

DATE 08/19/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022216

APPLICANT DEREK WARNEY PHONE 266-8861

ADDRESS 1748 NW 58TH LANE OCALA FL 34475

OWNER JAMES & CHERI TOLKKINEN PHONE 561-312-9312

ADDRESS 361 SW HERON DRIVE FT. WHITE FL 32038

CONTRACTOR WILLIAM PUCKETT PHONE _____

LOCATION OF PROPERTY 441S, TURN ON CR18, TL ON OLD NIBLACK ROAD, TL ON HERON,
1ST DRIVEWAY ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 01-7S-16-09925-103 SUBDIVISION OLD NIBLACK FARMS

LOT 3 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

IH0000462

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number Derek A. Warney Applicant/Owner/Contractor

EXISTING F04-0841N BK HD Y

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 10360

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 285.84

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

left message 8/18/04

For Office Use Only

Zoning Official BLK 16.08.04 Building Official HO 8-18-04

AP# 0408-31 Date Received 8/19/04 By GT Permit # 22216

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Section 14.10.2 Special Temporary Use Permit

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan NA Env. Health Release
- ☐ Need a Culvert Permit ☐ Need a Waiver Permit ☐ Well letter provided ☐ Existing Well

911 Address

- Property ID 01-7S-16-09925-103 Must have a copy of the property deed
- New Mobile Home XX Used Mobile Home _____ Year 2004
- Subdivision Information Old n:BLACK FARMS
- Applicant Derek Warney Thelma Rouse Phone # 246-8861 352-351-8153
- Address 359 SW Heron Dr Ft White
- Name of Property Owner Folkkinen Jane & Cheri Phone # 361-312-9312
- 911 Address 359 SW Heron Dr. FT White 32038
- Name of Owner of Mobile Home Thelma Rouse Phone # _____
- Address 359 SW Heron FT White
- Relationship to Property Owner mother
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 10.06
- Explain the current driveway ~~existing~~ Private
- Driving Directions HWY 90 W TO I-75 TO 441 S TO CR 18 W TO OLD n:BLACK RD TL TO n:BLACK FARM TL TO 1ST DRIVEWAY on left
- Is this Mobile Home Replacing an Existing Mobile Home NO (ONE Assessment)
- Name of Licensed Dealer/Installer William Puckett Phone # 352-351-8153
- Installers Address 1748 NW 58th LANE Ocala 34475
- License Number TH0000462 Installation Decal # 223144

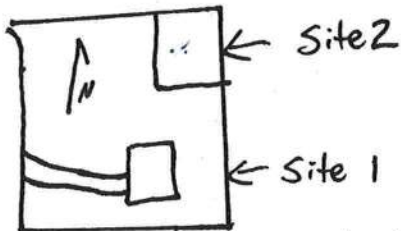
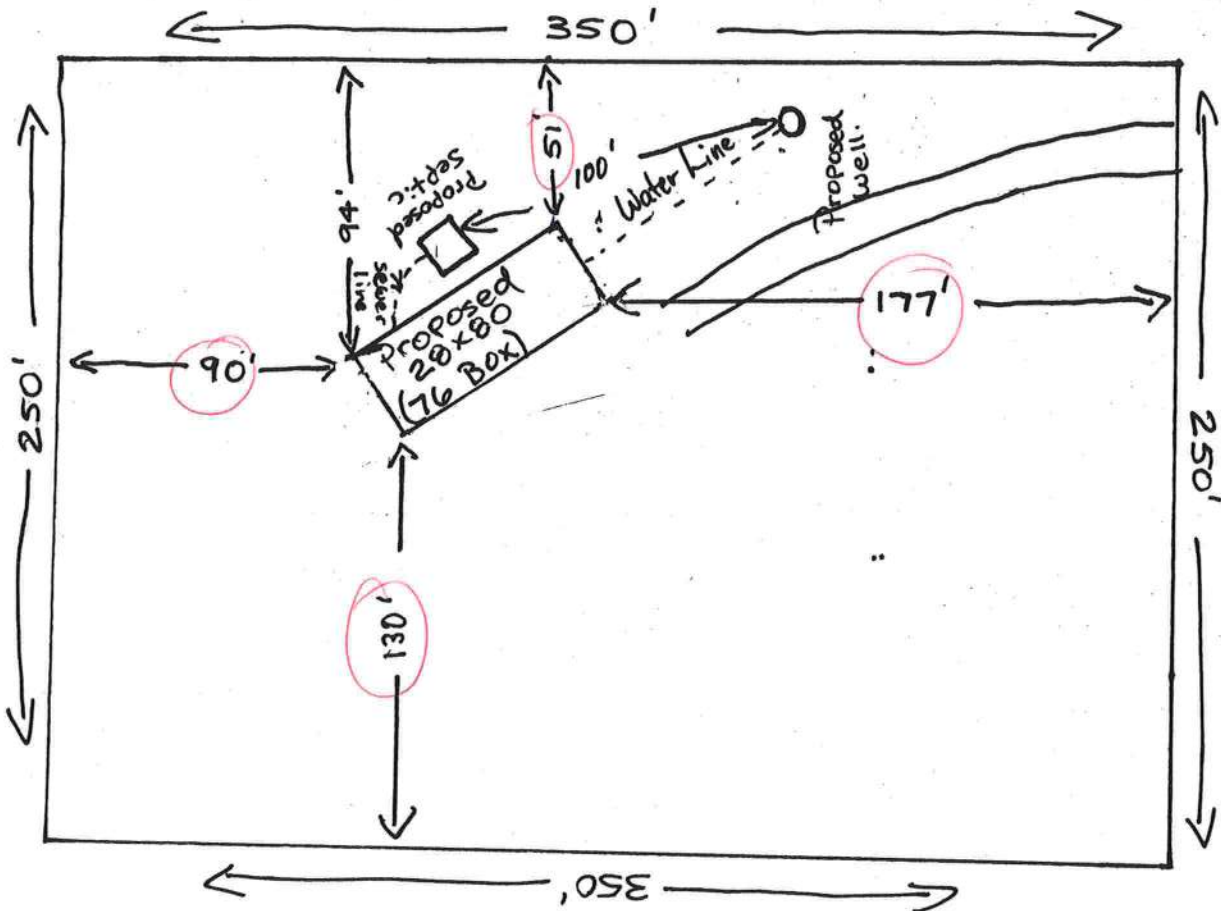
SITE PLAN
FOR STATE OF FLORIDA DEPARTMENT OF HEALTH AND
MARION COUNTY ZONING DEPARTMENT

PARCEL NO. _____

SCALE: 1" = 60'

PERMIT NO. _____

SITE 2



SITE PLAN SUBMITTED BY: [Signature] TITLE: Contractor DATE: 8-9-04

MARION COUNTY HEALTH DEPT. APPROVAL BY: _____ DATE: _____

ZONING APPROVAL BY: _____ DATE: _____

PERMIT WORKSHEET

PERMIT NUMBER

Installer William Puckett License # TH0000462

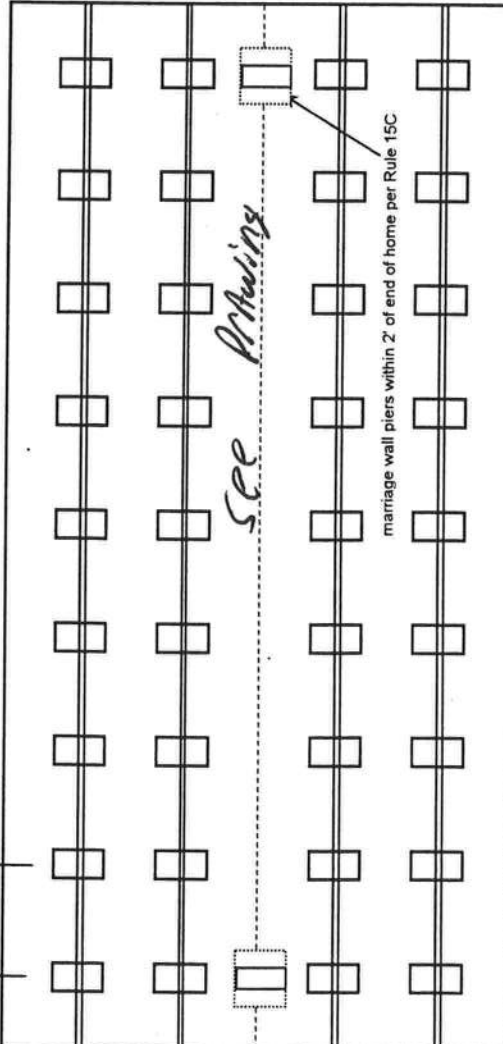
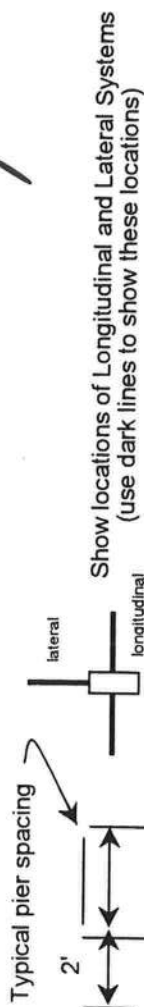
Address of home being installed _____

