

DATE 04/24/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027771

APPLICANT JOHN KIRKPATRICK PHONE 904 783-1371  
ADDRESS P.O. BOX 611 LAKE CITY FL 32056  
OWNER JOHN KIRKPATRICK PHONE 904 783-1371  
ADDRESS 4998 NW FALLING CREEK RD WHITE SPRINGS FL 32096  
CONTRACTOR OWNER BUILDER PHONE  
LOCATION OF PROPERTY 441N, TL ON LASSIE BLACK, TR ON FALLING CREEK,  
1ST DRIVE ON LEFT  
TYPE DEVELOPMENT MODULAR ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-2S-16-01603-236 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES 2.01

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 09-182 BK WR Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, NOC ON FILE, SEC. 14.9 SPECIAL  
FAMILY LOT PERMIT

Check # or Cash 3029

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Insulation date/app. by  
Rough-in plumbing above slab and below wood floor date/app. by Electrical rough-in date/app. by  
Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by Pool date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
Pump pole date/app. by Utility Pole date/app. by M/H tie downs, blocking, electricity and plumbing date/app. by  
Reconnection date/app. by RV date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 350.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 425.00  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



**Columbia County Building Permit Application**

**For Office Use Only** Application # 09-03-51 Date Received 3/30/09 By GP Permit # 27771  
 Zoning Official BLK Date 07.04.09 Flood Zone X Land Use A-3 Zoning A-3  
 FEMA Map # N/A Elevation N/A MFE 1st River N/A Plans Examiner W Date 4/6/09  
 Comments Section 14.7 Special Family Lot Permit  
☒ NOC ☒ EH ☒ Deed or PA ☒ Site Plan ☐ State Road Info ☐ Parent Parcel # \_\_\_\_\_  
☐ Dev Permit # \_\_\_\_\_ ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter well letter  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL N/A

Septic Permit No. 09-0182 Fax 386-497-4866  
 Name Authorized Person Signing Permit John Kirkpatrick Phone 904-783-1371  
 Address PO Box 611 Lake City FL 32056  
 Owners Name John Kirkpatrick Phone 904-783-1371  
 911 Address 4998 NW Falling Creek Rd White Springs, FL 32096  
 Contractors Name Owner builder Phone 904-783-1371  
 Address PO Box 611 Lake City  
 Fee Simple Owner Name & Address NA  
 Bonding Co. Name & Address NA  
 Architect/Engineer Name & Address Town Homes LLC PO Box 1059 Lake City FL 32056  
 Mortgage Lenders Name & Address \_\_\_\_\_

Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progress Energy

Proposed Property ID Number 13-25-16-01603-236 Estimated Cost of Construction 85,000

Subdivision Name NA Lot NA Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions Hwy 41 North to Falling Creek Rd turn (R)  
Crossover Lassie Black Rd, 1st property on (L) - on  
corner of Falling Creek & Lassie Black Number of Existing Dwellings on Property 0

Construction of modular home Total Acreage 2.01 Lot Size 370x230

Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive Total Building Height \_\_\_\_\_

Actual Distance of Structure from Property Lines - Front 145 Side 60 Side 91 Rear 66

Number of Stories 1 Heated Floor Area 1957 Total Floor Area 1957 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

*Spoke to John 4/7/09*



**Columbia County Building Permit Application**

**TIME LIMITATIONS OF APPLICATION :** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless such application has been pursued in good faith or a permit has been issued; except that the building official is authorized to grant one or more extensions of time for additional periods not exceeding 90 days each. The extension shall be requested in writing and justifiable cause demonstrated.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment**

According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment. even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO BUILDING PERMITEE:**

**YOU ARE HEREBY NOTIFIED** as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning. I further understand the above written responsibilities in Columbia County for obtaining this Building Permit.

Owners Signature \_\_\_\_\_

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit.

Contractor's Signature (Permitee) \_\_\_\_\_

Contractor's License Number \_\_\_\_\_

Columbia County

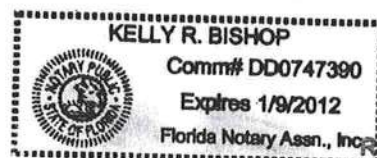
Competency Card Number \_\_\_\_\_

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 24 day of March 2009  
Personally known ☒ or Produced Identification Drivers License

Kelly Bishop

State of Florida Notary Signature (For the Contractor)

SEAL:







# COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave., Suite B-21  
Lake City, FL 32055  
Office: 386-758-1008 Fax: 386-758-2160

## NOTARIZED DISCLOSURE STATEMENT FOR OWNER/BUILDER WHEN ACTING AS THEIR OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$75,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved for yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

I understand that if I am not physically doing the work or physically supervising free labor from friends or relatives, that I must hire licensed contractors, i.e. electrician, plumber, mechanical (heating & air conditioning), etc. I further understand that the violation of not physically doing the work, and the use of unlicensed contractors at the construction site, will cause the project to be shut down by the inspection staff of the Columbia County Building Department. Additionally, state statutes allow for additional penalties. I also understand that if this violation does occur, that in order for the job to proceed, I will have a licensed contractor come in and obtain a new permit as taking the job over. I understand that if I hire subcontractors under a contract price, that they must be licensed to work in Columbia County, i.e. masonry, drywall, carpentry. Contractors licensed by the Columbia County Contractor Licensing Section or the State of Florida are required to have worker's compensation and liability coverage.

### TYPE OF CONSTRUCTION

☒ Single Family Dwelling

☐ Other \_\_\_\_\_

☐ Two-Family Residence

☐ Farm Outbuilding

☐ Addition, Alteration, Modification or other Improvement

I, John Kirkpatrick, have been advised of the above disclosure statement for exemption from contractor licensing as an owner/builder. I agree to comply with all requirements provided for in Florida Statutes ss.489.103(7) allowing this exception for the construction permitted by Columbia County Building

Permit Number \_\_\_\_\_

[Signature]  
Owner/Builder Signature

3/24/09  
Date

### FLORIDA NOTARY

The above signer is personally known to me or produced identification Drivers License

Notary Signature Kelly Bishop Date 3/24/09

### FOR BUILDING DEPARTMENT USE ONLY

I hereby certify that the above listed owner/builder has been notified of the disclosure statement in Florida Statutes ss 489.103(7). Date \_\_\_\_\_ Building Official/Representative \_\_\_\_\_

App # 0903-51

Prepared By:  
Wendy Grennell  
A&B Construction  
PO Box 39  
Ft. White, FL 32038

## QUITCLAIM DEED

Inst 200912005626 Date 4/6/2009 Time 2:56 PM  
Doc Stamp-Deed 0.70  
XZ DC, P. DeWitt Cason, Columbia County Page 1 of 2 B:1170 P:1864

**THIS QUITCLAIM DEED**, made on this date of April 1, 2009, between John H. Kirkpatrick and Sara Kirkpatrick ("**Grantors**"), of PO Box 611 Lake City, Columbia County, State of Florida and John L. Kirkpatrick, ("**Grantee**"), of Lake City, Columbia County, State of Florida.

WITNESSETH, that Grantors, for and in consideration of the sum of \$0.00, and other good and valuable consideration in hand paid by Grantees, the receipt of which is acknowledged, quitclaim to Grantees and Grantees' heirs, executors, administrators, and assigns forever all of the right, title, and interest of Grantor in the following described land situated in Columbia County, Florida:

Legal Description: A Part of Tract 36, Nature Conservancy East, a unrecorded subdivision in the East ½ of Section 13, Township 2 South, Range 16 East, Columbia County, Florida, more particularly described as follows:

Commence at the intersection north right of way line of State Road No. 246 (NW Lassie Black Street) and the west line of the East ½ of said Section 13; Thence S 81° 01' 45" E along said North right of way line 1601.57 feet to the southeast corner of said Tract 36; Thence N 00° 30' 00" E, 894.81 Feet; Thence N 89° 21' 20" E, 445.15 Feet to the West Right of Way of River Road Line (NW Falling Creek Rd); Thence S 02° 30' 27" E Along said West line 415.79 Feet, to the point of beginning; Thence continue along said West line S 02° 30' 27" E, 372.82 Feet; Thence N 81° 31' 44" W, 248.36 Feet; Thence N 00° 14' 43" E, 369.80 Feet; to the point of beginning. Containing 2.01 Acres more or less. Subject to County Maintained Road Right of Way Along East side thereof.

Property Appraiser's Parcel I.D. No. for Parent Parcel 13-2S-16-01603-136

Property Appraiser's Parcel I.D. No for 2.01 acre 13-2S-16-01603-236



**SELLERS(S):**

Signature: John H. Kirkpatrick

Printed Name: John H. Kirkpatrick

Date: April 3, 2009

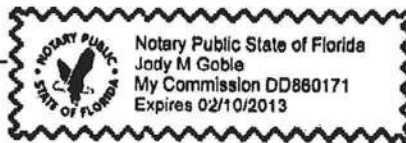
**STATE OF FLORIDA**

**COUNTY OF** Columbia

The foregoing instrument was acknowledged before me on this 3<sup>rd</sup> day of April, 2009 by John H. Kirkpatrick, who is/are known to me or produced the following \_\_\_\_\_ as identification.

