

DATE 06/16/2008

Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027086

APPLICANT VICKI PRICKITT PHONE 386-590-1402
ADDRESS 7434 CR 795 LIVE OAK FL 32060
OWNER DREW & BRENDA LAW PHONE 755-5797
ADDRESS 319 NW LAW COURT LAKE CITY FL 32055
CONTRACTOR JACKIE GIBBS PHONE 386-364-8016
LOCATION OF PROPERTY 41 N, R SCARBOROUGH OVER RR TRACKS, LEFT ON LAW
COURT TO THE END ON RIGHT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING AG-3 MAX. HEIGHT 35
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-2S-16-01755-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 10.12

IH0000214
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0410 CS JH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, EXISTING MH TO BE REMOVED

Check # or Cash 4710

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE L. Hooker CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08)		Zoning Official <u>cks 6/12/08</u>	Building Official <u>OK 574 04-08</u>
AP# <u>0806-06</u>	Date Received <u>6/4/08</u>	By <u>UH</u>	Permit # <u>27086</u>
Flood Zone <u>X</u>	Development Permit <u>—</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Existing MH to be removed.</u>			
FEMA Map#	Elevation	Finished Floor	River
In Floodway			
<input checked="" type="checkbox"/> Site Plan with Setbacks Shown	<input checked="" type="checkbox"/> EH # <u>08-0410</u>	<input type="checkbox"/> EH Release	<input type="checkbox"/> Well letter
<input checked="" type="checkbox"/> Recorded Deed or Affidavit from land owner	<input checked="" type="checkbox"/> Letter of Auth. from installer	<input type="checkbox"/> State Road Access	
<input type="checkbox"/> Parent Parcel # <u>01755-000</u>	<input type="checkbox"/> STUP-MH	<input type="checkbox"/> F W Comp. letter	
IMPACT FEES: EMS	Fire	Corr	Road/Code
School	= TOTAL		

Property ID # 27-25-16-01755-000 Subdivision

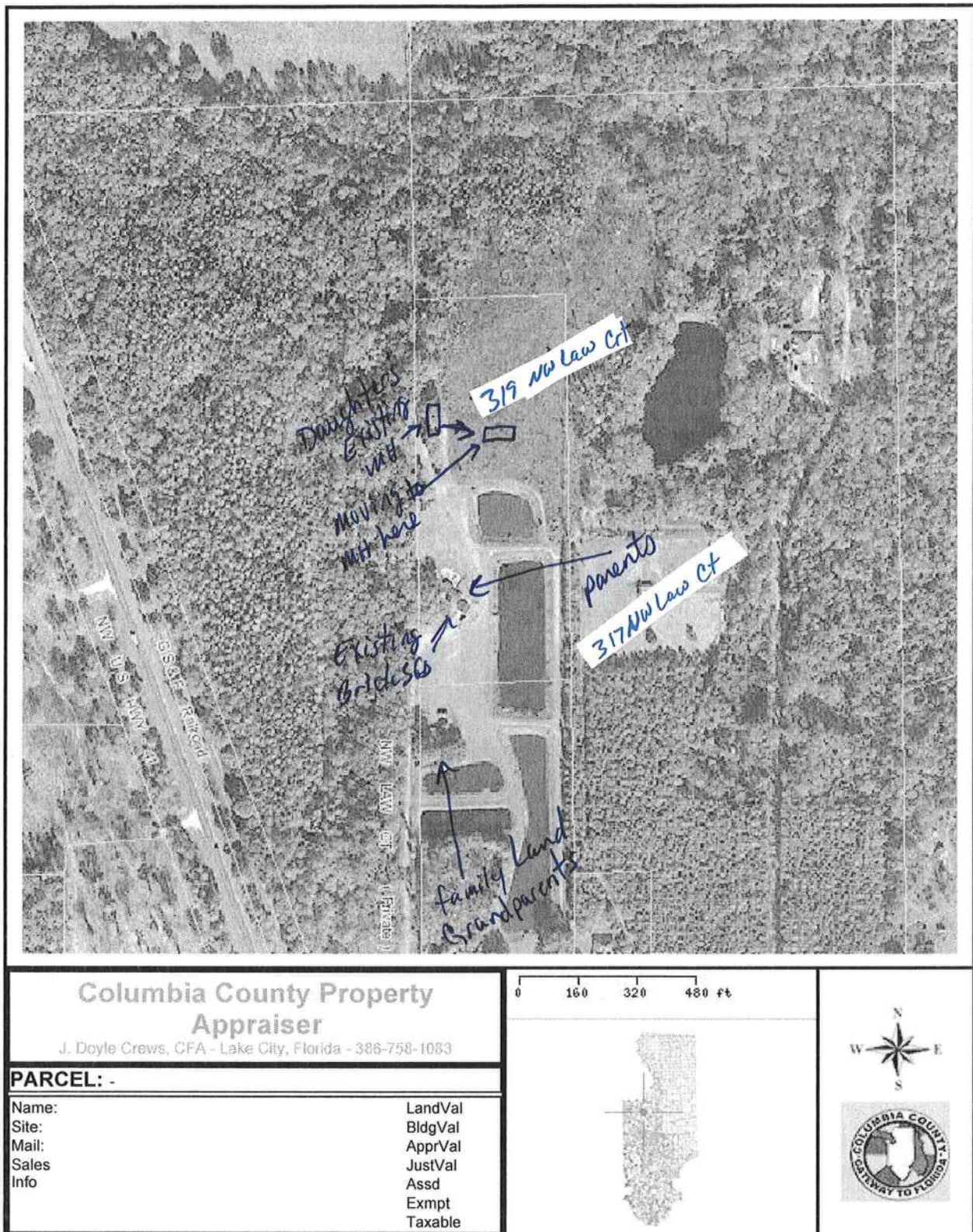
- New Mobile Home ☒ Used Mobile Home _____ MH Size 28x64 Year 2008
- Applicant Vicki Prickett Phone # 386 590-1402
- Address 7434 CR 195 - Live Oak, FL 32060
- Name of Property Owner Brenda Law Phone# _____
- 911 Address 319 NW LAW COURT LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric Progress Energy
- Name of Owner of Mobile Home Kelly Carman Phone # 386-755-5797
- Address 319 NW LAW COURT LAKE CITY, FL 32055
- Relationship to Property Owner Granddaughter
- Current Number of Dwellings on Property 2
- Lot Size 1 AC 5 ACRES Total Acreage 10.12
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (pd)
- Driving Directions to the Property Hwy 41 N go under I-10 approx 3 mi go R on Scarborough over RR TRACKS Left on Drew Law Lane to end
- Name of Licensed Dealer/Installer JACKIE GIBBS Phone # 386-364-8016
- Installers Address _____
- License Number TH0000214 Installation Decal # 293650

ck 4710

Spoke to Vicki

6/12/08

(EH)



