

DATE 09/23/2009

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028097

APPLICANT ROCKY FORD PHONE 397-2311
ADDRESS P.O. BOX 39 FT. WHITE FL 32038
OWNER SUZANNE MCALLISTER PHONE 438-8054
ADDRESS 259 SW DEAN COURT LAKE CITY FL 32024
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY 90W, TL ON 247S, TL CR 242, TR DEAN CT., 4TH LOT ON
LEFT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-4S-16-03205-005 SUBDIVISION PARCEL 5
LOT BLOCK PHASE UNIT TOTAL ACRES 2.00

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 09-482 CS WR Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 5445

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 6.42 WASTE FEE \$ 16.75
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 398.17
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

44
5445

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) Zoning Official CSB 9/17/09 Building Official WR 9/16/09
AP# 0909-28 Date Received 9/15/09 By [Signature] Permit # 28097
Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3
Comments _____
FEMA Map# _____ Elevation [Signature] Finished Floor _____ River _____ In Floodway _____
☒ Site Plan with Setbacks Shown ☒ EH # 09-0482-N ☐ EH Release ☐ Well letter ☐ Existing well
☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access
☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____
IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____
School _____ = TOTAL _____

Property ID # 29-48-16-03205-005 Subdivision NA **Parcel 5**
▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 32x68 Year 2008
▪ Applicant Dale R. [Signature], North Fort Lauderdale, GA Phone # 386-497-2311
▪ Address PO Box 39, Fort White, FL, 32038
▪ Name of Property Owner SUZANNE McALLISTER Phone# 438-8054
▪ 911 Address 259 SW DEAN CT. Lake City, FL 32024
▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
▪ Name of Owner of Mobile Home same Phone # same
Address 258 SE LAMBERT COURT, LAKE CITY, FL, 32025
▪ Relationship to Property Owner same
▪ Current Number of Dwellings on Property 0
▪ Lot Size 206x423 Total Acreage 2
▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
▪ Is this Mobile Home Replacing an Existing Mobile Home NO (Owes)
▪ Driving Directions to the Property 247 South, TL on CR 242, T 2 on DEAN COURT, 4th Lot ON LEFT
▪ Name of Licensed Dealer/Installer Jessie L. Christensen Phone # 755-6441
▪ Installers Address 5801 SW SR 47, LC, FL, 32024
▪ License Number FH-0000509 Installation Decal # 304176

Spoke to Dale
a.m.h.g

PERMIT NUMBER

PERMIT WORKSHEET

Installer Jessie L. Chester License # 1H0005709

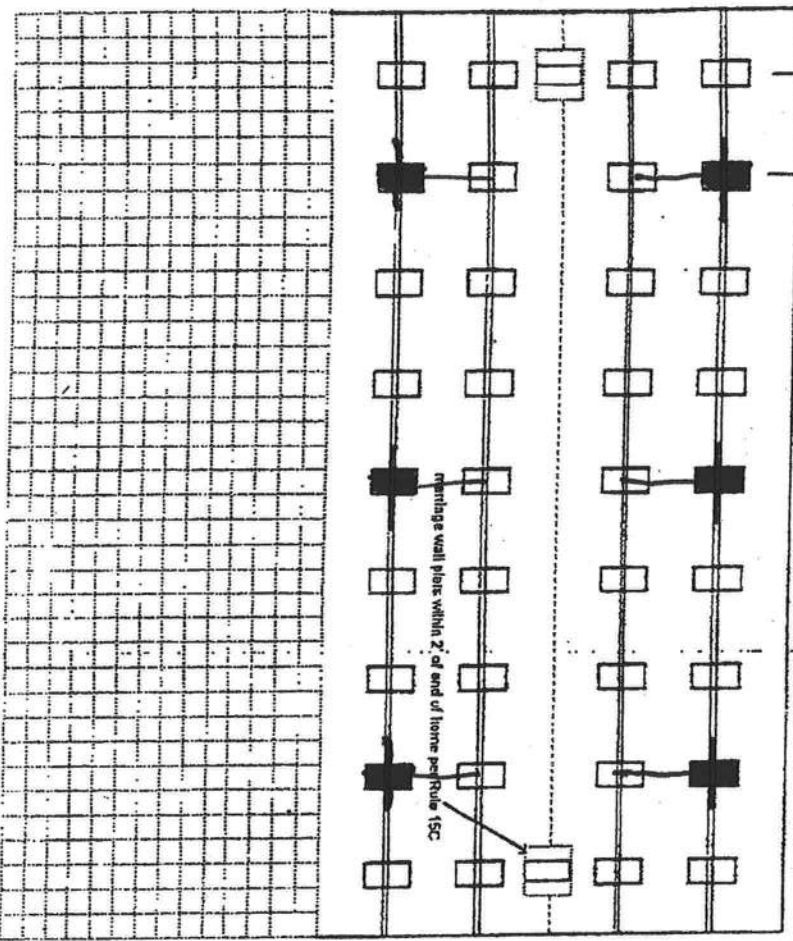
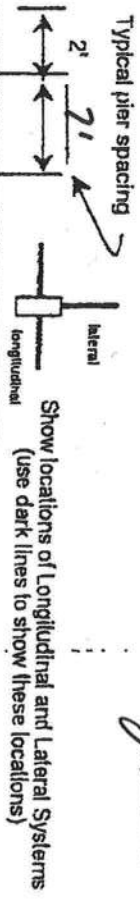
Address of home being installed 800 Oak Court
LA, FL, 33004

