

APP# → #36724

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

APPROVED

For Office Use Only (Revised 7-1-15) Zoning Official BMS Building Official ZNA 6/12/2020

AP# 1710-61 Date Received 10/19/17 By UH Permit # 39943

Flood Zone X Development Permit _____ Zoning ESA-2 Land Use Plan Map Category ESA

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor Below River In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ EH # 20-0235 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App date use

☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☒ In County ☒ Sub VF Form 7-218 printout

Property ID # 36-58-15-00488-127 Subdivision Springhills S/D Lot# 1

- New Mobile Home _____ Used Mobile Home ☒ MH Size 312 Year 1998
- Applicant Heather Chapman Phone # 407-908-1995
- Address 6950 Stable Court, St. Cloud, FL 34771
- Name of Property Owner Heather Chapman Phone# 407-908-1995
- 911 Address 1747 SW Spruce Fort White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home - Same - Phone # _____

Address _____

- Relationship to Property Owner new owner (April Ash made original Application when new picked up the permit new property owner paid for this permit)
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1 Acre
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property Take 247 to 240 - Turn Right on 240 - turn right on Ichetucknee Ave., turn right on Curtain Rd., turn left on Spruce. Property is located at the corner of Spruce + Tampa 6th.

- Name of Licensed Dealer/Installer Brent Strickland Phone # 386-365-7043
- Installers Address 1294 NW Hamp Farmer Rd, Lake City, FL 32055
- License Number EH 1104218 Installation Decal # 65725

UH - Left Message 10-27-17

New Installer paperwork rec'd 2-28-18

New Installer paperwork rec'd 6/12/2020

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Brent Strickland License # PH1104218

Address of home _____
being installed _____

Manufacturer _____

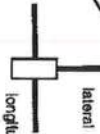
Length x width

40x28

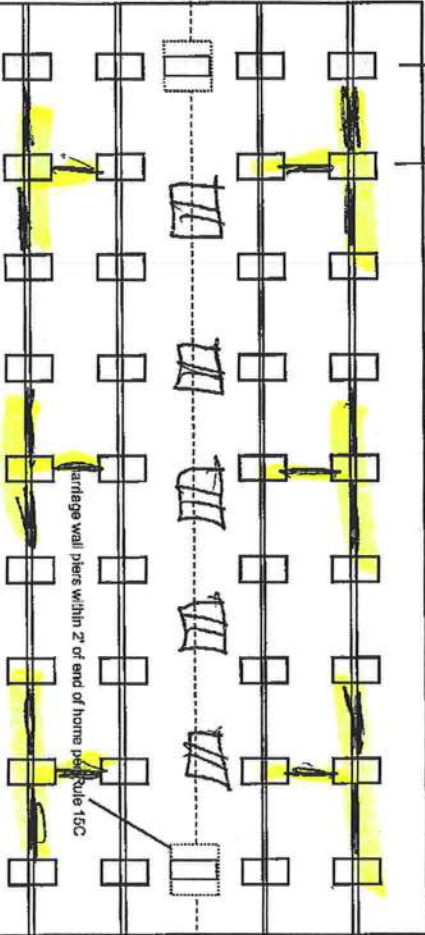
NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home
I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials B.S.

Typical pier spacing
2' 5'



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



APPROVED



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒

Wind Zone III ☐

Double wide ☒ Installation Decal # 65725

Triple/Quad ☐ Serial # 0058866413

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
Perimeter pier pad size 16x16
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer DIVERS-ION

OTHER TIES

Number

Sidewall
Longitudinal
Marriage wall
Shearwall

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

B.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Burt Stuckland
10-12-2020

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16" c/c
Walls: Type Fastener: anchors Length: 12" Spacing: 16" c/c
Roof: Type Fastener: lags Length: 16" Spacing: 16" c/c
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials B.S.