This information, GIS Map Updated: 4/15/2008, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Taking Existing MH off
putting another one in but
not at same

13207 MH (07)

CONSENT

This is to certify that I, (We), DREW E. LAW JR + BRENDA H. LAW, as owner(s) of the below described property:

Sec. 27 Twp. 25 Rge. 16 Tax Parcel No. 01755-000 Hx
Lot: _____ Block: _____ Subdivision: N/A

give permission for SEAN + KELLY CARMAN to ^{RE}place a MOBILE HOME on my property in Suwannee County, COLUMBIA
(Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 29th day of MAY, 2008.

Vicki Prichett
Witness

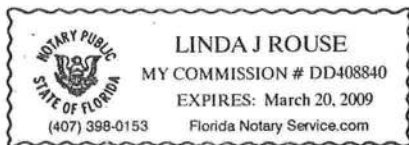
Brenda H. Law
Owner

Linda Rouse
Witness

Drew E. Law Jr
Owner

Sworn to and subscribed before me this 29 day of May, 2008, by DREW + BRENDA LAW.
Property owner(s) name(s)

LINDA J ROUSE
Notary's name printed/typed



Linda Rouse
Notary Public, State of Florida
Commission No. _____
Personally known _____
Produced ID (type) ✓



STATE OF FLORIDA
DEPARTMENT OF HEALTH

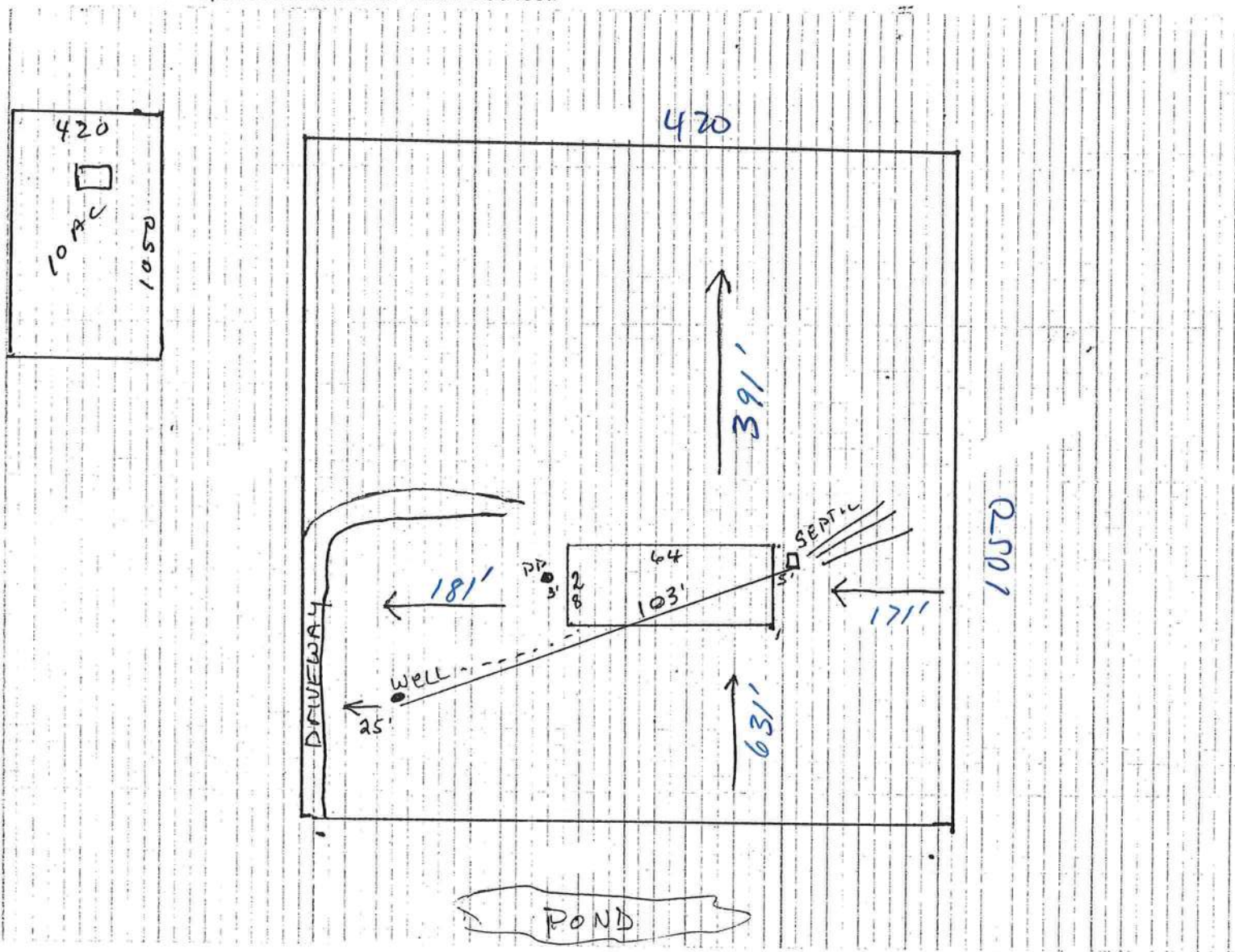
Site Plan

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: *Vicki Pruitt* Signature

Agent Title

Plan Approved _____ Not Approved _____ Date *5-29-08*

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 27-2S-16-01755-000 HX

Search Result: 1 of 1

Owner & Property Info

Owner's Name	LAW DREW E JR & BRENDA H		
Site Address	LAW		
Mailing Address	317 NW LAW CT LAKE CITY, FL 32055		
Use Desc. (code)	IMPROVED A (005000)		
Neighborhood	27216.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	10.120 ACRES		
Description	COMM SW COR OF NE1/4, RUN N 1050 FT FOR POB, CONT N 1050 FT E 420 FT, S 1050 FT, W 420 FT TO POB. ORB 344-546,		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (3)	\$15,050.00
Ag Land Value	cnt: (1)	\$1,461.00
Building Value	cnt: (2)	\$94,412.00
XFOB Value	cnt: (4)	\$9,473.00
Total Appraised Value		\$120,396.00

