

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CASH \$6500

(34)

For Office Use Only

(Revised 7-1-15)

Zoning Official LW

Building Official _____

AP# _____

Date Received 3-31-21

By _____

Permit # 41961

Flood Zone X

Development Permit _____

Zoning A-3

Land Use Plan Map Category Ag

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 03751604115000 Subdivision _____ Lot# _____

▪ New Mobile Home _____ Used Mobile Home ☒ MH Size 24x48 Year 1984

▪ Applicant Fernon Jones Phone # 352-318-4711

▪ Address 6508 SW 71st Ave Lake Butler, FL 32054

▪ Name of Property Owner Jorge Pinto Phone# 386 2666554

▪ 911 Address 597 SW 182nd Ave Ft White, FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Jorge Pinto Phone # 386 2666554

Address 23868 NW 182nd Pl High Springs, FL 32643

▪ Relationship to Property Owner Self

▪ Current Number of Dwellings on Property 1

▪ Lot Size 52 acres Total Acreage 53

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property Ft White 27 N to Fry Ave
property on the left.

▪ Name of Licensed Dealer/Installer Rodney Carmichael Phone # 904-364-6383

▪ Installers Address 13183 SW 83rd Ave Starke, FL

▪ License Number IH/1025056 Installation Decal # 76255

fermonjones@aol.com

Prepared by and return to:

Dana E. Hill, Esquire
Hill Law Associates, PLLC
230 Court Street SE
Live Oak, FL 32064
386-362-1900
File Number: 20-481

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 19th day of March, 2021 between Raymon J. Land and Annette B. Land, husband and wife, whose post office address is P. O. Box 394, Branford, FL 32008, grantor, and Jorge M. Prieto and Ada R. Garcia, husband and wife, whose post office address is 18274 NW 239th Street, High Springs, FL 32643, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witneseth, that said grantor, for and in consideration of the sum of Three Hundred Ninety-Seven Thousand Four Hundred Thirty and 00/100 Dollars (\$397,430.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

The SW 1/4 of the SW 1/4, lying South and West of ACL Railroad, Section 2, Township 7 South, Range 16 East, Columbia County, Florida.

AND

The East 1/2 of the SE 1/4, South of Railroad and South of graded road, Section 3, Township 7 South, Range 16 East, Columbia County, Florida.

LESS AND EXCEPT

A portion of the Southeast 1/4 of Section 3, Township 7 South, Range 16 East, lying Southwesterly of Florida Power Corporation Right of Way and lying Southeasterly of Fry Road (county maintained graded road) being more particularly described as follows:

For point of reference, commence at a concrete monument (Moorehead) marking the Southeast corner of Section 3, thence run S 88°16'50" W, along the South line of said Section 3, a distance of 1333.67 feet to a concrete monument (P.L.S. 1519) on the Southeast line of aforesaid Fry Road; thence run N 05°12'35" W, along said Southeast line of Fry Road, 947.24 feet to a concrete monument (P.L.S. 1519); thence run N 01°11'15" E, continuing along said Southeast line, a distance of 1109.14 feet to a concrete monument (P.L.S. 1519) at the point of curvature of a curve concave Southeasterly and having a radius of 85.30 feet and a total central angle of 59°20'51"; thence run Northeasterly along the arc of said curve through a central angle of 41°03'28", an arc distance of 61.13 feet and a chord bearing and distance of N 21°42'59" E, 59.83 feet to a rebar and cap (P.L.S. 4788) and the Point of Beginning; thence continue along said curve through a central angle of 18°17'23", an arc distance of 27.23 feet and a chord bearing and distance of N 51°23'24" E, 27.11 feet

to a concrete monument (P.L.S. 1519) and the point of tangency of said curve; thence run N 60°32'06" E, continuing along said Southeast line of Fry Road, a distance of 307.45 feet to a concrete monument (P.L.S. 1519) on the Southwesterly line of aforesaid Florida Power Corporation right of way; thence run S 49°41'28" E, along said right of way, a distance of 956.50 feet to a rebar and cap (P.L.S. 4788); thence run S 40°18'32" W, departing from aforesaid right of way, a distance of 754.91 feet to a rebar and cap (P.L.S. 4788); thence run N 49°41'28" W, a distance of 262.58 feet to a rebar and cap (P.L.S. 4788); thence run N 39°43'54" E, a distance of 439.84 feet to a rebar and cap (P.L.S. 4788); thence run N 49°41'28" W, a distance of 801.00 feet to the Point of Beginning. Lying and being in Columbia County, Florida.

Parcel Identification Number: R 04115-000 & R 04116-000

SUBJECT TO any valid and existing oil, gas or mineral right, reservation, royalty transfer or mineral deed conveying or reserving any interest in the oil, gas or minerals underlying said lands, or any portion thereof, heretofore executed and duly recorded in the public records of said county.

