

DATE 06/11/2009

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027876

APPLICANT RYAN BYERS PHONE 386.438.0030  
ADDRESS 434 NW CORWIN GLN LAKE CITY FL 32055  
OWNER RYAN BYERS PHONE 386.438.0030  
ADDRESS 434 NW CORWIN GLN LAKE CITY FL 32055  
CONTRACTOR JOHNNY TROWELL PHONE 386.755.5887

LOCATION OF PROPERTY 41-N TO FIDDLERS WAY, TL TO CREDO GLN, TL TO CORWIN, TL @ THE  
VERY END OF CUL-DE-SAC ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 34-2S-16-01844-108 SUBDIVISION WOODGLEN

LOT 8 BLOCK PHASE UNIT TOTAL ACRES 7.40

IH0000932  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
PRIVATE 09-0225-E CFS HD N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 117

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by

Framing Insulation  
date/app. by date/app. by

Rough-in plumbing above slab and below wood floor Electrical rough-in  
date/app. by date/app. by

Heat & Air Duct Peri. beam (Lintel) Pool  
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by

Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing  
date/app. by date/app. by date/app. by

Reconnection RV Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 48.88 WASTE FEE \$ 67.00

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 490.88

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 1-10-08)

Zoning Official af 6/5/09

Building Official HD 6-8-09

AP# 0906-06

Date Received 6/1

By JW

Permit # 27876

Flood Zone X

Development Permit       

Zoning A-3

Land Use Plan Map Category A-3

Comments       

FEMA Map#        Elevation        Finished Floor        River        In Floodway       

☒ Site Plan with Setbacks Shown ☒ EH # 09-0225-E ☐ EH Release ☐ Well letter ☒ Existing well

☐ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel #        ☐ STUP-MH        ☐ F W Comp. letter       

IMPACT FEES: EMS        Fire        Corr        Road/Code       

School        = TOTAL        ☒ PRC/MN

Property ID # 34-25-16-01844-108 Subdivision Woodglen Lot 8

☐ New Mobile Home ☒ Used Mobile Home        MH Size 24ft x 32ft Year 1981

Applicant Ryan Byers Phone # (386) 438-0030

Address 434 NW Corwin Gln Lake City, FL 32055

Name of Property Owner Rodney Dicks Phone # (386) 752-4597

911 Address 434 NW Corwin Gln Lake City, FL 32055

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home SAME Phone #         
Address       

Relationship to Property Owner Purchaser

Current Number of Dwellings on Property 0

Lot Size 400ft x 600ft Total Acreage 7.40

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home No (over)

Driving Directions to the Property 3 miles N of I-10 Left on Fiddlers Way Turn Left on Credo Gln Turn Left on Corwin Gln At the end on Right

Name of Licensed Dealer/Installer Johnny Trowell Phone # 386-755-5887

Installers Address 224 N Sugar Gln Lake City FL 32055

License Number 1H0000932 Installation Decal # 293539

OK#

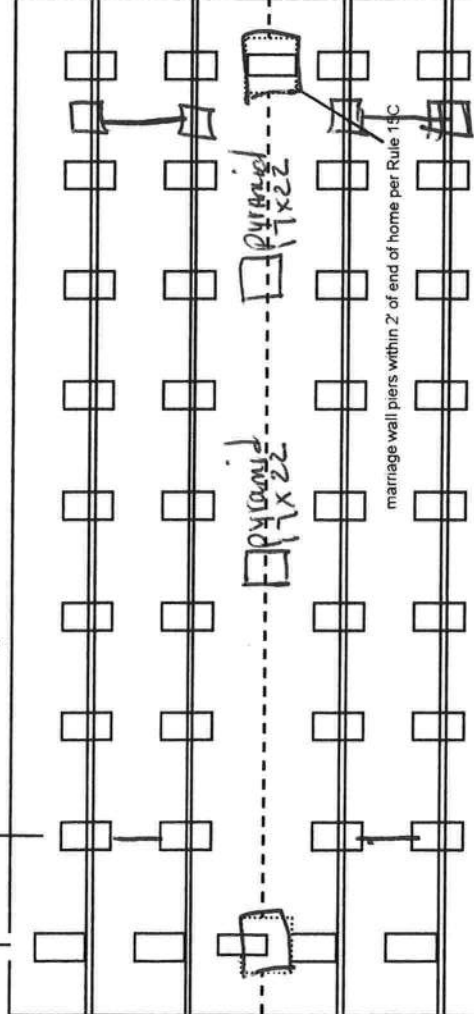
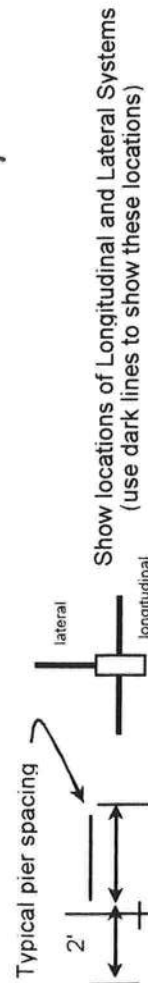
The left note is for Ryan 6.8.09

