

DATE 08/23/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022222

APPLICANT DALE BURD PHONE 497-2311  
 ADDRESS P.O. BOX 39 FT. WHITE FL 32038  
 OWNER TIM BOLLIGER PHONE 954 444-3190  
 ADDRESS 2199 STATE ROAD 47S FT. WHITE FL 32038  
 CONTRACTOR TERRY THRIFT PHONE 623-0115

LOCATION OF PROPERTY 47S, 3 MILES PAST FT. WHITE, HORSE ON MAILBOX, PROPERTY ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 17-7S-16-04232-014 SUBDIVISION \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

\_\_\_\_\_ IH0000036 \_\_\_\_\_  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
 FDOT 03-1087-N \_\_\_\_\_ BK \_\_\_\_\_ HD \_\_\_\_\_ Y \_\_\_\_\_  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROAD  
DOT APPROVED: DOT#03-A-292-0040/SECT. 29020

Check # or Cash 9543

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50  
 FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 285.84

INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only      Zoning Official BLK 23.08.04      Building Official ND 8-23-04  
 AP# 1408-55      Date Received 8/17/04      By JW      Permit # 22222  
 Flood Zone Xout      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3  
 Comments Has Approved DOT Permit Per Date at Dot # 03-A-292-0040  
sect. 29020  
8-18-04  
OWES ASSESSMENTS:  
 Site Plan with Setbacks shown     Environmental Health Signed Site Plan     Env. Health Release  
 Need a Culvert Permit     Need a Waiver Permit     Well letter provided     Existing Well

- Property ID 17-7-16-04232-014      Must have a copy of the property deed
- New Mobile Home       Used Mobile Home \_\_\_\_\_      Year 05
- Subdivision Information N/A
- Applicant Dale Burd or Rocky Ford      Phone # 386-497-2311
- Address PO Box 39, Ft White, FL, 32038
- Name of Property Owner Tim Bolliger      Phone # 954-444-3190
- 911 Address 21949 ST RD 47, FT WHITE, FL, 32038
- Name of Owner of Mobile Home Tim Bolliger      Phone # 954-444-3190
- Address 6800 SW 148TH AVE, SW RANCHES, FL, 33330
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 383x1134      Total Acreage 9.95
- Explain the current driveway EXISTING (STATE?)
- Driving Directions 47 South through Ft White,  
APPROX 3 MILE TO PROPERTY ON LEFT,  
LOOK FOR HORSE ON MAILBOX
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Terry Thrift      Phone # 386-623-0115
- Installers Address 448 NW NYE HUNTER DR, LC, FL, 32035
- License Number FH-0000036      Installation Decal # 221558

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing. 2900

- POCKET PENETROMETER TESTING METHOD
1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

TORQUE PROBE TEST
The results of the torque probe test is 290 inch pounds or check here if you are declaring 5 inch anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Terry L. Thrift
Date Tested 7-20-04

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Floor: Type Fastener 1/4 x 1 1/2
Walls: Type Fastener 1/4 x 1 1/2
Roof: Type Fastener 1/4 x 1 1/2
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Form Type
Installed: Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature Terry L. Thrift Date 7-20-04

**PERMIT NUMBER**

Installer TERRY L. THORNTON License # TH-0000036

Address of home being installed Timea Ave Ball Lake  
21949 57 RD 47, Fremont, IL 62038

Manufacturer Perit Length x width 56' x 28'

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials TH

New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Triple/Quad  Installation Detail # 221558

Serial # 28881 A-8

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 17" x 22"  
Perimeter pier pad size 16" x 16"  
Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' Pier pad size 16" x 16"