Manufacturer Mobilizing Home Length x width 26x28

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials mp



marriage wall piers within 2' of end of home per Rule 15C

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 223144

Triple/Quad ☐ Serial # W87866A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 22x32

Perimeter pier pad size 16x18

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____

Pier pad size _____

See drawing

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Tie Down Inc
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Tie Down Inc

OTHER TIES

Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

ANCHORS

4 ft X 5 ft X

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

Number 32
66

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil XX without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing XX. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William Buckner

Date Tested

8-7-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 43

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 43

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 43

Site Preparation

Debris and organic material removed yes
Water drainage: Natural Xp Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: 3/8 Length: 5" Spacing: 24"OC
Walls: _____ Type Fastener: 1/4 Length: _____ Spacing: NA
Roof: _____ Type Fastener: 1/4 or 3/8 Length: _____ Spacing: Carlinius
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

SPR By Evans &

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Type gasket Perma Seal

Pg. 12

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes _____ No _____
Dryer vent installed outside of skirting. Yes _____ N/A _____
Range downflow vent installed outside of skirting. Yes _____ N/A _____
Drain lines supported at 4 foot intervals. Yes _____
Electrical crossovers protected. Yes _____
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature William Buckner Date 8-7-04

DATE 07/16/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000022096

APPLICANT DALE BURD PHONE 497.2311
 ADDRESS POB 39 FT. WHITE FL 32038
 OWNER OWEN & CHERI TOLKKINEN PHONE 561.967.6729
 ADDRESS 359 SW HERON DRIVE FT. WHITE FL 32038
 CONTRACTOR WILLIAM PUCKETT PHONE 352.351.8153
 LOCATION OF PROPERTY 47-S TO US 27, L, GO TO C-18, L, NIBLACK FARMS AVE.,
STRAIGHT INTO OLD NIBLACK FARMS, 2ND OT N L.
 TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX HEIGHT
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO

PARCEL ID 01-7S-16-09925-103 SUBDIVISION NIBLACK FARMS
 LOT 3 BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000462
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 PRIVATE 04-0709-N BLK HD Y
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.Check # or Cash 9340**FOR BUILDING & ZONING DEPARTMENT ONLY**

(Footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
 Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
 Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
 M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 17.01 WASTE FEE \$ 36.75
 FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ **TOTAL FEE** 303.76

INSPECTORS OFFICE CLERKS OFFICE

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 IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY
 BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

Recording Fees: \$ _____
 Documentary Stamps: \$ _____
 Total: \$ _____

ATD

Prepared By And Return To:

TITLE OFFICES, LLC
 1089 SW MAIN BLVD.,
 LAKE CITY, FL.

File #03Y-08008JK/Joyce Kirpach

Property Appraisers Parcel I.D. Number(s):
 04109-000

WARRANTY DEED

THIS WARRANTY DEED made and executed the 15 day of August, 2003 by
JOEL S. NIBLACK, hereinafter called the Grantor, to
OWEN JAMES TOLKKINEN and CHERI WATSON TOLKKINEN, HIS WIFE, whose post office address is
2066 KUDZA RD, WEST PALM BEACH, FL 33415,
 hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The described property is not the homestead property of Grantor.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. **TO HAVE AND TO HOLD** the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
 in the presence of:

Witness:

JOEL S. NIBLACK
Address: 7667 SW US HWY 27

Witness:

FORT WHITE, FL 32038

Witness:

Address:

Witness:

STATE OF FLORIDA
 COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JOEL S. NIBLACK, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.
 Witness my hand and official seal in the county and state aforesaid this ____ day of August, 2003.

MONUMENT AT THE NORTHWEST CORNER OF SAID SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1; THENCE RUN S $00^{\circ}05'46''$ E, ALONG THE WEST LINE OF THE EAST $\frac{1}{4}$ OF SAID SECTION 1, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING OF SAID EASEMENT CENTERLINE, EASEMENT LINES WILL BE LENGTHENED OR SHORTENED TO BEGIN ON SAID WEST LINE OF THE EAST $\frac{1}{4}$ OF SECTION 1; THENCE RUN N $89^{\circ}33'21''$ E, PARALLEL WITH AND 30.00 FEET SOUTH OF THE AFOREMENTIONED NORTH LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 1, A DISTANCE OF 378.74 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE THROUGH AN ARC ANGLE OF $90^{\circ}23'04''$, AN ARC DISTANCE OF 315.50 FEET (CHORD BEARING AND DISTANCE OF S $45^{\circ}15'07''$ E, 283.79 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S $00^{\circ}03'35''$ E, A DISTANCE OF 274.04 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $24^{\circ}10'32''$, AN ARC DISTANCE OF 84.39 FEET (CHORD BEARING AND DISTANCE OF S $12^{\circ}08'51''$ E, 83.76 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S $24^{\circ}14'07''$ E, A DISTANCE OF 91.92 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $24^{\circ}10'32''$, AN ARC DISTANCE OF 84.39 FEET (CHORD BEARING AND DISTANCE OF S $12^{\circ}08'51''$ E, 83.76 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S $00^{\circ}03'35''$ E, A DISTANCE OF 915.87 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $90^{\circ}23'04''$, AN ARC DISTANCE OF 315.50 FEET (CHORD BEARING AND DISTANCE OF S $45^{\circ}15'07''$ E, 283.79 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN N $89^{\circ}33'21''$ E, A DISTANCE OF 398.52 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $35^{\circ}03'28''$, AN ARC DISTANCE OF 122.38 FEET (CHORD BEARING AND DISTANCE OF S $72^{\circ}54'54''$ E, 120.48 FEET, RESPECTIVELY) TO THE INTERSECTION OF SAID CURVE WITH THE EAST LINE OF THE AFOREMENTIONED SECTION 1; THENCE CONTINUE SOUTHEASTERLY, WITH SAID CURVE, THROUGH AN ARC ANGLE OF $13^{\circ}57'21''$, AN ARC DISTANCE OF 48.71 FEET (CHORD BEARING AND DISTANCE OF S $62^{\circ}21'50''$ E, 48.59 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S $55^{\circ}23'10''$ E, A DISTANCE OF 33.92 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF $35^{\circ}02'50''$, AN ARC DISTANCE OF 122.34 FEET (CHORD BEARING AND DISTANCE OF S $72^{\circ}54'35''$ E, 120.44 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN N $89^{\circ}34'00''$ E, A DISTANCE OF 729.04 FEET TO A POINT DESIGNATED AS POINT "A" TO

BE REFERRED TO LATER; THENCE RUN S 00°10'43" W, A DISTANCE OF 817.43 FEET TO A POINT DESIGNATED AS POINT "B" TO BE REFERRED TO LATER; THENCE CONTINUE S 00°10'43" W, A DISTANCE OF 630.14 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "B" AND RUN N 89°34'00" E, A DISTANCE OF 802.08 FEET TO A POINT DESIGNATED AS POINT "C" TO BE REFERRED TO LATER; THENCE CONTINUE N 89°34'00" E, A DISTANCE OF 283.87 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "C" AND RUN S 00°10'43" W, A DISTANCE OF 563.18 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "A" AND RUN N 00°10'43" E, A DISTANCE OF 1182.88 FEET TO A POINT DESIGNATED AS POINT "D" TO BE REFERRED TO LATER; THENCE CONTINUE N 00°10'43" E, A DISTANCE OF 350.08 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "D" AND RUN N 89°37'58" E, A DISTANCE OF 796.39 FEET TO A POINT DESIGNATED AS POINT "E" TO BE REFERRED TO LATER; THENCE CONTINUE N 89°37'58" E, A DISTANCE OF 282.19 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "E" AND RUN S 00°10'43" W, A DISTANCE OF 610.98 FEET TO THE TERMINUS OF SAID CENTERLINE.

EASEMENT IN FAVOR OF CLAY ELECTRIC COOPERATIVE, INC. RECORDED IN
OFFICIAL RECORDS BOOK 970, PAGE 364.