Jody M. Goble

Notary Public -- State of Florida



**SELLERS(S):**

Signature: Sara Kirkpatrick

Printed Name: Sara Kirkpatrick

Date: April 3, 2009

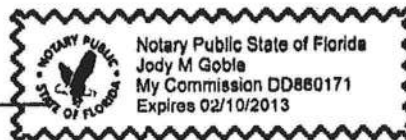
**STATE OF FLORIDA**

**COUNTY OF** Columbia

The foregoing instrument was acknowledged before me on this 3<sup>rd</sup> day of April, 2009 by Sara Kirkpatrick, who is/are known to me or produced the following \_\_\_\_\_ as identification.

Jody M. Goble

Notary Public -- State of Florida



**SELLER(S) WITNESSES:**

Signature: Cassandra L. Novis

Printed Name: Cassandra L. Novis

Date: 4-3-09

**SELLER(S) WITNESSES:**

Signature: Jody M. Goble

Printed Name: Jody M. Goble

Date: 4.3.2009

**AFFIDAVIT OF SUBDIVIDED REAL PROPERTY  
FOR USE OF IMMEDIATE FAMILY MEMBERS  
FOR PRIMARY RESIDENCE**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared.

Sara Kirkpatrick, the Owner of the parent tract which has been subdivided for immediate family primary residence use, hereinafter the Owner, and John L. Kirkpatrick, the family member of the Owner, who is the owner of the family parcel which is intended for immediate family primary residence use, hereafter the Family Member, and is related to the Owner as son, and both individuals being first duly sworn according to law, depose and say:

1. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit.
2. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference to the Columbia county Property Appraiser Tax Parcel No. 13-25-16-01603-136.
3. The Owner has divided his parent parcel for use of immediate family members for their primary residence and the parcel divided and the remaining parent parcel are at least ½ acre in size. Immediate family is defined as grandparent, parent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
4. The Family Member is a member of the Owner's immediate family, as set forth above, and holds fee simple title to certain real property divided from the Owner's parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 13-25-16-01603-236.
5. No person or entity other than the Owner and Family Member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for a family member on the parcel divided in accordance with Section 14.9 of the Columbia County Land Development Regulations.

7. This Affidavit is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the information contained in this Affidavit are true and correct.

  
Owner

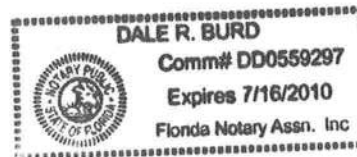
Sara Kirkpatrick  
Typed or Printed Name

  
Family Member

John L. Kirkpatrick  
Typed or Printed Name

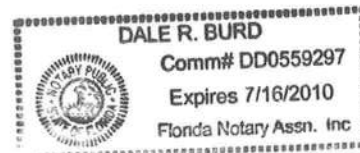
Subscribed and sworn to (or affirmed) before me this 30 day of March, 2009, by Sara Kirkpatrick (Owner) who is personally known to me or has produced Drivers License as identification.

  
Notary Public



Subscribed and sworn to (or affirmed) before me this 30 day of March, 2009, by John L. Kirkpatrick (Family Member) who is personally known to me or has produced Drivers License as identification.

  
Notary Public





*Parent Parcel*>> [Print as PDF](#) <<

COMM INTERS N R/W CR-246 & W KIRKPATRICK JOHN H & SARA 13-2S-16-01603-136 Columbia Cou  
 LINE OF E1/2 OF SEC, RUN E P O BOX 611  
 ALONG R/W 1601.57 FT FOR POB, LAKE CITY, FL 32056-0611  
 RUN N 894.81 FT, E 445.15 FT

PRINTED 3/05/2009 10:43  
 APPR 8/06/2003 DF

BUSE 000200 SFR MANUF	AE? Y	1984 HTD AREA	113.900 INDEX	13216.00 DIST 3	PUSE 0051
MOD 2 MOBILE HME BATH	2.00	2428 EFF AREA	34.170 E-RATE	100.000 INDX	STR 13- 2S- 16
EXW 31 VINYL SID FIXT		82965 RCN		2002 AYB	MKT AREA 03
% N/A BDRM	4	86.00 %GOOD	71,349 B BLDG VAL	2001 EYB	(PUD1
RSTR 03 GABLE/HIP RMS					AC 10.010
RCVR 03 COMP SHNGL UNITS		FIELD CK: HX AppYr 1995			NTCD
% N/A C-W%		LOC: 5100 FALLING CREEK RD NW WHITE SPRINGS			APPR CD
INTW 05 DRYWALL HGHT					CNDO
% N/A PMTR			+-----20-----+		SUBD
FLOR 14 CARPET STYS	1.0		IUGR2001	I	BLK
10% 08 SHT VINYL ECON		+-----44-----+		I	LOT
HTTP 04 AIR DUCTED FUNC		IUSP2001	I	2	MAP# 65
A/C 03 CENTRAL SPCD		1	1	0	HX
QUAL 05 05 DEPR 09		2	2	I	TXDT 003
FNDN N/A UD-1 N/A		+-----64-----+			
SIZE N/A UD-2 N/A		IBAS2001	I		----- BLDG TRA
CEIL N/A UD-3 N/A		I	I		BAS2001=W64 S31 E64 N31
ARCH N/A UD-4 N/A		I	I		W20 S8 USP2001=W44S12 E
FRME 01 NONE UD-5 N/A		I	I		
KTCH 01 01 UD-6 N/A		3	3		
WINDO N/A UD-7 N/A		1	1		
CLAS N/A UD-8 N/A		I	I		
OCC N/A UD-9 N/A		I	I		
COND 03 03 % N/A		I	I		----- PERMIT:
SUB A-AREA % E-AREA SUB VALUE		+-----64-----+			NUMBER DESC
BAS01 1984 100 1984 58301					18996 M H
UGR01 400 45 180 5290					
USP01 528 50 264 7758					----- SALE
					BOOK PAGE DATE
					799 624 7/25/1994
					GRANTOR LENVIL H DICKS
					GRANTEE JOHN H & SARA K
					GRANTOR
					GRANTEE

TOTAL 2912 2428 71349																
-----EXTRA FEATURES-----																
AE BN CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%
Y 2 0190	FPLC PF				1		2001	1.00	1.000	UT	1600.000		1600.000			10
Y 0080	DECKING	18	22		1		2001	1.00	1.000	UT	600.000		600.000			10
Y 0296	SHED METAL	8	10		1		2001	1.00	80.000	SF	5.000		5.000	AP	40.00	
-----																
LAND DESC ZONE ROAD {UD1 {UD3 FRONT DEPTH FIELD CK:																
AE CODE	TOPO	UTIL {UD2 {UD4 BACK DT	ADJUSTMENTS													
Y 000102 SFR/MH	00		1.00	1.00	1.00	1.00	3.000	AC	5557.500		5557.5					
N 006820 GOATS	00		1.00	1.00	1.00	1.00	7.010	AC	475.000		475.0					
N 009910 MKT.VAL.AG	00		1.00	1.00	1.00	1.00	7.010	AC								
Y 009945 WELL/SEPT	00		1.00	1.00	1.00	1.00	1.000	UT	2000.000		2000.0					
2009																

@. CAM110M01	CamaUSA Appraisal System	Columbia County
3/30/2009 14:55	<b>Property Maintenance</b>	<b>18672 Land 002</b>
Year T Property	Sel	<b>3329 AG 001</b>
2009 R 13-2S-16-01603-136	...	<b>68971 Bldg 001 *</b>
Owner KIRKPATRICK JOHN H & SARA	+ Conf	<b>2440 Xfea 003</b>
Addr P O BOX 611	HX	<b>93412 TOTAL B*</b>
	-Cap?-	<b>10.010 Total Acres</b>
	SOH 10% ApYr	ERNwl ARnwl Notc
City, St LAKE CITY	FL Zip 32056 0611	Y 1995
Country	(PUD1)	(PUD2) (PUD3) MKTA03
Splt/Co	JVChgCd pud4 pud5 pud6	
Appr By DF	Date 8/06/2003 AppCode	UseCd 005000 <b>IMPROVED AG</b>
TxDist Nbhd	MktA ExCode Exemption/%	TxCode Units Tp
003 13216.00 03	HX 25000	
<b>DIST 3</b>		
House# 5100	Street FALLING CREEK	MD RD Dir NW #
-	City WHITE SPRINGS	Zip
Subd	N/A Condo .00 N/A	
Sect 13 Twn	2S Rnge 16 Subd	Blk Lot
Legals COMM INTERS N R/W CR-246 & W	LINE OF E1/2 OF SEC, RUN E	
ALONG R/W 1601.57 FT FOR POB,	RUN N 894.81 FT, E 445.15 FT	+
Map# 65	Mnt 2/02/2005 JEFF	
<b>F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More</b>		