**POPULAR PAD SIZES**

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

**ANCHORS**

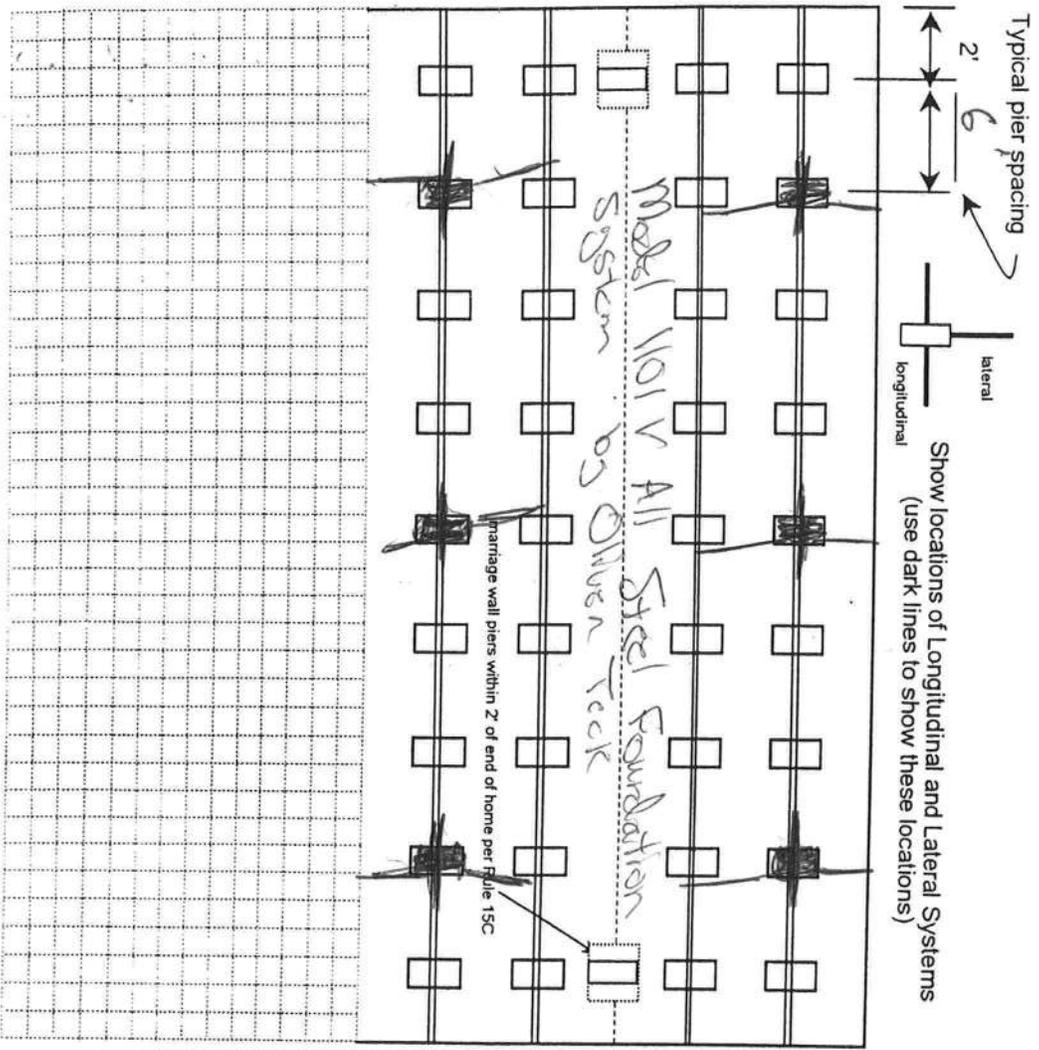
**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc

**OTHER TIES**

**TIEDOWN COMPONENTS**  
Longitudinal Stabilizing Device (LSD) \_\_\_\_\_  
Manufacturer Perit  
Longitudinal Stabilizing Device w/ Lateral Arms \_\_\_\_\_  
Manufacturer \_\_\_\_\_

Sidewall \_\_\_\_\_  
Longitudinal Marriage wall \_\_\_\_\_  
Shearwall \_\_\_\_\_



