

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

CK# 8084

*For Office Use Only* (Revised 7-1-15)      Zoning Official JMA      Building Official JMA

AP# 1907-36      Date Received 7/9/19      By MG      Permit # 38384

Flood Zone X      Development Permit \_\_\_\_\_      Zoning A-3      Land Use Plan Map Category Ag

Comments per Plat minimum floor elevation is 89.50', need elevation confirmation letter before power (per Site Plan MH Placed out of 275' Retention Area)

FEMA Map# \_\_\_\_\_      Elevation \_\_\_\_\_      Finished Floor 89.50'      River \_\_\_\_\_      In Floodway Easement

☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0522      ☐ Well letter OR

☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization      ☐ FW Comp. letter      ☒ App Fee Paid

☐ DOT Approval      ☐ Parent Parcel # \_\_\_\_\_      ☐ STUP-MH \_\_\_\_\_      ☒ 911 App

☐ Ellisville Water Sys      ☒ Assessment owed      ☐ Out County      ☐ In County      ☒ Sub VF Form

PH 2

Property ID # 34-SS-16-03752-414      Subdivision Southern Meadows      Lot# 14

- New Mobile Home ☒      Used Mobile Home \_\_\_\_\_      MH Size 32x60      Year 2019
- Applicant Sonya Crews      Phone # 863-517-5701
- Address 3311 SW State Road 247 Lake City FL 32024
- Name of Property Owner: Bullard-Denune Invest. Co.      Phone# 727-748-5650
- 911 Address 961 SW Baron Glen Ft White, FL 32038
- Circle the correct power company -      FL Power & Light      -      Clay Electric  
(Circle One) -      Suwannee Valley Electric      -      Duke Energy
- Name of Owner of Mobile Home Brittany Collins      Phone # 727-748-5650  
Address 12709 134th St N Largo FL
- Relationship to Property Owner Spouse
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_      Total Acreage 4.77
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using)      (Blue Road Sign)      (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property R on Baya L on main R on 475 turn onto SW Baron Glen property on L
- Name of Licensed Dealer/Installer Ronnie Norris      Phone # 386-623-7716
- Installers Address 1001 SW Charles Terr Lake City FL 32024
- License Number TH1025145      Installation Decal # 62585

LA - Emailed Sonya 7-11-19  
6-7-18-19

\$478.25

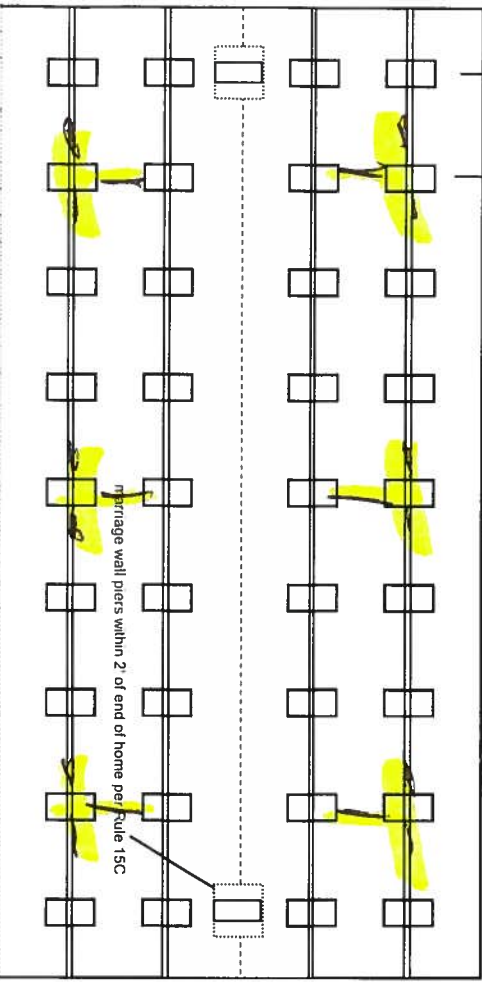
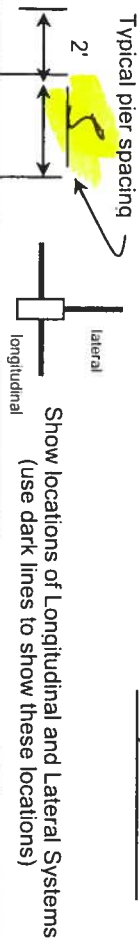
# Mobile Home Permit Worksheet

Installer: Kevin Nicks License # I H 145151  
 Address of home being installed: 510 Bacon Gin

Manufacturer: Sevenson Length x width: 32 x 60

**NOTE:** if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used)  
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials: [Signature]



Application Number: [Signature]

Date: [Signature]

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒  
 Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 62585

Triple/Quad ☐ Serial # JAC FL 35444 A1B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

## PIER PAD SIZES

I-beam pier pad size: 17x25  
 Perimeter pier pad size: 17x25  
 Other pier pad sizes (required by the mfg.): 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

POPULAR PAD SIZES	
Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 1/2 x 25 1/2	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size  
8 17x25  
4 17x25  
4 17x25

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer: [Signature]  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer: [Signature]

## OTHER TIES

Number  
 Sidewall 22  
 Longitudinal Marriage wall 2  
 Shearwall 2

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

## TORQUE PROBE TEST

The results of the torque probe test is 2855 inch pounds or check here if you are declaring 5" anchors without testing 4. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

### Fastening multi wide units

Floor: Type Fastener: L Length: 6 Spacing: 24  
Walls: Type Fastener: W Length: 6 Spacing: 16  
Roof: Type Fastener: L Length: 6 Spacing: 24  
For used homes 4 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: ☒ Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

### Miscellaneous

Skirting to be installed. Yes ☒ No ☒  
Dryer vent installed outside of skirting. Yes ☒ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

60'-0"

SPACING FOR FIRST PIER IS EQUAL TO ONE-HALF THE ALLOWED PIER SPACING ON I-BEAM OR 24" MAXIMUM, WHICHEVER IS LESS.