13-2s-16 - 01603-236

2.01 AC.



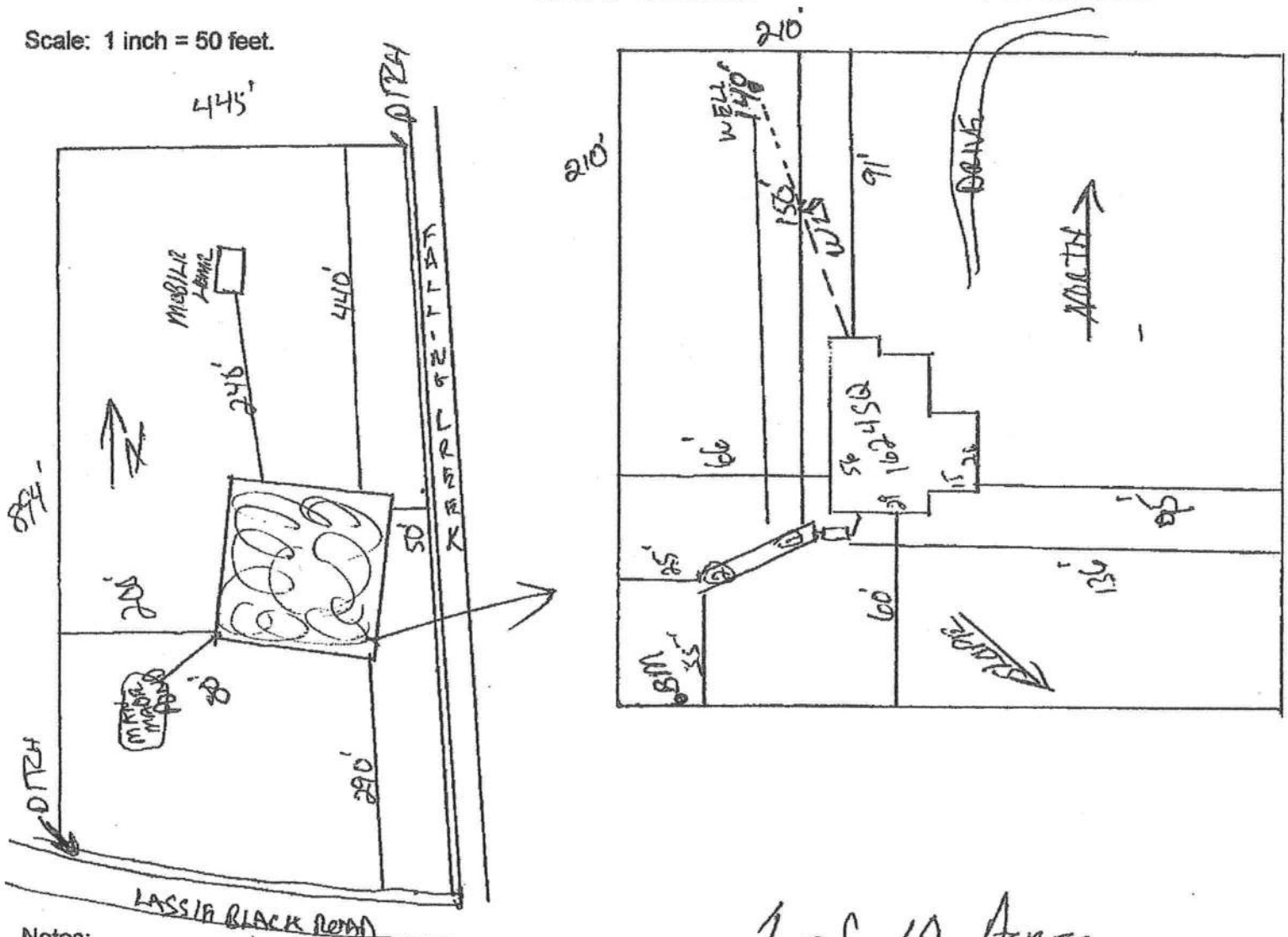
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-0182

PART II - SITEPLAN

Scale: 1 inch = 50 feet.



Notes:

1 of 10 Acres

Site Plan submitted by:

Rock D. D. D.

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 3-24-09

By Mark O. Smith

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Kirkpatrick

**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/26/2009 DATE ISSUED: 3/26/2009

**ENHANCED 9-1-1 ADDRESS:**

4998 NW FALLING CREEK RD

WHITE SPRINGS FL 32096

**PROPERTY APPRAISER PARCEL NUMBER:**

13-2S-16-01603-136

**Remarks:**

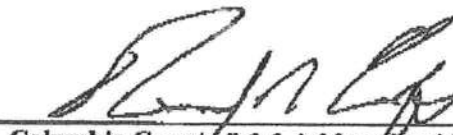
2ND STRUCTURE ON PARCEL

Approved Address

MAR 26 2009

911Addressing/GIS Dept

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**



**A & B Well Drilling, Inc.**  
**5673 NW Lake Jeffery Road**  
**Lake City, FL, 32055**  
**386-758-3409**

3/25/2009

**To: Columbia County Building Department**

**Description of well to be installed for Customer:**

**Located at Address:**

John Kirkpatrick  
Falling Creek Road

**1 hp 20 gpm- 1 1/4" drop over 82 gallon equivalent captive tank with cycle stop and back flow prevention. With SRWM permit.**

  
William Bias

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs  
Residential Whole Building Performance Method A

Project Name:	TH-11FL	Builder:	John Kirkpatrick
Address:	TH-11FL CENTRAL	Permitting Office:	Columbia
City, State:	,	Permit Number:	27771
Owner:		Jurisdiction Number:	221000
Climate Zone:	Central		

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 48.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 13.00
4. Number of Bedrooms	4	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft <sup>2</sup> )	1957 ft <sup>2</sup>	13. Heating systems	
7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default)		a. Electric Heat Pump	Cap: 34.0 kBtu/hr
a. U-factor: Description Area			HSPF: 7.70
(or Single or Double DEFAULT) 7a. (Dble, U=0.3) 105.0 ft <sup>2</sup>		b. N/A	
b. SHGC:		c. N/A	
(or Clear or Tint DEFAULT) 7b. (SHGC=0.33) 135.0 ft <sup>2</sup>		14. Hot water systems	
8. Floor types		a. Electric Resistance	Cap: 50.0 gallons
a. Raised Wood, Stem Wall R=11.0, 1957.0 ft <sup>2</sup>			EF: 0.97
b. N/A		b. N/A	
c. N/A		c. Conservation credits	
9. Wall types		(HR-Heat recovery, Solar	
a. Frame, Wood, Exterior R=19.0, 1388.0 ft <sup>2</sup>		DHP-Dedicated heat pump)	
b. N/A		15. HVAC credits	MZ-C, PT,
c. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
d. N/A		HF-Whole house fan,	
e. N/A		PT-Programmable Thermostat,	
10. Ceiling types		MZ-C-Multizone cooling,	
a. Under Attic R=30.0, 1957.0 ft <sup>2</sup>		MZ-H-Multizone heating)	
b. N/A			
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Attic Sup. R=6.0, 200.0 ft			
b. N/A			

SEE MANUFACTURER'S CONTRACT  
WITH FLORIDA DCA.

Glass/Floor Area: 0.09

Total as-built points: 23177

Total base points: 25424

**PASS**

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: UH

DATE: 8/13/07

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: \_\_\_\_\_

DATE: \_\_\_\_\_

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.

Date: 8-15-07 Plan No. \_\_\_\_\_  
Approved By: SCOTT S. FRANCIS

**BUILDING OFFICIAL:** \_\_\_\_\_

DATE: 8-15-07 2198-0041F



<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 28-41



**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: TH-11FL CENTRAL, , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BSPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X SPM X SOF = Points			
.18	1957.0	24.35	8578.0	1.Double,U=0.35,SHGC=0.	E	0.0	0.0	30.0	27.21	1.00	816.0
				2.Double, Clear	E	0.0	0.0	40.0	55.69	1.00	2227.0
				3.Double,U=0.35,SHGC=0.	W	0.0	0.0	105.0	24.52	1.00	2574.0
				As-Built Total:			175.0			5617.0	
WALL TYPES											
Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Adjacent	0.0	0.00	0.0	1. Frame, Wood, Exterior	19.0			1388.0	1.00	1388.0	
Exterior	1388.0	1.90	2637.2								
Base Total:				As-Built Total:			1388.0			1388.0	
DOOR TYPES											
Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Adjacent	0.0	0.00	0.0	1.Exterior Insulated				40.0	4.80	192.0	
Exterior	40.0	4.80	192.0								
Base Total:				As-Built Total:			40.0			192.0	
CEILING TYPES											
Area X BSPM = Points				Type	R-Value			Area X SPM X SCM = Points			
Under Attic	1957.0	2.13	4168.4	1. Under Attic	30.0			1957.0	2.13 X 1.00	4168.4	
Base Total:				As-Built Total:			1957.0			4168.4	
FLOOR TYPES											
Area X BSPM = Points				Type	R-Value			Area X SPM = Points			
Slab	0.0(p)	0.0	0.0	1. Raised Wood, Stern Wall	11.0			1957.0	-2.20	-4305.4	
Raised	1957.0	-3.43	-6712.5								
Base Total:				As-Built Total:			1957.0			-4305.4	
INFILTRATION											
Area X BSPM = Points							Area X SPM = Points				
	1957.0	14.31	28004.7				1957.0			14.31	
										28004.7	