Manufacturer Southcoast Length x width 32x68

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's initials JLC



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 304176

Triple/Quad ☐ Serial # 10447

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'6"	6'	7'	8'	9'	10'
2000 psi	6'	8'	9'	10'	11'	12'
2500 psi	7'6"	9'	10'	11'	12'	13'
3000 psi	8'	10'	11'	12'	13'	14'
3500 psi	8'	10'	11'	12'	13'	14'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 16x16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 20 Pier pad size 2-24x24

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Direct Technology

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer Direct Technology

ANCHORS

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES ☐

Number 46

Signature App. B

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

1.5 x 1.5 x 2.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1.5 x 2.0 x 1.5

TORQUE PROBE TEST

The results of the torque probe test is 1100 inch pounds or check here if you are declaring 5 inch anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Issie L. Gresham
9-10-09

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15-21

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15-21
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15-21

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐
Water drainage: Natural

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6" Spacing: 20"
Walls: Type Fastener: 5/16x25 Length: 4" Spacing: 24"
Roof: Type Fastener: 5/16x25 Length: 1 3/4" Spacing: 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Roll Form
Pg. 15-21

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 15-21
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

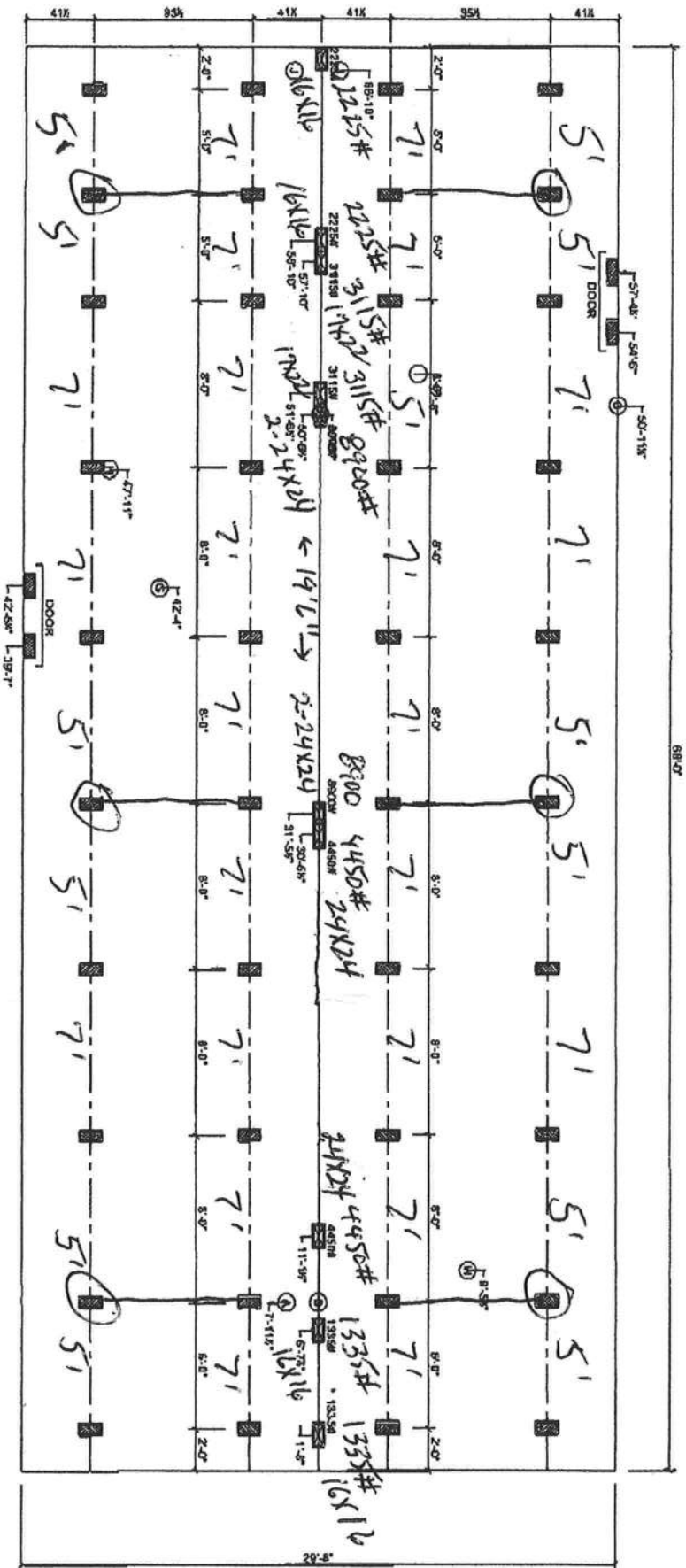
Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ No ☐
Range downflow vent installed outside of skirting. Yes ☒ No ☐
Drain lines supported at 4 foot intervals. Yes ☒ No ☐
Electrical crossovers protected. Yes ☒ No ☐
Other: 15-21 May or may not have pipe in setup

