

1192
PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official LW/CH Building Official [Signature]
 AP# 43938 Date Received _____ By _____ Permit # _____
 Flood Zone X Development Permit _____ Zoning RR Land Use Plan Map Category RVLO
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment Dwed ☐ Out County ☒ In County ☒ Sub VF Form

*SPLIT OUT
PER PA. 2020 TAX Roll*

Property ID # 03115-011 Subdivision _____ Lot# _____

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 28x50 Year 1997

▪ Applicant Ronald & Janice Russ Phone # 386-365-5189

▪ Address 848 SW CANNON CREEK DR LAKE CITY FL 32024

▪ Name of Property Owner Ronald & Janice Russ Phone # 386-365-3580

▪ 911 Address 848 SW Cannon Creek Dr LAKE CITY FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Ronald & Janice Russ Phone # 386-365-3580

Address 848 SW CANNON CREEK DR LAKE CITY FL 32024

▪ Relationship to Property Owner SELF

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 1 acre

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property head South on Sisters welcome rd. Turn Left on Arrowhead

▪ Name of Licensed Dealer/Installer Brent Stickland Phone # 386-365-7043

▪ Installers Address 1204 NW Hamp Farmer Rd. Lake City FL

▪ License Number TH1104218 Installation Decal # 53049

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

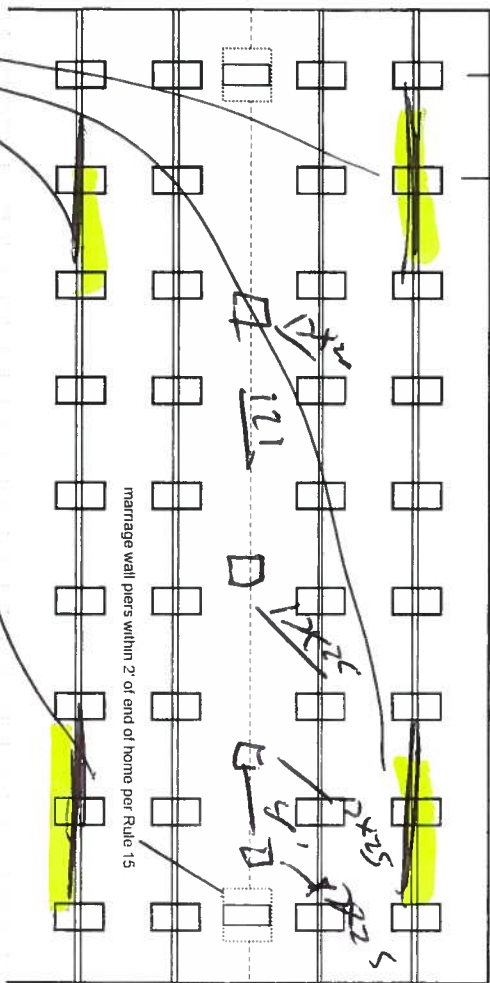
Installer Brent Stickland License # TH1104218

Address of home being installed 848 S.W. Cannon Creek dr.
Lake City Fl.

Manufacturer SPAG Hill Length x width 28x52

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in

Installer's initials BS



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 53049

Triple/Quad ☐ Serial # 26679 A13

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>17'</u>	<u>17x25</u>
<u>4'</u>	<u>17x25</u>

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer OLIVIER
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer OLIVIER

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number 94
9

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb soil ☒ without testing

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Beth Stickle

Date Tested

10/30/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒
Water drainage Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor/Walls/Roof	Type Fastener	Length	Spacing
Floor	1995	6"	24" x
Walls	1995	4"	Spacing 12" o.c.
Roof	1995	6"	Spacing 24" o.c.