**SUMMER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: TH-11FL CENTRAL, , ,

PERMIT #:

BASE				AS-BUILT						
<b>Summer Base Points: 36867.8</b>				<b>Summer As-Built Points: 35064.7</b>						
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component (System - Points)	X Cap Ratio	X Duct Multiplier (DM x DSM x AHU)	X System Multiplier	X Credit Multiplier	=	Cooling Points
				(sys 1: Central Unit 48000btuh , SEER/EFF(13.0) Ducts: Unc(S), Unc(R), Att(AH), R6.0(INS)						
36867.8	0.3250		11982.0	35065	1.00	(1.09 x 1.150 x 1.10)	0.260	0.902		11313.9
				<b>35064.7</b>	<b>1.00</b>	<b>1.375</b>	<b>0.260</b>	<b>0.902</b>		<b>11313.9</b>



# WINTER CALCULATIONS

## Residential Whole Building Performance Method A - Details

ADDRESS: TH-11FL CENTRAL, , ,

PERMIT #:

BASE				AS-BUILT							
GLASS TYPES											
.18 X Conditioned X BWPM = Points Floor Area				Type/SC	Overhang Ornt Len Hgt			Area X WPM X WOF = Points			
.18	1957.0	9.11	3209.0	1.Double,U=0.35,SHGC=0.	E	0.0	0.0	30.0	3.92	1.00	117.0
				2.Double, Clear	E	0.0	0.0	40.0	8.82	1.00	352.0
				3.Double,U=0.35,SHGC=0.	W	0.0	0.0	105.0	4.26	1.00	447.0
				As-Built Total:				175.0		916.0	
WALL TYPES											
Area X BWPM = Points				Type	R-Value			Area X WPM = Points			
Adjacent	0.0	0.00	0.0	1. Frame, Wood, Exterior	19.0			1388.0	1.10	1526.8	
Exterior	1388.0	2.00	2776.0								
Base Total:				As-Built Total:				1388.0		1526.8	
DOOR TYPES											
Area X BWPM = Points				Type	R-Value			Area X WPM = Points			
Adjacent	0.0	0.00	0.0	1.Exterior Insulated				40.0	5.10	204.0	
Exterior	40.0	5.10	204.0								
Base Total:				As-Built Total:				40.0		204.0	
CEILING TYPES											
Area X BWPM = Points				Type	R-Value			Area X WPM X WCM = Points			
Under Attic	1957.0	0.64	1252.5	1. Under Attic	30.0			1957.0	0.64 X 1.00	1252.5	
Base Total:				As-Built Total:				1957.0		1252.5	
FLOOR TYPES											
Area X BWPM = Points				Type	R-Value			Area X WPM = Points			
Slab	0.0(p)	0.0	0.0	1. Raised Wood, Stem Wall	11.0			1957.0	0.50	978.5	
Raised	1957.0	-0.20	-391.4								
Base Total:				As-Built Total:				1957.0		978.5	
INFILTRATION											
Area X BWPM = Points							Area X WPM = Points				
	1957.0	-0.28	-548.0				1957.0 -0.28 -548.0				

**WINTER CALCULATIONS****Residential Whole Building Performance Method A - Details**

ADDRESS: TH-11FL CENTRAL, , ,

PERMIT #:

BASE				AS-BUILT									
Winter Base Points:		6502.1		Winter As-Built Points:			4329.8						
Total Winter Points	X	System Multiplier	= Heating Points	Total Component (System - Points)	X	Cap Ratio (DM x DSM x AHU)	X	Duct Multiplier	X	System Multiplier	X	Credit Multiplier	= Heating Points
6502.1		0.5540	3602.2	(sys 1: Electric Heat Pump 34000 btuh ,EFF(7.7) Ducts:Unc(S),Unc(R),Att(AH),R6.0 4329.8 1.000 (1.078 x 1.160 x 1.11)0.443 0.950 2530.7 4329.8 1.00 1.388 0.443 0.950 2530.7									



**WATER HEATING & CODE COMPLIANCE STATUS**

## Residential Whole Building Performance Method A - Details

ADDRESS: TH-11FL CENTRAL, , ,

PERMIT #:

BASE				AS-BUILT					
WATER HEATING				Tank	EF	Number of	X	Tank	X
Number of	X	Multiplier	=	Volume		Bedrooms		Ratio	Multiplier
Bedrooms			Total						Total
4		2460.00	9840.0	50.0	0.97	4		1.00	2333.20
				As-Built Total:					9332.8

CODE COMPLIANCE STATUS							
BASE				AS-BUILT			
Cooling	+	Heating	+	Cooling	+	Heating	+
Points		Points		Points		Points	
Hot Water	=	Total		Hot Water	=	Total	
Points	Points	Points	Points	Points	Points	Points	Points
11982		3602		11314		2531	
		9840				9333	
		25424				23177	

**PASS**

# Code Compliance Checklist

## Residential Whole Building Performance Method A - Details

ADDRESS: TH-11FL CENTRAL, , ,

PERMIT #:

**6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum: .3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

**6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)**

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	



# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

**ESTIMATED ENERGY PERFORMANCE SCORE\* = 87.6**

**The higher the score, the more efficient the home.**

, TH-11FL CENTRAL, , ,

1. New construction or existing	New	12. Cooling systems	
2. Single family or multi-family	Single family	a. Central Unit	Cap: 48.0 kBtu/hr
3. Number of units, if multi-family	1		SEER: 13.00
4. Number of Bedrooms	4	b. N/A	
5. Is this a worst case?	Yes	c. N/A	
6. Conditioned floor area (ft <sup>2</sup> )	1957 ft <sup>2</sup>		
7. Glass type <sup>1</sup> and area: (Label reqd. by 13-104.4.5 if not default)		13. Heating systems	
a. U-factor:	Description Area	a. Electric Heat Pump	Cap: 34.0 kBtu/hr
(or Single or Double DEFAULT)	7a. (Dble, U=0.3) 105.0 ft <sup>2</sup>		HSPF: 7.70
b. SHGC:		b. N/A	
(or Clear or Tint DEFAULT)	7b. (SHGC=0.33) 135.0 ft <sup>2</sup>	c. N/A	
8. Floor types		14. Hot water systems	
a. Raised Wood, Stem Wall	R=11.0, 1957.0ft <sup>2</sup>	a. Electric Resistance	Cap: 50.0 gallons
b. N/A			EF: 0.97
c. N/A		b. N/A	
9. Wall types		c. Conservation credits	
a. Frame, Wood, Exterior	R=19.0, 1388.0 ft <sup>2</sup>	(HR-Heat recovery, Solar	
b. N/A		DHP-Dedicated heat pump)	
c. N/A		15. HVAC credits	MZ-C, PT,
d. N/A		(CF-Ceiling fan, CV-Cross ventilation,	
e. N/A		HF-Whole house fan,	
10. Ceiling types		PT-Programmable Thermostat,	
a. Under Attic	R=30.0, 1957.0 ft <sup>2</sup>	MZ-C-Multizone cooling,	
b. N/A		MZ-H-Multizone heating)	
c. N/A			
11. Ducts			
a. Sup: Unc. Ret: Unc. AH: Attic	Sup. R=6.0, 200.0 ft		
b. N/A			

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address of New Home: \_\_\_\_\_ City/FL Zip: \_\_\_\_\_



*\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar<sup>TM</sup> designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at [www.fsec.ucf.edu](http://www.fsec.ucf.edu) for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

<sup>1</sup> Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4.  
EnergyGauge® (Version: FLRCSB v4.5)

APP # 0903-51

## NOTICE OF COMMENCEMENT

Inst: 200912005627 Date 4/6/2009 Time 2:56 PM

SC, P DeWitt Cason, Columbia County Page 1 of 1 B:1170 P 1866

Tax Parcel Identification Number Part of 13-25-16-01603 236

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description): 2.01 acres Family lot split from 10.01 acres
  - a) Street (Job) Address: 4998 NW Felling Creek Rd Lake City FL
2. General description of improvements: modular home White Springs 32096
3. Owner Information
  - a) Name and address: John Kirkpatrick Po Box 611 Lake City FL
  - b) Name and address of fee simple titleholder (if other than owner): \_\_\_\_\_
  - c) Interest in property: owner
4. Contractor Information
  - a) Name and address: owner-builder
  - b) Telephone No.: \_\_\_\_\_ Fax No. (Opt.): \_\_\_\_\_
5. Surety Information
  - a) Name and address: NA
  - b) Amount of Bond: \_\_\_\_\_
  - c) Telephone No.: \_\_\_\_\_ Fax No. (Opt.): \_\_\_\_\_
6. Lender
  - a) Name and address: NA
  - b) Phone No.: \_\_\_\_\_
7. Identity of person within the State of Florida designated by owner upon whom notices or other documents may be served:
  - a) Name and address: NA
  - b) Telephone No.: \_\_\_\_\_ Fax No. (Opt.): \_\_\_\_\_
8. In addition to himself, owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:
  - a) Name and address: NA
  - b) Telephone No.: \_\_\_\_\_ Fax No. (Opt.): \_\_\_\_\_
9. Expiration date of Notice of Commencement (the expiration date is one year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER:** ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10.