Type gasket FOAM

Installed: Between Floors Yes ☒ Between Walls Yes ☒ Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Siding on units is installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Burt Stuckland Date 10-12-2020

Jeff Hampton

updated: 6/5/2020

Aerial Viewer Pictometry Google Maps

Result: 1 of 1

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

[illegible]An aerial photograph of a wooded area with a red rectangular boundary. A road labeled 'SW SPRUCE Rd' runs vertically on the left. A timeline at the top shows years from 2019 to 2005. A small white rectangle is visible within the red boundary.

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/6/2020	\$100	1407/1388	QC	V	U	11
7/20/2017	\$100	1341/1318	WD	V	U	11
6/12/2017	\$8,500	1340/0958	WD	V	Q	01
9/22/1995	\$0	812/0105	QC	I	U	01

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

NEW Property Owners



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Brent Strickland _____, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
Heather Chapman	Heather Chapman	

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Brent Strickland
License Holders Signature (Notarized)

JH1104218
License Number

6-12-2020
Date

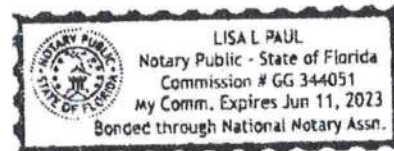
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Suwannee

The above license holder, whose name is Brent Strickland,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 12th day of June, 2020.

Lisa L. Paul
NOTARY'S SIGNATURE

(Seal/Stamp)