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Cell tape

Installed:
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒ N/A ☐
Electrical crossovers protected. Yes ☒ N/A ☐
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature]

Date

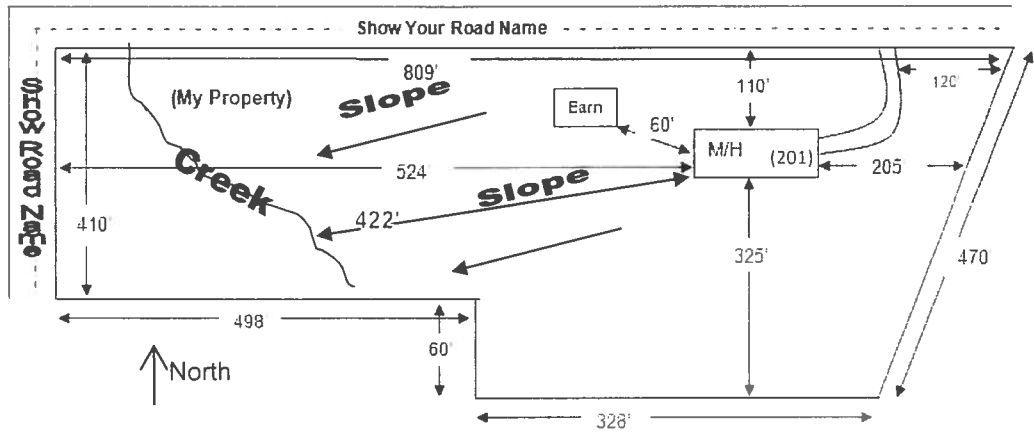
10/30/19

SITE PLAN CHECKLIST

- ☐ 1) Property Dimensions
- ☐ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ☐ 3) Distance from structures to all property lines
- ☐ 4) Location and size of easements
- ☐ 5) Driveway path and distance at the entrance to the nearest property line
- ☐ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ☐ 7) Show slopes and or drainage paths
- ☐ 8) Arrow showing North direction