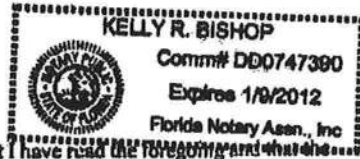
Signature of Owner or Owner's Authorized Officer/Partner/Manager

John L. Kirkpatrick  
Print Name

The foregoing instrument was acknowledged before me, a Florida Notary, this 24 day of March, 2009, by:  
John Kirkpatrick as owner (type of authority, e.g. officer, trustee, attorney  
fact) for \_\_\_\_\_ (name of party on behalf of whom instrument was executed).

Personally Known \_\_\_\_\_ OR Produced Identification ☒ Type Drivers License

Notary Signature Kelly Bishop Notary Stamp or Seal:



11. Verification pursuant to Section 92.525, Florida Statutes. Under penalties of perjury, I declare that I have read the foregoing and that the facts stated in it are true to the best of my knowledge and belief.

-AND-

[Signature]  
Signature of Natural Person Signing (in line #10 above.)





ENGINEERING • INSPECTIONS  
CERTIFICATIONS • TESTING

August 15, 2007

TownHomes, LLC.  
133 S.E. Newell Drive  
Lake City, FL 32056

RE: Manufacturer: TownHomes, Inc.  
S/N Size & Occupancy TH-11 FL 14'-6" X 56'-0" R-3  
HWC Plan#: 2198-0041F 14'-6" X 52'-0"  
14'-2" X 26'-8"

To Whom It May Concern:

This is to certify that the plans for the referenced manufactured building have been reviewed and approved as being in compliance with the 2004 Florida Codes and Standards, with 2005/06/07 supplement, as noted on the approved drawings, subject to the following limitations:

1. Approval covers factory-built structure only (Note: Any alterations to factory built structure on site voids state approval)
2. Items installed at the site are subject to review, approval, and inspection by the local authority having jurisdiction.
3. The Chapter 633 Plan Review and Inspection shall be conducted by the local fire safety inspector.
4. Signed and sealed plans shall be on file with HWC Engineering.
5. NOT approved for High Velocity Hurricane Zone (i.e. Broward and Dade Counties).

Sincerely,

HILBORN, WERNER, CARTER & ASSOCIATES, INC.

Plan Reviewer

**HILBORN, WERNER, CARTER AND ASSOCIATES, INC.**

1627 SOUTH MYRTLE AVENUE

CLEARWATER, FLORIDA 33756

(727) 584-8151

FAX: (727) 586-3343

Modular

/ (727) 585-2392

Dapra

/ (727) 587-0447

Inspection

Job <b>39195</b>	Truss <b>P667402</b>	Truss Type <b>PEAK</b>	Qty <b>1</b>	Ply <b>1</b>	Town Homes <b>216 FL</b> 1/11/2007 Ref. # 2161282
---------------------	-------------------------	---------------------------	-----------------	-----------------	--

Universal Forest Products Inc., Grand Rapids, MI 49525, Aisha 6.300 s Jul 11 2006 MiTek Industries, Inc. Fri Jan 12 21:28:18 2007 Page 1 of 2

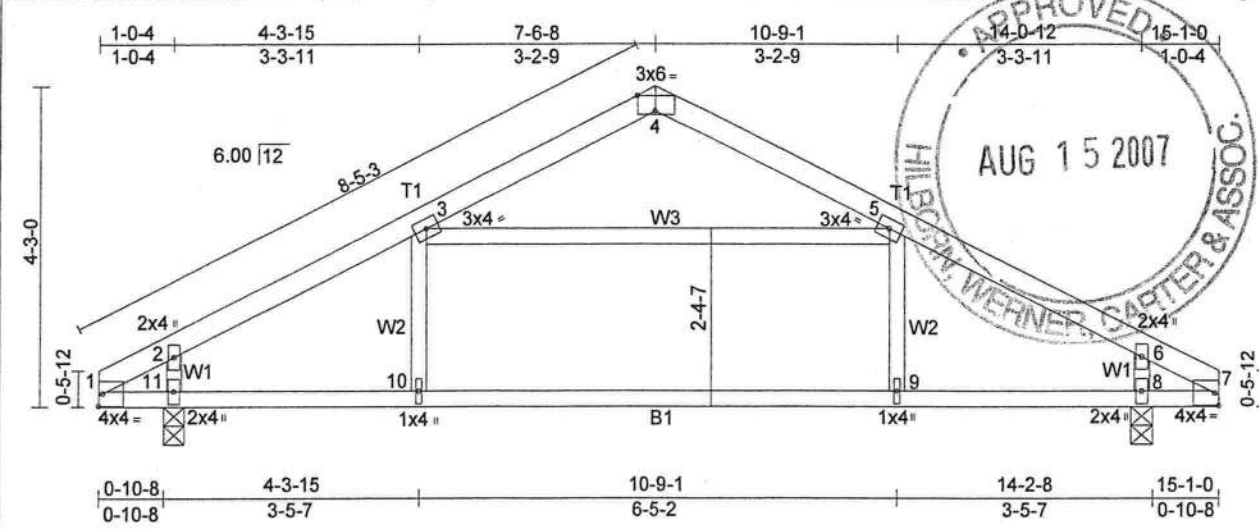


Plate Offsets (X,Y): [4:0-3-0,Edge]								
LOADING (psf)	SPACING 2-0-0	CSI	DEFL	in (loc)	l/defl	L/d	PLATES	GRIP
TCLL 18.0	Plates Increase 1.15	TC 0.74	Vert(LL)	-0.22 9-10	>705	240	MT20	197/144
(Ground Snow=20.0)	Lumber Increase 1.15	BC 0.67	Vert(TL)	-0.42 9-10	>373	180		
TCDL 7.0	Rep Stress Incr YES	WB 0.30	Horz(TL)	0.02 8	n/a	n/a		
BCLL 10.0	Code IBC2003/TPI2002	(Matrix)					Weight: 41 lb	
BCDL 7.0								

**LUMBER**

TOP CHORD 2 X 4 SPF No.2

BOT CHORD 2 X 3 SPF No.2

WEBS 2 X 3 SPF No.3

**REACTIONS** (lb/size) 11=633/0-3-8, 8=633/0-3-8

Max Horz 11=-113(load case 5)

Max Uplift 11=-546(load case 7), 8=-546(load case 8)

**BRACING**

TOP CHORD Structural wood sheathing directly applied or 5-3-0 oc purlins.

BOT CHORD Rigid ceiling directly applied or 7-3-1 oc bracing.

**FORCES** (lb) - Maximum Compression/Maximum Tension



TOP CHORD 1-2=-477/338, 2-3=-696/676, 3-4=-335/448, 4-5=-335/448, 5-6=-696/676, 6-7=-477/338

BOT CHORD 1-11=-398/537, 10-11=-398/537, 9-10=-398/537, 8-9=-398/537, 7-8=-398/537

WEBS 3-10=0/185, 5-9=0/185, 3-5=-237/311, 2-11=-460/623, 6-8=-460/623

**NOTES**

- 1) Wind: ASCE 7-02; 130mph; h=30ft; TCDL=4.2psf; BCDL=4.2psf; Category II; Exp C; enclosed; MWFRS gable end zone and C-C Exterior(2) zone; cantilever left and right exposed; end vertical left and right exposed; Lumber DOL=1.60 plate grip DOL=1.33. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.
- 2) TCLL: ASCE 7-02; Pg= 20.0 psf (ground snow); Pf=18.0 psf (flat roof snow); Category II; Exp C; Partially Exp.; Ct= 1; IBC 1607.11.2 minimum roof live load applied where required.
- 3) Unbalanced snow loads have been considered for this design.
- 4) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 546 lb uplift at joint 11 and 546 lb uplift at joint 8.
- 5) This truss is designed in accordance with the 2003 International Building Code section 2306.1 and referenced standard ANSI/TPI 1.
- 6) This truss has been designed to meet the 2003 IBC Section 2308.10.7.1; 2003 IRC R802.10.2
- 7) Based on P667401 - 39042.
- 8) Revision : Overhang dropping below the bottom chord is removed.