EXHIBIT "A"

A TRACT OF LAND SITUATED IN SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, HEREINAFTER BEING REFERRED TO AS "OLD NIBLACK FARMS" AN UNRECORDED SUBDIVISION AS SURVEYED BY ALACHUA COUNTY LAND SURVEYORS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST FOR A POINT OF REFERENCE THENCE RUN S.00°07'23"E., A DISTANCE OF 51.14 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE AFOREMENTIONED SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST; THENCE CONTINUE S.00°07'23"E., A DISTANCE OF 505.39 FEET TO A STEEL ROD AND CAP AND THE TRUE POINT OF BEGINNING; THENCE CONTINUE S.00°07'23"E., A DISTANCE OF 714.14 FEET TO A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE AFOREMENTIONED SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST; THENCE RUN N.88°43'46"W., A DISTANCE OF 674.35 FEET TO A STEEL ROD AND CAP; THENCE RUN N.00°03'35"W., A DISTANCE OF 445.81 FEET TO A STEEL ROD AND CAP WHICH MARKS THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 24°10'32", AN ARC DISTANCE OF 84.39 FEET (CHORD BEARING AND DISTANCE BEING N.12°10'32"W., 83.76 FEET RESPECTIVELY) TO A STEEL ROD AND CAP WHICH MARKS THE END OF SAID CURVE; THENCE RUN N.24°14'07"W., A DISTANCE OF 51.60 FEET TO A STEEL ROD AND CAP; THENCE RUN N.80°05'07"E., A DISTANCE OF 722.71 FEET TO A STEEL ROD AND CAP AND THE TRUE POINT OF BEGINNING. (AKA PARCEL 3)

AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS A 60 FOOT WIDE STRIP OF LAND. SAID STRIP OF LAND LOCATED WITHIN 30 FEET OF AND ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA FOR THE POINT OF REFERENCE AND RUN S 00°07'23" E, A DISTANCE OF 51.14 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA; THENCE RUN S 89°33'21" W, ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, A DISTANCE OF 1318.64 FEET TO A CONCRETE

Inst: 2003017867 Date: 08/20/2003 Time: 13:56

Oc Stamp-Mort : 86.45

ntadg. Tax : 49.28

DC, P. DeWitt Cason, Columbia County B: 992 P: 768

IF any sum of money herein referred to be not promptly paid within 30 days after the same becomes due, or if each and every agreements, stipulations, conditions and covenants of said note and this mortgage, or either, are not fully performed, complied with and abided by, then the entire sum mentioned in said note, and this mortgage, or the entire balance unpaid therein, shall forthwith or thereafter, at the option of the mortgagee, become and be due and payable, anything in said note or herein to the contrary notwithstanding. Failure by the mortgagee to exercise any of the rights or options herein provided shall not constitute a waiver of any rights or options under said note or this mortgage accrued or thereafter accruing.

IN WITNESS WHEREOF, the said mortgagor has hereunto signed and sealed there presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness: Martha Bryan
Martha Bryan

OWEN JAMES TOLKKINEN
2066 KUDZA RD
WEST PALM BEACH, FL 33415

Witness: Regina Simpkins
Regina Simpkins

CHERI WATSON TOLKKINEN
2066 KUDZA RD
WEST PALM BEACH, FL 33415

STATE OF FLORIDA

COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared OWEN JAMES TOLKKINEN and CHERI WATSON TOLKKINEN, who is personally known to me or has produced a Drivers License as identification and to me known to the person (s) described in and who executed the foregoing instrument and whom acknowledged before me that they executed the same.

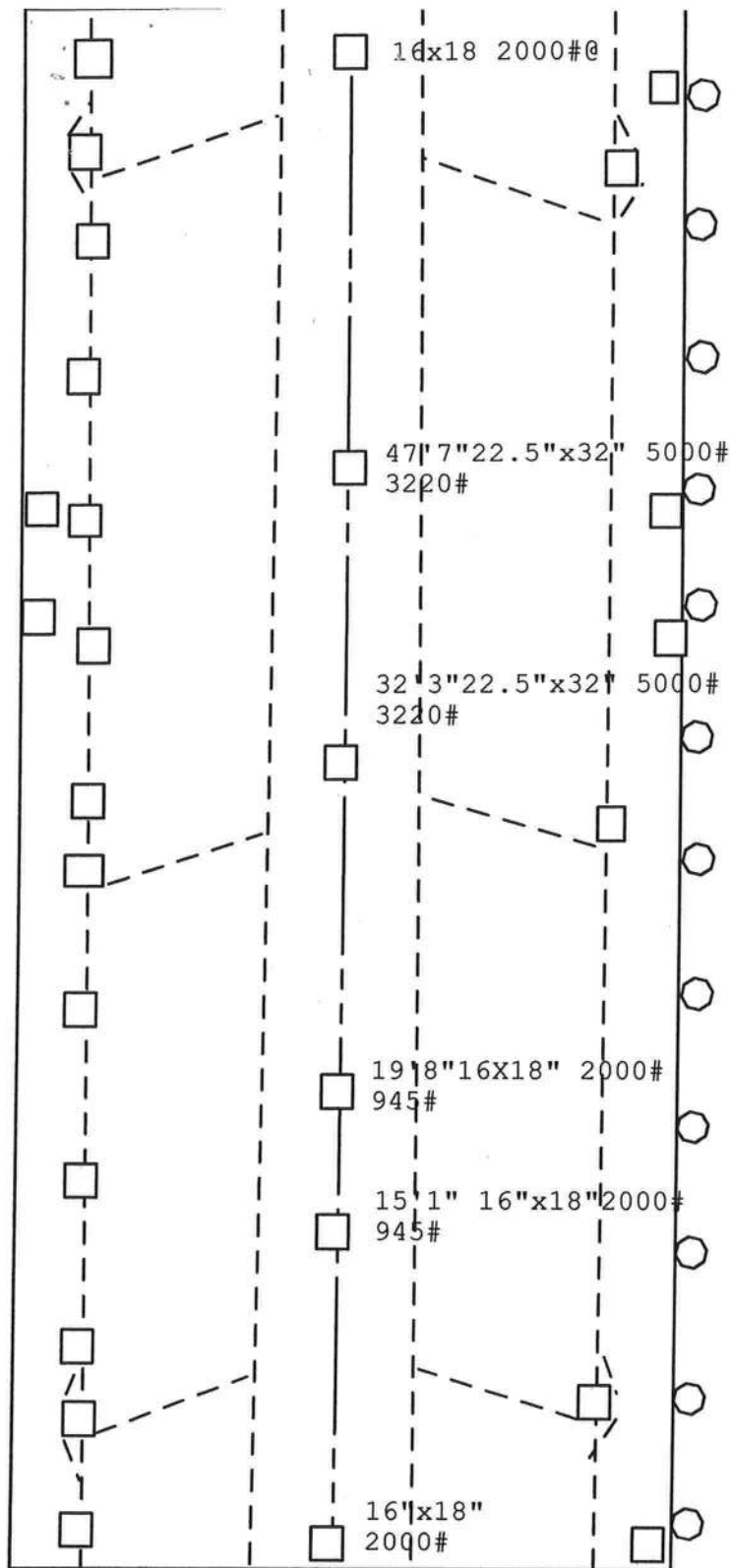
WITNESS my hand and official seal in the County and State aforesaid this August 15, 2003.

Martha Bryan
NOTARY PUBLIC



Martha Bryan
MY COMMISSION # 00232834 EXPIRES
August 10, 2007
BONDED THROUGH FAIR INSURANCE INC

1/8"=1' 28'x76' 76e4d2



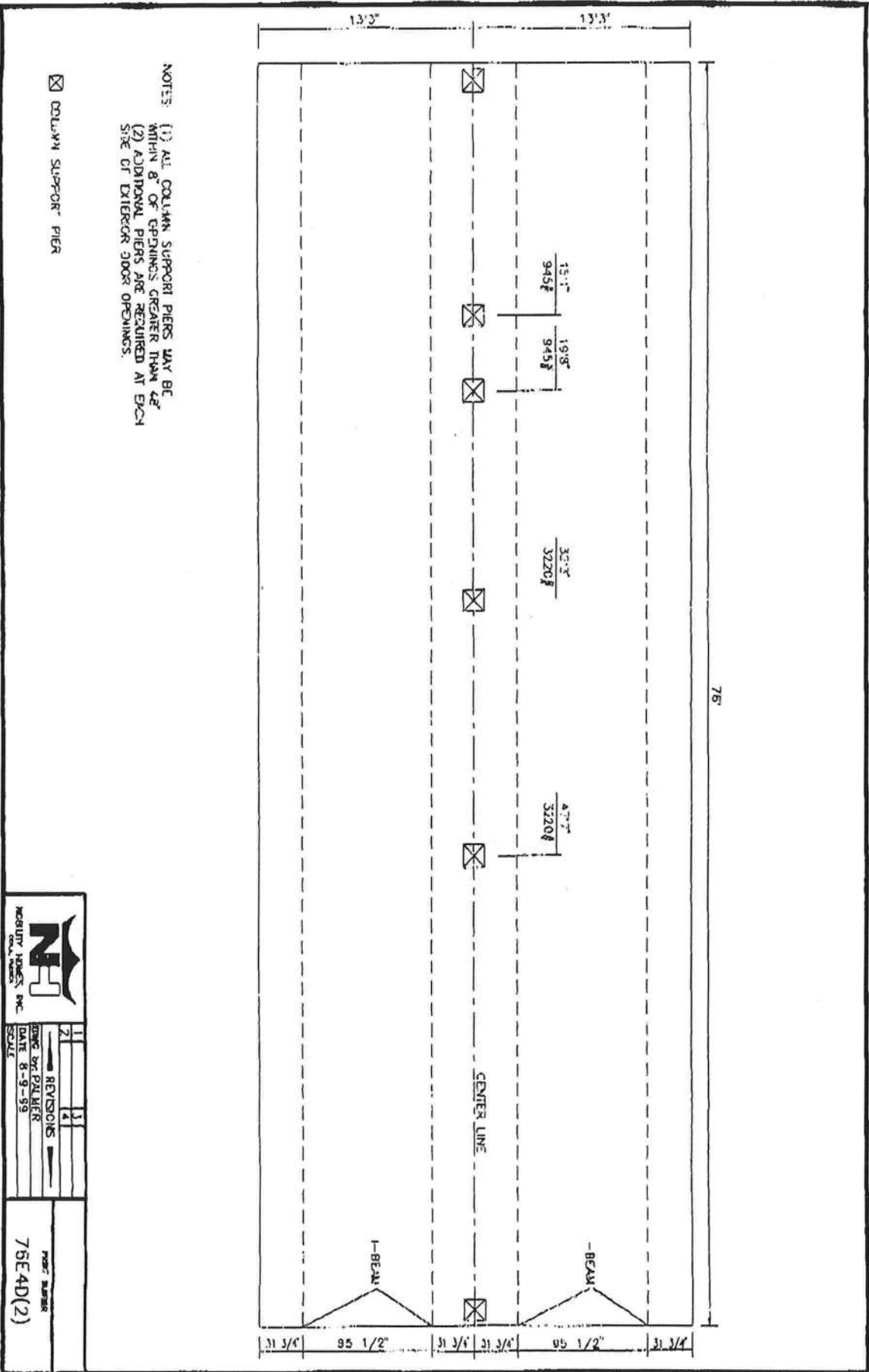
□ 32"x22.5" ABS on 8' O.C. on I-beams

○ 4' anchors on 5' 4"

□ 16"x18" ABS for door piers and shearwalls clearly marked on house

◁ longitudinal pad stabilization 3 per half 6 total may be moved due to obstruction on house

1000# soil
275 in # tor.