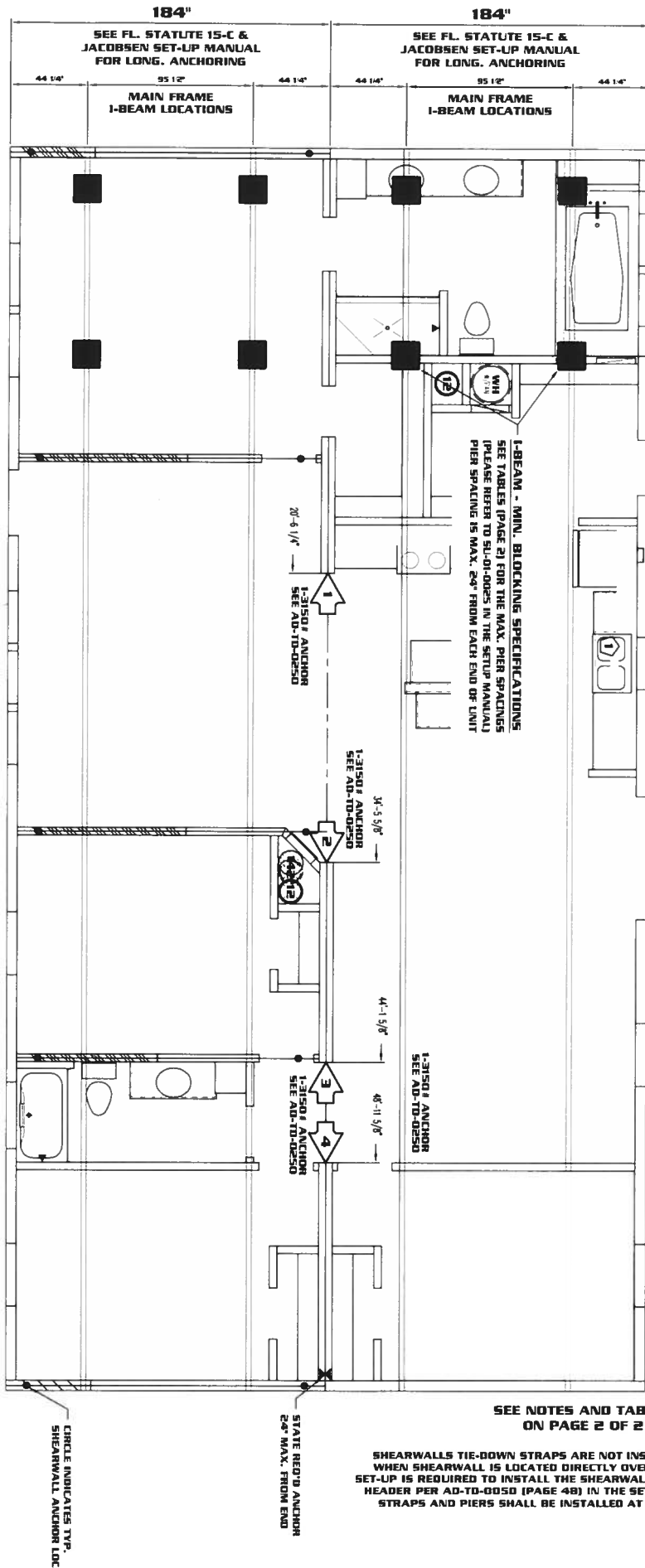
SEE TABLES FOR SPACING

SIDEWALL ANCHORS  
(TYPICAL BOTH SIDEWALLS)  
64" O.C. MAX. SPACING  
\*\*SPACING CHANGES WITH HOST BEAM, EXPOSURE D, AND "HIGH SIDE" OFFSETS. SEE SETUP MANUAL FOR SPECIFICS\*\*

SEE NOTES AND TABLES ON PAGE 2 OF 2

SEE NOTES AND TABLES ON PAGE 2 OF 2

SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER. SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM. STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER.



184"

SEE FL. STATUTE 15-C & JACOBSEN SET-UP MANUAL FOR LONG. ANCHORING

MAIN FRAME I-BEAM LOCATIONS

184"

SEE FL. STATUTE 15-C & JACOBSEN SET-UP MANUAL FOR LONG. ANCHORING

MAIN FRAME I-BEAM LOCATIONS

I-BEAM - MIN. BLOCKING SPECIFICATIONS  
SEE TABLES (PAGE 2) FOR THE MAX. PIER SPACINGS  
(PLEASE REFER TO SU-01-0025 IN THE SETUP MANUAL)  
PIER SPACING IS MAX. 24" FROM EACH END OF UNIT

20'-6 1/4" SEE AD-TD-0250

3'-5 5/8" 1-3150I ANCHOR SEE AD-TD-0250

4'-1 5/8"

4'-11 5/8"

1-3150I ANCHOR SEE AD-TD-0250

1-3150I ANCHOR SEE AD-TD-0250

STATE REQ'D ANCHOR 24" MAX. FROM END

CIRCLE INDICATES TYP. SHEARWALL ANCHOR LOC.