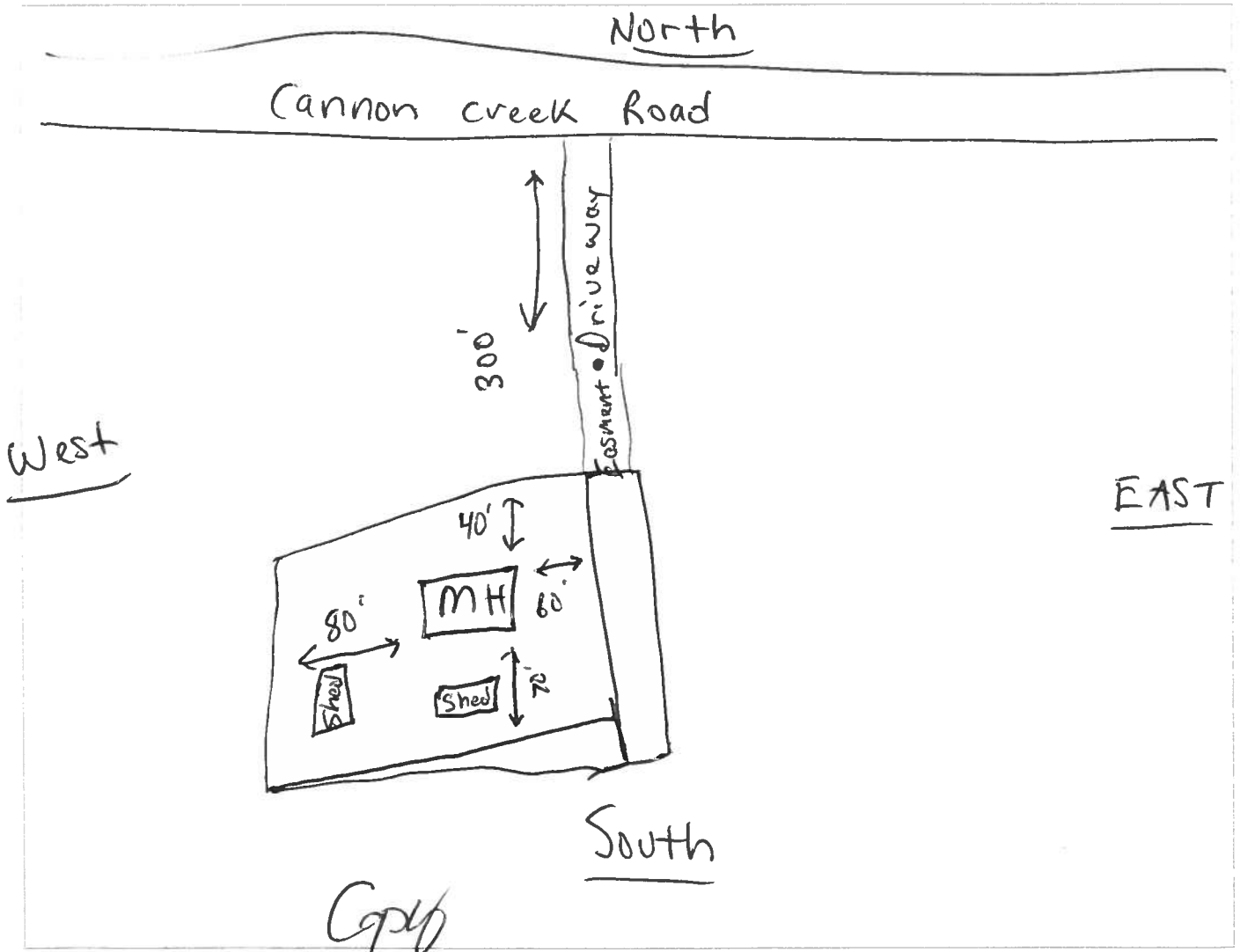
SITE PLAN EXAMPLE

Revised 7/1/15

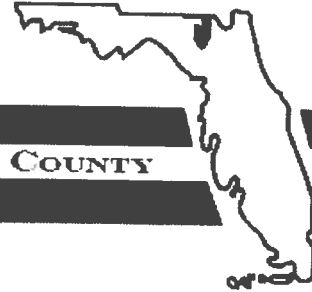


NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	10/29/2019 6:45:08 PM
Address:	848 SW CANNON CREEK Dr
City:	LAKE CITY
State:	FL
Zip Code	32024
Parcel ID	03115-011

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Ronald Russ</u> License #: <u>OWNER</u>	Signature <u>Ronald Russ</u> Phone #: <u>386-365-5189</u> Qualifier Form Attached <input type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>Ronald Russ</u> License #: <u>OWNER</u>	Signature <u>Ronald Russ</u> Phone #: <u>386-365-5189</u> Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

sales price @
doc. 70

This Instrument Prepared by & return to:
Name JANCIE RUSS
Address 557 SW SATELLITE LANE
LAKE CITY, FL 32024

Inst: 201912024278 Date: 10/21/2019 Time: 11:46AM
Page 1 of 2 B: 1396 P: 2201 P. DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

Parcel I.D. #: P/O 03115-003

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 19th day of October, A.D. 2019, by **HARRY CURTIS LANG**
AND SHEILA L. LANG, HUSBAND AND WIFE, hereinafter called the grantors, to **RONALD RUSS and JANICE**
RUSS, HUSBAND AND WIFE, whose post office address is **557 SW SATELLITE LANE, LAKE CITY, FL 32024**,
hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument singular and plural, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2019.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written

Signed, sealed and delivered in the presence of:

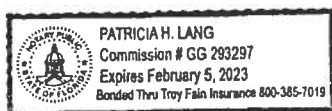
Patricia Lang
Witness Signature
PATRICIA LANG
Printed Name

Bruce Dick
Witness Signature
BRUCE DICKS
Printed Name

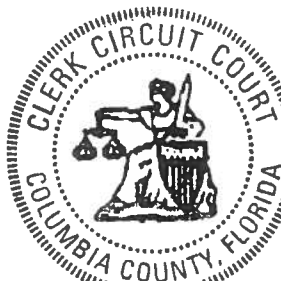
Harry Curtis Lang L.S.
HARRY CURTIS LANG
Address
838 SW CANNON CREEK DRIVE, LAKE CITY, FL
32024
Sheila L. Lang L.S.
SHEILA L. LANG
Address
838 SW CANNON CREEK DRIVE, LAKE CITY, FL
32024

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 19th day of October, 2019, by **HARRY CURTIS LANG AND SHEILA L. LANG**, who are known to me or who have produced _____ as identification



Patricia Lang
Notary Public
My commission expires 2-5-23



STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY that the above and foregoing
is a true copy of the original filed in this office.
P. DeWitt CASON, CLERK OF COURTS

By: Bonnie Row
Deputy Clerk
Date: Oct 21, 2019

EXHIBIT "A"

COMMENCE AT THE NW CORNER OF S ½ OF NW ¼ OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 87°35'17" E, 1890.02 FEET; THENCE S 00°53'00" E, 627.37 FEET; THENCE S 81°18'51" W, 201.55 FEET TO THE POINT OF BEGINNING; THENCE S 81°18'48" W, 221.59 FEET; THENCE S 00°54'39" E, 187.08 FEET; THENCE N 87°04'03" E, 220.09 FEET; THENCE N 01°01'14" W, 209.30 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRES MORE OR LESS.