SITE PLAN CHECKLIST

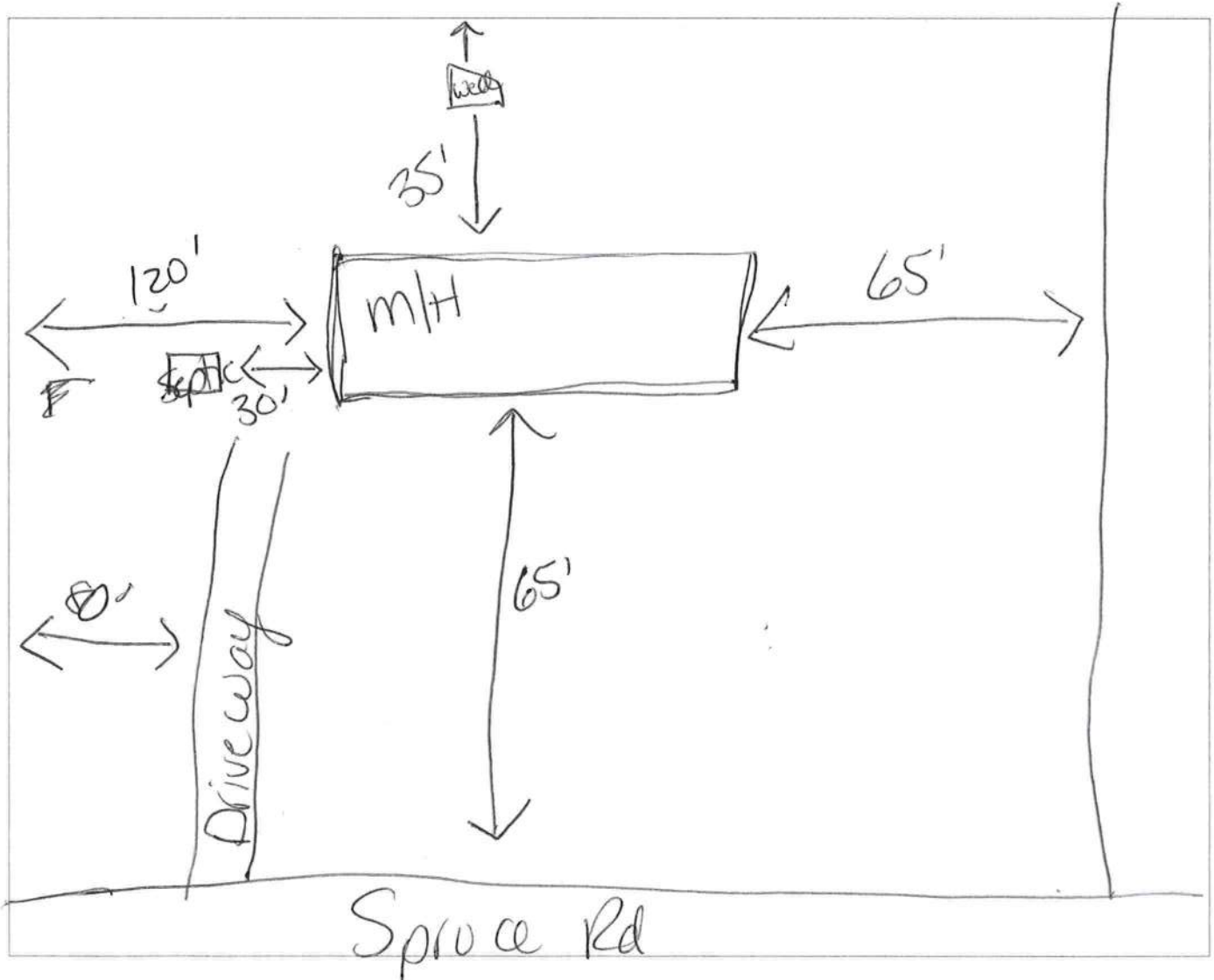
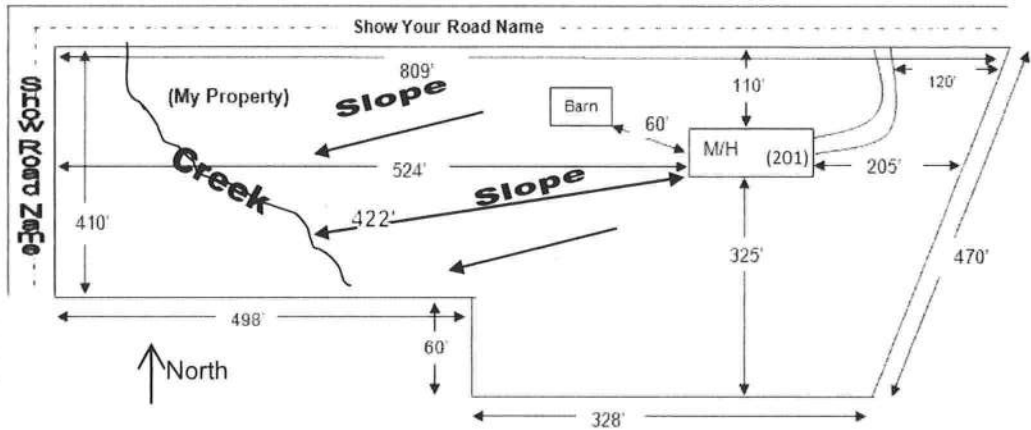
- ✓ 1) Property Dimensions
- ✓ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ✓ 3) Distance from structures to all property lines
- ✓ 4) Location and size of easements
- ✓ 5) Driveway path and distance at the entrance to the nearest property line
- ✓ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ✓ 7) Show slopes and or drainage paths
- ✓ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Brent Strickland, give this authority for the job address show below
Installer License Holder Name

only, Spruce Rd Fort White Fl 32038 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>April Ash</u>		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

NEVER picked up the permit

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Brent Strickland
License Holders Signature (Notarized)

1H1104218
License Number

2-28-18
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Brent Strickland,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 28 day of Feb, 20 18.

[Signature]
NOTARY'S SIGNATURE



Address: 343 NW Cole Terrace, #101
Lake City, FL 32055
File No. 17-05035TL

Parcel I.D. #: R00488-122

SPACE ABOVE THIS LINE FOR PROCESSING DATA

Previous Owner when originally applied for and who put m/h in property.

