



# Columbia County, FL.

## Mobile Home Permit #000051260

### Issued October 25, 2024



\* Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

OWNER: BERRY RUSTY L, BERRY TAMI D PHONE: 386-365-3977 ADDRESS: 132 NE CORENE DR LAKE CITY, FL 32055

PARCEL: 16-3S-17-04956-001 ZONING: RESIDENTIAL - LOW RSF/MH- FLOOD ZONE: X Coords: 30.23,-82.63  
2

SUBDIVISION: LOT: BLK: PHASE: UNIT: ACRES: 0.73

### CONTRACTORS

NAME: ROBERT D SHEPPARD

BUSINESS: MELVINS MOBILE HOME SERVICE

ADDRESS:  
6355 SE CR 245  
LAKE CITY, FL 32025

PHONE: 386-623-2203

LICENSE: IH1025386 -

| License    | License Title         | Contractor        | Business              |
|------------|-----------------------|-------------------|-----------------------|
| EC13003800 | ELECTRICAL CONTRACTOR | EVERTON D RUDDOCK | D&S LIGHTING INC      |
| CAC057886  | CLASS B A/C           | CLINTON G WILSON  | WILSON HEAT & AIR INC |

### PROJECT DETAILS

\*MFE= 1' ABOVE THE ROAD

|   |                        |
|---|------------------------|
| MOBILE HOME IS A::                              | Double Wide            |
| YEAR BUILT:                                     | 2024                   |
| HOW MANY OF BEDROOMS DOES THIS HOME HAVE?:      | 3                      |
| HOW MANY BATHROOMS DOES THIS HOME HAVE?:        | 2                      |
| WIDTH (FT.IN):                                  | 28                     |
| LENGTH (FT.IN):                                 | 60                     |
| WIND ZONE?:                                     | 2                      |
| SERIAL #:                                       | fl261-000-h-h204424a b |
| INSTALLATION DECAL #                            | 14907                  |
| SERVICE AMPS:                                   | 200                    |
| RESIDENTIAL OR COMMERCIAL USE?:                 | Residential            |
| DRIVEWAY ACCESS TO HOME:                        | Existing Drive         |
| ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT? | No                     |
| SEPTIC # (00-0000) OR (X00-000):                | 24-0390                |
| DEV PERMIT #:                                   | F023-                  |

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**NOTICE:** Issuance of a culvert or culvert waiver for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

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|                             |                         |
|-----------------------------|-------------------------|
| SETBACK SIDE 1:             | 10'                     |
| SETBACK SIDE 2:             | 10'                     |
| SETBACKS REAR:              | NA                      |
| ELEVATION REGULATION        | Minimum Requirement     |
| FINISHED FLOOR REQUIREMENT: | One foot above the road |
| FEMA MAP NUMBER :           | 12023C0285D             |

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