Number 23  
Number 4  
Number 2



STATE OF FLORIDA  
DEPARTMENT OF HEALTH

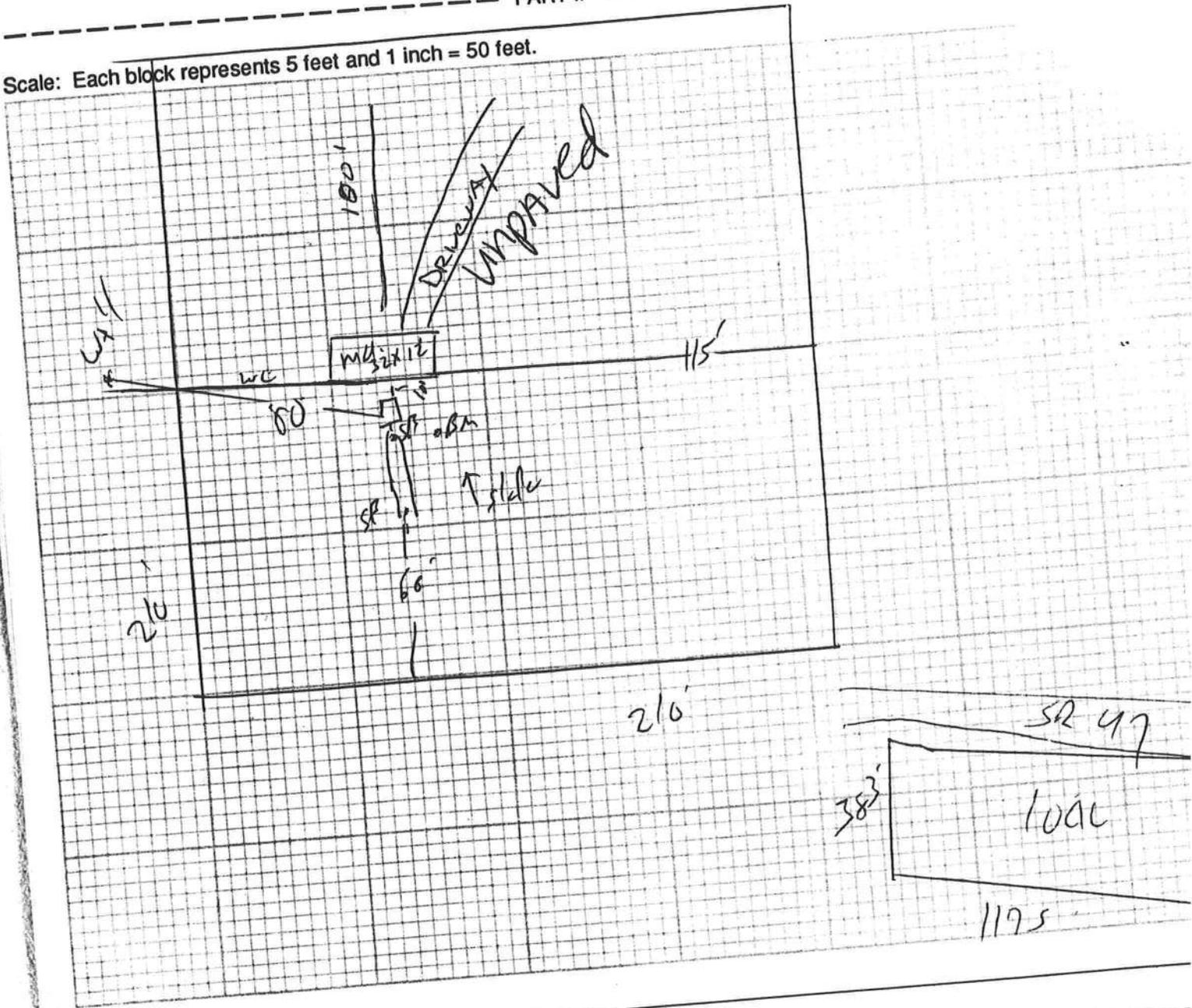
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION

Permit Application No.