**WARNING - Verify design parameters and READ NOTES**

This design is based only upon parameters shown, and is for an individual building component to be installed and loaded vertically. Applicability of design parameters and proper incorporation of component is responsibility of building designer - not truss designer. Bracing shown is for lateral support of individual web members only. Additional temporary bracing to insure stability during construction is the responsibility of the erector. Additional permanent bracing of the overall structure is the responsibility of the building designer. For general guidance regarding fabrication, quality control, storage, delivery, erection and bracing, consult QST-88 Quality Standard, DSB-89 Bracing Specification, and HIB-91 Handling Installing and Bracing Recommendation available from Truss Plate Institute, 583 D'Onofrio Drive, Madison, WI 53719



TR6.0

Job <b>39195</b>	Truss <b>P667402</b>	Truss Type <b>PEAK</b>	Qty <b>1</b>	Ply <b>1</b>	Town Homes <b>216 FL</b> 1/11/2007	Ref. # 2161282
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Universal Forest Products Inc., Grand Rapids, MI 49525, Aisha

6.300 s Jul 11 2006 MiTek Industries, Inc. Fri Jan 12 21:29:18 2007 Page 2 of 2



**WARNING - Verify design parameters and READ NOTES**

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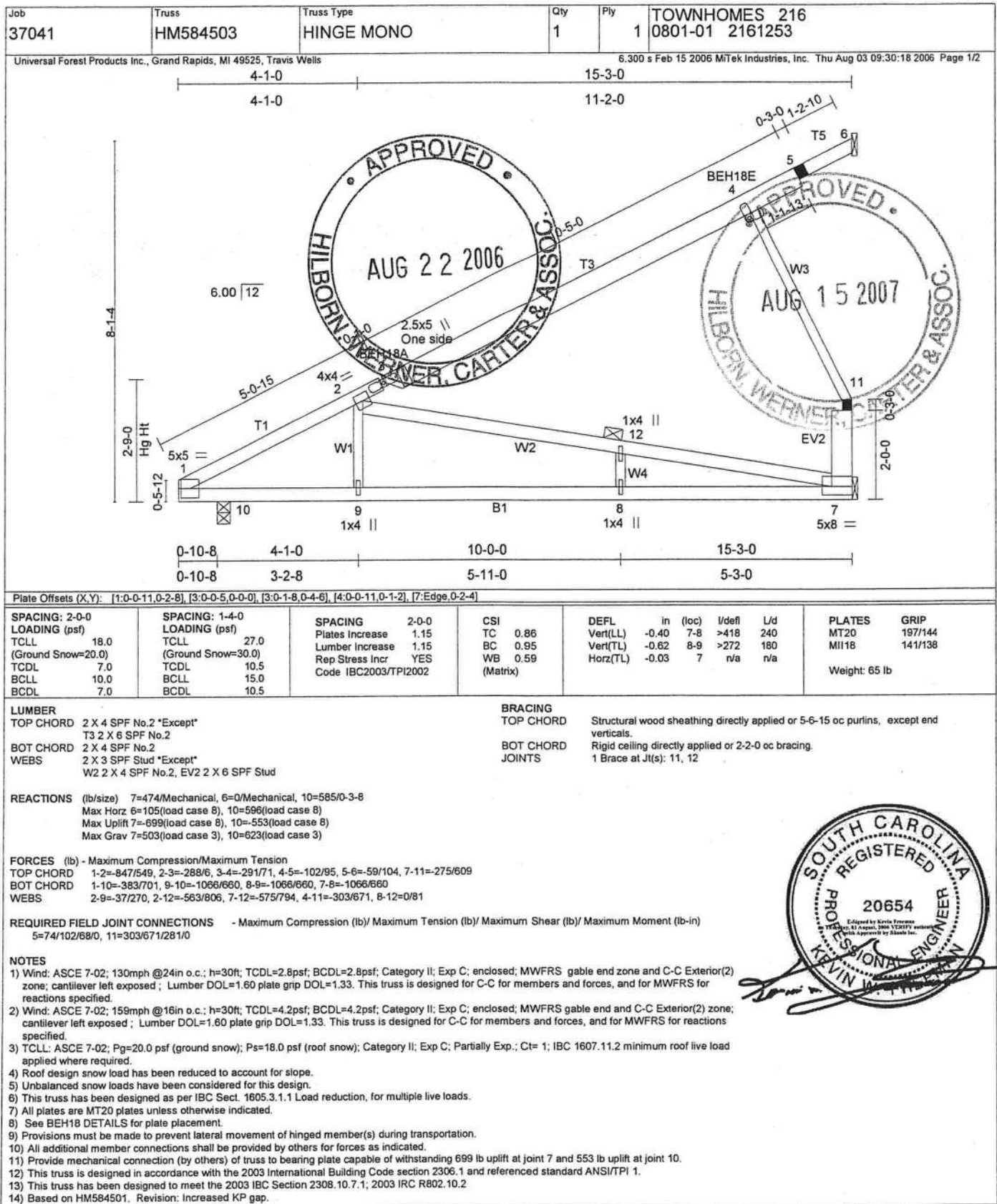
Universal Forest Products, Inc. 2801 EAST BELTLINE RD, NE  
PHONE (616)-364-6161 FAX (616)-361-7534 GRAND RAPIDS, MI 49505



TR 6.1







# **WARNING - Verify design parameters and READ NOTES**

This building component has only been designed for the loads noted on this drawing. Construction and lifting forces have not been considered. The builder is responsible for lifting methods and system design. Builder responsibilities are defined under section 2.3 of TPI1-2002. This design is based only upon parameters shown, and is for an individual building component to be installed and loaded vertically. Applicability of design parameters and proper incorporation of component is responsibility of building designer - not truss designer. Bracing shown is for lateral support of individual web members only. Additional temporary bracing to insure stability during construction is the responsibility of the erector. Additional permanent bracing of the overall structure is the responsibility of the building designer. For general guidance regarding fabrication, quality control, storage, delivery, erection and bracing, consult BCSI 1-03 from the Wood Truss Council of America and Truss Plate Institute Recommendation available from WTCA, 6300 Enterprise LN, Madison, WI 53719. J:\support\Mitek\Suppl\templates\ufp.tpe© copyright 2006 by: Universal Forest Products, Inc.



TR1.0

Job 37041	Truss HM584503	Truss Type HINGE MONO	Qty 1	Ply 1	TOWNHOMES 216 0801-01 2161253
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Universal Forest Products Inc., Grand Rapids, MI 49525, Travis Wells

6,300 s Feb 15 2006 MITek Industries, Inc. Thu Aug 03 09:30:18 2006 Page 2/2



August 3, 2006



**WARNING - Verify design parameters and READ NOTES**

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TRI.1



Job 37041	Truss HM584602	Truss Type HINGE MONO	Qty 1	Ply 1	TOWNHOMES 216 0801-01 2161253
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Universal Forest Products Inc., Grand Rapids, MI 49525, Travis Wells