Just Value	\$159,535.00
Class Value	\$120,396.00
Assessed Value	\$98,002.00
Exempt Value	(code: HX) \$25,000.00
Total Taxable Value	\$73,002.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	SINGLE FAM (000100)	1981	Common BRK (19)	1470	1690	\$66,857.00
2	MOBILE HME (000800)	1998	Vinyl Side (31)	1056	1056	\$27,555.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0070	CARPORT UF	0	\$200.00	1.000	24 x 20 x 0	(.00)
0190	FPLC PF	0	\$1,600.00	1.000	0 x 0 x 0	(.00)
0280	POOL R/CON	1981	\$7,373.00	512.000	16 x 32 x 0	(.00)
0120	CLFENCE 4	1993	\$300.00	1.000	0 x 0 x 0	(.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000100	SFR (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$7,150.00	\$7,150.00
005200	CROPLAND 2 (AG)	8.120 AC	1.00/1.00/1.00/1.00	\$180.00	\$1,461.00
009910	MKT.VAL.AG (MKT)	8.120 AC	1.00/1.00/1.00/1.00	\$0.00	\$40,600.00
009947	SEPTIC (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$750.00	\$750.00
000200	MBI HM (MKT)	1.000 AC	1.00/1.00/1.00/1.00	\$7,150.00	\$7,150.00

BY JEFF
CARD 001 OF 002
CY 2008 R

BY JEFF

BUSE	000100	SINGLE	FAN	AE? Y	1470	HTD AREA	113.850	INDEX	27216.00	DIST 3	PUSE	005000	IMPROVED	AG
MOD	1	SFR	BATH	1.50	1556	EFF AREA	58.064	E-RATE	100.000	INDX	STR	27-25-	16	
EXN	19	COMMON BRK	FLXT		90348	RCN			1981	AYB	MKT AREA	03		
RSTR	%	0000000000	EDRM	3	74.00	%GOOD	66,857	B BLDG VAL	1981	EVB	(PUDI			
RCVR	03	COMP SHINGL	RMS								AC	10.120		
%	N/A		UNTS								NTCD			
INTW	05	DRYWALL	C-W%								APPR	CD		
%	N/A		HGHT								CNDO			
FLOR	14	CARPET	PMTR	1.0							SUBD			
%	N/A		STVS								BLK			
HTTP	04	AIR DUCTED	ECON								LOT			
A/C	03	CENTRAL	SPCD								MAP#			
QUAL	05		DEPR	52							HX			
FNDN	N/A		UD-1	N/A							TXDT	003		
SIZE	03	RECTANGLE	UD-2	N/A										
CELL	N/A		UD-3	N/A										
ARCH	N/A		UD-4	N/A										
FRME	01	NONE	UD-5	N/A										
KTCH	01		UD-6	N/A										
WAND	N/A		UD-7	N/A										
CLAS	N/A		UD-8	N/A										
OCC	N/A		UD-9	N/A										
COND	03		%	N/A										
SUB	A-AREA	%	E-AREA	SUB VALUE										
BAS93	1470	100	1470	3437										
USP93	200	40	80	258										
ROP93	20	30	6											

000 Columbia County 2008 R
PRINTED 4/15/2008 15:21 CARD 002 OF 002
APPR 6/23/2003 DF BY JEFF

BOOK	PAGE	DATE	SALE	PRICE
			13207	

[illegible]

PERMIT WORKSHEET

PERMIT NUMBER

Installer Jackie Gibbs License # ITD 0000214

Address of home being installed 317 NW LAW CT Lake City, FL

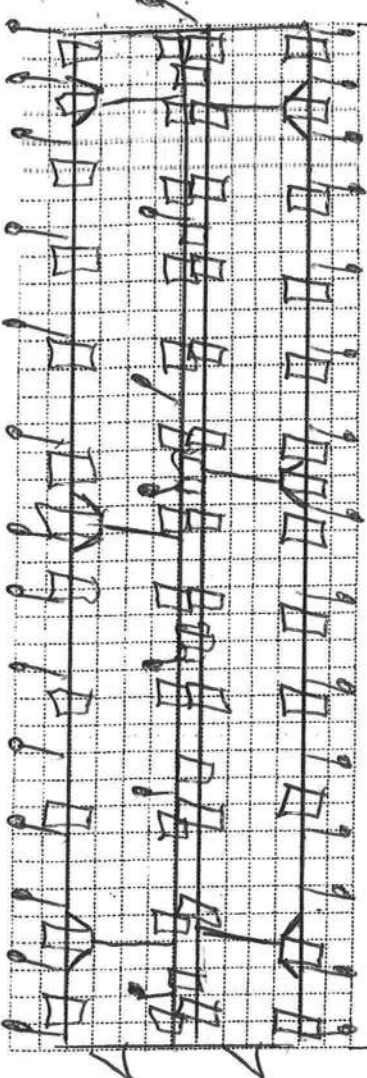
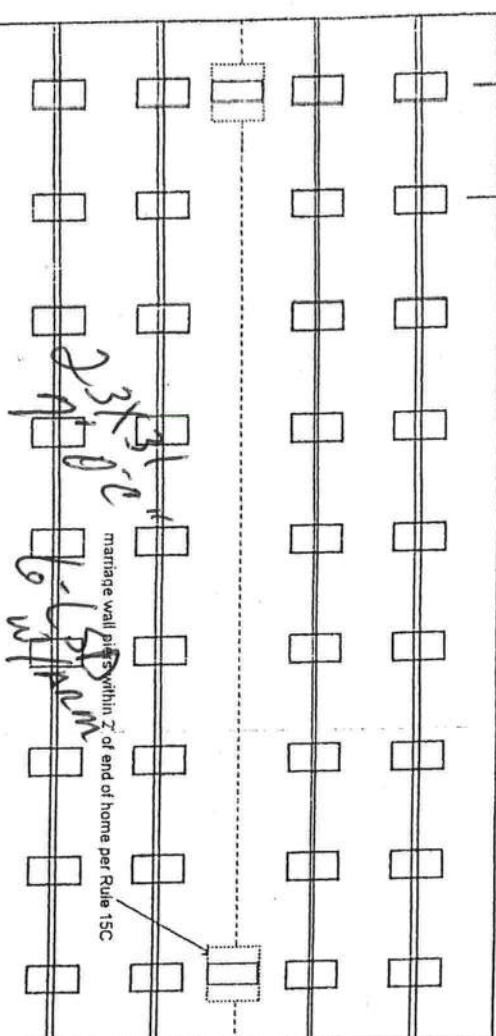
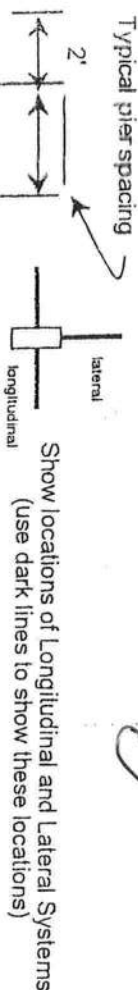
Manufacturer Scotbilt Length x width 28 x 64