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Issie L. Gresham Date 9-10-09
Installer Phone #: 386-755-6444

indicates I beam Piers 7' o.c, using 24"x24" ABS pads. (1500# soil)
 indicates 6-1101u systems from Oliver Technology.



MARRIAGE LINE OPENING SUPPORT PIERTYP.

2/18/09

FOUNDATION NOTES

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: S-3683A - 32 X 68
3-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/DP, HEAT PUMP CH/DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OR DUCT)

S-3683A

π

21 4

Permit Application Number 09-0420

PART II - SITEPLAN

[illegible]

Notes:

Site Plan submitted by:

Plan Approved

By: Albi Lombardi

Not Approved

El Director. Columbia

MASTER CONTRACTOR

Date 9/22/05

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

206.

This Instrument Prepared by & return to:
Name: Osceola Title of North Florida, Inc.
Address: 725 SE Baya Drive, Ste. 107
Lake City, Florida 32025
9K-00087
Parcel I.D. #: R03205-005

Inst: 200912015484 Date: 9/15/2009 Time: 11:26 AM
Doc Stamp Dead: 119.00
X CC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1180 P: 2225

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 9th day of September, A.D. 2009, by **LINDA GAIL SPENCER K/N/A LINDA GAIL STRATTON**, hereinafter called the grantor, to **SUZANNE MCALLISTER**, a married person, whose post office address is **258 Cheddar Court, Lake City, FL 32024**, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

Parcel 5

Commence at the Point of Intersection of the West line of Section 27, Township 4 South, Range 16 East, Columbia County, Florida with the South Right-of-way line of County Road No. C-242 and run thence S 0°12' E, along the West line of said Section 27, 844.40 feet, thence S 88°00' E, 206.50 feet to the POINT OF BEGINNING, thence run S 0°12' E, 423.52 feet, thence run S 88°00' E, 206.50 feet, thence run N 0°12' W, 423.52 feet, thence run N 88°00' W, 206.50 feet to the POINT OF BEGINNING.

SUBJECT to an easement for ingress and egress along the West 25 feet thereof.

TOGETHER WITH a perpetual non-exclusive easement for ingress and egress along the East 12.5 feet of the Evelyn Kay property and the West 12.5 feet of the Pauline Brown property; also TOGETHER WITH a perpetual non-exclusive easement for ingress and egress across the following described property: Commence at the POINT OF INTERSECTION of the West line of Section 27, Township 4 South, Range 16 East, Columbia County, Florida with the South right-of-way line of County Road No. C-242 and run thence S 88°00' E, along said South right-of-way line, 91.50 feet to the POINT OF BEGINNING, thence run S 0°12' E, 634.40 feet, thence run S 88°00' E, 15.00 feet, thence run N 0°12' W, 634.40 feet to said South right-of-way line, thence N 88°00' W along said South right-of-way line, 15.00 feet to the POINT OF BEGINNING.

Grantor hereby warrants that the property described in this instrument is not his constitutional homestead as provided by the Florida Constitution.