Inst: 201712012876 Date: 07/10/2017 Time: 3:38PM
Page 1 of 1 B: 1340 P: 958, P.DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy ClerkDoc Stamp-Deed: 59.50

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 12th day of June, A.D. 2017, by **SHIRLEY A. POPE**,
CONVEYING NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to **JOSEPH BRENT ASH** and
APRIL RENEE ASH, whose post office address is **16296 27TH ROAD, LAKE CITY, FL 32024**, hereinafter called
the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

Lot 1, Block G, SPRING HILLS, according to the Plat thereof, as recorded in Plat Book 4, Pages 33 and 33A, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

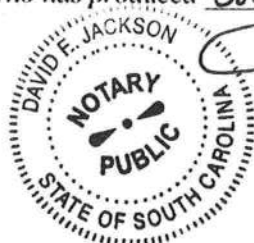
Courtney Jackson
Witness Signature
Courtney Jackson
Printed Name

David E. Jackson
Witness Signature
David E. Jackson
Printed Name

Shirley A. Pope L.S.
SHIRLEY A. POPE
Address:
1 LAKESIDE ROAD, APT 281, GREENVILLE, SC 29611

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

The foregoing instrument was acknowledged before me this 12th day of June, 2017, by **SHIRLEY A. POPE**, who is known to me or who has produced South Carolina Driver's License as identification.



David E. Jackson
Notary Public
My commission expires My Commission Expires
August 17, 2019

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1710-61 CONTRACTOR Glenn Williams Jr PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>APRIL ASH</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: _____
MECHANICAL/ A/C	Print Name <u>APRIL ASH</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: _____

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



Columbia County Property Appraiser - Interactive Record Search & GIS Mapping System -

New Search

Search Results

Parcel Details

GIS Map

HOME

News
ReleasesNEW
Record
Search
(beta)

NEW GIS Map

Sales Report

Record Search

GIS Map

Sales Report

TAX Estimator

General Info

Exemptions

Amendment 1

Amendment
10AG
Classification

Tax Rates

T P P

HB 909

VAB
Value
Adjustment
Board

F A Q

Budget

Homestead
FraudDownload
DataDownload
FormsImportant
Dates

Links

Columbia County Property
Appraiser

updated: 6/6/2017

2016 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2016 TRIM (pdf)

Interactive GIS Map

Print

<< Prev

Search Result: 29 of 41

Next >>

Parcel: 36-5S-15-00488-122

<< Next Lower Parcel

Next Higher Parcel >>

Owner & Property Info

See Deed

Owner's Name	BELL SHIRLEY A ROBINSON		
Mailing Address	1 LAKESIDE RD APT 281 GREENVILLE, SC 29611		
Site Address	1747 SW SPRUCE RD		
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	36515
Land Area	1.032 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 1 BLOCK G SPRING HILLS S/D ORB 518-300, 812-105			



Property & Assessment Values

2016 Certified Values		
Mkt Land Value	cnt: (0)	\$13,385.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$13,385.00
Just Value		\$13,385.00
Class Value		\$0.00
Assessed Value		\$13,385.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$13,385 Other: \$13,385 Schl: \$13,385	

2017 Working Values			(...Hide Values)
Mkt Land Value	cnt: (0)	\$13,385.00	
Ag Land Value	cnt: (2)	\$0.00	
Building Value	cnt: (0)	\$0.00	
XFOB Value	cnt: (0)	\$0.00	
Total Appraised Value		\$13,385.00	
Just Value		\$13,385.00	
Class Value		\$0.00	
Assessed Value		\$13,385.00	
Exempt Value		\$0.00	
Total Taxable Value	Cnty: \$13,385 Other: \$13,385 Schl: \$13,385		

NOTE: 2017 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/22/1995	812/105	QC	I	U	01	\$0.00
8/1/1983	518/300	WD	V	Q		\$2,400.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
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COLUMBIA COUNTY INSPECTION SHEET

APPLICATION # 38710

DATE: 6/29/2018 TAKEN BY LAURIE HODSON INSPECTION DATE: 7/2/2018

BUILDING PERMIT # _____ CULVERT/WAIVER PERMIT # _____ WAIVER N

PARCEL ID: 36-5S-15-00488-122 ZONING A-3

TYPE OF DEVELOPMENT Mobile Home

SETBACKS FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE X SEPTIC _____ NO. EXISTING D.U. _____