FURTHER SUBJECT TO covenants, conditions, restrictions, easements, reservations and limitations of record, road rights of way and utility easements, and rules, regulations and permitting requirements of Suwannee River Water Management District, if any.

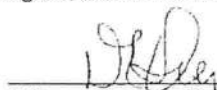
Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

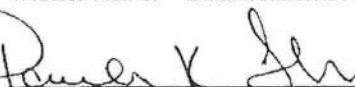
To Have and to Hold, the same in fee simple forever.

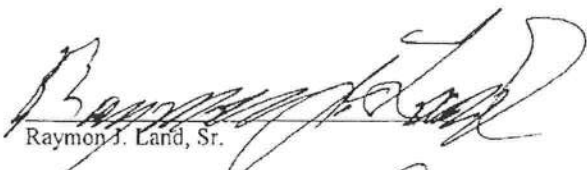
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2020**.

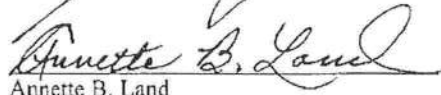
In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:


Witness Name: Doha Edmisten Hill


Witness Name: Paula K. Thomas

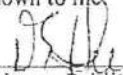

Raymon J. Land, Sr.


Annette B. Land

State of Florida
County of Suwannee

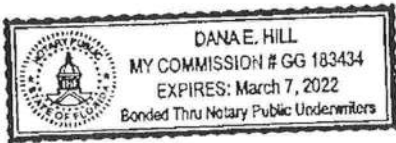
The foregoing instrument was acknowledged before me by means of physical presence, this 10th day of March, 2021 by
Raymon J. Land, Sr. and Annette B. Land, who are personally known to me.

[Notary Seal]


Notary Public

Printed Name: Dana E. Hill

My Commission Expires: March 7, 2022



#48895

CODE ENFORCEMENT DEPARTMENT
COLUMBIA COUNTY, FLORIDA
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM Bradford
OWNERS NAME Jorge Vito PHONE _____ CELL 986 260554
INSTALLER Rodney Carmichael PHONE _____ CELL 904-364-6383
INSTALLERS ADDRESS 13188 SW 83rd Ave Starke, FL

MOBILE HOME INFORMATION

MAKE _____ YEAR 1984 SIZE 28 x 48

COLOR _____ SERIAL No. _____

WIND ZONE II SMOKE DETECTOR in place

INTERIOR:
FLOORS good condition

DOORS in place

WALLS solid

CABINETS in good shape

ELECTRICAL (FIXTURES/OUTLETS) look to be good

EXTERIOR:
WALLS / SIDING solid

WINDOWS solid missing screens

DOORS solid / operable

INSTALLER: APPROVED ☒ NOT APPROVED _____

INSTALLER OR INSPECTORS PRINTED NAME Rodney Carmichael

Installer/Inspector Signature [Signature] License No. IT-1025056 Date 3-25-21

NOTES: _____

ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED.

BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.

ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.

Code Enforcement Approval Signature [Signature] Date 4/5/2021

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

Installer: Rodney Cornichael

License # IH/102566

Address of home being installed

597 SW Fay Ave
32038

Manufacturer

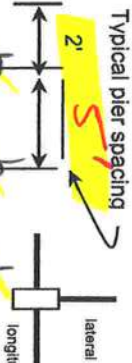
Length x width

24x48

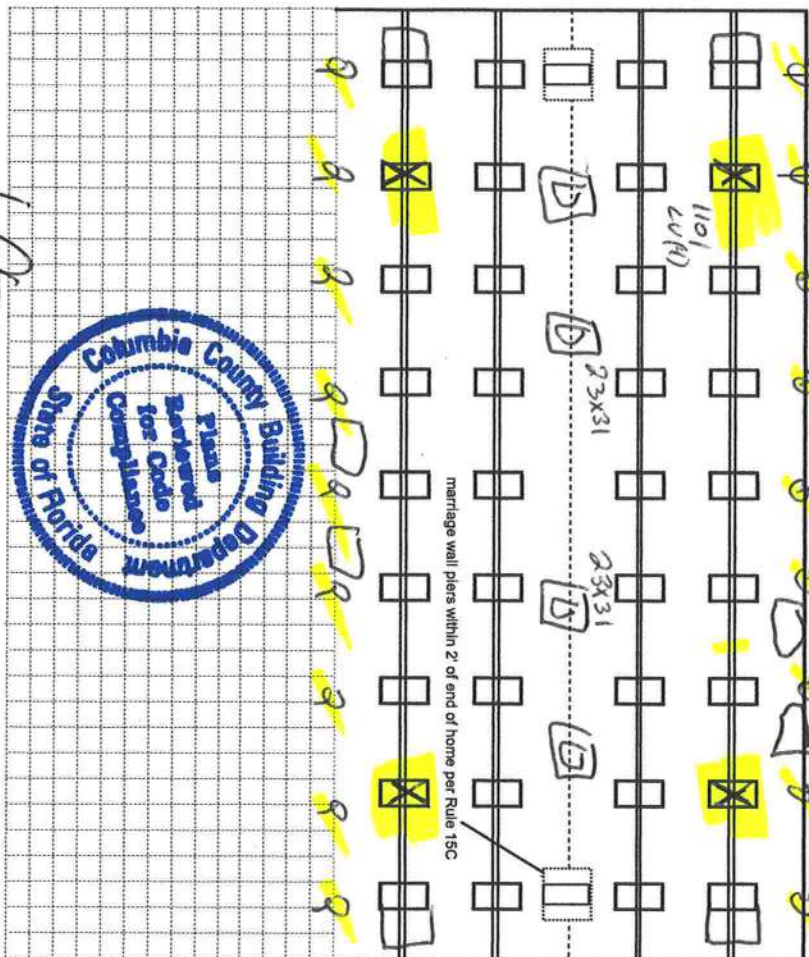
NOTE: If home is a single wide fill out one half of the blocking plan