TOGETHER WITH AN INGRESS EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS: COMMENCE AT THE NE CORNER OF S ½ OF NW ¼ OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST, THENCE RUN N 87°35'17" E, 1890.02 FEET; THENCE S 00°53'00" E, 95.70 FEET; THENCE N 89°08'11" W, 212.57 FEET TO THE POINT OF BEGINNING; THENCE S 00°25'32" E, 35.22 FEET TO A NON-TAGENT CURVE TO THE LEFT HAVING A RADIUS OF 485.90 FEET AND AN INCLUDED ANGLE OF 17°24'00"; THENCE RUN SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 147.56 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 08°33'06" E, 146.99 FEET TO A POINT OF A NON-TAGENT REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 377.94 FEET AND AN INCLUDED ANGLE OF 16°02'06"; THENCE RUN ALONG SAID CURVE AN ARC DISTANCE OF 105.77, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE S 07°18'19" E, 105.43 FEET TO THE END OF SAID CURVE; THENCE S 00°11'38" E, 277.82 FEET; THENCE S 81°18'49" W, 30.33; THENCE N 00°11'38" W, 282.54 FEET TO A NON-TAGENT CURVE TO THE LEFT HAVING A RADIUS OF 347.94 FEET, AND AN INCLUDED ANGLE OF 15°59'35"; THENCE RUN NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 97.12 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 07°14'46" W, 96.80 FEET TO A POINT OF A NON-TAGENT REVERSE CURVE HAVING A RADIUS OF 515.90 FEET AND AN INCLUDED ANGLE OF 17°20'31"; THENCE RUN NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 156.15 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 08°31'21" W, 155.55 FEET; THENCE N 00°25'32" W, 35.59 FEET; THENCE S 89°08'11" E, 30.00 FEET TO THE POINT OF BEGINNING.

PREPARED BY & RETURN TO

Name: SHEILA L. LANG
Address: 838 SW CANNON CREEK DRIVE, LAKE CITY,
FL 32024

Parcel No.: P O 03115-003

Inst: 201912024277 Date: 10/21/2019 Time: 11:46AM
Page 1 of 2 B: 1396 P: 2199, P. DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk

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SPACE ABOVE THIS LINE FOR RECORDING DATA

PARTIAL RELEASE OF MORTGAGE

Know All Men By These Presents: That LEONARD KENNETH KEEN, SR. AND SHIRLEY A. KEEN, HIS WIFE whose address is 131 SW CODYS COURT, LAKE CITY, FL 32024, are the owners and holders of a certain mortgage deed executed by HARRY CURTIS LANG AND SHEILA L. LANG, HIS WIFE, to LEONARD KENNETH KEEN, SR. AND SHIRLEY A. KEEN, HIS WIFE, bearing date of FEBRUARY 28, 2007, and recorded on MARCH 8, 2007, in O.R. Book 1113, Page 51, in the office of the Clerk of Court of Columbia County, Florida, securing that certain note in the principal sum of **\$210,000.00** and certain promises and obligations set forth in said mortgage deed upon the property situate in said State and County; and

Whereas, the said mortgagors have requested the said mortgagees to release the premises described below, being part of said mortgaged premises, from the lien and operation of said Mortgage:

Now, Therefore, Know Ye, that the said mortgagees, in consideration of the premises and of the sum of Ten and no/100 Dollars and other valuable consideration to them in hand paid by or on behalf of the mortgagors at the time of the execution hereof, the receipt whereof is hereby acknowledged, do remise, release, quitclaim, exonerate and discharge from the lien and operation of said mortgage unto the mortgagors, their heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

SEE EXHIBIT "A" ATTACHED

Provided Always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY, that the above and foregoing is a true copy of the original filed in this office.

P. DeWITT CASON, CLERK OF COURTS

By: Bonnie Cow
Deputy Clerk

Date: Oct 21, 2019



Leonard Keen Sr
LEONARD KENNETH KEEN, SR.