NOTES:
 (1) ALL COLUMN SUPPORT PIERS MAY BE WITHIN 8" OF SPACING GREATER THAN 42"
 (2) ADDITIONAL PIERS ARE REQUIRED AT EACH SIDE OF EXTERIOR DOOR OPENINGS.

☒ COLUMN SUPPORT PIER

 MOBILITY HOMES, INC. 1001 N. 10th St. Phoenix, AZ 85006		1 2 3 4	
		REVISIONS DATE 8-9-99 SCALE	
PROJECT NUMBER 75E4D(2)			

HARZEL



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

May 1, 2001

Ms. Boone Smith
Director of Manufactured Housing Division
Tie Down Engineering, Inc.
5901 Wheaton Drive
Atlanta, Georgia 30336

Dear Ms. Smith:

We wish to acknowledge receipt of your specifications and test results certifying that your Vector Xi System listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Based on the information submitted to this bureau, the following product is listed for sale and use in Florida when the installation instructions showing the way the system was tested, are provided, at installation sites.

<u>MODEL #</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
59315 / 59314	Vector Xi System	Lateral/Longitudinal Stabilizing System

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Motor Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:srb

10/11/2000 15:47

4076231158

DMV

APPROVED
ANCHOR MANUFACTURER'S LISTING
(Anchor and Components)TIE DOWN ENGINEERING
5901 Wheaton Drive
Atlanta, Georgia 30336

Pad Description (Pyramid Footer Configuration)	Pad Area (Sq. Ft.)	1000 lb soil	2000 lb soil	3000 lb soil
Two pads of 16" x 22 1/2" as base and one pad of same size on top of center	5.0	5,000	10,000	N/A
Two pads of 17 3/16" x 25 3/16" x 1 1/8" as base and one pad of same size on top center of base	6.0	6,000	12,000	N/A

Note: Installer is responsible for determining soil bearing capacity.
Both pads were tested for single and double block configuration.

THE FOLLOWING ARE KIT NUMBERS

MODEL#	IDENTIFICATION	DESCRIPTION
59006	Lateral (Vector) Kit w/pads for concrete applications - single stacked block piers	17.25 x 11, 12 gauge galvanized pad, part #59277 w/mounting brackets and hardware
59008	Lateral (Vector) Kit w/pads for concrete applications - double stacked block piers	17.25 x 18.6, 12 gauge galvanized pad, part #59273 w/mounting brackets and hardware
59024	Lateral (Vector) Hardware Kit (Use w/59271)	Hardware consisting of U-bolts, "U" shaped connectors and inside brackets
59026	Longitudinal L ² SD Hardware Kit (Use w/59271)	6" x 6 3/4", 7 gauge beam clips, "U" shaped plate connector, bolts and nuts for connections
59271	Galvanized metal foundation pad (Use w/59024 and 59026)	19.4 x 22.2, 12 gauge, 3.0 sq. ft. (add soil info)

New
(Revised 5/00)

OCT-12-2001(FRI)

14:53

TIE DOWN ENGINEERING

(FAX) 404 349 0401

P. 003/008

10/05/2001 12:32

4076231158

DMV

PAGE 81



State of Florida
**DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES**
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

October 5, 2001

Ms. Boone M. Smith
Director, Manufactured Housing Division
Tie Down Engineering, Inc.
5901 Wheaton Drive
Atlanta, Georgia 30336

Dear Ms. Smith:

We wish to acknowledge receipt of your specifications and test results certifying that your Xi Longitudinal Stabilizing System listed below complies with the specifications and regulations set by the Department of Highway Safety and Motor Vehicles, Rules 15C-1.0105, 15C-1.0107 and 15C-1.0108, Florida Administrative Code.

Approval of the Longitudinal Stabilizing System is based upon the applications of two (2) systems per section (or floor). Installation instructions should reflect this, along with a maximum angle of 45° and be available at the installation site.

<u>MODEL #</u>	<u>IDENTIFICATION</u>	<u>DESCRIPTION</u>
Xi59311	Longitudinal Stabilizing System	12 ga. Galvanized Steel Pad for Longitudinal Bracing System (X)

NOTE: This system is for replacement of longitudinal anchors only. This system can only be used with sidewall anchor spacing of 5' 4".

If you have any questions, please advise at (407) 623-1340.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Motor Home and
Recreational Vehicle Construction
Division of Motor Vehicles

PRB:grb



State of Florida
DEPARTMENT OF
HIGHWAY SAFETY AND MOTOR VEHICLES
TALLAHASSEE, FLORIDA 32399-0500

FRED O. DICKINSON, III
Executive Director

May 19, 2000

Mr. Chuck Mackarvich
Tie Down Engineering, Incorporated
5901 Wheaton Drive
Atlanta, Georgia 30336

Dear Mr. Mackarvich:

We wish to acknowledge receipt of your specifications and test results certifying that your ABS Plastic Stabilizing Device listed below, complies with the rules and regulations set by the Department of Highway Safety and Motor Vehicles, Chapter 15-C1.0103.

Based on the information submitted to this bureau, the following products are listed for use in Florida using Type I and Type II anchors, when the installation instructions are provided:

MODEL #	DESCRIPTION	DESCRIPTION
59293	Plastic Stabilizer Post	8" x 24" x 1.375 at top

If you have any questions, I can be reached at (850) 413-7600.

Sincerely,

Phil Bergelt, Program Manager
Bureau of Mobile Home and
Recreational Vehicle Construction
Division of Motor Vehicles

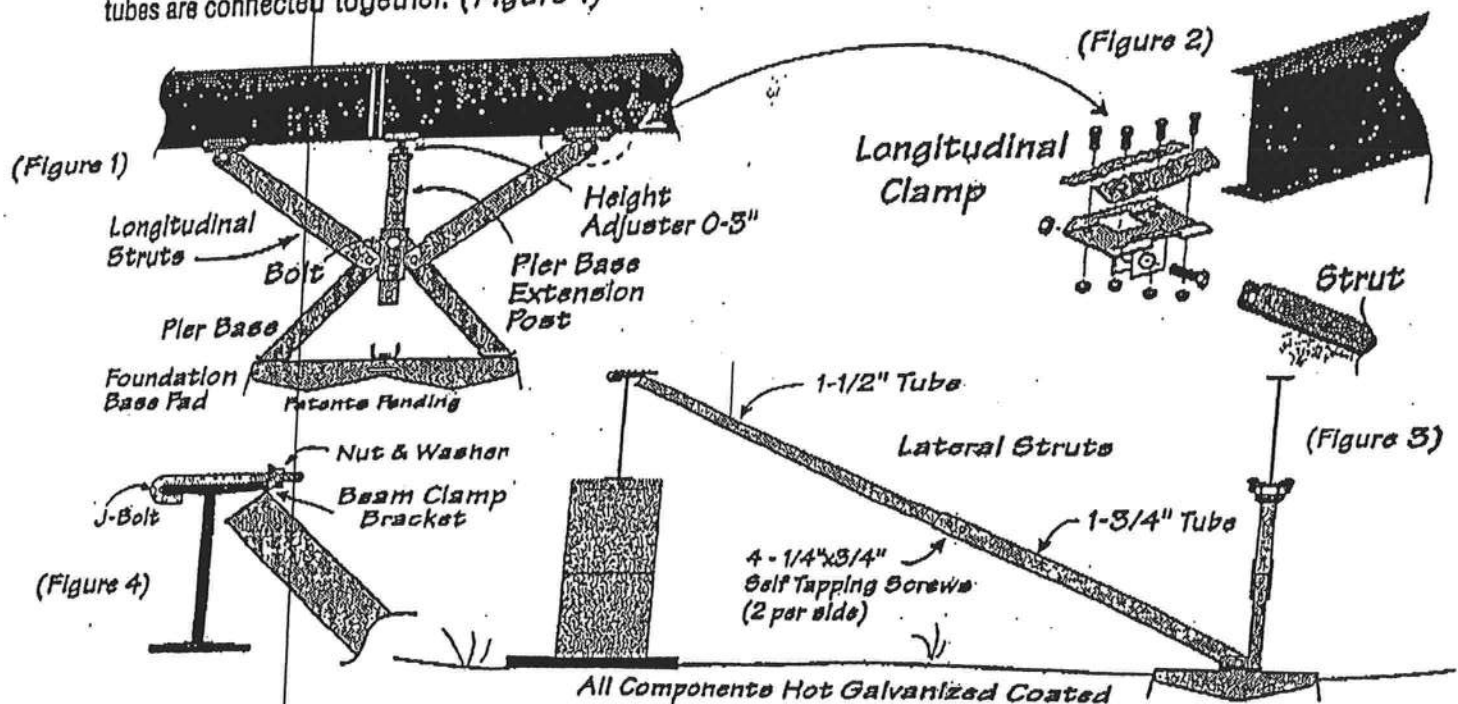
PB:bsc

Installation of Longitudinal System (Figure 1)

