



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 20-0256
DATE PAID: 3/27/00
FEE PAID: 600.00
RECEIPT #: 14710542

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☒ Abandonment ☐ Temporary ☐

APPLICANT: Jessie Newton

AGENT: Oda Price

TELEPHONE: 386-963-4298

MAILING ADDRESS: 3360 150th PL Lake City FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: N/A PLATTED: _____

PROPERTY ID #: 27-25-1401754-001 ZONING: Ag3 I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 2.44 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 521 Scarborough Lane Lake City FL

DIRECTIONS TO PROPERTY: 4th Right on Scarborough Lane, On left before curve (black mailbox)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No. Type of Establishment No. of Bedrooms Building Area Sqft Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1	Install DWMH	2	1525	
2				
3				
4				

☒ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Oda Price DATE: 3-27-00

STATE OF FLORIDA
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Permit Application Number 20-0256

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: S/W _____ ft D/S _____ ft Wells _____ ft B/F _____ ft P/L _____ ft PWL _____ ft MAFL _____ ft
Unobstructed Area _____ ft

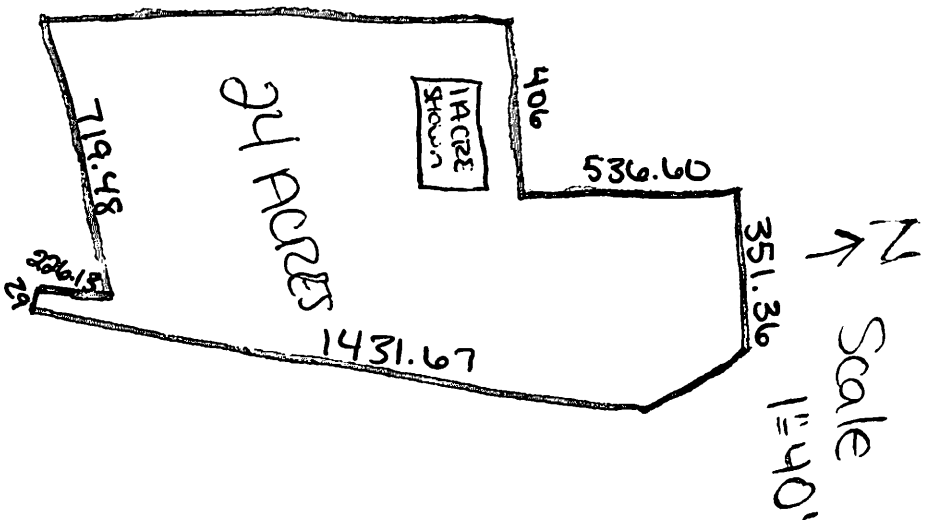
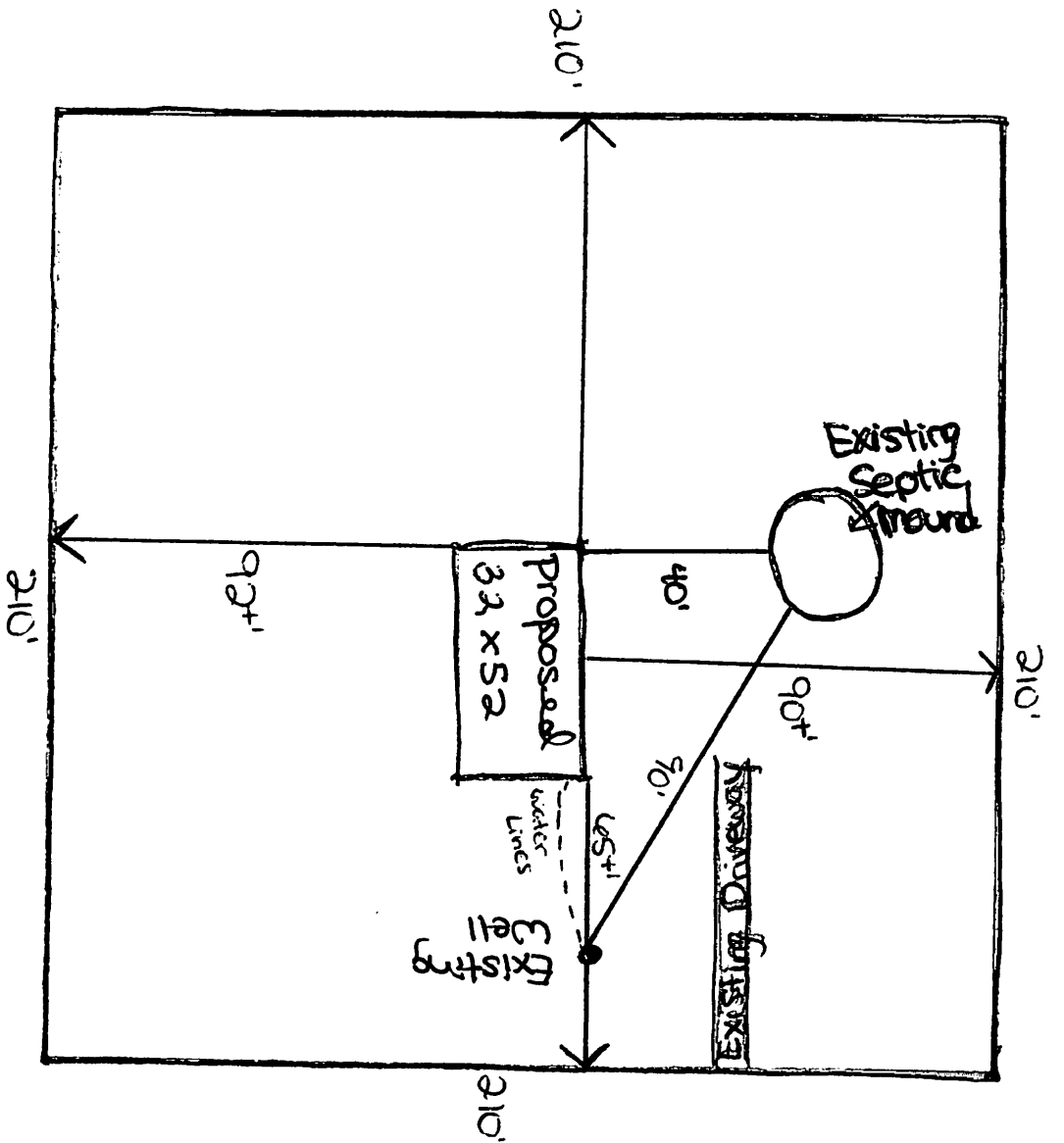
Site Plan submitted by: [Signature]
Plan Approved ☒ Not Approved _____
By: [Signature] Date 3-23-20
[Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