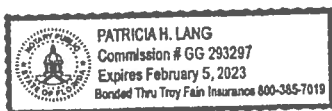
Shirley A Keen
SHIRLEY A. KEEN

State of Florida

County of Columbia, to wit:

I hereby certify that on this 19th day of October, 2019, before me, the subscriber, a Notary Public of the State aforesaid, personally appeared LEONARD KENNETH KEEN, SR. AND SHIRLEY A. KEEN, the holders of the Mortgage referred to above and executed the foregoing Partial Release of Mortgage for the purposes therein contained, acknowledging that the facts set forth therein are true.

WITNESS my hand and notarial seal.



Patricia H. Lang
Notary Public
My Commission Expires: 2-5-23

EXHIBIT "A"

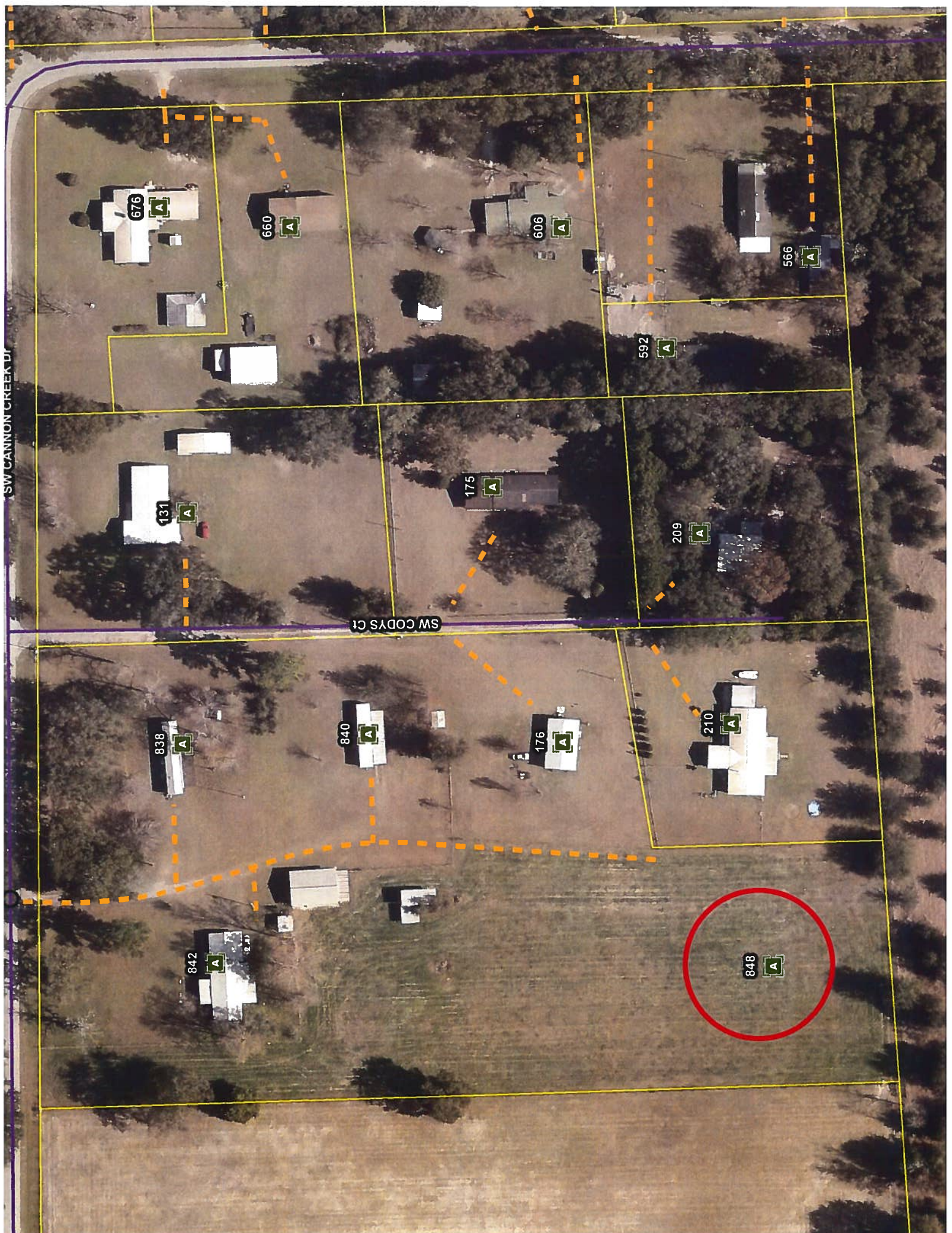
COMMENCE AT THE NW CORNER OF S ½ OF NW ¼ OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN THENCE N 87°35'17" E, 1890.02 FEET, THENCE S 00°53'00" E, 95.70 FEET TO THE POINT OF BEGINNING; THENCE N 89°08'11" W, 212.57 FEET; THENCE S 00°25'32" E, 35.22 FEET TO A NON-TAGENT CURVE TO THE LEFT HAVING A RADIUS OF 485.90 FEET AND AN INCLUDED ANGLE OF 17°24'00"; THENCE RUN SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 147.56 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 08°33'06" E, 146.99 FEET TO A POINT ON A NON-TAGENT REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 377.94 FEET AND AN INCLUDED ANGLE OF 05°51'46", THENCE RUN ALONG SAID CURVE AN ARC DISTANCE OF 38.67, ALSO SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 12°23'29" E, 38.66 FEET; THENCE N 89°07'00" E, 185.42 FEET; THENCE N 00°53'00" W, 212.30 FEET TO THE POINT OF BEGINNING CONTAINING 1.01 ACRES MORE OR LESS.