Installer Johnny Truwell License # 1H0000932  
 Manufacturer Brigade Length x Width 32' x 24'  
 Name of Owner of this Mobile Home Doug Byers  
 Phone 326-758-8844  
 Address 208 NW Corwin Ln. Lakeland, FL 33055

NOTE: if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials GT



24' x 32' 1000 sq ft 17' x 25'  
Piers inside 8' on side 500 sq ft  
Anchor 17' on side 5' 4' o/c  
Longitudinal System

New Home ☐ Used Home ☒ Year 1981  
 Home installed to the Manufacturer's Installation Manual ☐  
 Home is installed in accordance with Rule 15-C ☒  
 Single wide ☐ Wind Zone II ☐ Wind Zone III ☐  
 Double wide ☒ Installation Decal # 293539  
 Triple/Quad ☐ Serial # 3B3640474 A+B

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4' 6"               | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7' 6"               | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17' x 25'  
 Perimeter pier pad size 16' x 16'  
 Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size  
1. 17' x 22'  
1. 17' x 22'

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" o/c ✓

TIEDOWN COMPONENTS

\*Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

OTHER TIES

Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_

Oliver Technologies Longitudinal System

## Site Preparation

|                                     |   |             |
|-------------------------------------|---|-------------|
| Debris and organic material removed | ✓ |             |
| Water drainage: Natural , Swale     |   | Pad ✓ Other |

| Fastening main wire units |                |         |          |
|---------------------------|----------------|---------|----------|
| Floor:                    | Type Fastener: | Length: | Spacing: |
| Walls:                    | Type Fastener: | Length: | Spacing: |
| Roof:                     | Type Fastener: | Length: | Spacing: |

- |        |                |         |          |
|--------|----------------|---------|----------|
| Floor: | Type Fastener: | Length: | Spacing: |
| Walls: | Type Fastener: | Length: | Spacing: |
| Roof:  | Type Fastener: | Length: | Spacing: |
- For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Installer's initials ST

## INSTALLER'S INITIALS

Type gasket foam

Pg. 17

| Installed:          |       |
|---------------------|-------|
| Between Floors      | Yes ✓ |
| Between Walls       | Yes ✓ |
| Bottom of ridgebeam | Yes ✓ |

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 17  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒ N/A

100

Skirting to be installed. Yes ☒ No ☐  
 Dryer vent installed outside of skirting. Yes ☒ N/A ☐  
 Range downflow vent installed outside of skirting. Yes ☒ N/A ☐  
 Drain lines supported at 4 foot intervals. Yes ☒ N/A ☐  
 Electrical crossovers protected. Yes ☒ N/A ☐  
 Other : ☐

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**Installer verifies all information given with this permit worksheet is accurate and true based on the**

## ation given with

connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg 15

Installer Signature Johnny Tronell Date 5-26-09

**AFFIDAVIT**

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

This is to certify that I, (We), Rodney S. Dicks  
owner of the below described property:

Tax Parcel No. RD 1844-108

Subdivision (name, lot, block, phase) Woodglen, Lot 8

Give my permission to Ryan S. Byers & Toni Stafford to place a  
mobile home/travel trailer/single family home (circle one) on the above mentioned  
property.

I (~~We~~) understand that this could result in an assessment for solid waste and fire  
protection services levied on this property.