SEE NOTES AND TABLES ON PAGE 2 OF 2  
SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR ADD'L PIER REQUIREMENTS

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

IMP-MODEL # 46019W-664

2x8 FLOOR JOISTS - 16" O.C.

IMP-35,664 JACOBSEN HOMES

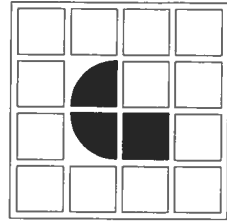
2x8 JOISTS

JACOBSEN HOMES  
PO BOX 368, 600 PACKARD CT.  
SAFETY HARBOR, FLORIDA 34635  
(727) 726-1138  
www.jachomes.com

HUD WIND ZONE - 2  
HUD WIND EXPOSURE CATEGORY - C  
35664 - PAGE 1 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)





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PO BOX 368, 600 PACKARD CT.  
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## WARNING:

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

## CAUTION:

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

## NOTES:

1. REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
2. REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE RELOCATED AND/OR SPANS INCREASED PER THE SETUP MANUAL.
3. REFER TO SU-01-0005 FOR ADDITIONAL PIER REQUIREMENTS.
4. REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
5. REFER TO AD-TD-100 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
6. REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE. SEE THE SETUP MANUAL FOR SPECIFICS.
7. ALL 184" WIDE FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
8. ALL 246" FLOOR SYSTEMS WIDER THAN 144" REQUIRE PERIMETER AND MATING LINE BLOCKING.
9. ANY SIDEWALL AREA WITH A HOST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED NO FURTHER THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SU-01-0005 AND SU-01-0008). WHEN THE ATTACHED STRUCTURE HAS FOURTH WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
10. MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SU-01-0023 THROUGH SU-01-0025.

REFER TO AD-TD-0250 THROUGH  
AD-TD-0254 FOR COLUMN ANCHOR SIZES.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (IN POUNDS)	1000 per sqft.	1500 per sqft.	2000 per sqft.	2500 per sqft.	3000 per sqft.	3500 per sqft.
1	14'-0"	4295	618	412	309	247	247	247
2	14'-0"	4295	618	412	309	247	247	247
3	4'-10"	3375	486	324	243	194	194	194
4	4'-10"	3375	486	324	243	194	194	194
5	0"	0	0	0	0	0	0	0
6	0"	0	0	0	0	0	0	0
7	0"	0	0	0	0	0	0	0
8	0"	0	0	0	0	0	0	0
9	0"	0	0	0	0	0	0	0
10	0"	0	0	0	0	0	0	0

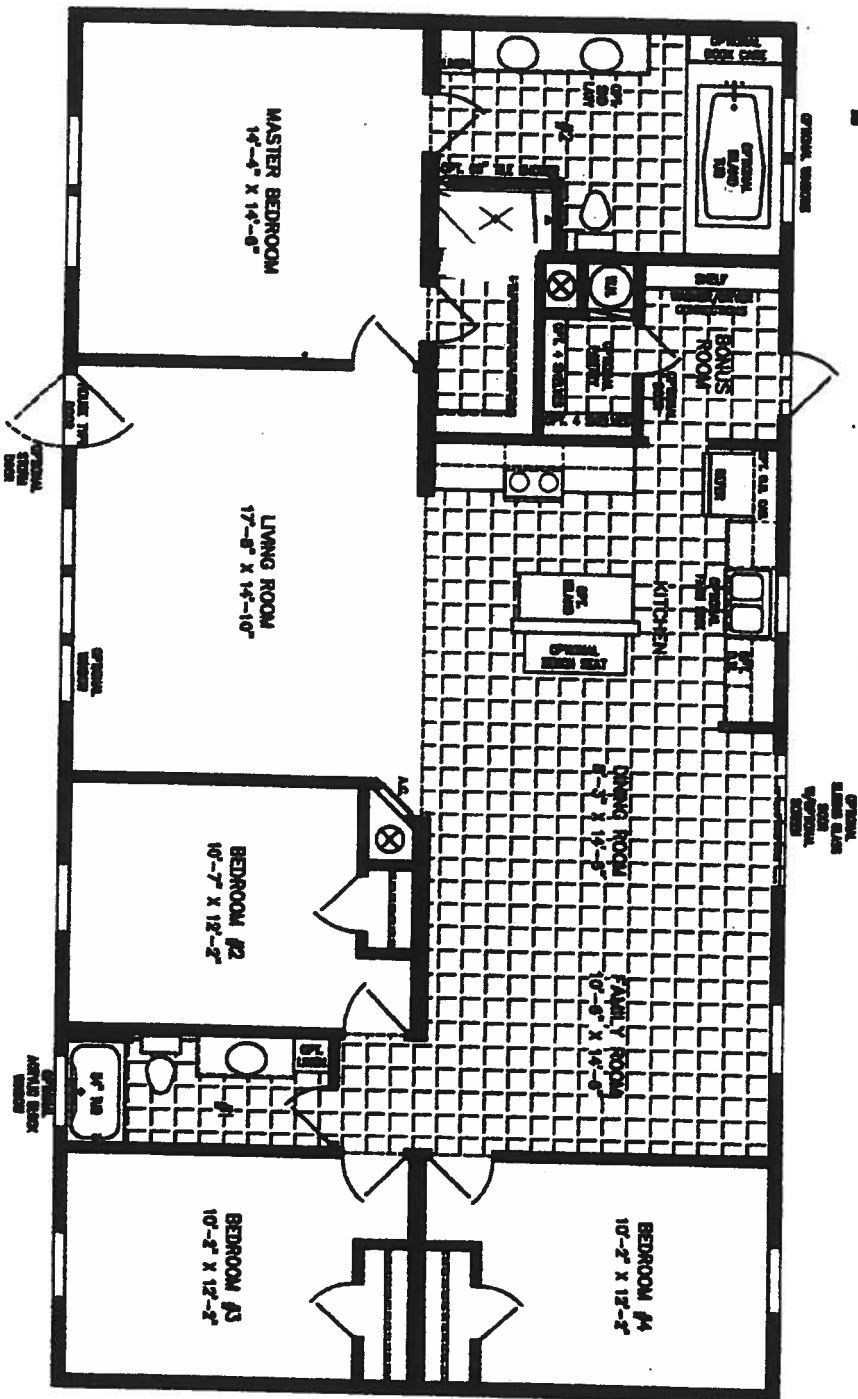
N10 = SEE NOTE 10.  
REFER TO SU-01-0005 FOR  
ADDITIONAL PIER REQUIREMENTS.