TOGETHER WITH AN INGRESS EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS: COMMENCE AT THE NW CORNER OF S ½ OF NW ¼ OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST, THENCE RUN N 87°35'17" E, 1890.02 FEET; THENCE S 00°53'00" E, 95.70 FEET; THENCE N 89°08'11" W, 212.57 FEET TO THE POINT OF BEGINNING; THENCE S 00°25'32" E, 35.22 FEET TO A NON-TAGENT CURVE TO THE LEFT HAVING A RADIUS OF 485.90 FEET AND AN INCLUDED ANGLE OF 17°24'00"; THENCE RUN SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 147.56 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 08°33'06" E, 146.99 FEET TO A POINT OF A NON-TAGENT REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 377.94 FEET AND AN INCLUDED ANGLE OF 16°02'06", THENCE RUN ALONG SAID CURVE AN ARC DISTANCE OF 105.77, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE S 07°18'19" E, 105.43 FEET TO THE END OF SAID CURVE; THENCE S 00°11'38" E, 277.82 FEET, THENCE S 81°18'49" W, 30.33, THENCE N 00°11'38" W, 282.54 FEET TO A NON-TAGENT CURVE TO THE LEFT HAVING A RADIUS OF 347.94 FEET, AND AN INCLUDED ANGLE OF 15°59'35"; THENCE RUN NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 97.12 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 07°14'46" W, 96.80 FEET TO A POINT OF A NON-TAGENT REVERSE CURVE HAVING A RADIUS OF 515.90 FEET AND AN INCLUDED ANGLE OF 17°20'31"; THENCE RUN NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 156.15 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 08°31'21" W, 155.55 FEET; THENCE N 00°25'32" W, 35.59 FEET; THENCE S 89°08'11" E, 30.00 FEET TO THE POINT OF BEGINNING.

AND

COMMENCE AT THE NW CORNER OF S ½ OF NW ¼ OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN THENCE N 87°35'17" E, 1890.02 FEET; THENCE S 00°53'00" E, 627.37 FEET; THENCE S 81°18'51" W, 201.55 FEET TO THE POINT OF BEGINNING; THENCE S 81°18'48" W, 221.59 FEET; THENCE S 00°54'39" E, 187.08 FEET; THENCE N 87°04'03" E, 220.09 FEET; THENCE N 01°01'14" W, 209.30 FEET TO THE POINT OF BEGINNING, CONTAINING 1.00 ACRES MORE OR LESS.