6.300 s Feb 15 2006 Mitek Industries, Inc. Thu Aug 03 09:30:29 2006 Page 1/2

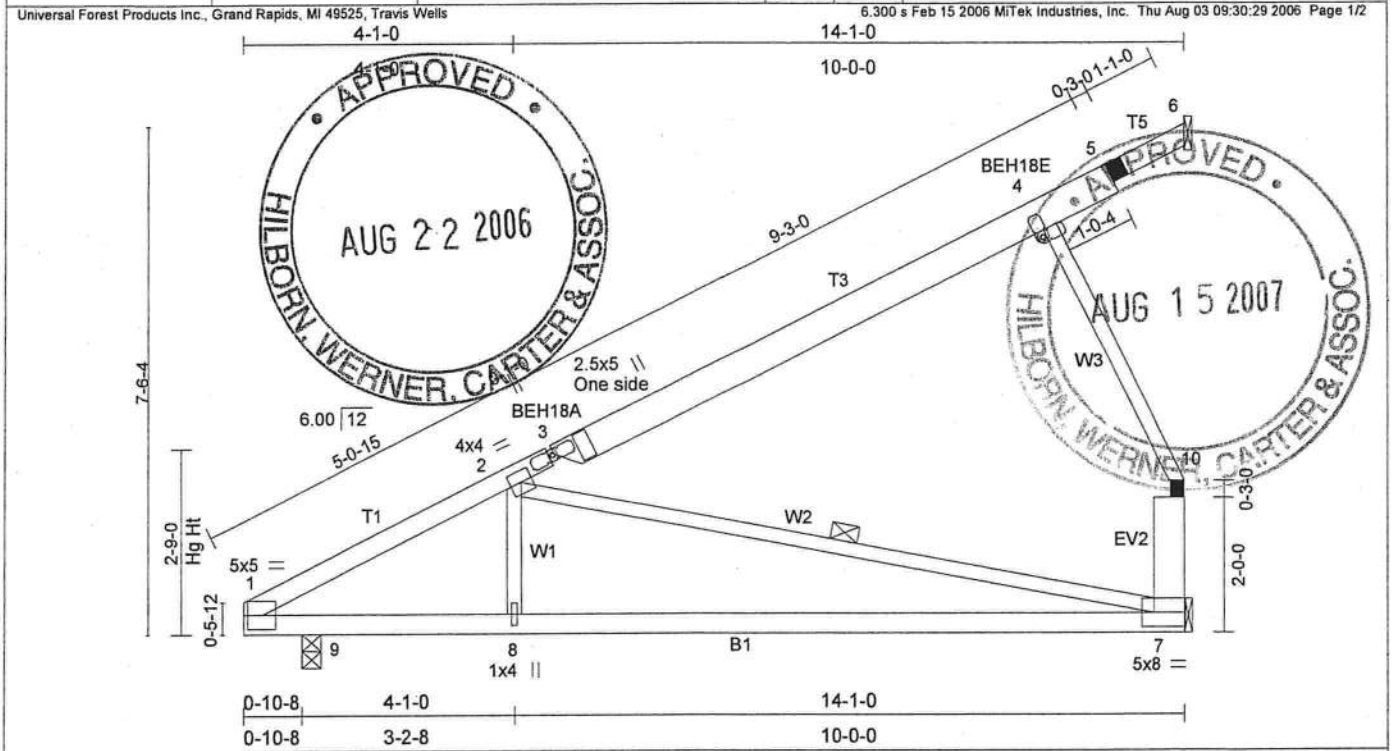


Plate Offsets (X,Y): [1:0-0-11,0-2-8], [3:0-0-5,0-0-0], [3:0-1-8,0-4-6], [4:0-0-11,0-1-2], [7:0-2-4,0-2-8]					
SPACING: 2-0-0 LOADING (psf) TCLL 18.0 (Ground Snow=20.0) TCDL 7.0 BCLL 10.0 BCDL 7.0	SPACING: 1-4-0 LOADING (psf) TCLL 27.0 (Ground Snow=30.0) TCDL 10.5 BCLL 15.0 BCDL 10.5	SPACING 2-0-0 Plates Increase 1.15 Lumber Increase 1.15 Rep Stress Incr YES Code IBC2003/TP12002	CSI TC 0.78 BC 0.95 WB 0.48 (Matrix)	DEFL in (loc) l/defl L/d Vert(LL) -0.39 7-8 >392 240 Vert(TL) -0.66 7-8 >235 180 Horz(TL) -0.02 7 n/a n/a	PLATES GRIP MT20 197/144 MI18 141/138  Weight: 56 lb

**LUMBER**  
TOP CHORD 2 X 4 SPF No.2 \*Except\*  
T3 2 X 6 SPF No.2  
BOT CHORD 2 X 4 SPF No.2  
WEBS 2 X 3 SPF Stud \*Except\*  
W2 2 X 3 SPF No.2, EV2 2 X 6 SPF Stud

**BRACING**  
TOP CHORD Structural wood sheathing directly applied or 5-10-4 oc purlins, except end verticals.  
BOT CHORD Rigid ceiling directly applied.  
WEBS 1 Row at midpt 2-7  
JOINTS 1 Brace at Jt(s): 10

**REACTIONS** (lb/size) 7=435/Mechanical, 6=0/Mechanical, 9=542/0-3-8  
Max Horz 6=93(load case 8), 9=556(load case 8)  
Max Uplift 7=646(load case 8), 9=514(load case 8)  
Max Grav 7=463(load case 3), 9=577(load case 3)

**FORCES** (lb) - Maximum Compression/Maximum Tension  
TOP CHORD 1-2=-780/453, 2-3=-256/2, 3-4=-259/61, 4-5=-91/85, 5-6=-52/93, 7-10=-246/558  
BOT CHORD 1-9=-292/641, 8-9=-945/605, 7-8=-945/605  
WEBS 2-8=-27/308, 2-7=-527/708, 4-10=-270/613

**REQUIRED FIELD JOINT CONNECTIONS** - Maximum Compression (lb)/ Maximum Tension (lb)/ Maximum Shear (lb)/ Maximum Moment (lb-in)  
5=65/91/63/0, 10=270/613/255/0

#### NOTES

- 1) Wind: ASCE 7-02; 130mph @ 24in o.c.; h=30ft; TCDL=2.8psf; BCDL=2.8psf; Category II; Exp C; enclosed; MWFRS gable end zone and C-C Exterior(2) zone; cantilever left exposed; Lumber DOL=1.60 plate grip DOL=1.33. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.
- 2) Wind: ASCE 7-02; 159mph @ 16in o.c.; h=30ft; TCDL=4.2psf; BCDL=4.2psf; Category II; Exp C; enclosed; MWFRS gable end and C-C Exterior(2) zone; cantilever left exposed; Lumber DOL=1.60 plate grip DOL=1.33. This truss is designed for C-C for members and forces, and for MWFRS for reactions specified.
- 3) TCLL: ASCE 7-02; Pg=20.0 psf (ground snow); Ps=18.0 psf (roof snow); Category II; Exp C; Partially Exp.; Ct= 1; IBC 1607.11.2 minimum roof live load applied where required.
- 4) Roof design snow load has been reduced to account for slope.
- 5) Unbalanced snow loads have been considered for this design.
- 6) This truss has been designed as per IBC Sect. 1605.3.1.1 Load reduction, for multiple live loads.
- 7) All plates are MT20 plates unless otherwise indicated.
- 8) See BEH18 DETAILS for plate placement.
- 9) Provisions must be made to prevent lateral movement of hinged member(s) during transportation.
- 10) All additional member connections shall be provided by others for forces as indicated.
- 11) Provide mechanical connection (by others) of truss to bearing plate capable of withstanding 646 lb uplift at joint 7 and 514 lb uplift at joint 9.
- 12) This truss is designed in accordance with the 2003 International Building Code section 2306.1 and referenced standard ANSI/TP1 1.
- 13) This truss has been designed to meet the 2003 IBC Section 2308.10.7.1; 2003 IRC R802.10.2
- 14) Based on HM584601. Revision: Increased KP gap.



#### WARNING - Verify design parameters and READ NOTES

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TR2.0

Job 37041	Truss HM584602	Truss Type HINGE MONO	Qty 1	Ply 1	TOWNHOMES 216 0801-01 2161253
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Universal Forest Products Inc., Grand Rapids, MI 49525, Travis Wells

6.300 s Feb 15 2006 MiTek Industries, Inc. Thu Aug 03 09:30:29 2006 Page 2/2



August 3, 2006



**WARNING - Verify design parameters and READ NOTES**

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TR 2.1

[illegible]



## PRODUCT APPROVAL

TOWNHOMES, LLC  
MODEL NUMBER: TH-11FL  
HWC NUMBER: 2198-0041

### EXTERIOR DOORS

<u>CATEGORY</u>	<u>MANUFACTURER</u>	<u>DESCRIPTION</u>	<u>APPROVAL #</u>
SWINGING DOUBLE	ELIXER JELD-WEN	EXTERIOR DOOR EXT. DOUBLE DOOR	FL1722-R1 FL3942

### EXTERIOR WINDOWS

<u>CATEGORY</u>	<u>MANUFACTURER</u>	<u>DESCRIPTION</u>	<u>APPROVAL #</u>
SINGLE HUNG	KINRO	SINGLE HUNG	FL993-R2

### EXTERIOR WALL

<u>CATEGORY</u>	<u>MANUFACTURER</u>	<u>DESCRIPTION</u>	<u>APPROVAL #</u>
SIDING FASCIA	VARIFORM, INC. JAMES HARDIE	VINYL SIDING HARDI-BOARD FASCIA	FL1606-R1 FL1889-R1

### ROOFING

<u>CATEGORY</u>	<u>MANUFACTURER</u>	<u>DESCRIPTION</u>	<u>APPROVAL #</u>
SHINGLES FASTENERS	OWENS CORNING SENCO PRODUCTS	ASPHALT SHINGLES ROOFING NAIL	FL3663-R1 FL5135

### STRUCTURAL

<u>CATEGORY</u>	<u>MANUFACTURER</u>	<u>DESCRIPTION</u>	<u>APPROVAL #</u>
STRAPPING TRUSS TIE-DOWN	UNITED STEEL PRODUCTS SIMPSON	UPLIFT STRAPS TRUSS TIE-DOWN	FL822 FL1423-R2

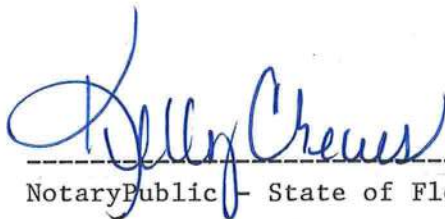
May 18<sup>th</sup>, 2009

I JOHN KIRKPATRICK AND SARA KIRKPATRICK @ 5100 NW FALLING CREEK RD  
HEREBY GIVE JOHN L KIRKPATRICK @ 4998 NW FALLING CREEK RD ACCESS TO  
USE OUR DRIVEWAY.

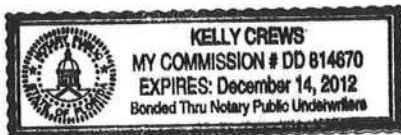
  
SARA KIRKPATRICK

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18th day of May, 2009,  
by, Sara Kirkpatrick, who signed in my presence.