MINIMUM PIER PAD SIZE (sq.in.)	I-BEAM PIER SPACING						MATING LINE PIER SPACING						PERIMETER PIER SPACING					
	1000 per sqft.	1500 per sqft.	2000 per sqft.	2500 per sqft.	3000 per sqft.	3500 per sqft.	1000 per sqft.	1500 per sqft.	2000 per sqft.	2500 per sqft.	3000 per sqft.	3500 per sqft.	1000 per sqft.	1500 per sqft.	2000 per sqft.	2500 per sqft.	3000 per sqft.	3500 per sqft.
A	256 sq. in.	30	48 1/2	66 1/2	85	103*	96	96	96	96	96	96	96	96	96	96	96	96
B	342.25 sq. in.	42	66 1/2	90 1/2	115*	N10	96	96	96	96	96	96	96	96	96	96	96	96
C	396 sq. in.	49	77 1/2	105 1/2*	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96
D	400 sq. in.	49 1/2	78 1/2	107 1/2*	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96
E	432.875 sq. in.	54	85	115*	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96
F	576 sq. in.	74	115*	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96
G	676 sq. in.	87 1/2	N10	N10	N10	N10	96	96	96	96	96	96	96	96	96	96	96	96

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP  
CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED  
SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

# The Imperial

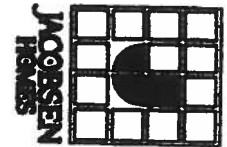


NOTE:  
CHECK WITH YOUR SALESPERSON  
TO IDENTIFY OPTIONAL ITEMS  
THAT ARE ON THIS PRINT.

**32' X 60'**  
1,840 SQUARE FEET

**Model IMP-46018W-35664**

**8018** (ALL SIZES ARE APPROX.)



800 Pockard Court • Safety Harbor, Florida 34685 • Telephone (727) 726-1136  
[www.jachomes.com/Floor-Plans](http://www.jachomes.com/Floor-Plans)