TOGETHER WITH AN INGRESS EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS: COMMENCE AT THE NE CORNER OF S ½ OF NW ¼ OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 16 EAST, THENCE RUN N 87°35'17" E, 1890.02 FEET; THENCE S 00°53'00" E, 95.70 FEET; THENCE N 89°08'11" W, 212.57 FEET TO THE POINT OF BEGINNING; THENCE S 00°25'32" E, 35.22 FEET TO A NON-TAGENT CURVE TO THE LEFT HAVING A RADIUS OF 485.90 FEET AND AN INCLUDED ANGLE OF 17°24'00"; THENCE RUN SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 147.56 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF S 08°33'06" E, 146.99 FEET TO A POINT OF A NON-TAGENT REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 377.94 FEET AND AN INCLUDED ANGLE OF 16°02'06"; THENCE RUN ALONG SAID CURVE AN ARC DISTANCE OF 105.77, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE S 07°18'19" E, 105.43 FEET TO THE END OF SAID CURVE; THENCE S 00°11'38" E, 277.82 FEET; THENCE S 81°18'49" W, 30.33, THENCE N 00°11'38" W, 282.54 FEET TO A NON-TAGENT CURVE TO THE LEFT HAVING A RADIUS OF 347.94 FEET, AND AN INCLUDED ANGLE OF 15°59'35"; THENCE RUN NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 97.12 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 07°14'46" W, 96.80 FEET TO A POINT OF A NON-TAGENT REVERSE CURVE HAVING A RADIUS OF 515.90 FEET AND AN INCLUDED ANGLE OF 17°20'31", THENCE RUN NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 156.15 FEET, ALSO BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF N 08°31'21" W, 155.55 FEET; THENCE N 00°25'32" W, 35.59 FEET; THENCE S 89°08'11" E, 30.00 FEET TO THE POINT OF BEGINNING.



SW CANNON CREEK DR

SW CODY'S CR

676

660

606

566

592

131

175

209

838

840

176

210

842

848



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0797
DATE PAID: 12/28/19
FEE PAID: 310.00
RECEIPT #: 1450221

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Harry and Sheila Lang

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: /

PROPERTY ID #: 24-4S-16-03115-003 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 7.3 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Cannon Creek Dr, Lake City, FL

DIRECTIONS TO PROPERTY: Head W on NE Franklin St toward NE Calhoun Ave, TL onto NW Main Blvd, TR onto US-90W, TL onto SW Sisters Welcome Rd, slight left onto SW Kicklighter Terr, Road becomes SW Cannon Creek Dr. & turns left.

BUILDING INFORMATION

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1248 26x48	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Rocky Ford

DATE: 10/25/2019

Permit Application Number 19-0797

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

1 acre of 7.3

Notes:

Notes:

1 acre of 7.3

Site Plan submitted by:

Plan Approved

By _____

Korby D7-D

Not Approved

Celubia

MASTER CONTRACTOR

Date 10-25-19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Floor plan
Janice Russ

10-25-17

Kody D 7

19-D797



24x48

3 Bedroom / 2 Bath

Norman-
driller

386-623-
3151

Columbia County Property Appraiser

updated: 10/30/2019

2020 Working Values

Parcel: 24-4S-16-03115-011

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

<< Next Lower Parcel Next Higher Parcel >>

2019 TRIM (pdf)

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	RUSS RONALD & JANICE		
Mailing Address	557 SW SATELLITE LN LAKE CITY, FL 32024		
Site Address			
Use Desc. (code)	VACANT (000000)		
Tax District	2 (County)	Neighborhood	24416
Land Area	1.000 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
COMM NW COR OF S1/2 OF NW1/4, E 1890.02 FT, S 627.37 FT, S 81 DEG W 201.55 FT FOR POB, S 81 DEG W 221.59 FT, S 187.08 FT, N 87 DEG E 220.09 FT, N 209.30 FT TO POB. 536-482, 656-389, 694-753, 773-826, 794-1807, WD 1113-49, WD 1396-2201			

Parcel Not Found on GIS Map



Property & Assessment Values

2019 Certified Values
There are no 2019 Certified Values for this parcel

2020 V		
Mkt Land Value	cnt: (0)	\$15,941.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$15,941.00
Just Value		\$15,941.00
Class Value		\$0.00
Assessed Value		\$15,941.00
Exempt Value		\$0.00
Total Taxable Value		Cnty: \$15,941 Other: \$15,941 Schl: \$15,941
NOTE: 2020 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.		