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

JAG



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 293650

Triple/Quad ☐ Serial # (ordered)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 5"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

OTHER TIES

within 2' of end of home spaced at 5' 4" oc

Opening 21' Pier pad size 23x31 to side
12' 23x31 to side
16' 23x31 to side

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer Oliver Tech

Sidewall Longitudinal Marriage wall Shearwall
 Number 14 per side

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

x 1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials JVB

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Jackie Allen
6/2/08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: LA9 Length: 6" Spacing: 12' 0"
Walls: Type Fastener: LA5 Length: 6" Spacing: 12' 0"
Roof: Type Fastener: LA5 Length: 6" Spacing: 12' 0"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JVB

Type gasket Factory Taped
Pg. 1

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 1
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

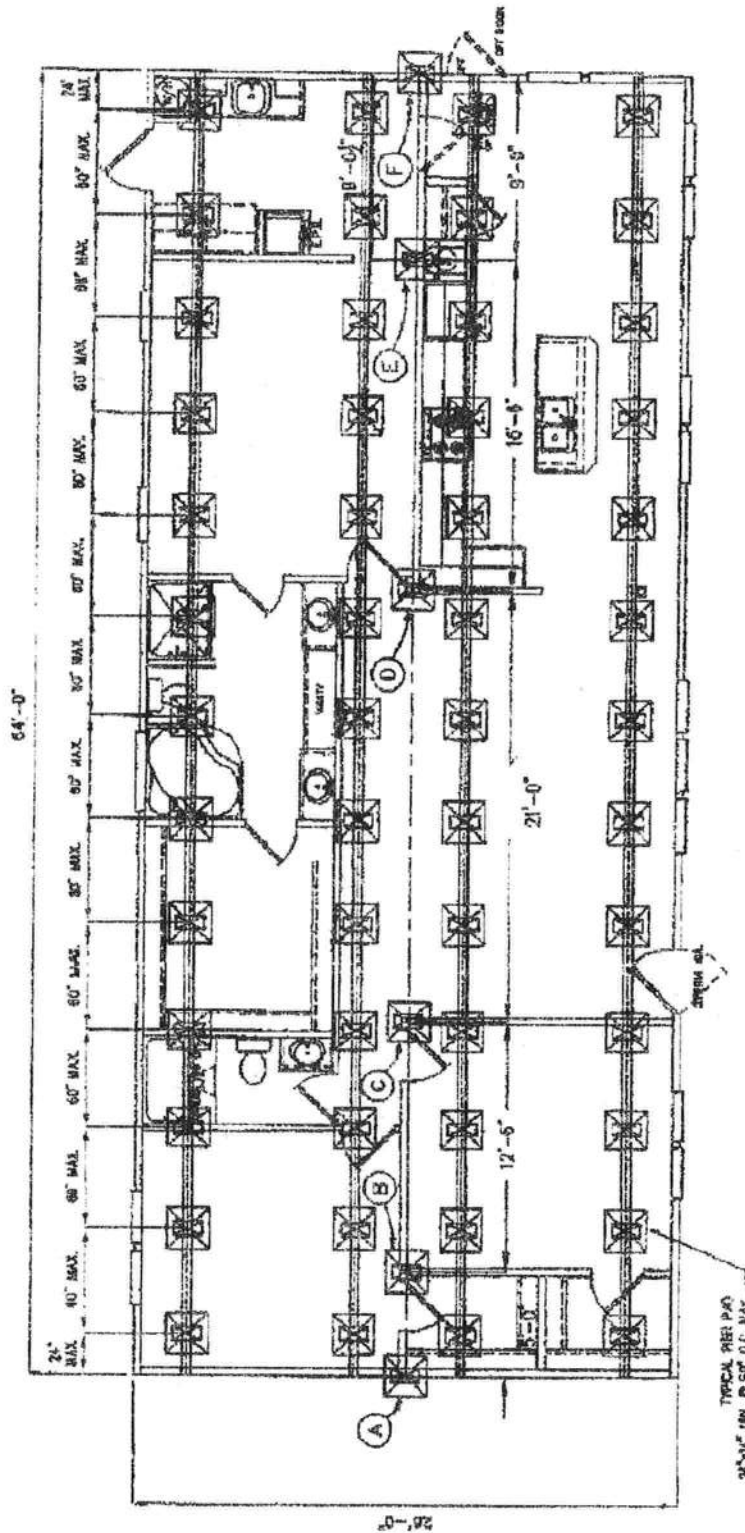
Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Jackie Allen Date 6/2/08

FLORIDA MULTI-WIDE PIER BLOCKING DIAGRAM



Pier	Pier Load (lbs)	Required Footing Area (sq. ft.) for soil pressure specified				
		1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF
A	668	155	100	74	59	49
B	2003	369	237	173	139	115
C	6233	1046	673	496	392	325
D	6678	1117	718	529	419	347
E	2894	512	329	243	192	159
F	1113	227	146	106	85	71

Scotair
AIRPORT
EQUIPMENT

MODEL NO.
286413LEO

DATE: 05/31/04

LAST MODEL REVISION DATE: N/A

FLORIDA PER BLOCKING DIAGRAM (PB-12)

20' A BAY
3 BAYS
2 BAY

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer's Name: Kelly Carman

Property ID: Sec: 27 Twp: 2S Rge: 16 Tax Parcel No: 01755-000HX

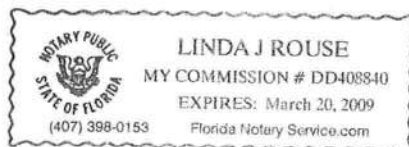
Lot: _____ Block: _____ Subdivision: _____

Mobile Home Year/Make: Stobitt Size: 28x64

Jackie Gibbs
Signature of Mobile Home Installer

Sworn to and subscribed before me this 2 day of June, 20 08
by JACKIE Gibbs.

