PERMIT NO. 24-0585
DATE PAID: 7/22/24
FEE PAID: 400.00
RECEIPT #: 2115059

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
[ ] New System   [X] Existing System   [ ] Holding Tank   [ ] Innovative
[ ] Repair   [ ] Abandonment   [ ] Temporary   [ ] _____

APPLICANT: Donald Davis   EMAIL: d.d.towingLC@gmail.c

AGENT: Susan L. Fraze   TELEPHONE: (386)292-6722

MAILING ADDRESS: 346 NW Ivy Gln, Lake City, FL 32055

===

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED
BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE
APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR
PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

===

PROPERTY INFORMATION   OSTDS REMEDIATION PLAN? [Y / N]

LOT: 12   BLOCK: _____   SUBDIVISION: Lake Jeffery Phase 1   PLATTED: _____

PROPERTY ID #: 23-3S-16-02272-013   ZONING: _____   I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 1.265 ACRES   WATER SUPPLY: [ ] PRIVATE   PUBLIC [ ]<=2000GPD [ ]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N]   DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 250 NW Auburn Place, Lake City, FL 32055

DIRECTIONS TO PROPERTY: US41 N (Main Blvd) - to NW Bascom Norris Dr.
Rt. onto NW Lake Jeffery Rd. lft onto NW Old Mill Dr, Rt.
onto NW Auburn Place,

BUILDING INFORMATION   [X] RESIDENTIAL   [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	inground swimming pool			01-0451
2				
3				
4				

[ ] Floor/Equipment Drains   [ ] Other (Specify) _____

SIGNATURE: Susan L. Fraze   DATE: 6/21/2024

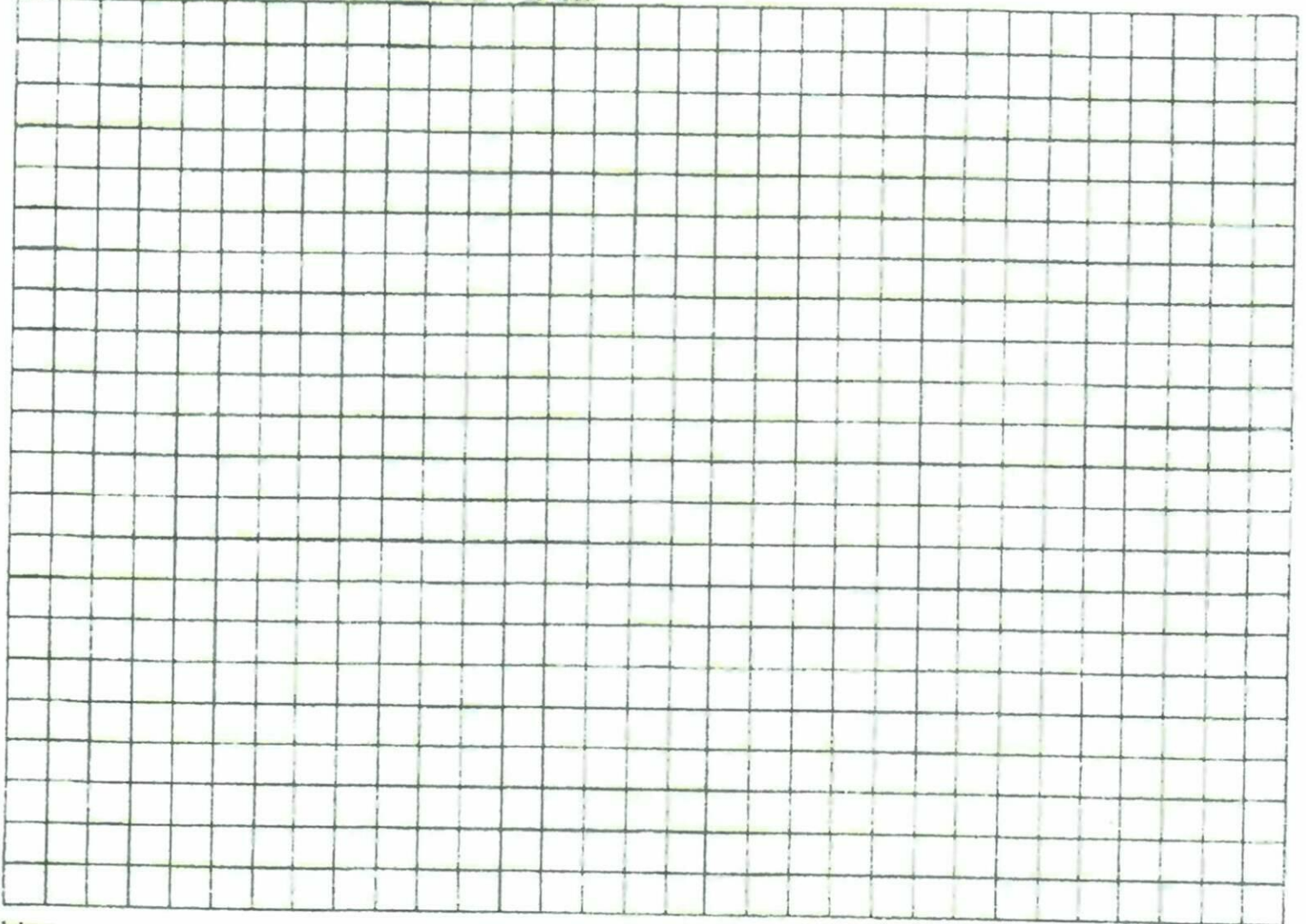DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