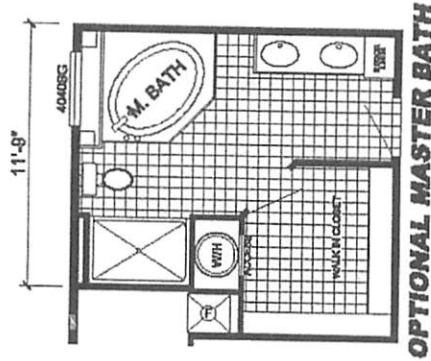
20-0252

Site Plan
Cela Paris
3/23/2020

Jessie Newton
521 Scarborough Lane
Lake City ME 03905
21-25-16-01754-001 parcel #



Install 28x52
Double wide
mobile home
No Well on Septic
w/ 75'



* All room dimensions include closets and square footage figures are approximate.
7/15/2019 4:30:40 PM
Trensum windows are available on optional 8'-0" above house only.

20-0257

OAKS
Signature Series

Mission:

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



Ron DeSantis
Governor

Scott A. Rivkees, MD
State Surgeon General

Vision : To be the Healthiest State in the Nation

March 30, 2020

(PRICE RITE ENTERPRISE INC)
RAVEN
Lake City, FL 32024

RE: Contingency Letter
Application Document No: AP1476082
Centrax Permit Number: 12-SC-2051565
OSTDS Number:
521 SCARBOROUGH Ln
Lake City, FL 32055

Lot: Block: Subdivision:

Dear Applicant:

This will acknowledge receipt of an application dated 03/27/2020 for a permit to use an existing onsite sewage treatment and disposal system located on the above referenced property.

From a review of your completed application, it has been determined that your existing system appears to meet the minimum standards of F.A.C. 64E-6 for the proposed use. It is approved for use with the plans submitted to this office. If this system should fail, causing an unsanitary condition to exist, steps must be taken to bring the system into compliance immediately. Department approval of the system does not guarantee satisfactory performance for any specific period of time. Any change in material facts which served as a basis for issuance of this approval requires the applicant to modify the permit application. Such modification may result in this approval being made null and void. Issuance of this approval does not exempt the applicant from compliance with other Federal, State, or Local Permitting required for development of this property.

If you have any questions on this matter, please call our office at (386) 785-1058.

Sincerely,

Dustin Jones, Environmental Specialist II

Enclosures
cc:

JF

(PRICE RITE ENTERPRISE INC)

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March 30, 2020