1. Identify the number of systems to be used on the home using the chart provided.
2. Identify on the location where the longitudinal systems will be installed.
3. Clear all organic matter and debris from the pad site.
4. Place pad centered under beam using the centering mark imprinted on the pad.
5. Press or drive pan into ground until level and flush with prepared surface.
6. Slide XI-System pier feet into slots in pad so that the XI-system pier is centered under the I-beam.
7. Raise telescoping extension post to contact the bottom of I-beam, secure with bolt provided, tighten bolt nut. (Figure 1)
8. Turn hex nut on pier height adjuster until XI-System pier is rigid between pad and I-beam.
9. Install Gator Beam clamps to I-beam on each side of the XI-System pier. Do not tighten nuts at this time. (Figure 2)
10. Connect struts (open side down) to each side of the XI-System pier using the U-bolt provided. Struts are attached to the upper hole in each pier leg and to the flanges on the beam clamps. (Figure 1)
11. Tighten all nuts and bolts on the struts and beam clamps.

Installation of Lateral System (Figure 3)

1. Assemble lateral strut by sliding smaller (1-1/2") tube into the larger (1-3/4") tube. Holes should be on the sides of the larger tube and the "flag" up on the smaller tube.
2. Attach the end of the larger tube to the bracket mounted in the center of the pad, using the grade 5, 1/2" x 2-1/2" bolt/nut provided.
3. Attach the flag end of the smaller tube to the opposite I-beam using the "J" bolt over the top of the I-beam with the nut & washer provided. (Figure 4)
4. Install a minimum of four (1/4"x3/4") self-tapping screws into the holes provided in the lateral strut so that the two tubes are connected together. (Figure 1)



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www.tiedown.com • (404) 344-0000 • FAX (404) 349-0401



071002126

Longitudinal and Lateral Stabilization for Florida

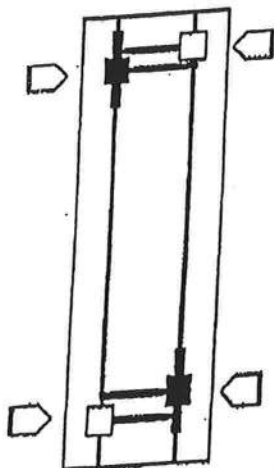
□ XI Lateral
"Only" System

✚ XI Longitudinal
"Only" System

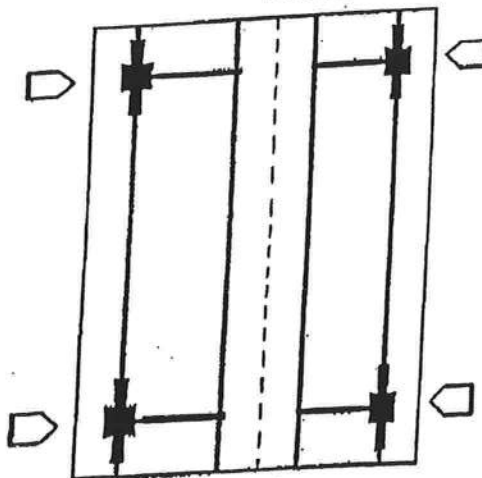
✚ XI Longitudinal System
with Lateral Strut Combo

◇ Stabilizer Plate & D
Frame Tie

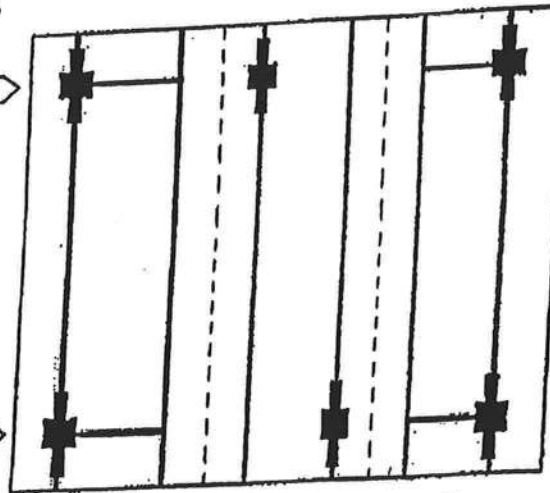
Homes Up To 52'



Single
Up to 16' Width
2 Combo Systems
2 Lateral only

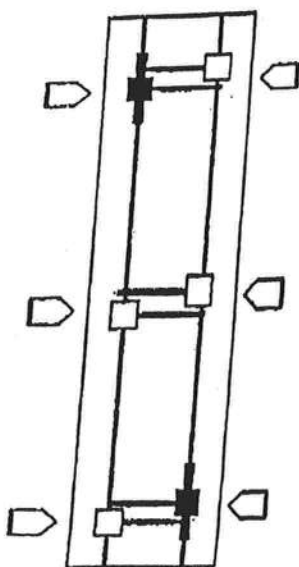


Double Section
Up to 32' Width
4 Combo Systems

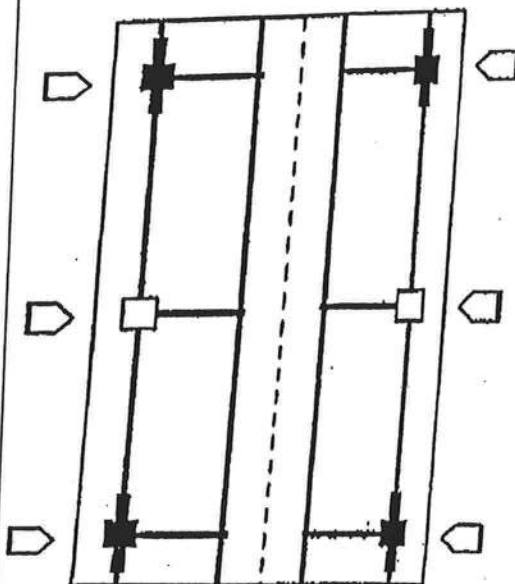


Triple Section or "Tag"
Up to 48' Width
4 Combo Systems
2 Additional Longitudinal Xi Piers

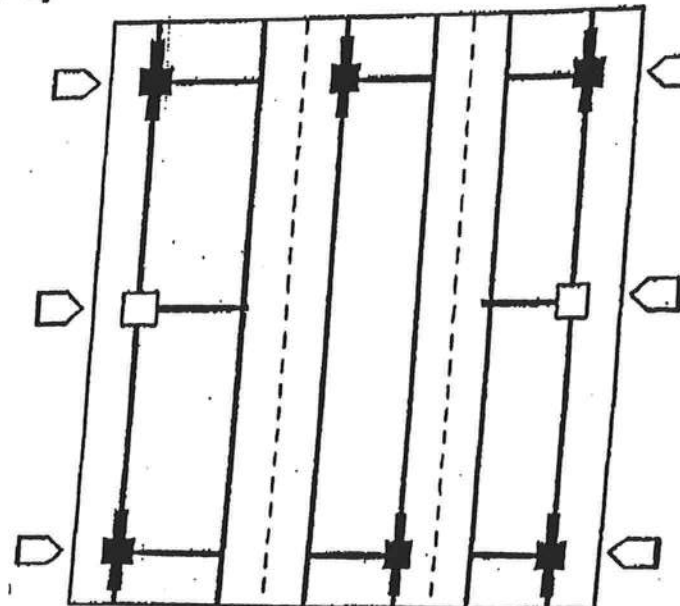
Homes Over 52', up to 80'



Single
Up to 16' Width
2 Combo Systems
4 Lateral Only



Double Section
Up to 32' Width
4 Combo Systems/2 Lateral Only



Triple Section or "Tag"
Up to 48' Width
6 Combo Systems/2 Lateral Only

Note: 5/12 roof pitch home requires 2 additional systems.
8 lateral systems up to 52', 8 lateral systems up to 80'

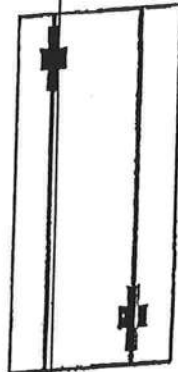
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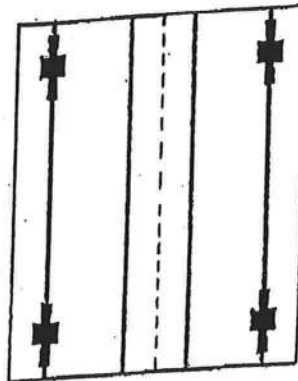
Longitudinal Stabilization for Florida

When using longitudinal stabilization only, sidewall perimeter anchors with diagonal ties and stabilizer plates every 5'-4" must be used on the home. Vertical ties are also required on homes supplied with vertical tie connection points (per Florida regulations).