SUBDIVISION SPRING HILLS Lot 1 Block G Unit _____ Phase _____

OWNER BRENT & APRIL ASH PHONE 386-965-3598

ADDRESS 1747 SW SPRUCE Rd
FORT WHITE, FL 32038

CONTRACTOR _____ PHONE _____

LOCATION West US 90, left on to (FL 247), turn left on to Southwest County Road 240 (CR 240)
turn right on to Southwest Ichetucknee Avenue, turn right on to Southwest Curtain Lane
turn left on to Southwest Tangerine Drive, turn left on to Southwest Spruce Road
corner of SW Spruce and Tampa

COMMENTS

SPECIAL INSTRUCTIONS

PRIOR INSPECTIONS

REQUESTED INSPECTIONS

<u>Inspection</u>	<u>By</u>	<u>Date</u>	<u>Date</u>	<u>Inspection Request</u>
			07/02/2018	Mobile Home/In County Pre-Mobile Home before set-up

INSPECTORS

APPROVED _____ NOT APROVED _____ BY _____ POWER CO Clay Electric

Phone: 344-3669 Fax:



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-6236-N
DATE PAID: 3.25.20
FEE PAID: 310.00
RECEIPT #: AP1475514

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: April Renee Ash

AGENT: Robert W Ford Jr NFST, INC

TELEPHONE: 386 755-6372

MAILING ADDRESS: 741 SE State Road 100 Lake City, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: G SUBDIVISION: Spring Hill PLATTED: _____

PROPERTY ID #: 36-55-00488-122 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ N

PROPERTY SIZE: 1.032 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1747 Spruce Rd (SW) FW

DIRECTIONS TO PROPERTY: 475, TR CR 240, TL SW Ichetucknee Ave,
TR Curtian Ln, TL Spruce, to NE Corner of
Spruce & Tampa

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mhome</u>	<u>3</u>	<u>1536</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert W Ford Jr