Page 1 of 4

Permit Application Number __24-0585__

- PART II - SITEPLAN -

Scale: Each block represents 10 feet and 1 inch = 40 feet.

Notes: _____

_____

attached

Site Plan submitted by: _____ Susan L. Fraze _____

7/18/24

Plan Approved ___✓___   Not Approved _____   Date __7/25/24__

By _____   ESZ   Columbia   County Health Department

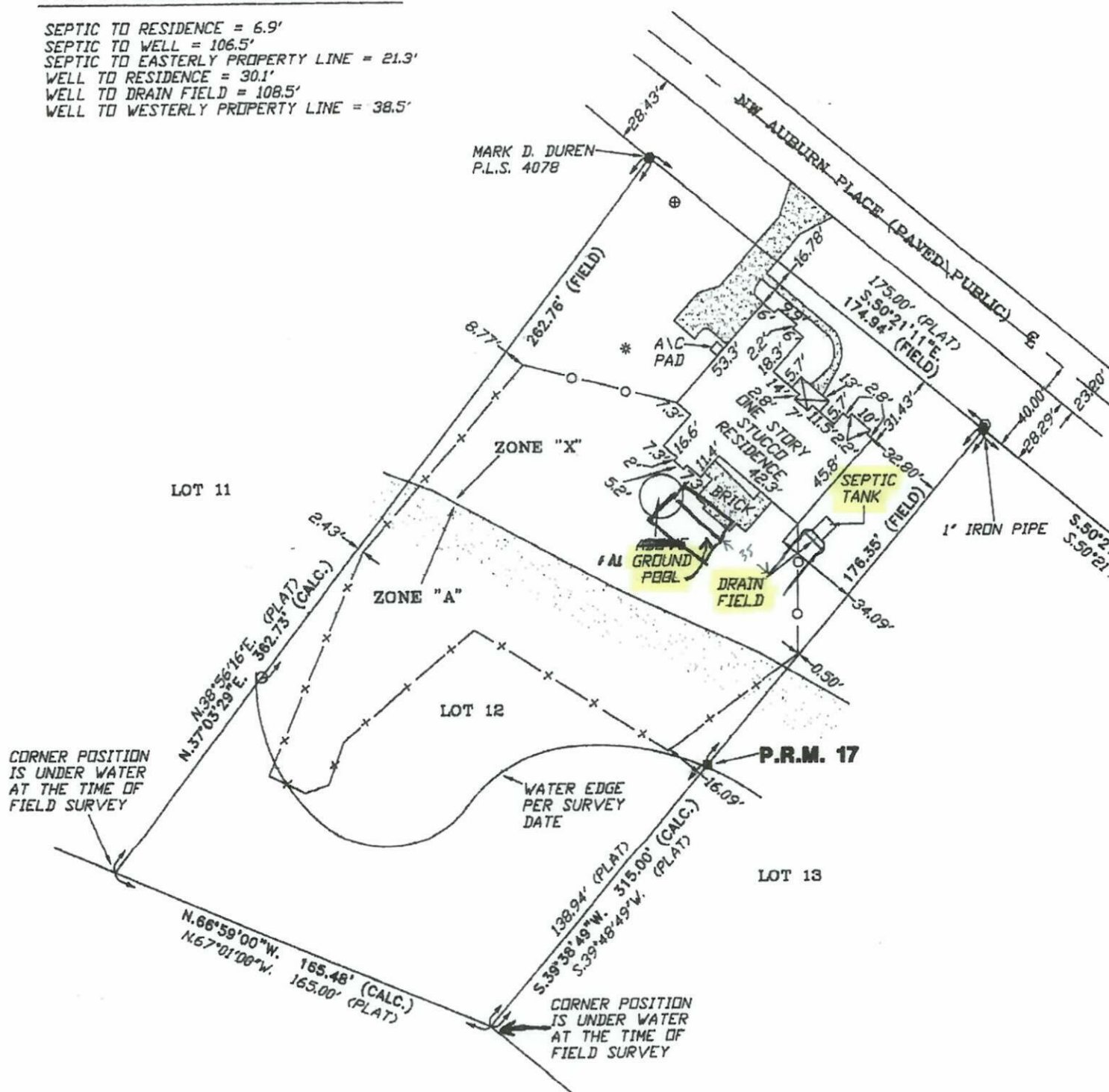## ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