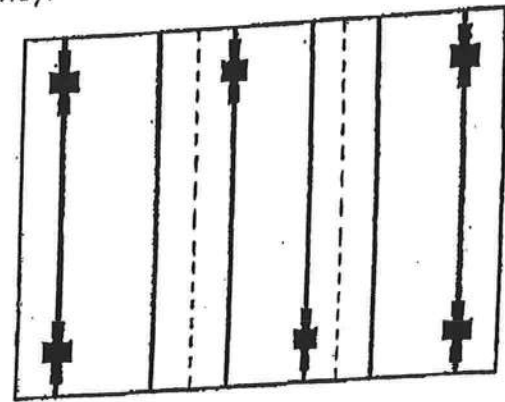
Typical Placement



Single Section
Up to 16' Nominal



Double Section
Up to 32' Nominal



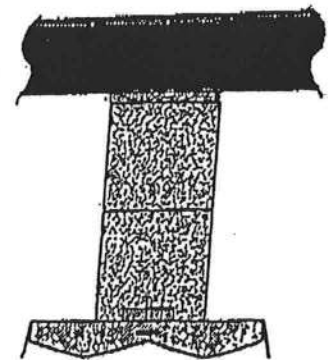
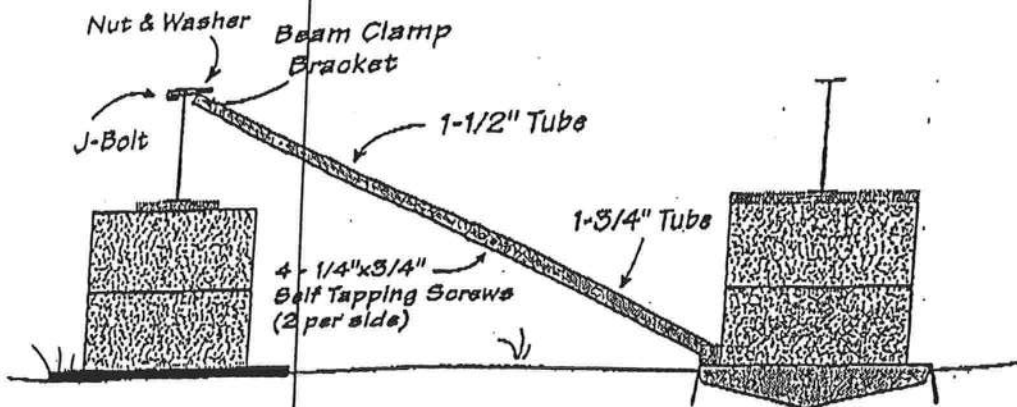
Triple Section
or Double w/tag up to 48' Nominal

When the XI-System is used only as longitudinal stabilization, systems must be as evenly spaced as possible, no more than 16' from the end of the home. Maximum roof slope for single units & double section is 5/12, for triple sections is 3.5/12, for the above number of systems.

Combining Longitudinal and Lateral Stabilization for Florida

- Sidewall anchors with vertical ties every 5' 4" per Florida requirements
- Roof slope of 20 degrees or less (See chart for 5/12 roof installations).
- Single and double section homes require the same number of systems.
- Triple section homes and double section homes with tag units require two additional longitudinal systems
- Diagram represents single section up to 16' width, double section up to 32' width, and triple section homes up to 48' width.
- NOTE: Older homes without vertical tie attachments, require diagonal frame ties/anchors/plates every 5'-4" per Florida regulations

XI Block System Assembly



Side View

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Xi-Steel Pier System Installation Instructions

By Tie Down Engineering

Effective: July 10, 2002
FLORIDA 01

Installation Instructions for longitudinal and lateral stabilization of manufactured homes set to specifications of the State of Florida.

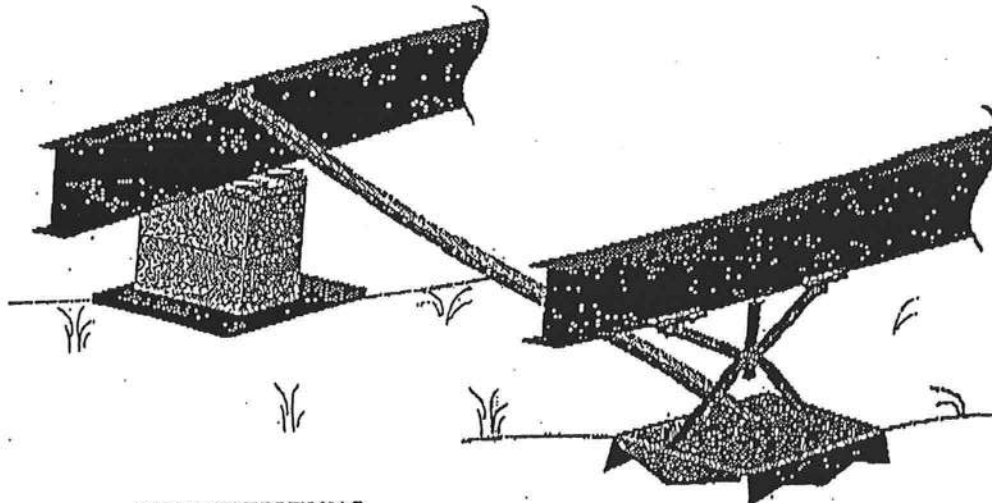
- Easy Installation
- 3 square foot pad and Xi-system replace standard support pier and base pad
- Screw type pier adjusters... no need to use installation jacks to adjust home to system

Steel Pier Systems P/N's

- #59321 Xi, 12" Pier
- #59314 Xi, 25.5" Pier
- #59317 Xi, 36" Pier
- #59315 Xi, 5' Lateral Strut
- #59318 Xi, 6' Lateral Strut

Block Pier Systems P/N's

- #59319 Xi, Lateral w/5' Strut
- #59320 Xi, Lateral w/6' Strut



REQUIREMENTS

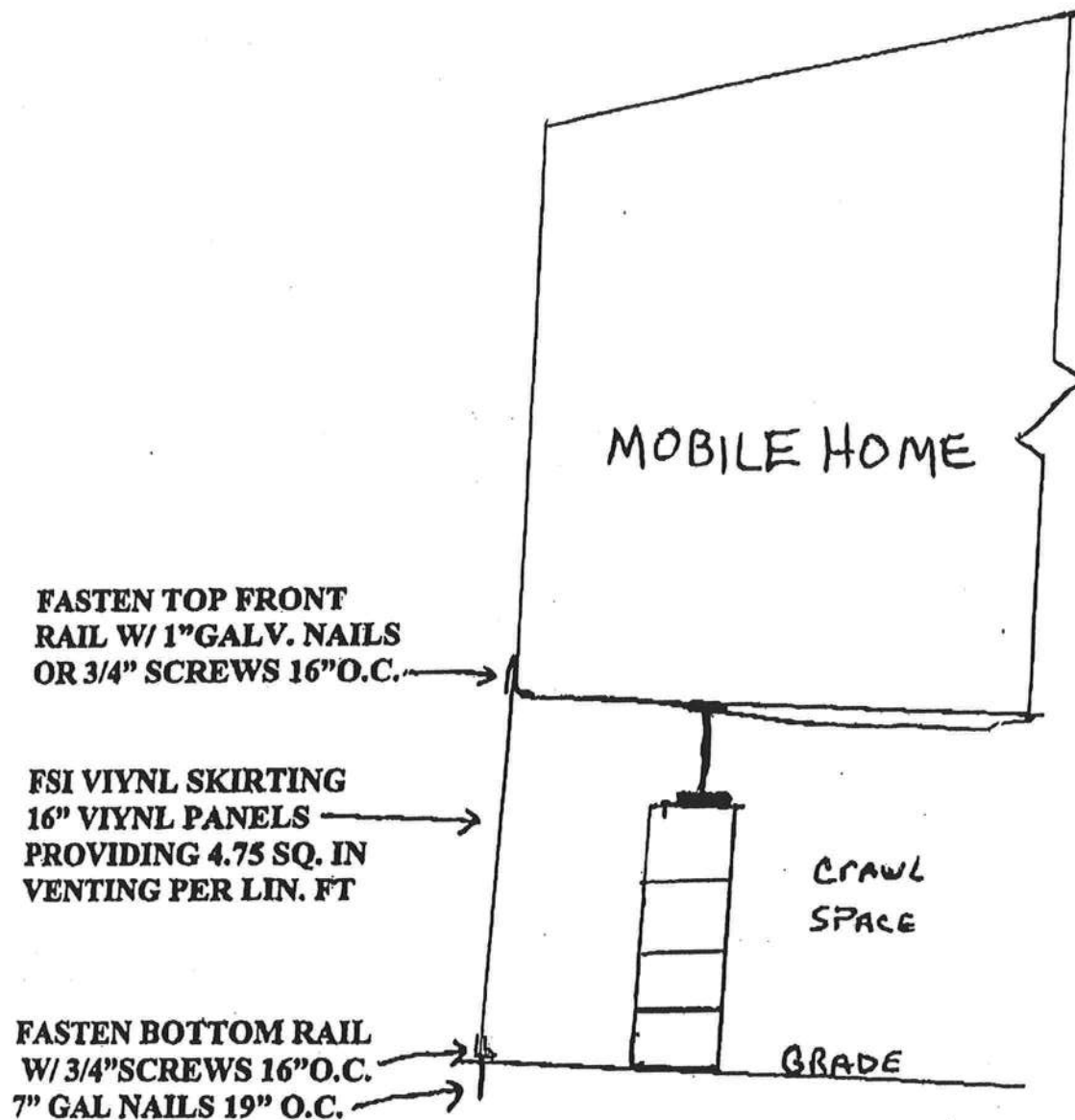
- Installation can be made in any type of soil, 4B or better
- Florida requires 5' 4" anchor spacing for vertical ties
- 4' ground anchors are used with the Xi-system in 4A and 4B soils, except at shear wall or marriage wall locations where loads exceed 3150 pounds. Florida requires that 5' anchors be used at these locations.
- Center line or shear wall anchors, that may be required by specific manufacturers, are to be sized according to soil torque conditions. Follow all manufacturers instructions for anchor type and placement in addition to Florida regulations.
- Maximum height is a 96" projection. Higher walls may be used, when the design loads are adjusted accordingly.
- Maximum roof eave is 16"
- Main rill spacing must be 99.5" or less
- Maximum pier height of the Xi-system is 48"
- Instructions are not for use on "Exposure D" homes within 1500 feet of the coastline
- Installation instructions are based on 4200# per pad longitudinal load and 6000# per pad lateral load with one diagonal tie/stabilizer.
- Additional vertical anchor ties that are unique to a home's design may be required by the home manufacturer. These locations include shear walls, marriage line ridge beam support posts, and rim plates.