LINDA J. ROUSE
Notary's name printed/typed



Linda Rouse
Notary Public, State of Florida
Commission No. _____
Personally Known: ☒ _____
Produced ID (type) _____

MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

I, Jackie Gibbs, license number IH0000214 authorize Vicki PRICKETT
to be my representative and act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described property. Property located in
Columbia County, State of Florida.

Mobile Home Owner Name: Kelly CARMAN

Property Owner Name: BRENDA LAW

911 Address: 319 NW LAW CR City LAKE CITY

Sec: 27 Twp: 25 Rge: 16 Tax Parcel # 01755-000 HX

Signed: Jackie Gibbs
Mobile Home Installer

Sworn to and described before me this 2 day of JUNE 2008

Linda J Rouse
Notary public

LINDA J ROUSE Personally known ✓
Notary Name

DL ID ✓



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jackie Gibbs, license number IH 0000214
Please Print

do hereby state that the installation of the manufactured home for Kelly
CRKMAN at 319 NW haw es
Applicant

will be done under my supervision.

911 Address Lake City, FL

Jackie Gibbs
Signature

Sworn to and subscribed before me this 3 day of June, 2008.

Notary Public: Linda J Rouse
Signature

My Commission Expires: 3/20/09
Date



COLUMBIA COUNTY
BUILDING PERMIT / APPLICATION
This Permit Expires One Year From Date of Issue

Permit

No. 13207

DATE 10/20/97

NEW RESIDENT _____

APPLICANT'S NAME & ADDRESS DREW E. LAW JR. - RT 1 BOX 415-B LAKE CITY PHONE 752-4098

FL 32055

OWNER'S NAME & ADDRESS _____ PHONE _____

CONTRACTOR'S NAME _____ PHONE _____

LOCATION OF PROPERTY 41N 3 MILE PAST I-10 TURN RIGHT ON SCARBOROUGH RD CROSS RR TRACKS
TURN ON DREW LAW RD TO LEFT DEAD ENDS AT PROPERTY

TYPE DEVELOPMENT MOBILE HOME & UTILITY ESTIMATED COST OF CONSTRUCTION \$ _____

FLOOR AREA _____ HEIGHT _____ STORIES _____ WALLS _____

FOUNDATION _____ ROOF (type & pitch) _____ FLOOR _____

LAND USE & ZONING A-1 LU A-3 MAX. HEIGHT _____

MINIMUM SET BACK: STREET - FRONT / SIDE 30' REAR 25' SIDE 25'

NO. EX. D. U. 1 FLOOD ZONE OUT CERT. DATE _____ DEV. PERMIT _____

LEGAL DESCRIPTION (acres)

27-2S-16-01755-000 10.12 ACRES

I certify that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction and that all the foregoing information is accurate and all work will be done in compliance with all applicable laws regulating construction and zoning.

Contractor's License Number

Drew E. Law Jr.
Applicant / Owner / Contractor

97-663

Septic Tank Number

DJ

LU & Zoning checked by

DJ

Approved for issuance by

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer / Slab)

Temporary Power _____ Foundation _____ Monolithic _____

date / app. by

date / app. by

date / app. by

Under slab rough-in plumbing _____ slab _____ framing _____

date / app. by

date / app. by

date / app. by

Rough-in plumbing above slab and below wood floor _____

date / app. by

Electrical rough-in _____ Heat and Air Duct _____ Peri. beam _____

date / app. by

date / app. by

date / app. by

Permanent power _____ Final _____ Pool _____

date / app. by

date / app. by

date / app. by

COMMENTS: _____

OTHER TYPES OF INSPECTIONS

Culvert EXISTING _____ M / H tie downs, blocking, electricity and plumbing _____

date / app. by

date / app. by

Utility Pole _____ Pump pole _____ Reconnection _____

date / app. by

date / app. by

date / app. by

BUILDING PERMIT FEE \$ 100.00 CK# 207 ZONING CERT. FEE \$ 25.00 OTHER \$ _____

COLUMBIA
COUNTY

008800

DEPT.
OF
REVENUE

MAY 23 '75

P.B.
11110

FLORIDA

DOCUMENTARY
SUR TAX

01.10

344

546

OFFICIAL RECORDS

4.00
3.00
1.10

This instrument was prepared by:

THOMAS W. BROWN

of the Law Offices of
BRANNON, BROWN, NORRIS,
VOCALLE & HALEY
Post Office Box 1029
LAKE CITY, FLORIDA 32055

Warranty Deed

(STATUTORY FORM — SECTION 689.02 F.S.)

This Indenture, Made this 22nd day of MAY
DREW E. LAW, SR. and his wife, JUANITA M. LAW

1975, Between

of the County of Columbia, State of Florida, grantor*, and
DREW E. LAW, JR. and his wife, BRENDA H. LAW

whose post office address is Route 1, Box 415-B, Lake City

of the County of Columbia, State of Florida, grantee*,

Witnesseth, That said grantor, for and in consideration of the sum of -----
-----TEN AND 00/100 (\$ 10.00)----- Dollars,

and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the fol-
lowing described land, situate, lying and being in Columbia County, Florida, to-wit:

All of our interest in and to the following:

TOWNSHIP 2 SOUTH - RANGE 16 EAST

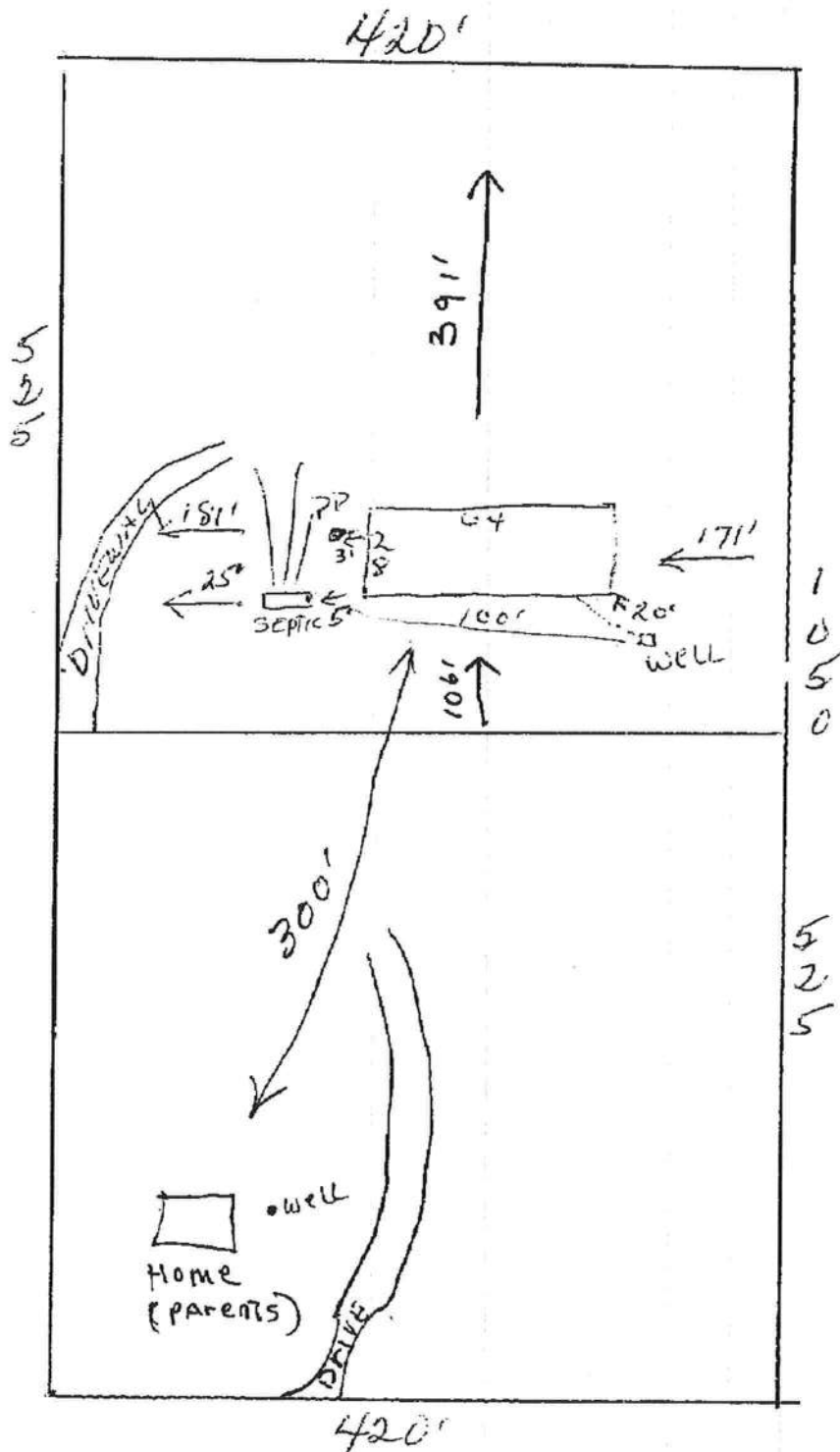
Section 22: SE $\frac{1}{4}$ of SE $\frac{1}{4}$.

Section 27: W $\frac{1}{2}$ of NE $\frac{1}{4}$.

SUBJECT TO taxes for 1975 and subsequent years and restrictions of
record, if any.

CLERK OF CIRCUIT COURT
COLUMBIA COUNTY, FLORIDA
1975 MAY 23 PM 1:48
BOOK 344 PAGE 546
FILE NO. 72-107
RECORDED

Carmen 0602-06



DREW LAW CT.



STATE OF FLORIDA
DEPARTMENT OF HEALTH

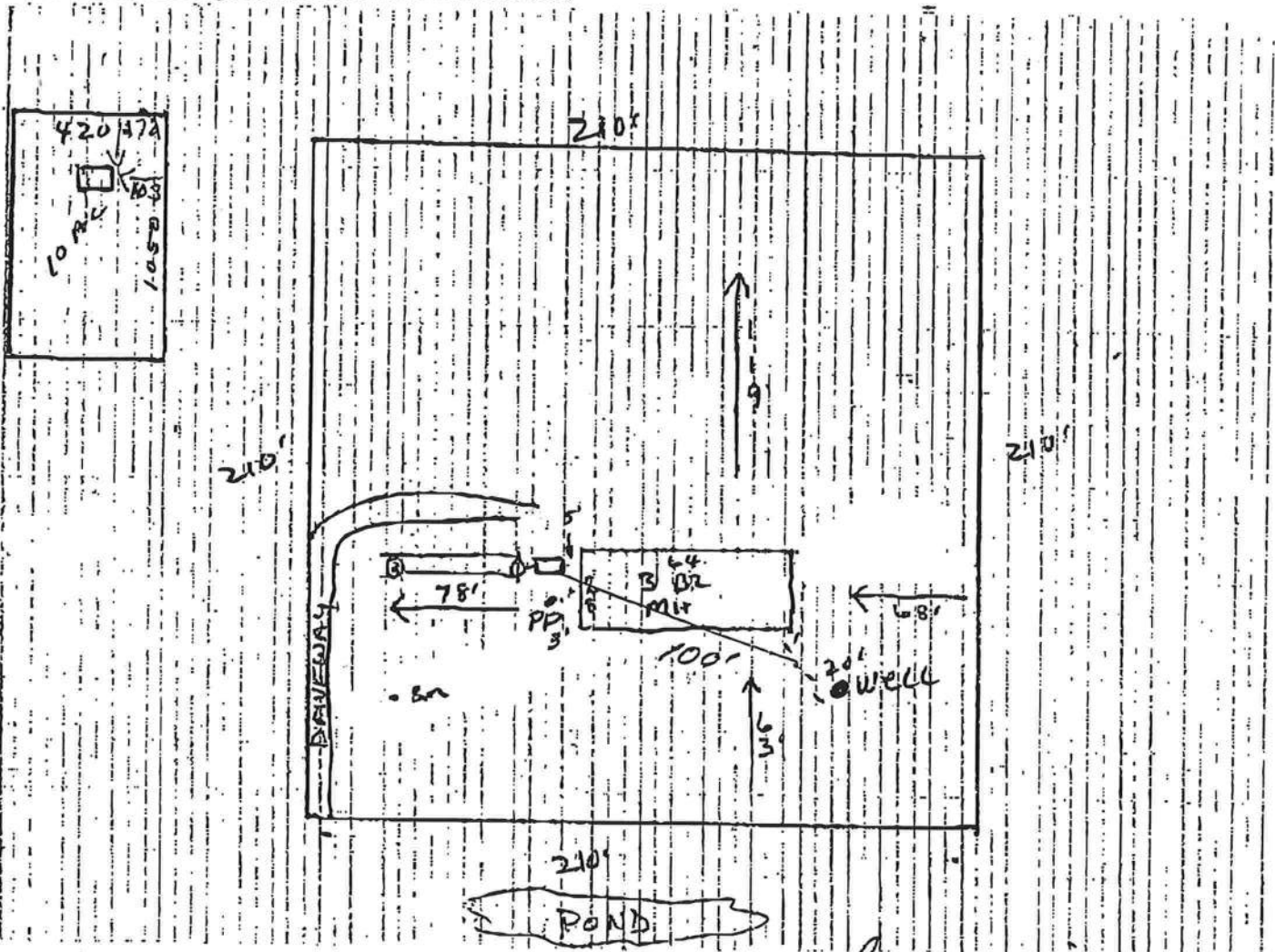
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT,