DLC Cattle Co., Inc.  
Owner

Rodney S. Dicks, Pres  
Owner

SWORN AND SUBSCRIBED before me this 1<sup>st</sup> day of JUNE,  
2009. This (these) person(s) are personally known to me or produced  
ID NA

[Signature]  
Notary Signature





STATE OF FLORIDA  
DEPARTMENT OF HEALTH

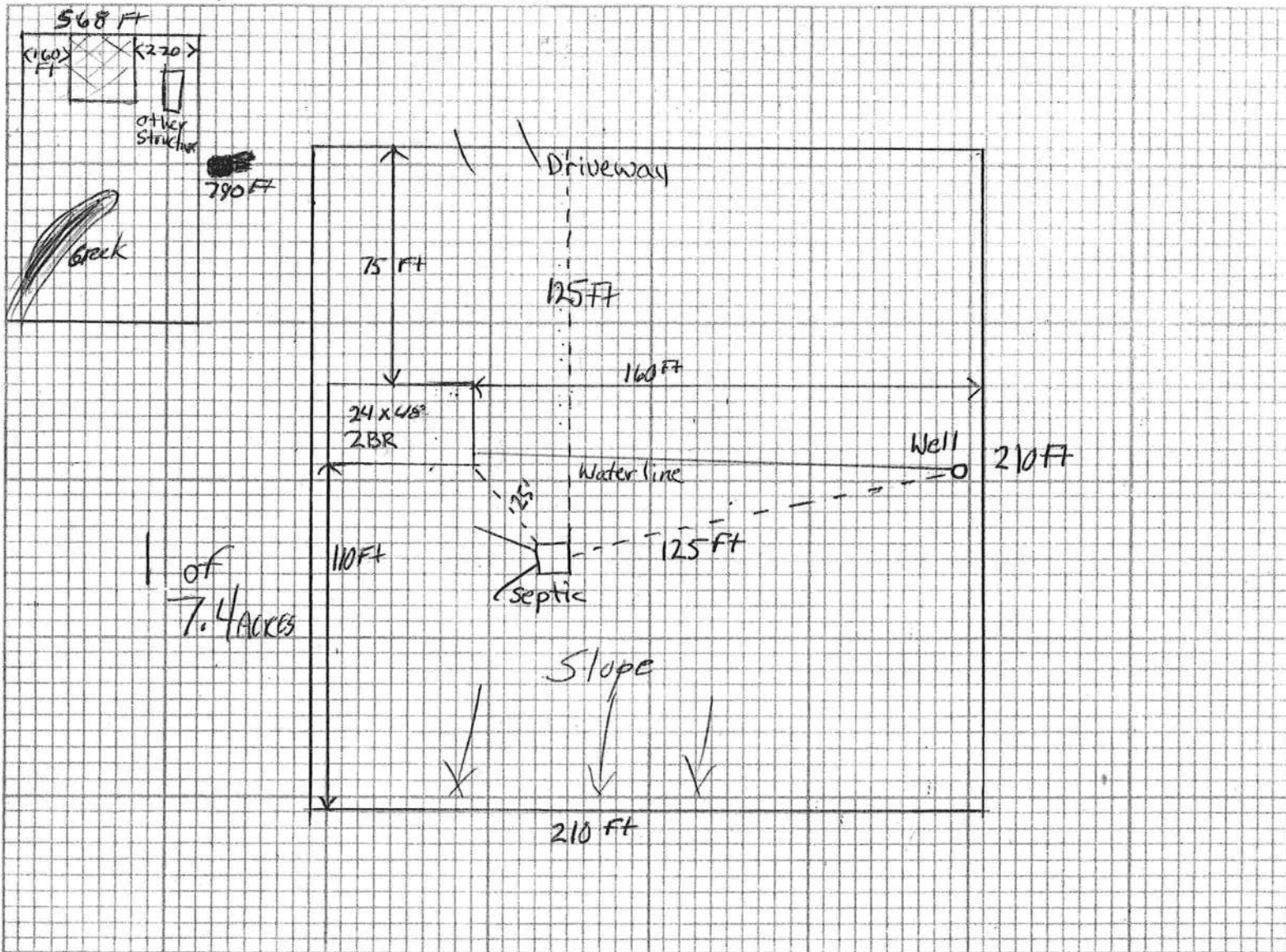
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

09-02256

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by: B. B.

Plan Approved ☒ Not Approved ☐

By: [Signature]

Signature

Not Approved

Owner

Title

Date 4/28/9

Columbia CHD County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE DISPOSAL SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 919145  
DATE PAID: 4/15/09  
FEE PAID: 125.00  
RECEIPT #: 1106100

APPLICATION FOR:

[ ] New System [X] Existing System [ ] Holding Tank [ ] Innovative  
[ ] Repair [ ] Abandonment [ ] Temporary [ ]

APPLICANT: Ryan Byers & Janie Stafford

AGENT: Rodney Dicus TELEPHONE: 864-38-0030

MAILING ADDRESS: 288 NW Corwin Gln Lake City FL 3205

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(a) OR 489.552, FLORIDA STATUTES.

