code) | VACANT (0000 | 00) | | | | |
| Tax District | 3 (County) | Neighborhood | 100000 | | | |
| Land Area | 0.229 ACRES | Market Area | 02 | | | |
| Description | | ription is not to be used as this parcel in any legal transaction | | | | |
| LOT 58B UNIT 19 THRE | E RIVERS ESTATES | S. ORB 712-398 QC 1046-2091 | QC 1139-1010 | | | |

2009 Tax Roll Year

Tax Estimator Property Card Tax Collector Parcel List Generator Interactive GIS Map

Search Result: 1 of 1



Property & Assessment Values

| 2009 Certified Values | | |
|-----------------------|------------|---------------------------------------|
| Mkt Land Value | cnt: (0) | \$3,400.00 |
| Ag Land Value | cnt: (1) | \$0.00 |
| Building Value | cnt: (0) | \$0.00 |
| XFOB Value | cnt: (0) | \$0.00 |
| Total Appraised Value | | \$3,400.00 |
| Just Value | | \$3,400.00 |
| Class Value | | \$0.00 |
| Assessed Value | | \$3,400.00 |
| Exempt Value | | \$0.00 |
| Total Taxable Value | Other: \$3 | Cnty: \$3,400 ,400 Schl: \$3,400 |

2010 Working Values NOTE: 2010 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|------------|--------------|---------|-------------------|----------------|------------|------------|
| 12/26/2007 | 1139/1010 | QC | V | U | 01 | \$2,000.00 |
| 5/23/2005 | 1046/2091 | QC | V | U | 01 | \$400.00 |
| 2/21/1990 | 712/398 | WD | V | U | | \$400.00 |

Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| | | | 1 NONE | | | |

Extra Features & Out Buildings

| Code | Desc | Year Bit | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| | | | | NONE | | |

Land Breakdown

| Lnd Code | Desc | Units | Adjustments | Eff Rate | Lnd Value |
|----------|---------------|------------------------|---------------------|------------|------------|
| 000000 | VAC RES (MKT) | 1 LT - (0000000.229AC) | 1.00/1.00/0.40/0.50 | \$2,520.00 | \$2,520.00 |

Columbia County Property Appraiser

DB Last Updated: 5/6/2010

nst. Number: 200712028315 Book: 1139 Page: 1010 Date: 12/26/2007 Time: 1:32:00 PM Page 1 of 2

William HARtley 7 225 SE Becky Terr. Lake City F1 32025

Inst:2007/12028315 Date:12/26/2007 Time:1:32 PM Dpc-Stamp-Deed:14.00 _DC,P.DeWitt Cason,Columbia County Page 1 of 2

Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitalaim Dood

| Quitciaini Deeu |
|---|
| Date of this Document: 26 Dec 07 Reference Number of Any Related Documents: R01189-000 |
| Reference Number of Any Related Documents: |
| Name Robert Baumgarten. Street Address P.U. B 342 |
| City/State/Zip Ft white FLA 32038- |
| Street Address 225 SEBECKY TERE City/State/Zip LAKE CITY F1 32025 |
| Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): LOT 58B UNIT 19, Three Rivers Estates |
| Assessor's Property Tax Parcel/Account Number(s): R01189~000 |
| THIS QUITCLAIM DEED, executed this 26 day of Decay by first party, Grantor, Robert Baumgarteu whose mailing address is P.O.B. 342 Ft White FL 32038, to second party, Grantee, Colling H Acties whose mailing address is 225 56 Becky Terrace |
| WITNESSETH that the said first party, for good consideration and for the sum of Two thousand Dollars (\$ |

Inst. Number: 200712028315 Book: 1139 Page: 1011 Date: 12/26/2007 Time: 1:32:00 PM Page 2 of 2

| which the said first party has in and to the following described parcel of land, and improvements and appurtenant | ces |
|--|------|
| thereto in the County of Columbia State of FL. | |
| to wit: Lot 58 B UNIT 19 | |
| Three RIVERS ESTATES | |
| | |
| | _ |
| | |
| IN WITNESS WHEREOF , the said first party has signed and sealed these presents the day and year first written above. Sign sealed and delivered in the presence of: | ned, |
| Signature of Witness Magal H. Moryman | |
| Print Name of Witness Wargare + H. Norman | |
| Signature of Witness Louline E. Davis | |
| Print Name of Witness Tauling E. Davis | |
| Signature of Grantor Bohel Bangah | |
| DIAD | |
| Print Name of Grantor Robert Baumgarten | |
| State of Florida County of Columbia | |
| On 12/20/03 before me, Robert 13 Oberts | |
| appeared tobert Baumagerten personally known to me (or pro- | ved |
| to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within | |
| instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), | 1 |
| and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the | |
| person(s) acted, executed the instrument. | |
| MITNESS my hand and official seal. | |
| 10. OVal | |
| Like Willbert D | |
| Signature of Notary CASEY ROBERTS | |
| MY COMMISSION # DDS83642 FXPIRES: August 10, 2010 | |
| Opposition of the Control of the Con | |
| Affiant Known Produced ID | |
| Type of ID DLAY (Seal) | |
| (Jeal) | |

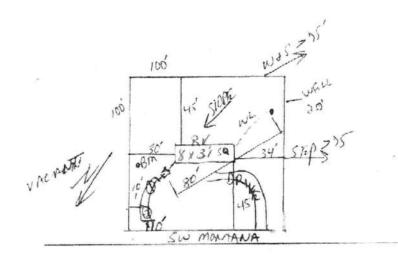
STATE OF FLORIDA DEPARTMENT OF MEAL TH

68-000le

APPLICATION FOR ONSITE SEWAGE DISPOSAL AND APPLICATION PERMIT

| Permit Application Number |
|---------------------------|
| PART II - SITEPLAN |
| |

Scale: 1 Inch = 50 feet.



| | | | . , | |
|-------------------------|----------|---------------|----------|--------------------------|
| | _ , ' _ | 20 | | |
| Site Plan submitted by. | Willia (| arten | | Willia atto |
| Plan Approved | 2 | Not Approved_ | | Daic 2-20-08 |
| By | | | Cielabia | _ County Health Departme |

DH 4015, 10/96 (Replaces HRS-H Form 4016 which may be used) (Stock Number 5744-002-4015-6)

Gale Tedder

From:

Sally_Mobley@doh.state.fl.us Tuesday, July 13, 2010 2:49 PM Gale Tedder; Janice Williams; Laurie Hodson PowerRelease

Sent: To:

Subject:

| PERMI T# | NAME | ADDRESS | PROP ID | DATE |
|-------------|-----------------------|-----------------------|----------|---------|
| 10-0073 | Aleko Stathopoulos | 397 se leroy ct | 09392005 | |
| 10-0286 | Travis & Amy | 134 nw linton In | 04964002 | 7/12/10 |
| 08-0006 | WILLIAM ARTLY | 58B, 3 RIVERS U 19 | RV ONLY | 7/13/10 |
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Leleased Same 1st unit / Septic