Permit Application Number

08-0410

PART II - SITE PLAN.

Scale: Each block represents ~~5 feet and 1 inch~~ 50 feet.



Notes:

Revised 5-12-08
Vicki Sprockitt

Site Plan submitted by:

Plan Approved X

By.

APPROVED Signature _____
Not Applicable _____

Not Approved

Agent _____
Title _____

Title

Date 5-29-08

Columbia CHD

Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-2S-16-01755-000

Building permit No. 000027086

Permit Holder JACKIE GIBBS

Owner of Building DREW & BRENDA LAW

Location: 319 NW LAW COURT

Date: 07/09/2008




Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



BOUNDARY SURVEY
IN SECTION 22,
TOWNSHIP 2 SOUTH,
RANGE 16 EAST,
COLUMBIA COUNTY, FLA.

NOT A PART

1050.00'

1050.00'

POINT OF BEGINNING

SW CORNER OF THE
NE 1/4
POINT OF
COMMENCEMENT
NO ID.

20' ± STABILIZED
ROADBED

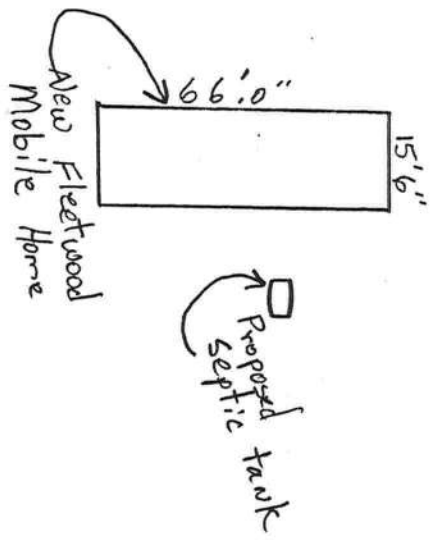
NOT A PART

S.89°27'00"W. 420.00'

CONTAINS 10.12 ACRES ±
IMPROVEMENTS NOT LOCATED.

S.00°47'42"W. 1050.00'

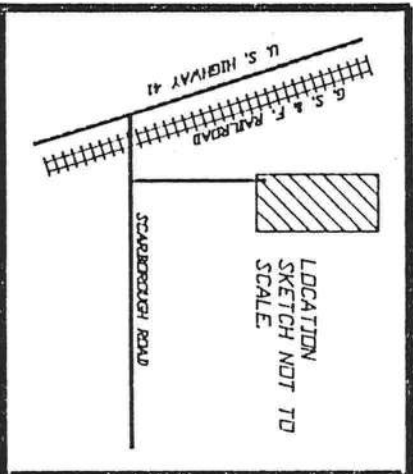
NOT A PART



N.89°27'00"E. 420.00'

NOT A PART

NE 1/4
NO ID.
SW CORNER OF THE



DESCRIPTION:
Commence at the S.W. corner of the NE 1/4 of Section 27, Township 2 South, Range 16 East, Columbia County Florida and run thence N.0°47'42"E. along the West line of said NE 1/4 a distance of 1050.00 feet to THE POINT OF BEGINNING thence continue N.0°47'42"E. along said West line, 1050.00 feet thence N.89°27'00"E. parallel to the South line of said NE 1/4, 420.00 feet thence S. 00°47'42"W. 1050.00 feet thence S.89°27'00"W. 420.00 feet to THE POINT OF BEGINNING. Containing 10.12 acres more or less.

SURVEYOR'S NOTES:

1. Boundary based on monumentation found in accordance with the retracement of previous surveys of said NE 1/4 of Section 27 by others.
2. Bearings based on a previous survey by B.G. Moore of the S.E. 1/4 of said Section 27, Dated July 20, 1973, using monuments found at the S.W. corner and the S.E. corner of the said NE 1/4.
3. This parcel is in zone 'X' and is determined to be outside the 500 year flood plain as per flood insurance rate map dated JANUARY 6, 1988 Community Panel No. 120070 0110B.
4. No easement for utility and/or drainage is shown on this lot in records in the possession of this office.
5. The improvements, if any, indicated on this survey drawing are as located on date of field survey as shown hereon.
6. If they exist, no underground encroachments and/or utilities were located for this survey except as shown hereon.
7. This office accepts no responsibility for any survey drawing unless it is signed and a seal embossed thereon.
8. CLOSURE of field survey is 1/201,566.
9. CERTIFIED TO:
A. Drew E. Low, Sr. and Juanita M. Low
B. Drew E. Low, Jr. and Brenda Low