24-0585

FHA STANDARD REQUIREMENTS:

SEPTIC TO RESIDENCE = 6.9'
SEPTIC TO WELL = 106.5'
SEPTIC TO EASTERLY PROPERTY LINE = 21.3'
WELL TO RESIDENCE = 30.1'
WELL TO DRAIN FIELD = 108.5'
WELL TO WESTERLY PROPERTY LINE = 38.5'

MARK D. DUREN
P.L.S. 4078

NW AUBURN PLACE (PAVED\PUBLIC)

175.00' (PLAT)
S.50°21'11"E.
174.94' (FIELD)

A\C PAD

ONE STORY STUCCO RESIDENCE

BRICK

SEPTIC TANK

ABOVE GROUND POOL

DRAIN FIELD

1" IRON PIPE

ZONE "X"

ZONE "A"

LOT 11

LOT 12

LOT 13

WATER EDGE PER SURVEY DATE

P.R.M. 17

CORNER POSITION IS UNDER WATER AT THE TIME OF FIELD SURVEY

CORNER POSITION IS UNDER WATER AT THE TIME OF FIELD SURVEY

N.38°56'16"E. (PLAT)
N.37°03'29"E. 362.73' (CALC.)

N.66°59'00"W. 165.48' (CALC.)
N.67°01'00"W. 165.00' (PLAT)

138.94' (PLAT)
S.39°38'49"W. 315.00' (CALC.)
S.39°48'49"W. (PLAT)

262.76' (FIELD)

176.35' (FIELD)

CERTIFIED TO:

DONALD DAVIS
AMERICAN TITLE SERVICES OF LAKE CITY, INC.
FIDELITY NATIONAL TITLE INSURANCE COMPANY
AMERICAN NEIGHBORHOOD MORTGAGE

Parcel# 23-35-16 02272-013

FIELD BOOK: SEE   PAGE(S): FILE

SURVEYOR'S CERTIF

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER
TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA B
IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSU

05/21/18   05/21/18
FIELD SURVEY DATE   DRAWING DATE

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORI
AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FO