

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO. | 1-0232 |
|-------------|---------|
| DATE PAID: | 3/11/21 |
| FEE PAID: / | 00 00 |
| RECEIPT #: | 637184 |

| APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [X] Shed |
|---|
| APPLICANT: Jordan D. Hogan |
| AGENT: TELEPHONE: 386-965-328 |
| MAILING ADDRESS: 381 SW PADDOCK CT, Lake City, FL 32024 |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| PROPERTY INFORMATION |
| LOT: 6 BLOCK: SUBDIVISION: Briar wood PLATTED: Y |
| PROPERTY ID #: 31-45-17-08920-106 ZONING: RSF I/M OR EQUIVALENT: [Y/N] |
| PROPERTY SIZE: 3.25 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC []<=2000GPD []>2000GPD |
| IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /N] DISTANCE TO SEWER: N/A FT |
| PROPERTY ADDRESS: 381 SW PADDOCK CT, LAKE (DTY, FL 32034 |
| DIRECTIONS TO PROPERTY SR47 South past (R242, up hill past Dollar Garal |
| on left, Turn betton Wester Rd. Subdivision Bris wood is to mile on |
| right. Property is at end of cul-de-sac |
| BUILDING INFORMATION [X] RESIDENTIAL [] COMMERCIAL |
| Unit Type of No. of Building Commercial/Institutional System Design No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC |
| 1 Outbrilding 0 400 18-0399 |
| 3 |
| 4 |
| [] Floor/Equipment Drains [] Other (Specify) SIGNATURE: DATE: 3/4/2 |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF HEALTH APPLICATION FOR CONSTRUCTION PERMIT

PPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 21-0233

| | | | PART I | | | | | | |
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| Site Plan submitte | ed by: | epe | | Owner | TITL | E | DAT | E 3/4 | 121 |
| Plan Approved | X_ | | Not Ap | oproved | | | | ate 3/ | 15/5 |
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