## Legend

### Parcels

### 2018Aerials

### Addresses

### 2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

### LidarElevations

X



X

### Roads

Roads

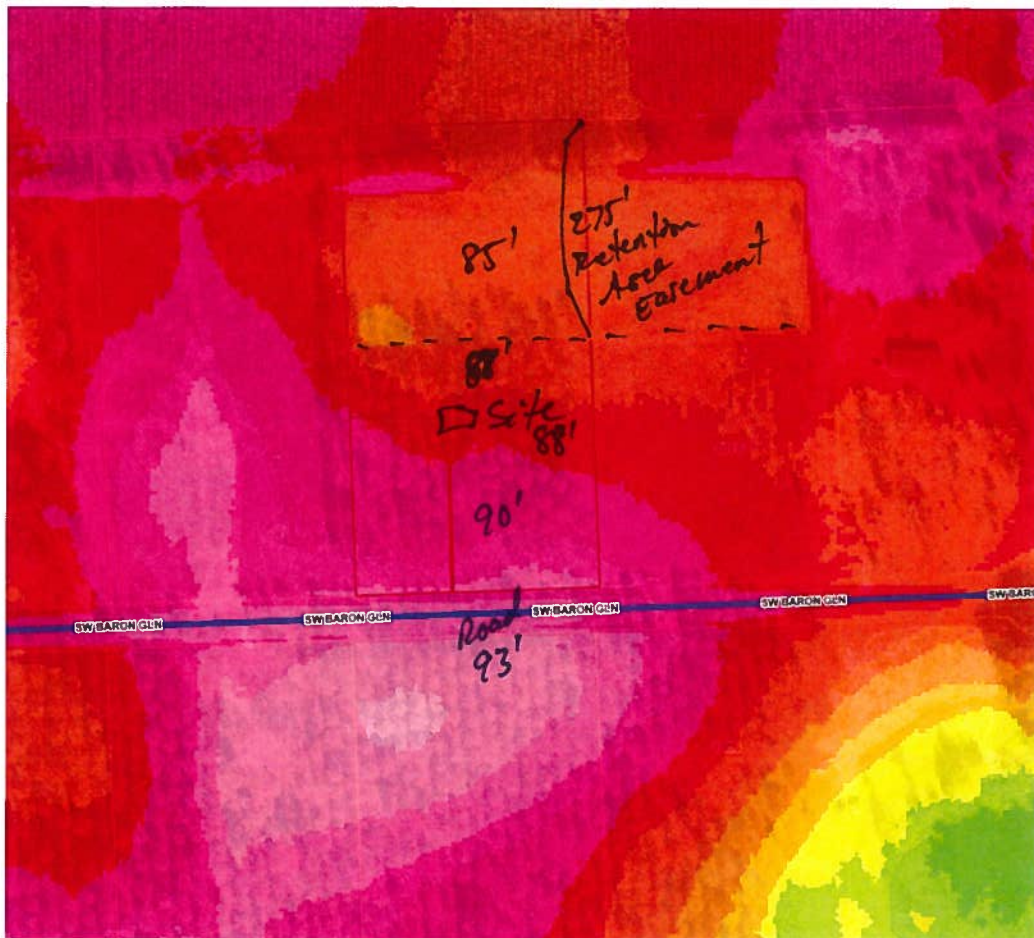
others

Dirt

Interstate

# Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Jul 11 2019 12:22:29 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 34-5S-16-03752-414

Owner: BULLARD-DENUNE INVESTMENT CO

Subdivision: SOUTHERN MEADOWS PHASE 2

Lot:

Acres: 4.76429033

Deed Acres: 4.77 Ac

District: District 5 Tim Murphy

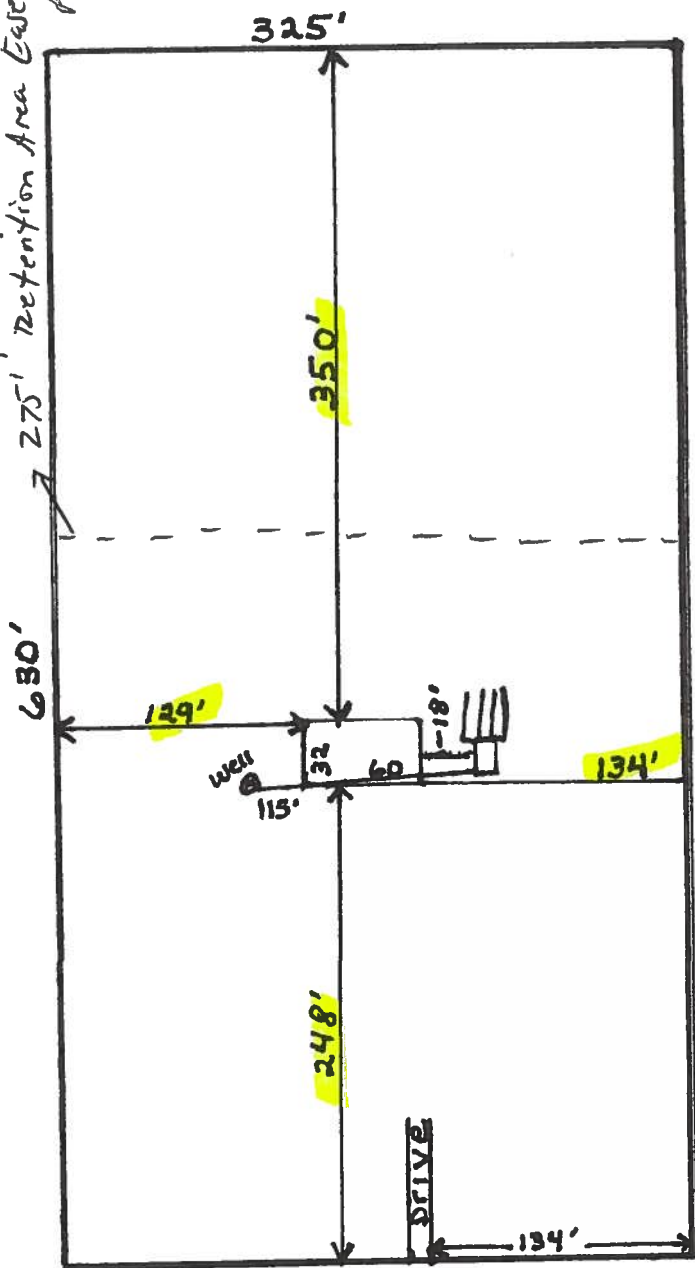
Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