SUBJECT TO TAXES FOR THE YEAR 2009 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Louise Elaine Denmark
Witness Signature (as to first Grantor)
Louise Elaine Denmark
Printed Name

Robin A. Williams
Witness Signature (as to first Grantor)
Robin A. Williams
Printed Name

Linda Gail Stratton L.S.
Linda Gail Spencer k/a Linda Gail Stratton
Address:
1160 SW Dyal Avenue, Lake City, FL 32024

State of Florida
County of Columbia

The foregoing instrument was acknowledged before me this 9th day of September, 2009, by Linda Gail Spencer k/a Linda Gail Stratton, who is known to me or who has produced her name as identification.

Dawn W. Lang
Signature of Acknowledger
My commission expires _____



A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

9/15/2009

To: Columbia County Building Department

Description of well to be installed for Customer:

Located at Address: SW DEAN COURT, LC, FL, 32024

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jessie L "Chester" Knowles, license number IH - 0000509 do hereby

state that the installation of the manufactured home for (applicant) Dale Burd,

Rocky Ford or Wendy Grennell for (customer name)

SUZANNE J. McALLISTER in Columbia County

will be done under my supervision.

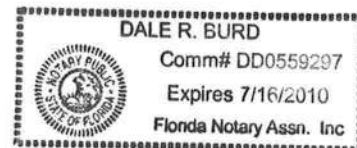
Jessie L. "Chester" Knowles
Signature

Sworn to and subscribed before me this 14 day of Sept, 2009.

Personally Known: ✓

Produced ID (Type): _____

Notary Public: [Signature]



(stamp)

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 9/15/2009 DATE ISSUED: 9/17/2009

ENHANCED 9-1-1 ADDRESS:

259 SW DEAN CT

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

27-4S-16-03205-005

Remarks:

AKA PARCEL " 5"

Application #:
0909-28

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Faxed on 9-17-09

1527



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, Jessie L "Chester" Knowles, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
<u>Rocky D Ford</u>	<u>Rocky D Ford</u>	<u>A & B Construction</u>
<u>Dakota Burd</u>	<u>Dakota Burd</u>	<u>"</u>
<u>Wendy Greenwell</u>	<u>Wendy Greenwell</u>	<u>"</u>

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Jessie L "Chester" Knowles
License Holders Signature (Notarized) JH000509 9/15/09
License Number Date

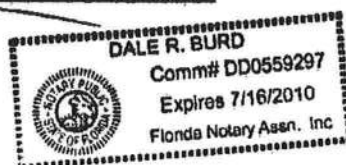
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Jessie L "Chester" Knowles
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 15 day of SEPT, 2009.