PROPERTY INFORMATION

LOT: 8 BLOCK: SUBDIVISION: Woodglen PLATTED: 89

PROPERTY ID #: 34-25-16-01844-108 ZONING: I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 7.4 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 434 NW Corwin Gln Lake City FL 32055

DIRECTIONS TO PROPERTY: North 41 Turn<sup>8</sup> on Fiddlers Way. Turn left on Credo Turn left on Corwin proceed to dead end property on Right.

BUILDING INFORMATION

[X] RESIDENTIAL [ ] COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
| 1       | RV 193 dutchman       | 2               | 280                | Original Attached<br>RB 4/27/09<br>REVISED                         |
| 2       | SFR (MH)              | 2               | 1152               |                                                                    |
| 3       |                       |                 |                    |                                                                    |
| 4       |                       |                 |                    |                                                                    |

[ ] Floor/Equipment Drains [ ] Other (Specify)

SIGNATURE: [Signature] DATE: 4/13/09

## LETTER OF AUTHORIZATION

Date: 5-26-09

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I Johnny Trowell, License No. 1H0000932 do hereby  
Authorize Ryan Byers to pull and sign permits on my  
behalf.

Sincerely,

Johnny Trowell

Sworn to and subscribed before me this 27 day of May, 2009.

Notary Public: Shatonia Williams

My commission expires: Feb. 10, 2012

Personally Known \_\_\_\_\_

Produced Valid Identification: ✓ FLORIDA DRIVERS LICENSE

NOTARY PUBLIC-STATE OF FLORIDA  
Shatonia Williams  
Commission # DD757258  
Expires: FEB. 10, 2012  
BONDED THRU ATLANTIC BONDING CO., INC.

no Application  
Submitted

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 5-22-09 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Doug Byers PHONE 255-8844 CELL

ADDRESS 288 NW Corwin Glen Lake City OR 97030

MOBILE HOME PARK NO SUBDIVISION Walden Glen Co

DRIVING DIRECTIONS TO MOBILE HOME 41 North 3 miles W on I-70

(1) Fiddlers Lane, (2) Credo, (3) Corwin Glen,  
3rd on (R)

MOBILE HOME INSTALLER Johnny Trowel PHONE 256-623 CELL 1100

MOBILE HOME INFORMATION

MAKE Brigadeer YEAR 81 SIZE 24 x 32 COLOR White

SERIAL No. 3B3640474 4/8

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P= PASS F= FAILED

☒ SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING

☒ FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION

☒ DOORS ( ) OPERABLE ( ) DAMAGED

☒ WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND

☒ WINDOWS ( ) OPERABLE ( ) INOPERABLE

☒ PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING

☒ CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT

☒ ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ☒ EXPOSED WIRING ☒ OUTLET COVERS MISSING ( ) LIGHT  
FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