275' Retention Area Easement  
per plat



SW BARON GLN

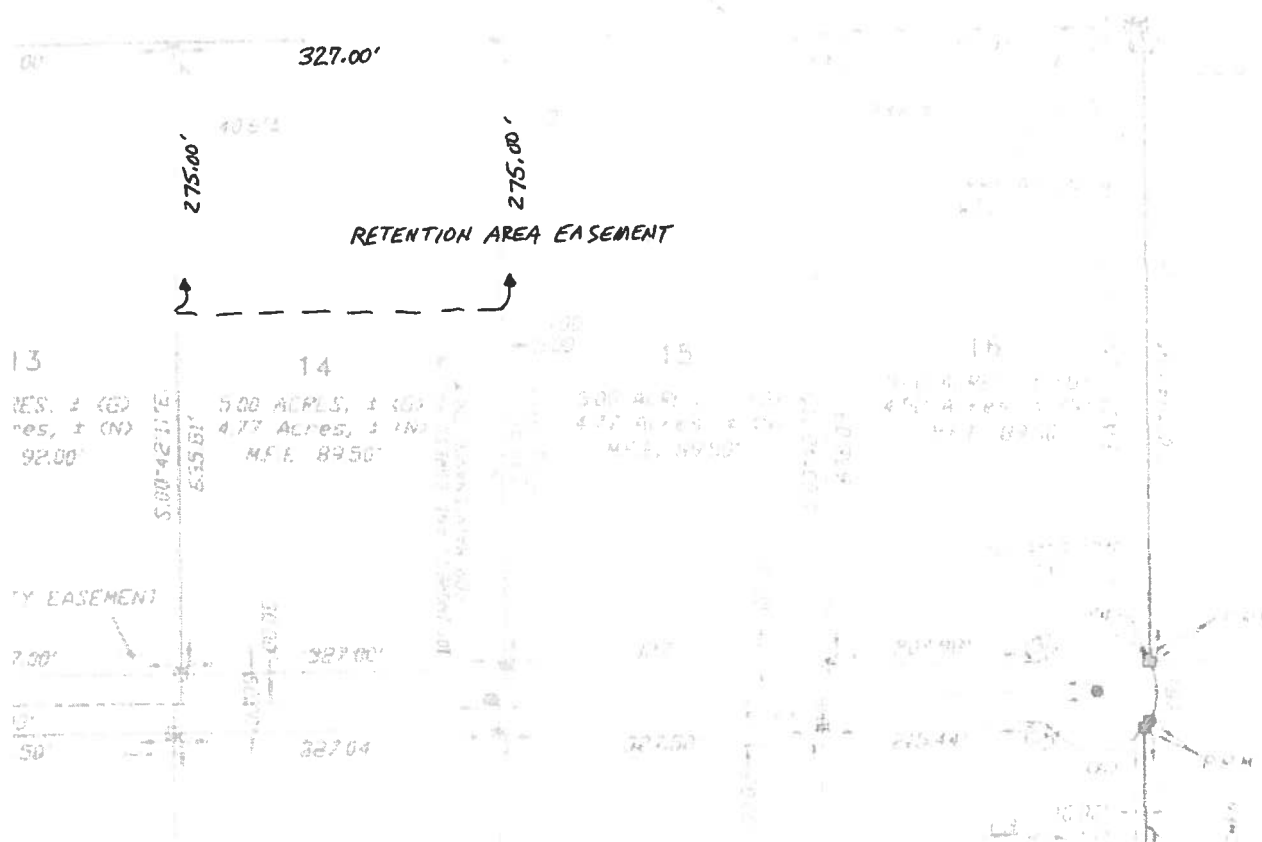
1" = 100'



per site plan - with  
not being placed  
in Retention Area  
Easement.



OFFICIAL RECORDS  
BOOK 9 PAGE 109



Parcel: &lt;&lt; 34-5S-16-03752-414 &gt;&gt;

## Owner &amp; Property Info

Result: 1 of 1

Owner	BULLARD-DENUNE INVESTMENT CO. P O BOX 1733 LAKE CITY, FL 32056		
Site	SW Baron Gln		
Desc*	LOT 14 SOUTHERN MEADOWS S/D PHASE 2.		
Area	4.77 AC	S/T/R	34-5S-16E
Use Code**	VACANT (000000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning &amp; Zoning office for specific zoning information.

## Property &amp; Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (1)	\$20,250	Mkt Land (1)	\$20,250
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$20,250	Just	\$20,250
Class	\$0	Class	\$0
Appraised	\$20,250	Appraised	\$20,250
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$20,250	Assessed	\$20,250
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$20,250 city:\$20,250 other:\$20,250 school:\$20,250	Total Taxable	county:\$20,250 city:\$20,250 other:\$20,250 school:\$20,250

## ▼ Sales History

Sale Date	Sale Price	Bk/Pg	Deed	V/I	Qual (Codes)	RCode
NONE						

## ▼ Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

## ▼ Extra Features &amp; Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## ▼ Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
000000	VAC RES (MKT)	1.000 LT - (4.770 AC)	1.00/1.00 1.00/0.75	\$20,250	\$20,250

Search Result: 1 of 1

STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I (We), Bullard Denune Investment Co.  
as the owner of the below described property:

Property Tax Parcel ID Number 34-58-16-03752-414

Subdivision (Name, Lot, Block, Phase) Lot 14 Southern Meadows

Give my permission for Brittany A. Collins to place a

Circle one – Mobile Home Travel Trailer / Utility Pole Only Single Family Home Barn  
Shed / Garage Culvert / Power Pole / Well / Septic Other: \_\_\_\_\_