P/N 15386

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071002126



NOTE:
AN ACCESS PANEL 16" X 24" MIN WILL
BE PROVIDED TO ACCESS CRAWL SPACE
THE ACCESS PANEL WILL BE FASTENED
W/ 1" LONG PHILLIPS HEAD SCREWS.
ANY HOME WHICH MORE THAN 36" FROM
FINISH GRADE WILL HAVE VERTICAL STUDS
48" O.C. AND A BELT RAIL

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION**

Permit No. Stop MH-04-15

Date 8/9/04

Fee \$100.00

Receipt No. 3018

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.

7. In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.
8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
9. In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.
- a. the name and permanent address or headquarters of the person applying for the permit;
 - b. if the applicant is not an individual, the names and addresses of the business;
 - c. the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;
 - d. the dates and time within which the temporary business will be operated;
 - e. the legal description and street address where the temporary business will be located;
 - f. the name of the owner or owners of the property upon which the temporary business will be located;
 - g. a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.

The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.

There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.

If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.

No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.

Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with

its permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

1. Name of Title Holder(s) James & Cheri Toikkanen
Address 359 SW Heron Drive City Ft. White Zip Code 32038
Phone (407) 967-6729

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) _____

Address _____ City _____ Zip Code _____

Phone () _____

2. Size of Property 10.06
3. Tax Parcel ID# 01-25-16-09925-103
4. Present Land Use Classification _____
5. Present Zoning District A-1
6. Proposed Temporary Use of Property Guest Home for mother
(Cheri's mother)

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 year
8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Cheri WATSON Tolkiner
Applicants Name (Print or Type)

Cheri W. Tolkiner
Applicant Signature

8/9/04
Date

Approved

X

OFFICIAL USE

Denied

Reason for Denial _____

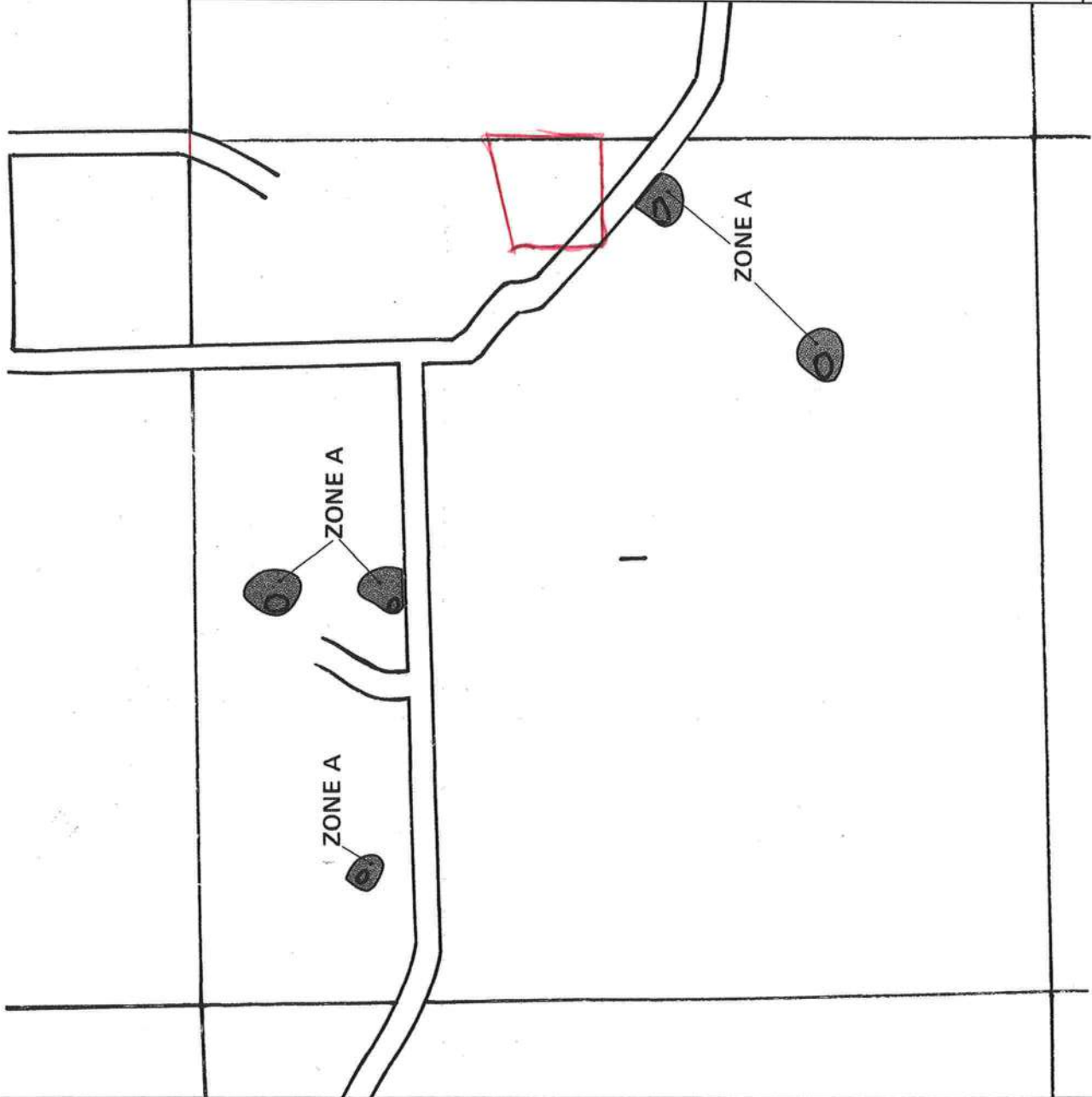
Conditions (if any) _____

0408-31



APPROXIMATE SCALE IN FEET

1000 0 1000



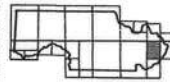
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 260 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0260 B

EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mit/tsd.


J & H Homes

P. O. Box 855 Silver Springs, FL 34488
Phone: (352) 351-8153 FAX: (352) 351-1046

Authorization

To Whom It May Concern:

This letter shall serve as your authorization, as of the date on this letter, to allow
DEREK A. WARNEY to pull permits on behalf of J & H Homes, Ocala,
Florida.

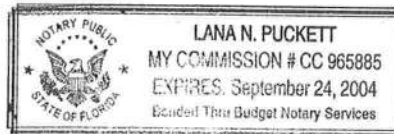

William H. Puckett JR.
License # IH0000462

State of Florida

County of Marion

Sworn to and subscribed by me this 17 day of Aug, 2004.


Notary Public



(Stamp)

Affiant personally known to Notary, but not related to Notary.