☒ WINDOWS ( ) CRACKED / BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

☒ ROOF ( ) APPEARS SOLID ( ) DAMAGED

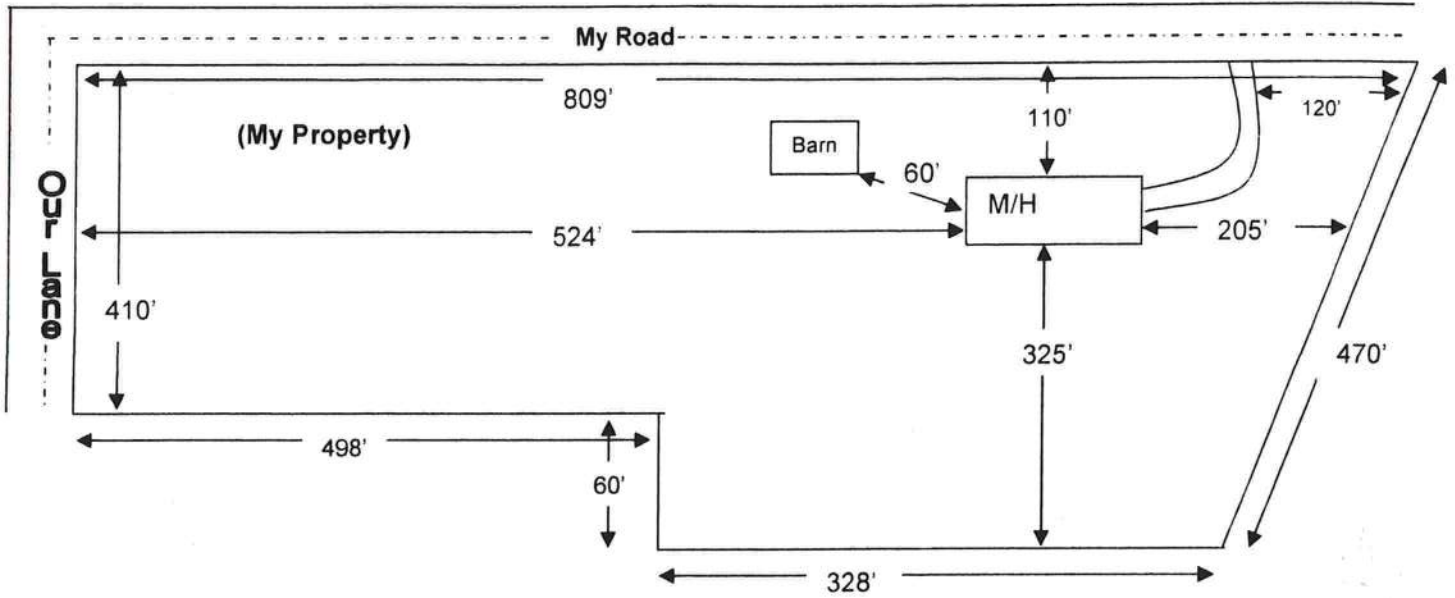
STATUS

APPROVED ☒ WITH CONDITIONS: Replace wall paneling by rear door - Replace outlet covers