SYMBOL LEGEND

- CONCRETE MONUMENT FOUND
- CONCRETE MONUMENT SET, L.S. 4708
- 5/8" IRON ROD SET, L.S. 4708
- X- WIRE FENCE
- E- ELECTRIC UTILITY LINE (OVERHEAD)
- C- CABLE TV LINE (OVERHEAD)
- O- CHAIN LINK FENCE
- V- WOODEN FENCE
- CIP CORRUGATED METAL PIPE
- RCP REINFORCED CONCRETE PIPE
- LS LAND SURVEYOR
- DEB DEPT. RECORD BOOK
- PM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- UTILITY POLE
- R/V RIGHT-OF-WAY
- NO ID. NO IDENTIFICATION
- FLA. DIT. FLA. DEPT. OF TRANSPORTATION

CERTIFICATION:

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 214-6, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

BY,
MARK D. DUREN, L.S. 4708

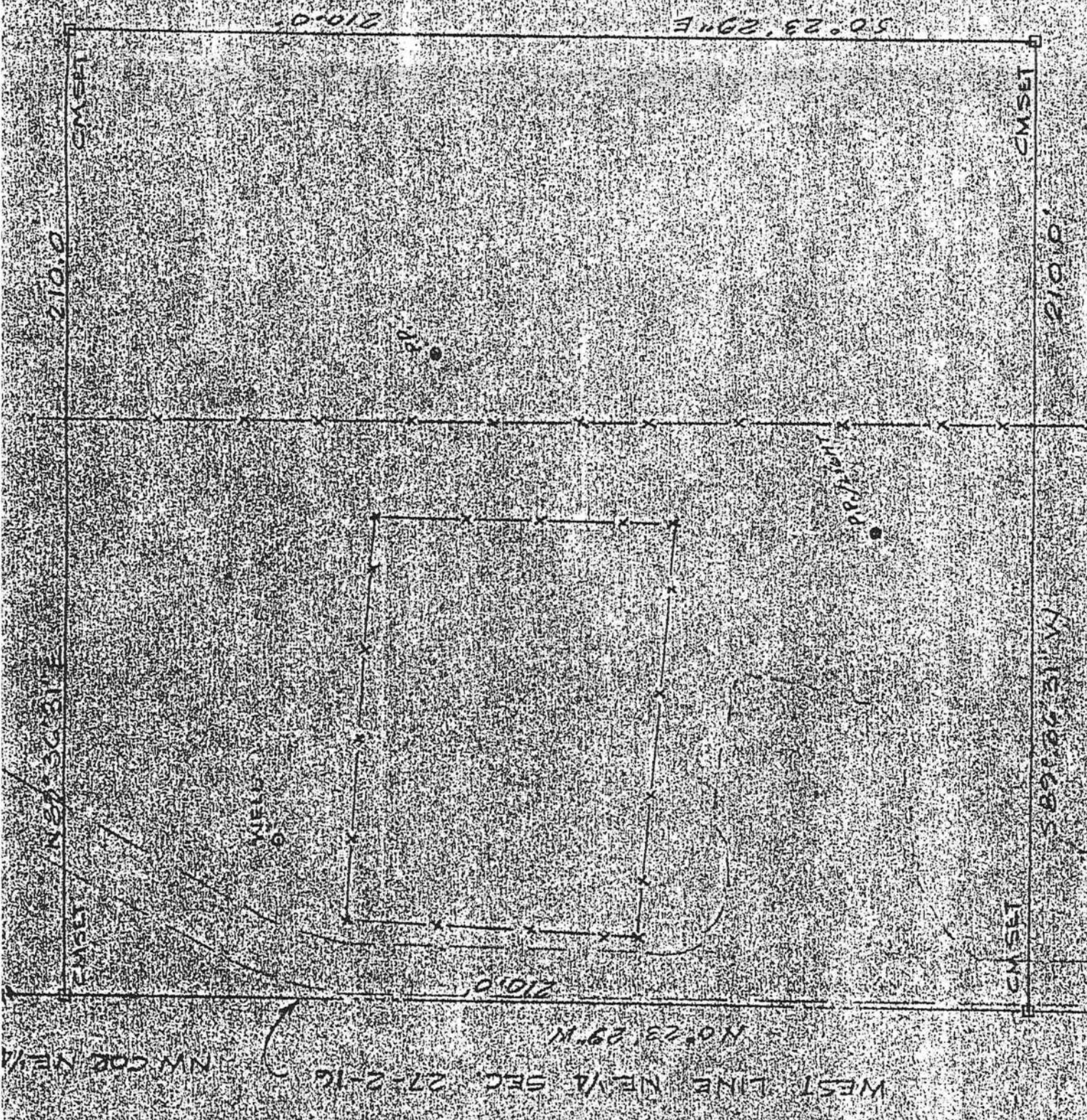
MARK D. DUREN, P.L.S.
LS 4708

RT. 15 BOX 1425
SISTERS WELCOME ROAD
LAKE CITY, FLA. 32055
(904) 758-9831

FIELD SURVEY DATE: APRIL 1-7, 1994
DATE DRAWN: APRIL 23, 1994
FOR: DREW E. LOW, SR.

FIELD BOOK 11 PAGE 23, 25
DRAWN BY: M. DUREN

WD# 65-03-94



DESCRIPTION: A part of the NE 1/4 of Section 27, Township 2 South, Range 16 East, more particularly described as follows:

Commence at the Southwest Corner of the said NE 1/4 and run N 0° 23' 29" W, along the West line thereof, 1146.0 feet for a Point of Beginning. Thence continue N 0° 23' 29" W, 210.0 feet; thence N 89° 36' 31" E, 210.0 feet; thence S 0° 23' 29" E, 210.0 feet; thence S 89° 36' 31" W, 210.0 feet to the Point of Beginning. Columbia County, Florida. Containing 1.0 Acres more or less.

CERTIFICATE OF SURVEYOR:

I, the undersigned Registered Land Surveyor, hereby certify that a survey of the above described property was made under my direction and that this is a true and correct representation thereof, to the best of my knowledge and belief.

ADVANCED

Lauren E. Britt, PLS
Fla. Cert. No. 1079

Date: 9/25/80
Scale: 1"=30'
For: Drew Law, Jr.
FB: 16/62

BRITT SURVEYING
205 E. Baya Avenue
P. O. Box 837
Lake City, Florida
32055