If home is a triple or quad wide sketch in remainder of home
1. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RC



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home ☐

Used Home ☒

Home is installed to the Manufacturer's Installation Manual
Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal # 76255

Triple/Quad ☐

Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16"	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7' 6"	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8'0" Pier pad size 17x25
openings 23x31

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ✓ 5 ft ✓

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

OTHER TIES

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver Technology
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Oliver Technology

Sidewall ✓
 Longitudinal Marriage wall ✓
 Shearwall ✓

Number 10

Johnson
03/31/2021

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X 955 and 1000 X 7

X 7

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 7

X 955 and 1000

X 7

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

PC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Rodney Cervical

Date Tested

3-25-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 12-20

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 12-20

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 12-20

Site Preparation

Debris and organic material removed yes Swale yes Pad yes Other _____

Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 6" Spacing: 1' 3/4"
Walls: Type Fastener: 3/4" Length: 4" Spacing: 2' 3/4"
Roof: Type Fastener: 1/2" Length: 4" Spacing: 3' 0"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PC

Type gasket Colled foam

Installed: Between Floors Yes yes
Between Walls Yes yes
Bottom of ridgebeam Yes yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes yes Pg. 12-24
Siding on units is installed to manufacturer's specifications. Yes yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes yes

Miscellaneous

Skirting to be installed. Yes yes No _____
Dryer vent installed outside of skirting. Yes yes N/A _____
Range downflow vent installed outside of skirting. Yes yes N/A _____
Drain lines supported at 4 foot intervals. Yes yes
Electrical crossovers protected. Yes yes
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature] Date 3-25-21



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rodney Carmichael, give this authority for the job address show below
Installer License Holder Name

only, SLV Fry Ave Fort White FL, and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>Jorge Pisto</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
<u>Fernon Jones</u>	<u>[Signature]</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]

License Holders Signature (Notarized)

14/1025656

License Number

3-25-21

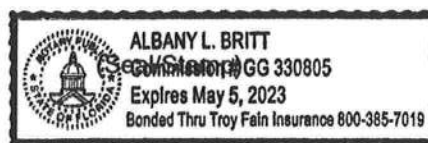
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Bradford

The above license holder, whose name is Rodney Carmichael, personally appeared before me and is known by me or has produced identification (type of I.D.) PK on this 25th day of March, 20 21.

Albany Britt
 NOTARY'S SIGNATURE





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0253
DATE PAID: 3/14/21
FEE PAID: 310.00
RECEIPT #: 1438357

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Raymon and Annette Land

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: _____

PROPERTY ID #: 03-7S-16-04116-000 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 53 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW Fry Ave, Fort White, FL

DIRECTIONS TO PROPERTY: TL onto NW Main Blvd, slight right onto FL-47S, TL onto US-27S, TR onto Fry Ave.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--