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

[Signature]  
Owner Signature

7-2-19  
Date

\_\_\_\_\_  
Owner Signature

\_\_\_\_\_  
Date

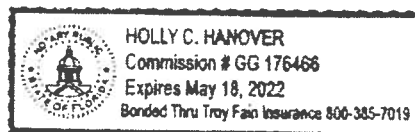
Sworn to and subscribed before me this 2 day of July, 20 19. This  
(These) person(s) are personally known to me or produced ID \_\_\_\_\_

(Type)

[Signature]  
Notary Public Signature

Holly C. Hanover  
Notary Printed Name

Notary Stamp



## AGREEMENT FOR DEED

This AGREEMENT FOR DEED, made this 26th day of April, A.D. 2019 between BULLARD-DENUNE INVESTMENT CO., A Florida Corporation, whose mailing address is P.O. Box 1733, Lake City, FL 32056, hereinafter referred to as "Seller", and Brittany A. Collins, a single person, whose mailing address is 1021 Breeze Drive, Largo, FL 33770, hereinafter referred to as "Purchaser".

References herein to the Purchaser and any pronouns relative thereto shall include the masculine, feminine, and neuter gender and the singular and plural number, wherever the context requires.

**WITNESSETH**, that if the Purchaser, (who hereby agrees to Purchase from the Seller) shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby agrees to sell to the purchaser, covenants and agrees to convey and assure to said Purchaser, their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot 14 of Southern Meadows, Phase 2 Subdivision (hereinafter referred to as "property") according to the plat thereof recorded in Plat Book 9, Page 108 - 109 of the Public Records of Columbia County. This AGREEMENT FOR DEED (also commonly known as Contract for Deed) hereinafter referred to as "AGREEMENT" (synonymous with contract) given subject to reservations and utility easements of record and Deed Restrictions recorded in ORB 1266, Page 1869, Columbia County, Florida. Every Purchaser at Southern Meadows Phases 1, 2, 3 will automatically become a member of The Southern Meadows Subdivision Homeowners' Association, Inc.. There will be annual dues assessed by the Association. The initial Annual dues were set at \$150/year with no increase over 10% per year without approval of 3/4 of the lot purchasers as per the Restrictions.

Tax Parcel #34-5S-16-03752-414

The agreed upon price and terms are as follows:

1. Purchase Price	\$ 44,995.00
2. Cash Down Payment (The annual percentage rate does not take into account your cash down payment)	\$ 1,995.00
3. Amount Financed (The amount of credit provided to you on your behalf)	\$ 43,000.00
4. FINANCE CHARGE (The dollar amount the credit will cost you if only stated monthly payments are made)	\$ 63,513.21
5. Total of Payments (The amount you will have paid when you have made all scheduled stated monthly payments)	\$ 106,513.21
6. Total Sales Price (The total price of your purchase on credit, including your cash down payment of \$1,995.00, your finance charge of \$63,513.21 and other amounts financed \$ 0.00.)	\$ 108,508.21
7. ANNUAL PERCENTAGE RATE (The cost of your credit as a yearly rate.)	8.90%

Purchaser expects to pay the Seller the Total of Payments (Line 5 above) in 296 equal monthly payments of \$359.00 with interest, commencing on June 15th, 2019 and continuing on the same day of each successive month thereafter until all principal and accrued interest has been paid in full, with a final payment of \$249.21. The Finance Charge begins to accrue from May 15th, 2019. Purchaser shall have the right to prepay all or any part of the balance remaining due at any time without penalty.

Amount Received on April 26, 2019:  
\$ 2,000.00 ☒ Cash  
\$ \_\_\_\_\_ ☐ Check # \_\_\_\_\_  
\$ \_\_\_\_\_ ☐ Money Order/Cashier's Check

Additional information about nonpayment, default, the right to accelerate the maturity of the obligation, is contained elsewhere in this agreement.

Purchaser is required to make monthly payments for prorated property taxes along with the monthly principal and interest payments. The beginning monthly prorated property tax payment is \$30, which is based on the current year's taxes. Purchaser understands this amount may not cover his entire share of the yearly tax bill and any shortfall will be due by the typical March 31 deadline. Monthly payments for prorated property taxes will be adjusted annually. Purchaser understands and agrees that monthly payments for prorated property taxes are mandatory. In the event the payment for monthly prorated property taxes becomes 30 days late, this entire Agreement for Deed shall be considered in default. Payments for monthly prorated property taxes are nonrefundable in the event this Agreement is terminated for any reason.





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Ronnie Norris, give this authority for the job address show below  
Installer License Holder Name

only, SW Baron Glen Ft White FL 32038, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Sonya Crews	Sonya Crews	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
Linda Craft	Linda Craft	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Ronnie Norris  
License Holders Signature (Notarized)

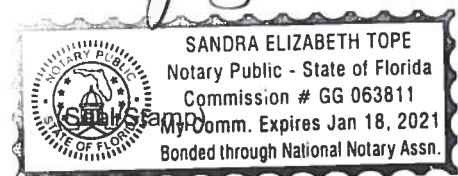
TH10251451 7-5-19  
License Number Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Ronnie Norris,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 5 day of July, 2019.