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/19/2019	1396/2201	WD	V	U	11	\$100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	1 AC	1.00/1.00/1.00/1.00	\$12,691.14	\$12,691.00
009945	WELL/SEPT (MKT)	1 UT - (0000000.000AC)	1.00/1.00/1.00/1.00	\$3,250.00	\$3,250.00

Columbia County Property Appraiser

updated: 10/30/2019

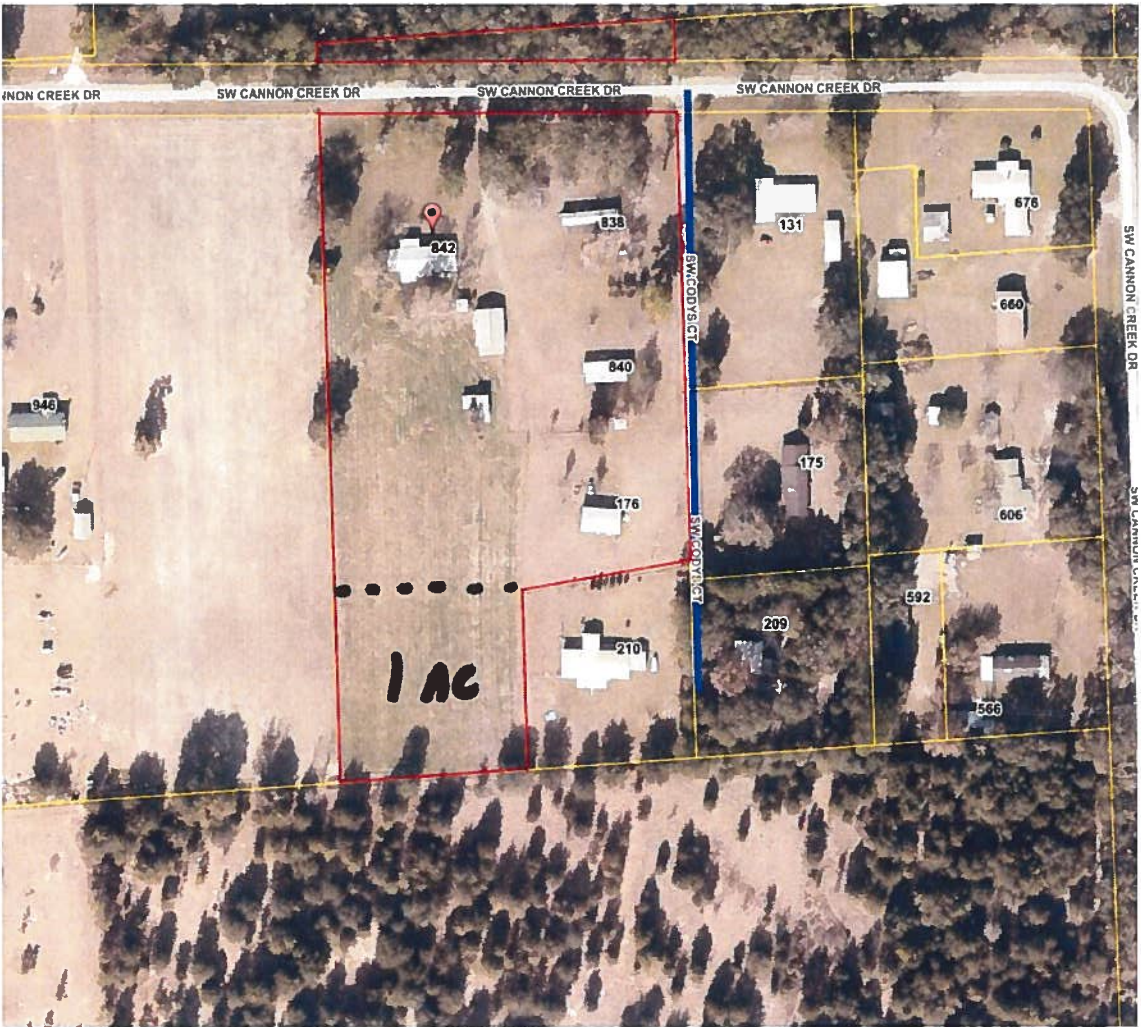
Legend

- Roads
Roads
others
Dirt
Interstate
Main
Other
Paved
Private
Parcels

2018Aerials
Addresses

Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Nov 08 2019 14:54:10 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 24-4S-16-03115-003
Owner: LANG HARRY CURTIS & SHEILA L
Subdivision:
Lot:
Acres: 6.7449584
Deed Acres: 7.3 Ac
District: District 3 Bucky Nash
Future Land Uses: Residential - Low, Residential - Very Low
Flood Zones:
Official Zoning Atlas: RR, RSF-2