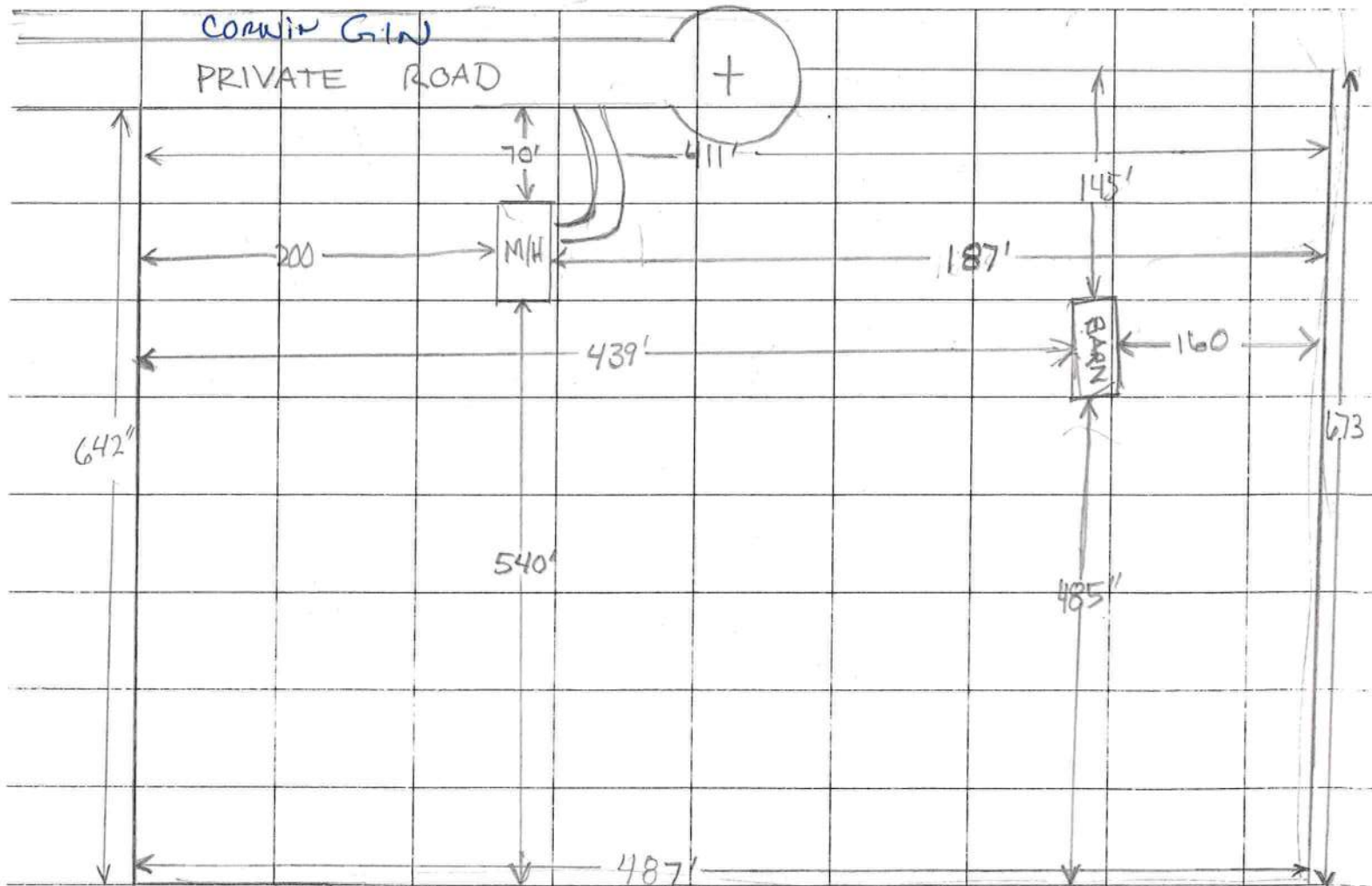
NOT APPROVED  NEED RE-INSPECTION FOR FOLLOWING CONDITIONS

SIGNATURE A. S. Pull ID NUMBER 402 DATE 5-29-09

## SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



# Columbia County Property Appraiser

DB Last Updated: 4/27/2009

## 2009 Preliminary Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 34-2S-16-01844-108

Search Result: 1 of 1

### Owner & Property Info

|                         |                                                  |                     |    |
|-------------------------|--------------------------------------------------|---------------------|----|
| <b>Owner's Name</b>     | DLC CATTLE CO INC                                |                     |    |
| <b>Site Address</b>     | CORWIN                                           |                     |    |
| <b>Mailing Address</b>  | 545 SE RODNEY DICKS DRIVE<br>LAKE CITY, FL 32025 |                     |    |
| <b>Use Desc. (code)</b> | VACANT (000000)                                  |                     |    |
| <b>Neighborhood</b>     | 034216.01                                        | <b>Tax District</b> | 3  |
| <b>UD Codes</b>         | MKTA03                                           | <b>Market Area</b>  | 03 |
| <b>Total Land Area</b>  | 7.400 ACRES                                      |                     |    |
| <b>Description</b>      | LOT 8 WOODGLEN S/D.                              |                     |    |

### GIS Aerial



### Property & Assessment Values

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (2) | \$38,936.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (0) | \$0.00      |
| <b>XFOB Value</b>            | cnt: (1) | \$500.00    |
| <b>Total Appraised Value</b> |          | \$39,436.00 |

|                            |                                                                                     |
|----------------------------|-------------------------------------------------------------------------------------|
| <b>Just Value</b>          | \$39,436.00                                                                         |
| <b>Class Value</b>         | \$0.00                                                                              |
| <b>Assessed Value</b>      | \$39,436.00                                                                         |
| <b>Exemptions</b>          | \$0.00                                                                              |
| <b>Total Taxable Value</b> | County: \$39,436.00   City: \$39,436.00<br>Other: \$39,436.00   School: \$39,436.00 |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| NONE      |           |            |           |           |            |            |

### Building Characteristics

| Bldg Item | Bldg Desc | Year Blt | Ext. Walls | Heated S.F. | Actual S.F. | Bldg Value |
|-----------|-----------|----------|------------|-------------|-------------|------------|
| NONE      |           |          |            |             |             |            |

### Extra Features & Out Buildings

| Code | Desc    | Year Blt | Value    | Units       | Dims      | Condition (% Good) |
|------|---------|----------|----------|-------------|-----------|--------------------|
| 0285 | SALVAGE | 2008     | \$500.00 | 0000001.000 | 0 x 0 x 0 | (000.00)           |

### Land Breakdown

| Lnd Code | Desc            | Units                            | Adjustments         | Eff Rate    | Lnd Value   |
|----------|-----------------|----------------------------------|---------------------|-------------|-------------|
| 000000   | VAC RES (MKT)   | 0000001.000 LT - (0000007.400AC) | 1.00/1.00/1.20/0.90 | \$36,936.00 | \$36,936.00 |
| 009945   | WELL/SEPT (MKT) | 0000001.000 UT - (0000000.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00  | \$2,000.00  |

Columbia County Property Appraiser

DB Last Updated: 4/27/2009