1	SF Residential	3	1248	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: William D. Bishop II

DATE: 3/15-21
3/2/2021

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

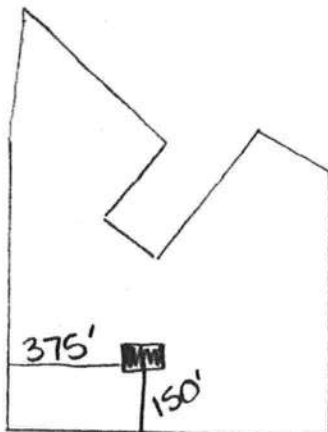
Permit Application Number 21-0253

Land

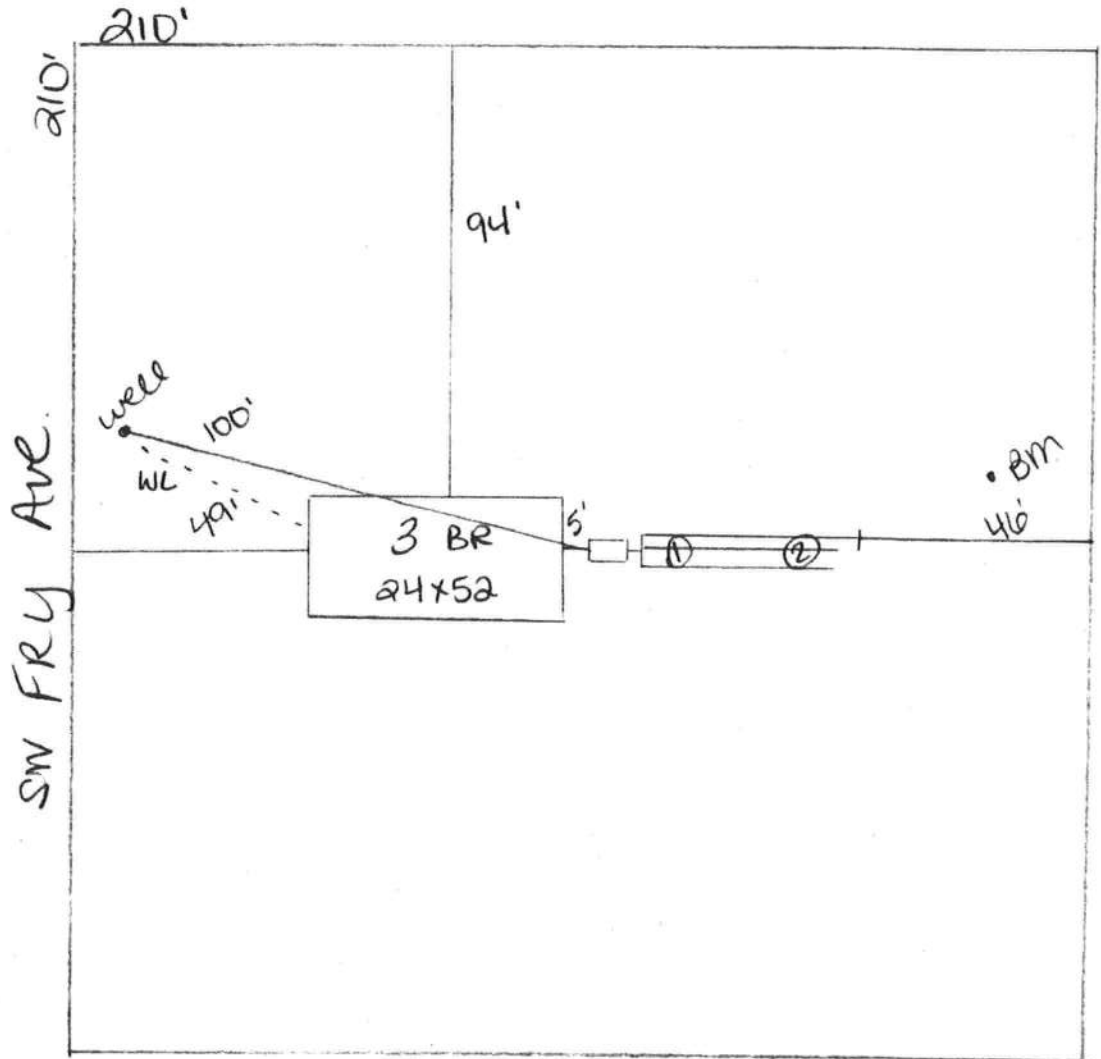
----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.

↑ N



1 acre of 53.



Notes: _____

1 acre of 53.

Site Plan submitted by: William D. Bishop II MASTER CONTRACTOR
Plan Approved ✓ Not Approved _____ Date 3-2-21
By [Signature] ES2 Columbia County Health Department
3/8/21

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Jorge Prieto</u> Signature <u>[Signature]</u> License #: _____ Phone #: <u>386 266 6554</u> Qualifier Form Attached <input type="checkbox"/> <u>Owner. I will do my own electrical</u>
MECHANICAL/ A/C	Print Name <u>Jorge Prieto</u> Signature <u>[Signature]</u> License #: _____ Phone #: _____ Qualifier Form Attached <input type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/25/2021 6:54:24 PM**

Address: **597 SW FRY Ave**

City: **FORT WHITE**

State: **FL**

Zip Code **32038**

Parcel ID **04116-000**

REMARKS: Address for existing structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