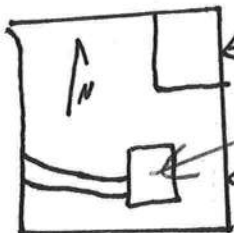
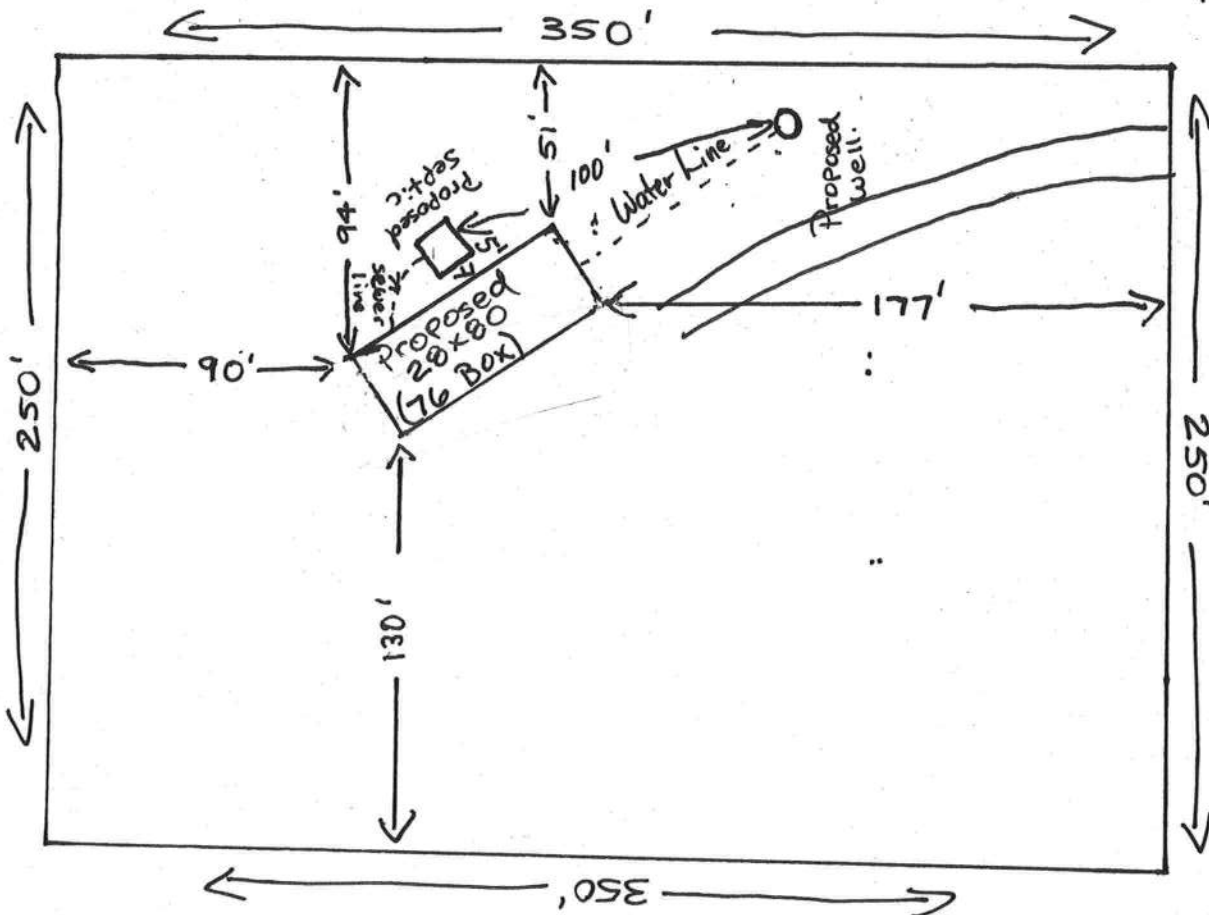
SITE PLAN
FOR STATE OF FLORIDA DEPARTMENT OF HEALTH AND
~~MARION COUNTY ZONING DEPARTMENT~~

PARCEL NO. _____

SCALE: 1" = 60'

PERMIT NO. 04-0841N

SITE 2



Existing mh,
7200' to
their well



SITE PLAN SUBMITTED BY: Water Reality TITLE: Agent DATE: 8-4-04

MARION COUNTY HEALTH DEPT. APPROVAL BY: Salhi Hradsky DATE: 8-16-04

ZONING APPROVAL BY: _____ DATE: _____

APPROVED

SITE PLAN
FOR STATE OF FLORIDA DEPARTMENT OF HEALTH AND
~~MARION COUNTY ZONING DEPARTMENT~~

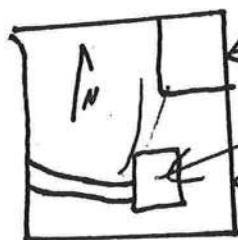
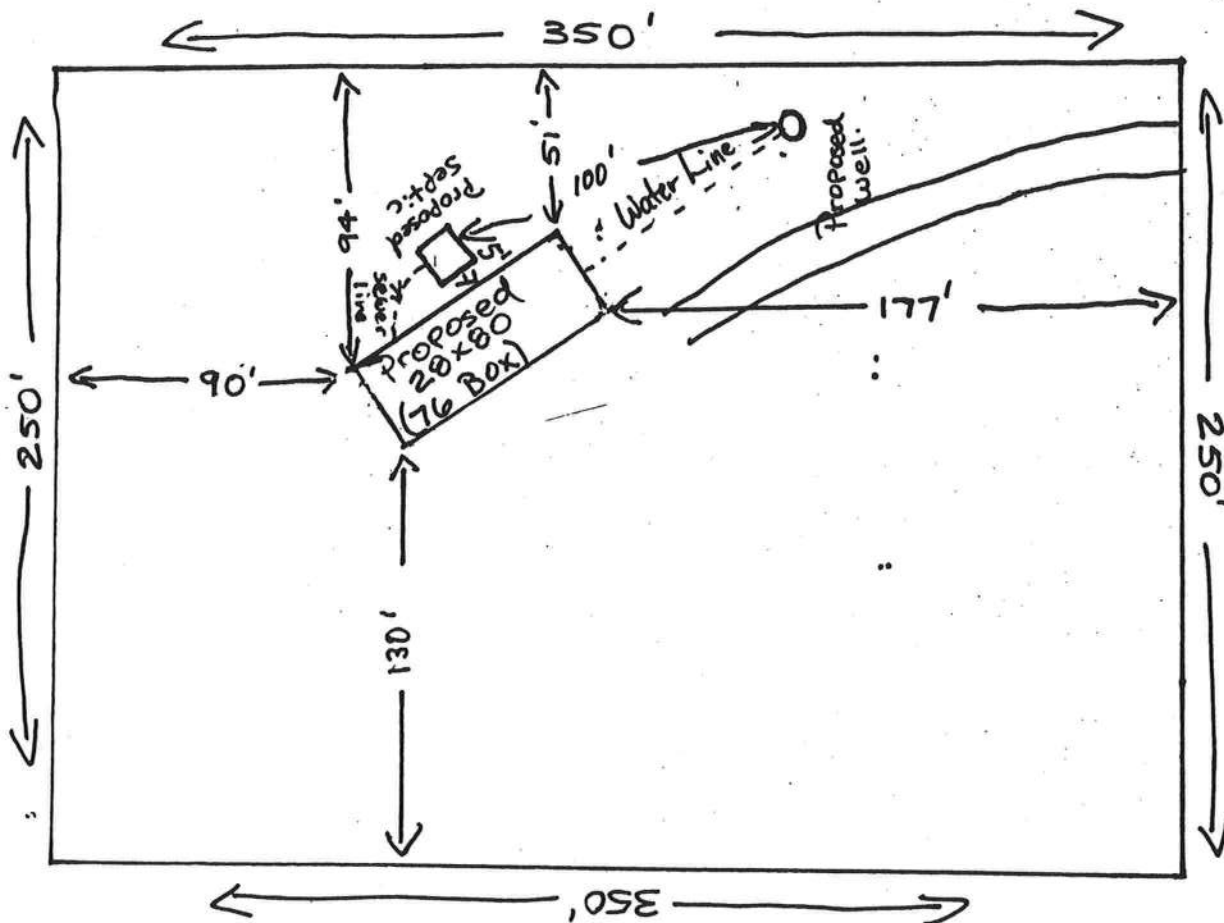
PARCEL NO. _____

SCALE: 1" = 60'

PERMIT NO. 04-0841N

2nd Parcel
House

SITE 2



Site 2 Existing mh,
7200' to
Site 1 their well



SITE PLAN SUBMITTED BY: Walter R. [Signature] TITLE: Agent DATE: 8-4-04
MARION COUNTY HEALTH DEPT. APPROVAL BY: Salhi Haddad DATE: 8-16-04
ZONING APPROVAL BY: _____ DATE: _____

APPROVED

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: August 5, 2004

ENHANCED 9-1-1 ADDRESS:

361 SW HERON DR (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 79


PROPERTY APPRAISER PARCEL NUMBER: 01-7S-16-09925-103

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: 2ND LOCATION ON LOT 3 OLD NIBLACK FARMS UNREC S/D

Address Issued By: _____


Columbia County 9-1-1 Addressing Department

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

CHERRYBROOK ALUMINUM

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 01-7S-16-09925-103

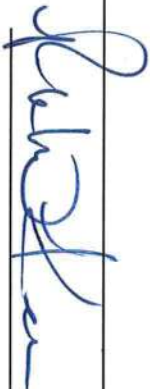
Building permit No. 000022216

Permit Holder WILLIAM PUCKETT

Owner of Building JAMES & CHERI TOLKINEN

Location: 361 SW HERON DRIVE

Date: 09/03/2004



Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)