Sandra Elizabeth Tope  
NOTARY'S SIGNATURE



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1907-36 CONTRACTOR Ronnie Norris PHONE 623-7716

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name _____	Signature _____
	License #: _____	Phone #: _____
	Qualifier Form Attached <input type="checkbox"/>	
<b>MECHANICAL/ A/C <u>950</u></b>	Print Name <u>Michael A. Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CA1817716</u>	Phone #: <u>(352) 274-9326</u>
	Qualifier Form Attached <input type="checkbox"/>	

***Qualifier Forms cannot be submitted for any Specialty License.***

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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ELECTRICAL 1074	Print Name <u>Glen Whittington</u> License #: <u>EC 13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>Glen Whittington</u> Phone #: <u>386-972-1700</u>
MECHANICAL/ A/C _____	Print Name _____ License #: _____ Qualifier Form Attached <input type="checkbox"/>	Signature _____ Phone #: _____

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

# A&B Well Drilling, Inc.

5673 NW Lake Jeffery Road  
Lake City, FL 32055  
Telephone: (386) 758-3409  
Cell: (386) 623-3151  
Fax: (386) 758-3410  
Owner: Bruce Park

July 12, 2019

To: Columbia County Building Department

Description of Well to be installed for Customer \_\_\_Ronald Armstrong\_\_\_

Located @ Address: \_\_\_\_\_Baron Gl\_\_\_\_\_

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

\_\_\_Bruce Park\_\_\_\_\_

Sincerely,  
Bruce N. Park  
President

SSO 191913515



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0522  
DATE PAID: 7/10/19  
FEE PAID: 435.00  
RECEIPT #: 142288

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary

APPLICANT: Brittany Collins / Ronald Armstrong

AGENT: Sonya Crews / Linda Craft TELEPHONE: 863-517-5701

MAILING ADDRESS: \_\_\_\_\_

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 14 BLOCK: \_\_\_\_\_ SUBDIVISION: Phase 2 Southern Meadows PLATTED: \_\_\_\_\_

PROPERTY ID #: 34-55-16-03750-414 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 4.77 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: SW Baron Glen Ft White, FL 32038

DIRECTIONS TO PROPERTY: R on Bay L on main R on 47S turn onto SW Baron Glen property on L

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>Mobile Home</u>	<u>4</u>	<u>1840</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Sonya Crews DATE: 7-9-19



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0522

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached																																							
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Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Sanip Casas

Plan Approved [Signature]

Not Approved

By

Date 7/15/19

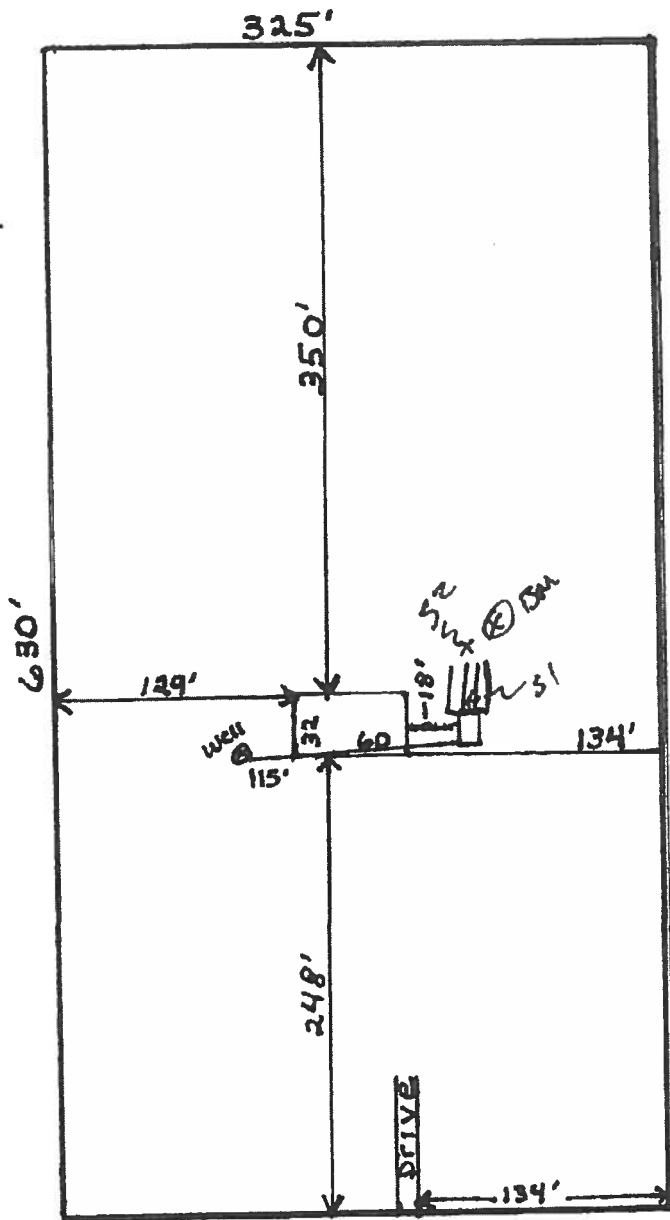
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-0522

1" = 100'

N



SW BARON GLN