  
Notary Public - State of Florida

Personally Known



**COLUMBIA COUNTY**  
**FLORIDA**

# OCCUPANCY

**COLUMBIA COUNTY, FLORIDA**

## Department of Building and Zoning Inspection

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 13-2S-16-01603-236

Building permit No. 000027771

Use Classification MODULAR

Fire: 25.68

Permit Holder OWNER BUILDER

Waste: 67.00

Owner of Building JOHN KIRKPATRICK

Total: 92.68

Location: 4998 NW FALLING CREEK RD, WHITE SPRINGS, FL

Date: 06/03/2009

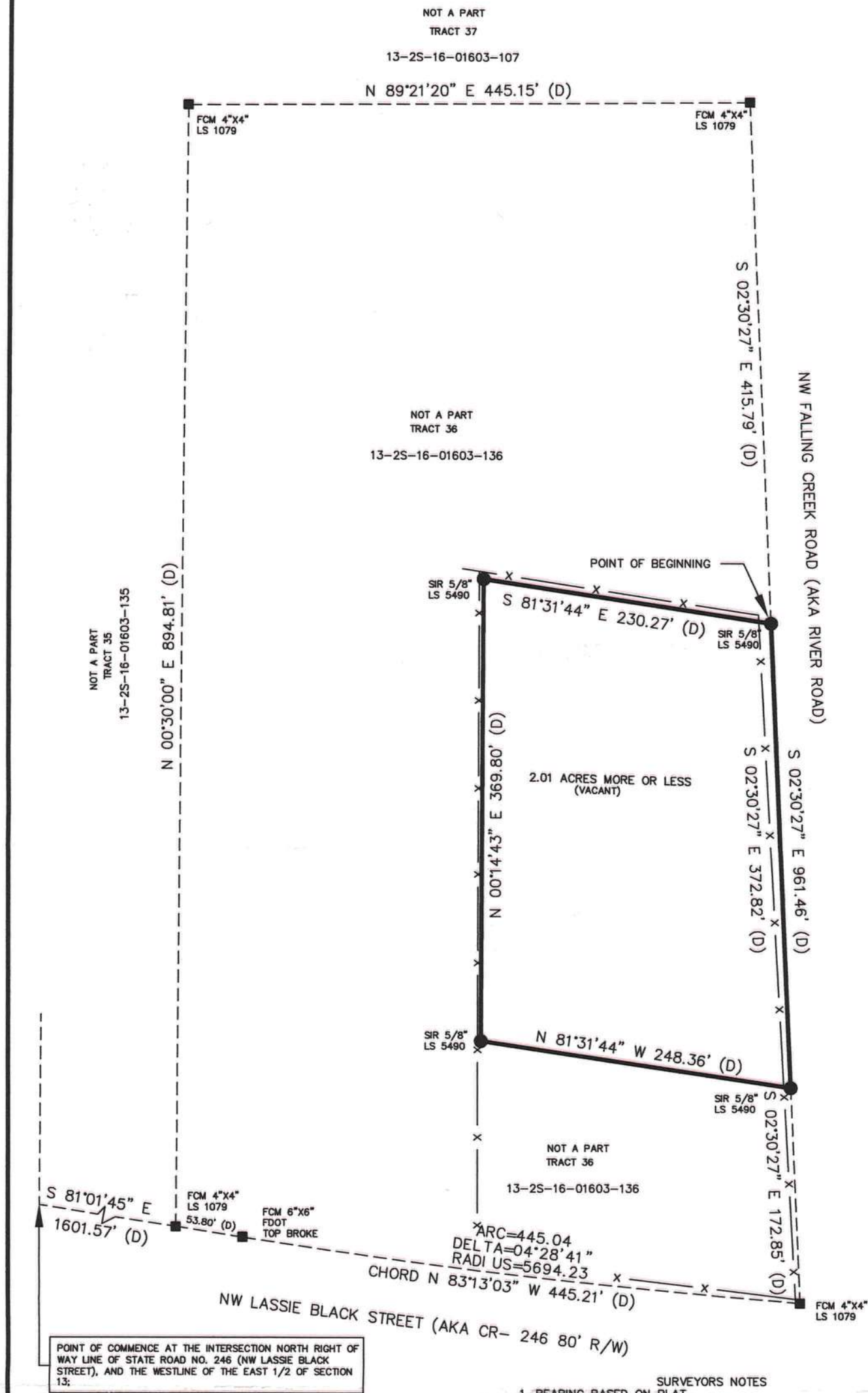


Building Inspector

**POST IN A CONSPICUOUS PLACE**  
*(Business Places Only)*



MAP OF BOUNDARY SURVEY



A PART OF TRACT 36, NATURE  
CONSERVANCY EAST A UNRECORDED  
SUBDIVISION IN THE EAST 1/2 OF  
SECTION 13, TOWNSHIP 2 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY,  
FLORIDA, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

COMMENCE AT THE INTERSECTION  
NORTH RIGHT OF WAY LINE OF STATE  
ROAD NO. 246 (NW LASSIE BLACK  
STREET), AND THE WEST LINE OF THE  
EAST 1/2 OF SAID SECTION 13;  
THENCE S 81° 01' 45" E ALONG SAID  
NORTH RIGHT OF WAY LINE 1601.57  
FEET TO THE SOUTHEAST CORNER OF  
SAID TRACT 36; THENCE N 00°30' 00"  
E, 894.81 FEET; THENCE N 89°21' 20"  
E, 445.15 FEET TO THE WEST RIGHT  
OF WAY OF RIVER ROAD LINE (NW  
FALLING CREEK ROAD); THENCE S  
02°30' 27" E ALONG SAID WEST LINE  
415.79 FEET, TO THE POINT OF  
BEGINNING; THENCE CONTINUE ALONG  
SAID WEST LINE S 02° 30' 27" E,  
372.82 FEET; THENCE N 81° 31' 44"W,  
248.36 FEET; THENCE N 00° 14' 43"  
E, 369.80 FEET; THENCE S 81° 31'  
44" E, 230.27 FEET, TO THE POINT  
OF BEGINNING. CONTAINING 2.01  
ACRES MORE OR LESS. SUBJECT TO  
COUNTY MAINTAINED ROAD RIGHT OF  
WAY ALONG THE EAST SIDE THEREOF.

CERTIFIED TO:  
JOHN L. KIRKPATRIC  
BAYPORT FINANCIAL SERVICES INC.  
DUANE C. ROMANELLO, P.A.  
ATTORNEY'S TITLE INSURANCE FUND, INC.

- SURVEYORS NOTES
1. BEARING BASED ON PLAT.
  2. SUBJECT PROPERTY SHOWN HEREON LIES IN FLOOD ZONE "X" AS BEST DETERMINED FROM F.E.M.A. FLOOD MAPS PANEL NO. 12023C0183C DATED 2-4-2009.
  3. THIS IS A SURFACE SURVEY ONLY. THE EXTENT OF UNDERGROUND FOOTINGS, PIPES AND UTILITIES IF ANY NOT DETERMINED.
  4. THIS SURVEY BASED ON LEGAL DESCRIPTION FURNISHED. THE PUBLIC RECORDS, WERE NOT SEARCHED BY THIS SURVEYOR FOR EASEMENTS, TITLE, COVENANTS, RESTRICTIONS, CLOSURES, TAKINGS OR ORDINANCES, ETC., THERE COULD BE OTHER MATTER OF RECORD THAT EFFECT THIS PARCEL.

I HEREBY CERTIFY THIS SURVEY WAS DONE UNDER MY DIRECT  
SUPERVISION AND IT MEETS THE MINIMUM TECHNICAL STANDARDS  
FOR LAND SURVEYING PURSUANT TO CHAPTER 61G17-6, FLORIDA  
ADMINISTRATION CODE, CHAPTER 472, FLORIDA STATUTES.

WILLIAM N. KITCHEN PSM 5490

William N. Kitchen 3-25-2009

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

REV:		
WILLIAM N. KITCHEN PROFESSIONAL SURVEYOR AND MAPPER 276 NE LAVERNE STREET LAKE CITY, FLORIDA 32055 PHONE (386) 755-7786	DRAWN BY: WNK SCALE: 1"= 100' SURVEY DATE: MARCH 14, 2009 JOB NUMBER 09017	FIELD BOOK: 09017 SHEET 1 OF 1
CLIENT: JOHN L. KIRKPATRIC		

LEGEND	
(D) = DEED	R/W = RIGHT OF WAY
(P) = PLAT	EOP = EDGE OF PAVEMENT
(S) = SURVEY MEASUREMENT	ASP = ASPHALT PAVING
(C) = CALCULATED MEASUREMENT	CONC = CONCRETE
NOID = NO SURVEYORS IDENTIFICATION	OHE = OVER HEAD ELECTRIC
LS = LAND SURVEYOR	
LB = LICENSE BUSINESS	
FIR = FOUND IRON ROD	WPP = WOOD POWER POLE
FIP = FOUND IRON PIPE	S.T. = SEPTIC TANK
FCM = FOUND CONCRETE MONUMENT	X-X = WIRE FENCE
SIR = SET IRON ROD	□-□ = WOOD FENCE
SCM = SET CONCRETE MONUMENT	
PRM = PERMANENT REFERENCE MONUMENT	
C/L = CENTER LINE	UGE = UNDER GROUND ELECTRIC