Bollinger  
3-1087-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

*[Handwritten Signature]*

Signature

Agent  
Title

Date 8

Plan Approved

Not Approved

By

SALLIE A. GRADY-EST. COLUMBIA

County Health

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Parcel ID:** 17-7S-16-04232-014

Columbia County Property Appraiser

**Owner & Property Info**

<b>Owner's Name</b>	BOLLIGER TIMOTHY & ANNA MARIE
<b>Site Address</b>	
<b>Mailing Address</b>	6800 SW 148TH AVE SW RANCHES, FL 33330
<b>Brief Legal</b>	COMM INTERS OF E R/W SR-47 & N LINE OF NE1/4 OF SW1/4, RUN S 14 DEG W ALONG R/W 912 FT

Show: [Tax Info](#) | [GIS Map](#) | [Property Card](#)

<b>Use Desc. (code)</b>	NO AG ACRE (009900)
<b>Neighborhood</b>	17716.00
<b>Tax District</b>	3
<b>UD Codes</b>	
<b>Market Area</b>	02
<b>Total Land Area</b>	9.950 ACRES

**Property & Assessment Values**

<b>Mkt Land Value</b>	cnt: (1)	\$34,825.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$34,825.00

<b>Just Value</b>	\$34,825.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$34,825.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$34,825.00

**Sales History**

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
9/29/2003	996/2022	WD	V	Q		\$45,000.00
3/3/2003	978/26485	PR	V	U	01	\$100.00

**Building Characteristics**

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

**Extra Features & Out Buildings**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

**Land Breakdown**

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
009900	AC NON-AG (MKT)	9.950 AC	1.00/1.00/1.00/1.00	\$3,500.00	\$34,825.00

DATE OF BIRTH  
HIM:  
HER:

# MOBILE HOMES

752-3744

HIM:  
HER:

## C & G MANUFACTURED HOMES, INC.

Locally Owned and Operated

SALE TO TIMOTHY / ANNA MARIE BOLLIGER PHONE (954) 444-3190 DATE \_\_\_\_\_  
 ADDRESS 21949 ST RD 47 FT WHITE, FL 32 COUNTY COLUMBIA SALESMAN SHEREIE

Subject to the Terms and Conditions stated on both Sides of this Agreement Seller Agrees to Sell and the Purchaser Agrees to Purchase the Following Described Property:  
 MAKE HOMES OF MERIT '05 MODEL FOREST MANOR B. ROOMS 3 FLOOR SIZE L 56 W. 28 KITCHEN SIZE L 60 W. 18 STOCK NUMBERS \_\_\_\_\_  
 SERIAL NUMBER FLHMLZFI637-28281AB  NEW  USED COLOR \_\_\_\_\_ PROPOSED DELIVERY DATE \_\_\_\_\_ KEY NUMBERS \_\_\_\_\_ HUD Label number \_\_\_\_\_

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES	PRICE OF UNIT \$
OPTIONAL EQUIPMENT	59,900.00
COST OF SET-UP PARTS	
SUB-TOTAL	
SALES TAX <u>6%</u>	3,054.00
<u>1%</u>	50.00
NON-TAXABLE ITEMS	450.00
VARIOUS FEES AND INSURANCE	
1. CASH PRICE	\$ 59,454.00
MADE-IN ALLOWANCE \$ <u>5,000</u>	
LESS: BAL. DUE ON ABOVE \$ <u>0</u>	
NET ALLOWANCE <u>5,000</u>	
CASH DOWN PAYMENT <u>6,800</u>	
CASH AS AGREED SEE "REMARKS"	
2. LESS TOTAL CREDITS <u>11,800</u>	
3. UNPAID BALANCE OF CASH SALE PRICE	\$ 47,654.00

HEAT PUMP  
 SKIRTING - STD VINYL  
 (2) COUNTRY CODE STEPS

Title to sold equipment shall remain in the Seller until the agreed purchase price therefor is paid in full  in cash or by the execution of a  Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.

IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.

S.S.# / / Name \_\_\_\_\_  
 S.S.# / / Name \_\_\_\_\_

BALANCE CARRIED TO OPTIONAL EQUIPMENT \$

DESCRIPTION OF TRADE-IN YEAR 1994  
CLAYTON  
 MAKE MODEL ROOMS SIZE 1 14 X 38  
 TITLE NO SERIAL NO COLOR  
28452079 CLFL46427  
 DEBIT DUE TO SELLER

There is no assurance a mobile home can remain level when placed upon any surface other than blacktop or concrete.

Purchaser certifies that the matter printed on the back hereof has been read and agreed to as a part of this agreement the same as though it were printed above the signatures; that buyers are of statutory age or older; or have been legally emancipated; that the within described merchandise, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The property being traded in is free from all encumbrances whatsoever, except as noted above. Purchaser agrees each paragraph and provision of this contract on both front and back is severable. If one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.

TRADE-IN DEBT TO BE PAID BY  DEALER  CUSTOMER

I, OR WE, HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS ORDER

C & G MANUFACTURED HOMES, INC. DEALER  
 Not Valid Unless Signed and Accepted by an Officer of the Company.

SIGNED X \_\_\_\_\_ PURCHASER

SIGNED X \_\_\_\_\_ PURCHASER

Approved, Subject to acceptance of financing by bank or finance company.

**RON E. BIAS WELL DRILLING**

**RT.2 BOX 5340**

**FT. WHITE, FLORIDA 32038**

**(904) 497-1045**

**MOBILE: 364-9233**

TO: Columbia County Building Department

Description of well to be installed for Customer: Bollinger  
Located at Address: TBD - SOUTH SR 47

1 hp - 1 1/2" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias  
Ron Bias

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Terry L. Thrift, license number IH 0000036  
Please Print  
do hereby state that the installation of the manufactured home for Dale Burd or  
Rocky Ford at TBD  
Rocky Ford Applicant  
at TBD  
911 Address

will be done under my supervision.

Terry L. Thrift  
Signature

Sworn to and subscribed before me this 10 day of August,  
2004.