[Signature]
NOTARY'S SIGNATURE

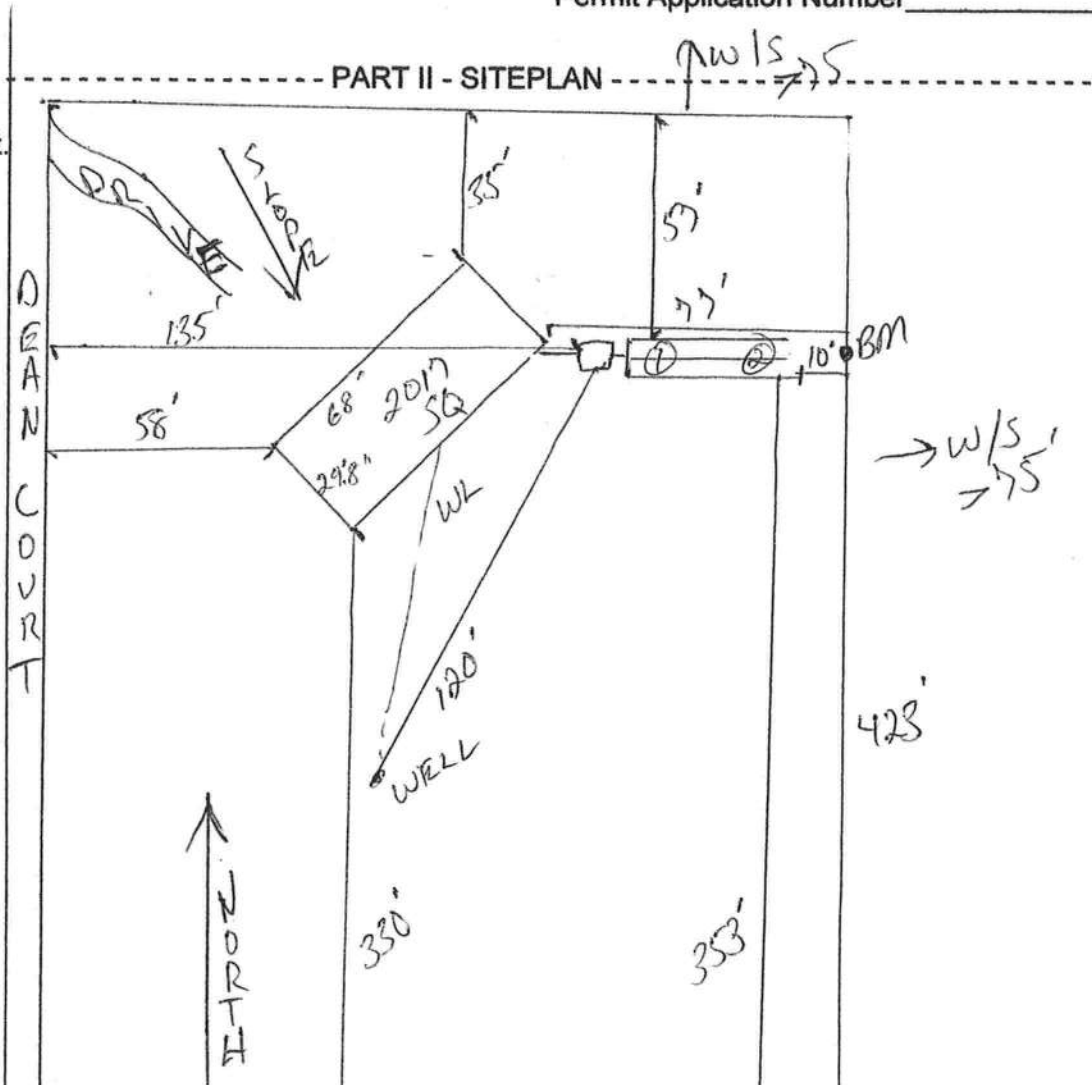
(Seal/Stamp)



**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number _____

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: _____	Not Approved _____	MASTER CONTRACTOR
Plan Approved _____		Date _____
By _____		County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

206.

Columbia County Property Appraiser

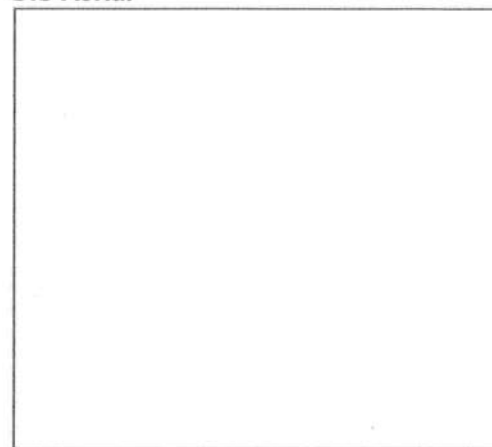
DB Last Updated: 7/22/2009

Parcel: 27-4S-16-03205-005

2009 Preliminary Values**Owner & Property Info**

Search Result: 1 of 1

Owner's Name	SPENCER LINDA GAIL		
Site Address	DEAN		
Mailing Address	1160 SW DYAL AVE LAKE CITY, FL 32024		
Use Desc. (code)	VACANT (000000)		
Neighborhood	027416.00	Tax District	3
UD Codes	MKTA01	Market Area	01
Total Land Area	2.000 ACRES		
Description	COMM AT INTERS OF S R/W OF CR-242 & WEST LINE OF SEC, RUN S 844.40 FT, E 206.50 FT FOR POB, RUN S 423.52 FT, E 206.5 FT, N 423.52 FT, W 206.50 FT TO POB AKA PARCEL " 5" ORB 1104-1726 THRU 1735, SWD 1096- 2116.		

GIS Aerial**Property & Assessment Values**

Mkt Land Value	cnt: (1)	\$22,572.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$22,572.00

Just Value	\$22,572.00
Class Value	\$0.00
Assessed Value	\$22,572.00
Exemptions	\$0.00
Total Taxable Value	County: \$22,572.00 City: \$22,572.00 Other: \$22,572.00 School: \$22,572.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
12/5/2006	1104/1726	QC	V	U	06	\$100.00

COLUMBIA COUNTY
FLORIDA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 27-4S-16-03205-005

Building permit No. 000028097

Permit Holder CHESTER KNOWLES

Owner of Building SUZANNE MCALLISTER

Location: 259 SW DEAN COURT, LAKE CITY, FL

Date: 11/09/2009

Frank Dicks

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)