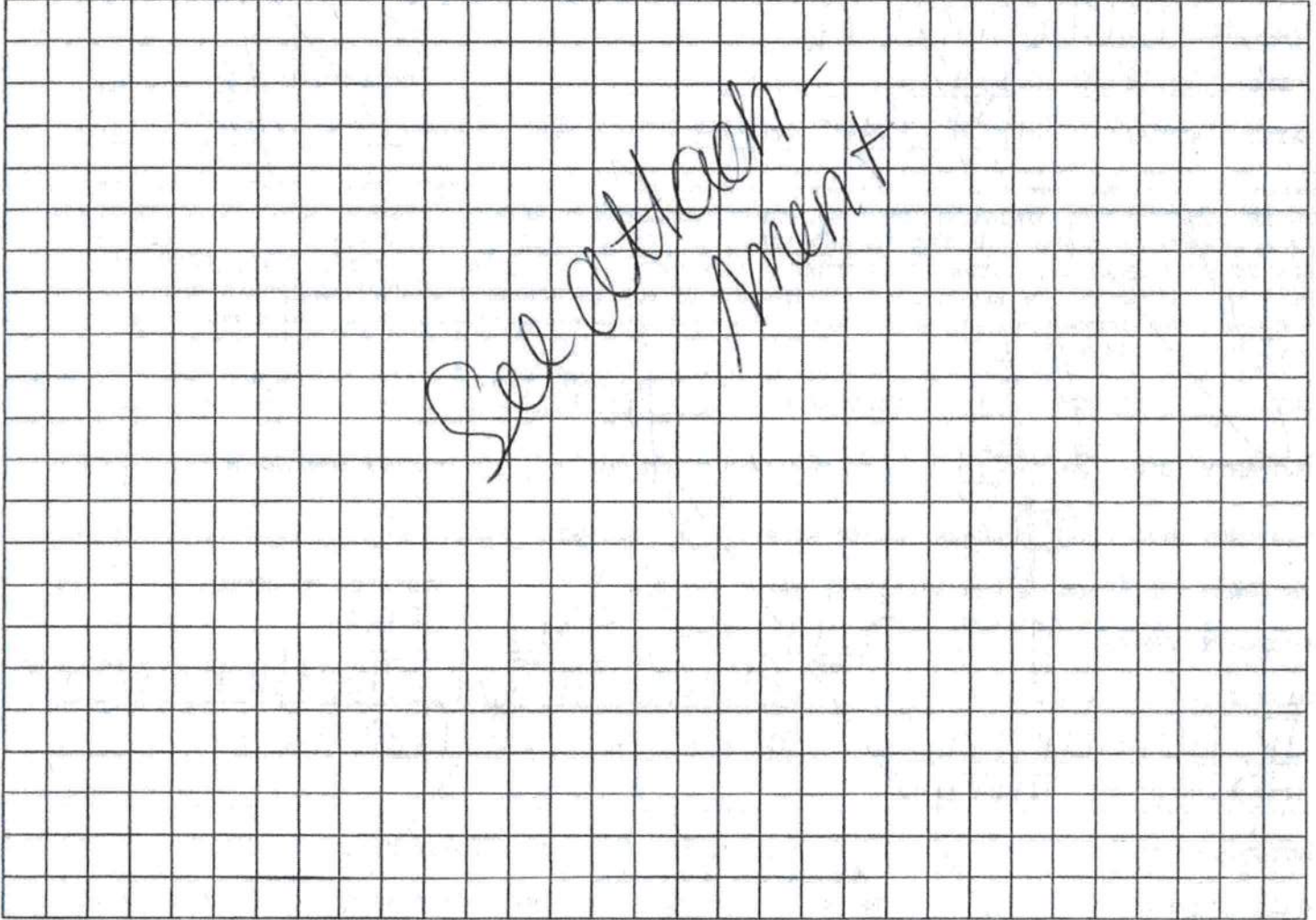
DATE: 3/23/2020

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 20-0235R

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Robert W. Ford Jr. Date 3/23/2020
Plan Approved X Not Approved _____ Date 3/30/20
By [Signature] Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

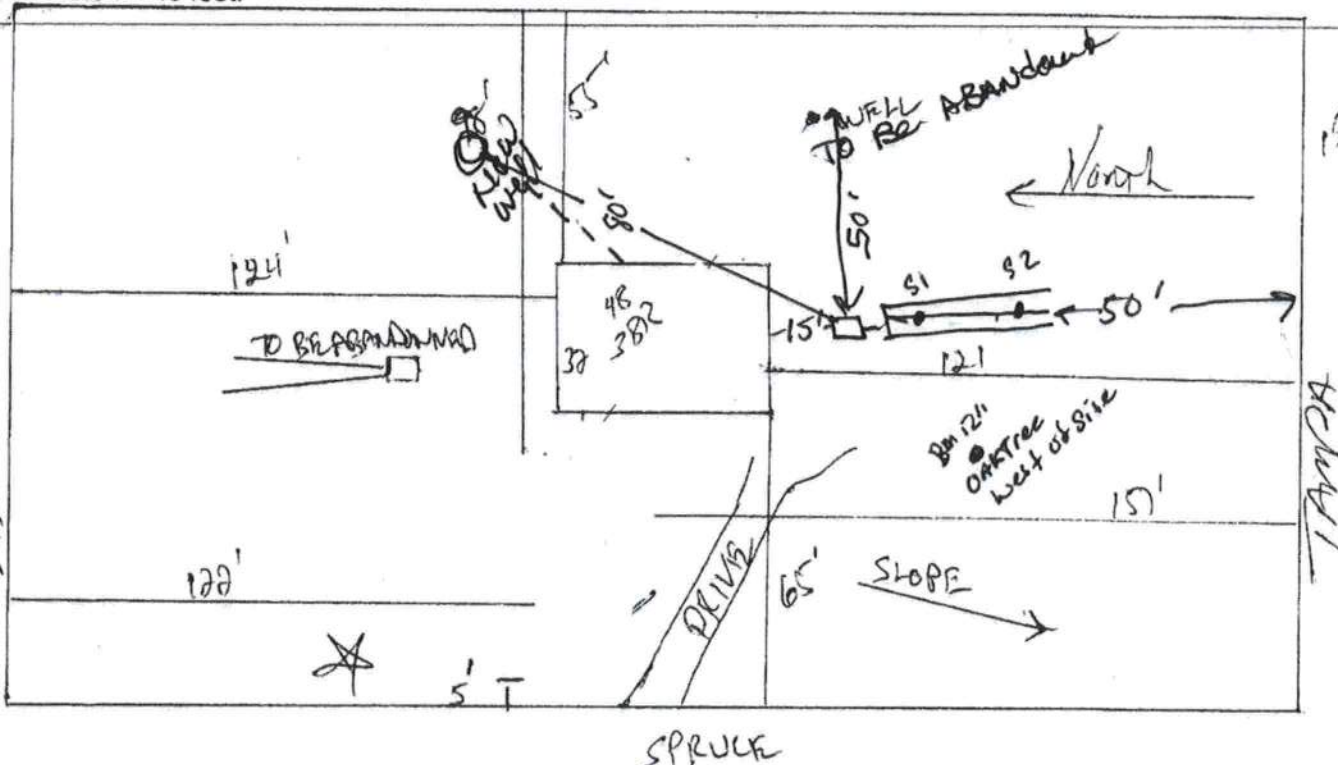
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number_ 120-0235-R