Notary Public: [Signature]  
Signature

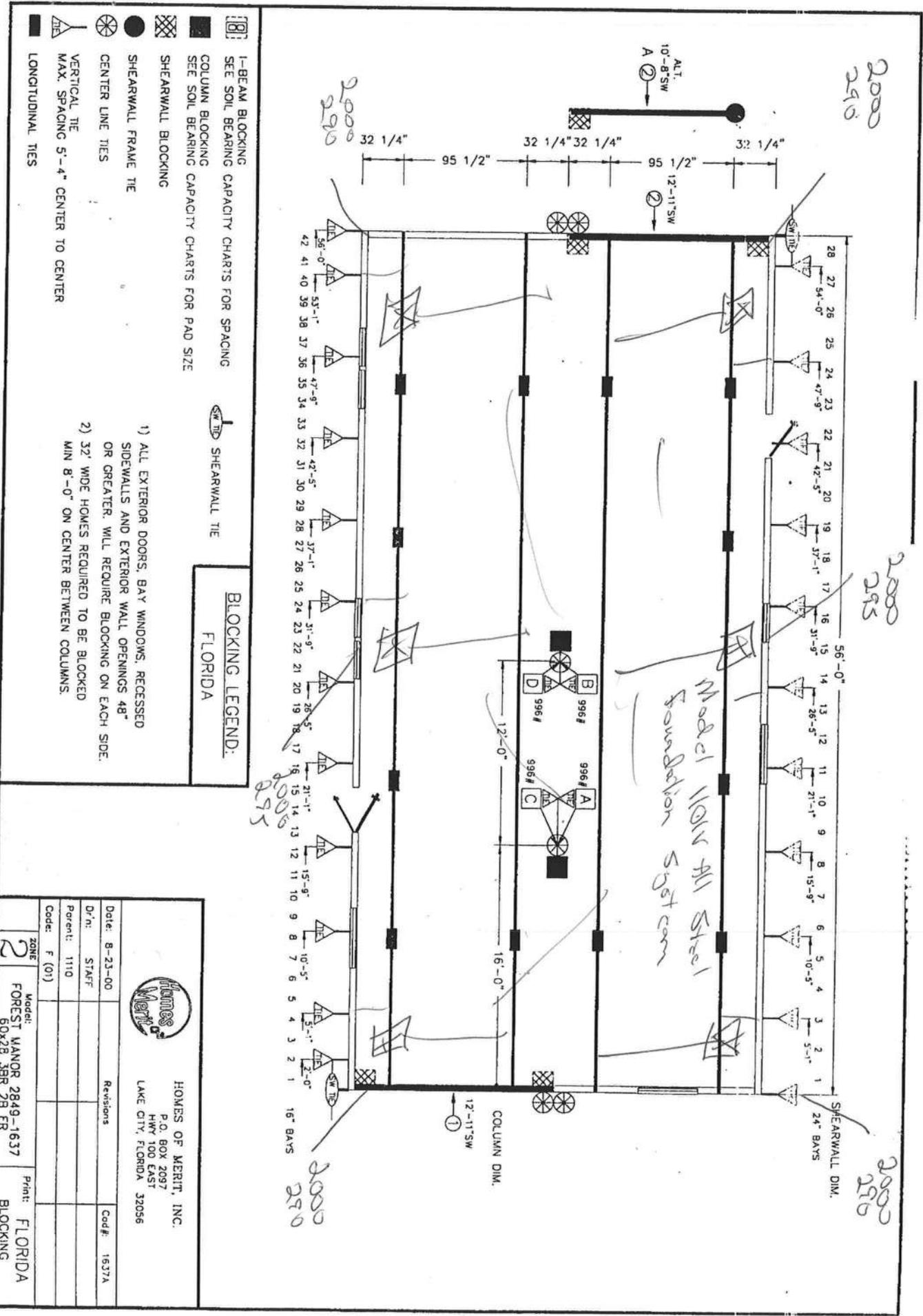
My Commission Expires: 7/16/06  
Date





PSS- 2000 on 17x22 Rods @ 6" OC  
 Require 290 with 3150 HP anchors @ 5' dia  
 Reimburse Dept with 16x16' rods @ 8" OC

Dolliger 28x56'



- I-BEAM BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
- COLUMN BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE
- SHEARWALL BLOCKING
- SHEARWALL FRAME TIE
- CENTER LINE TIES
- VERTICAL TIE MAX. SPACING 5'-4" CENTER TO CENTER
- LONGITUDINAL TIES

SHEARWALL TIE

**BLOCKING LEGEND:**  
 FLORIDA

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.

HOMES OF MERIT, INC. P.O. BOX 2097 HWY 100 EAST LAKE CITY, FLORIDA 32056	
Date: 8-23-00	Revisions:
Dr'n: STAFF	
Parent: 1110	
Code: F (01)	
Model: FOREST MANOR 2849-1637	Print: FLORIDA
Zone: 2	Blocking



1000-1000  
**DEPARTMENT OF BUILDING AND ZONING**  
**OFFICE OF THE COUNTY ENGINEER**  
**FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 17-7S-16-04232-014 Building permit No. 000022222

Permit Holder TERRY THRIFT

Owner of Building TIM BOLLIGER

Location: 2199 SR 47 S, FT WHITE, FL 32038



Date: 09/15/2004

*Terry Thrift*

Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*