



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

CR # 10-7470

PERMIT NO. 20-0300
DATE PAID: 7/16/20
FEE PAID: 55.00
RECEIPT #: 1479446

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: JOSEPHINE ABBATEAGENT: BLAKE CONSTRUCTIONTELEPHONE: (386) 752-0675MAILING ADDRESS: 618 SW FLORIDA GATEWAY DRIVE LAKE CITY FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 9 BLOCK: N/A SUBDIVISION: SOUTHERN APPROACHES UNIT 1 PLATTED: _____PROPERTY ID #: 13-4S-16-02952-209 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐PROPERTY SIZE: 0.550 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FTPROPERTY ADDRESS: SW BOWNANZA GLEN LAKE CITY, FLDIRECTIONS TO PROPERTY:

TAKE HWY 90 WEST, TURN LEFT ON SISTER'S WELCOME ROAD, TURN LEFT ON SW BOWNANZA GLEN, SITE IS LAST ON THE LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>HOUSE</u>	<u>4</u>	<u>1,953</u>	
2				
3				
4				

REVISED
7/16/20

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Blake N Lunde II

Verified by PDFfiller
07/16/2020

DATE: 07/16/2020

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

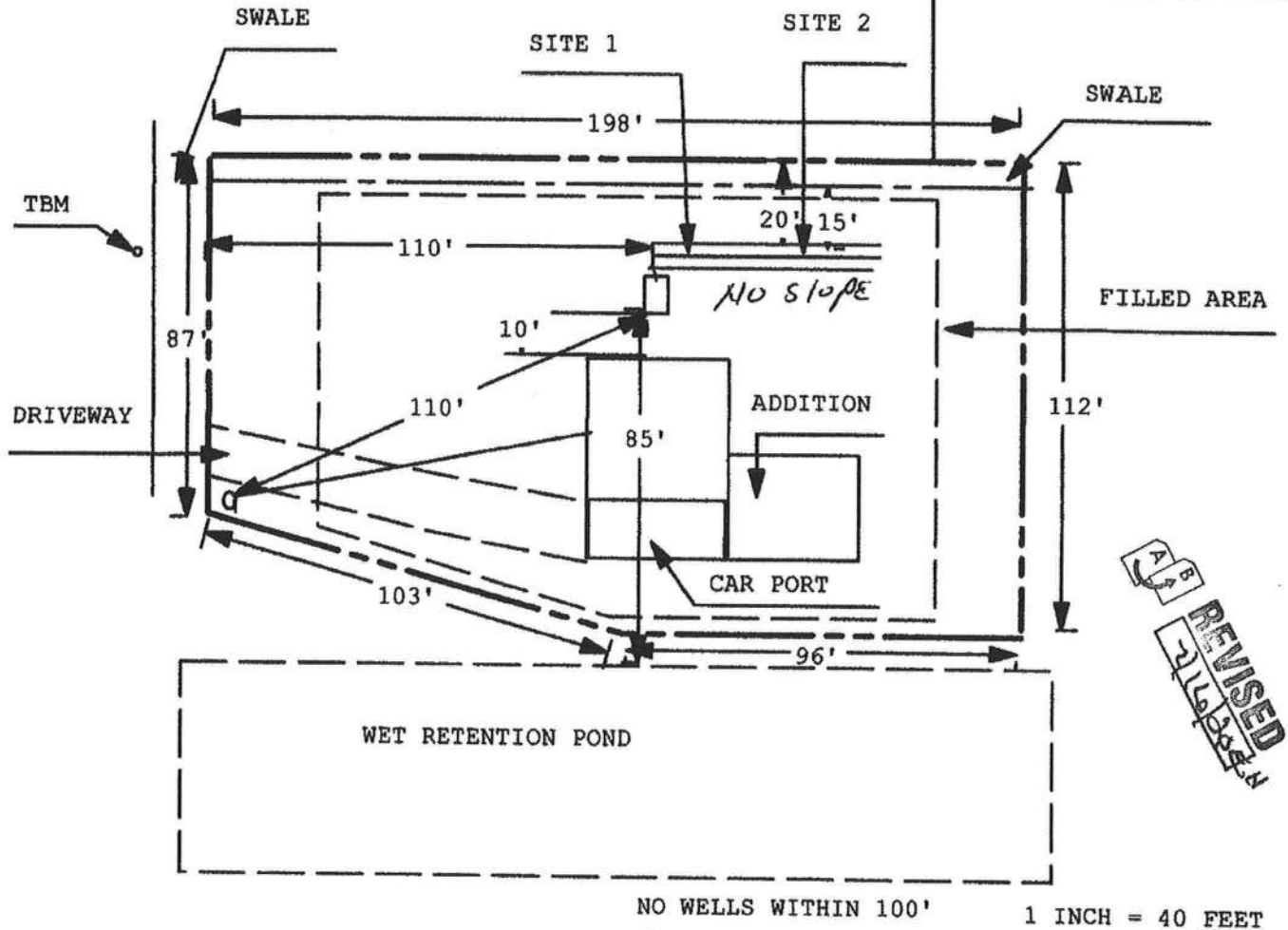
Permit Application Number: 20-0302

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

120' TO WELL

NORTH

CR# 10-7470



Site Plan Submitted By
Plan Approved _____ Not Approved _____

Blake N Lunde II



Verified Date

07/16/2020

07/16/2020

By _____ CPHU

Notes: _____