Renee

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

X Robert W Ford 8/23/2020

Site Plan submitted by:

~~Plan Approved~~

~~Not Approved~~

MASTER CONTRACTOR

Date ~~11/2/2015~~

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



*owed per
Tax Collectors office
6/15/2020*

Site Provided by...
government.com 1.13

print

Last Update: 6/12/2020 3:56:36 PM EDT

Details

Tax Record

» Print View

Legal Desc.

Tax Payment

Payment History

Print Tax Bill **New!**

Change of Address

Register for eBill

Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such.

Account Number	Tax Type	Tax Year
R00488-122	REAL ESTATE	2019
Mailing Address ASH JOSEPH BRENT & APRIL RENEE 16296 27TH RD LAKE CITY FL 32024		
Property Address 1747 SPRUCE SW FORT WHITE		
GEO Number 365S15-00488-122		
Exempt Amount	Taxable Value	
See Below	See Below	
Exemption Detail NO EXEMPTIONS		
Millage Code 003		
Escrow Code		
Legal Description (click for full description) 36-5S-15 0000/00001.03 Acres LOT 1 BLOCK G SPRING HILLS S/D ORB 518-300, 812-105, WD 1340- 958, WD 1341-1318,		
Ad Valorem Taxes		
Taxing Authority	Rate	Assessed Value
BOARD OF COUNTY COMMISSIONERS	8.0150	15,635
COLUMBIA COUNTY SCHOOL BOARD		
DISCRETIONARY	0.7480	15,635
LOCAL	3.9880	15,635
CAPITAL OUTLAY	1.5000	15,635
SUWANNEE RIVER WATER MGT DIST	0.3840	15,635
LAKE SHORE HOSPITAL AUTHORITY	0.9620	15,635
Total Millage	15.5970	
		Total Taxes
		\$243.85
Non-Ad Valorem Assessments		
Code	Levying Authority	Amount
FFIR	FIRE ASSESSMENTS	\$60.78
Total Assessments		\$60.78
Taxes & Assessments		\$304.63
If Paid By		Amount Due
		\$0.00

Date Paid	Transaction	Receipt	Item	Amount Paid
4/8/2020	PAYMENT	3505628.0001	2019	\$304.63

Prior Years Payment History

Prior Year Taxes Due
NO DELINQUENT TAXES