

DATE 09/29/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023673

APPLICANT CAROLYN PARLATO PHONE 386.963.1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER PAUL ANTHONY FREE PHONE 755.7175
ADDRESS 7161 152ND STREET WELLBORN FL 32094
CONTRACTOR MICHAEL PARLATO PHONE 963.1373
LOCATION OF PROPERTY SR100 TO C-245 TR TO SHARON LN,TR GO TO BONNIE,TL GO TO
BENNIE,TR TO CHEDDAR CT.,TL AND LOT 12 ON L.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 0 FLOOD ZONE XPS DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-412 SUBDIVISION EAGLE'S RIDGE
LOT 12 BLOCK PHASE UNIT TOTAL ACRES

IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 05-0252-N BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: PLAT REQUIRES 1ST. FLOOR ELEVATION TO BE A MINIMUM OF 126.00'
ELEVATION LETTER REQUIRED BEFORE POWER.

Check # or Cash 5956

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$.00 WASTE FEE \$
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE CULVERT FEE \$ TOTAL FEE 250.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05)

Zoning Official OK 26.07.05 Building Official ND 9-23-05

AP# 0509-42 Date Received 9-12-05 By GT Permit # 23677

Flood Zone X-1 Development Permit N/A Zoning RR Land Use Plan Map Category RES U.L. Dev.

Comments Plot Requires 1st Floor elevation to be a minimum of 126 ft.
Elevation letter Required before power CR# 5956

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

Public Water System.

Lot 12 Eagles Ridge Phase 1

Property ID # 15-45-17-08355-412 Must have a copy of the property deed

New Mobile Home ☒ Used Mobile Home _____ Year 2006

Applicant Carolyn A. Parlato Phone # 386-963-1373

Address 7161 152nd St. Wellborn, FL 32094

Name of Property Owner Freedom Mobile Homes Phone # 386-752-5355

911 Address 347 VE CHEDDAR COURT, LAKE CITY, FL 32025

Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Paul Anthony Free Phone # 755-7175

Address Rt. 17, Box 968 Lake City, FL 32055

Relationship to Property Owner Buyer

Current Number of Dwellings on Property 0

Lot Size _____ Total Acreage 1 acre

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home NO (owes)

Driving Directions to the Property Hwy 100 to 245 "Price Creek" Turn (R) /
go to "Sharon Lane" Turn (R) / go to "Bonnie" Turn (D) / go to
"Bonnie" Turn (R) / go to "Cheddar Ct." Turn (D) / Lot # 12
on the left

Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373

Installers Address 7161 152nd St. Wellborn, FL 32094

License Number IHD0000336 Installation Decal # 254933

* Public Water system

PERMIT NUMBER

Installer Michael J. Palato License # IT0000334

Address of home _____
being installed _____

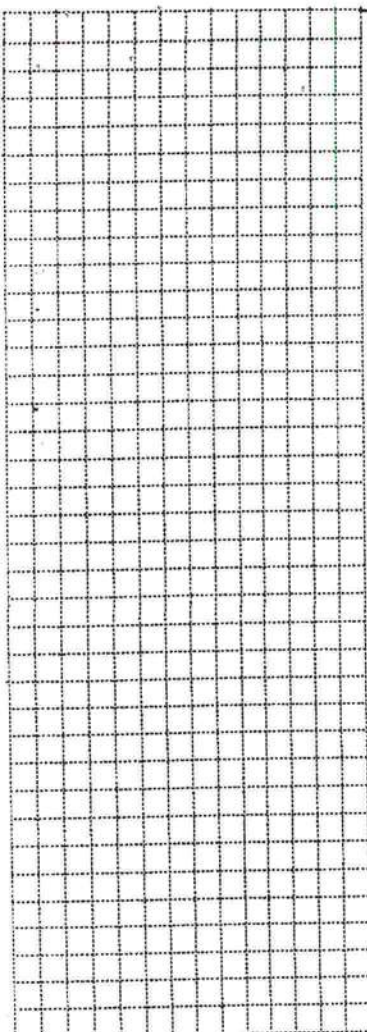
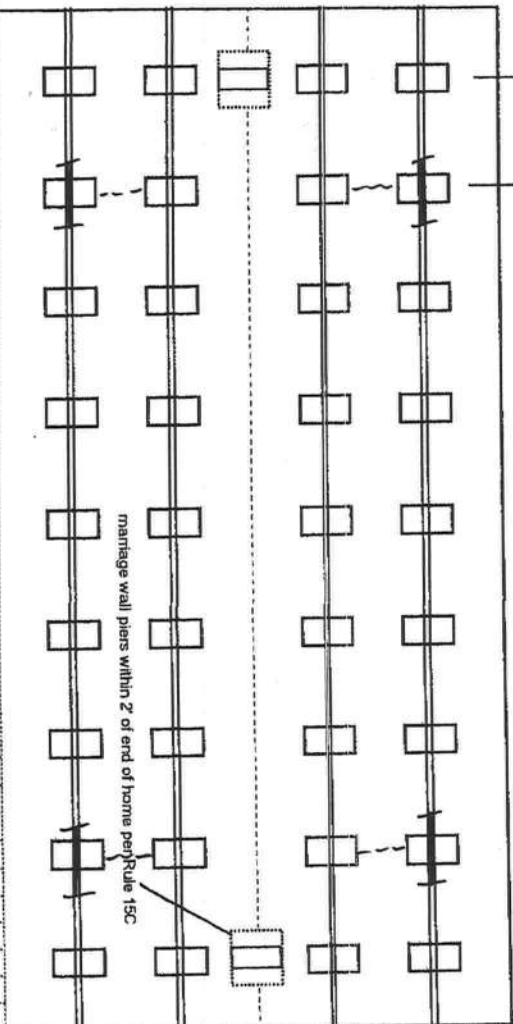
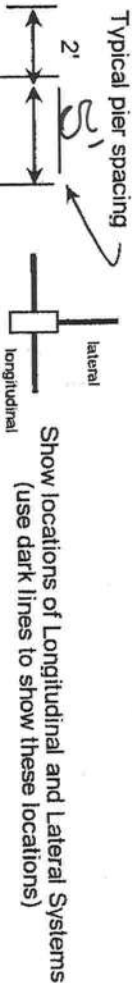
Manufacturer Freetwood Length x width 24 x 56 (52)

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

(MP)



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 254933

Triple/Quad ☐ Serial # 90817 A/B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2" x 18 1/2" (342)	20' x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 17 x 22

Other pier pad sizes 34 x 22
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer WDA by Oliver

Sidewall yes
Longitudinal yes
Marriage wall yes
Shearwall yes

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 2500 x 2500 x 2500

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2500 x 2500 x 2500

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MM Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael S. Ralato

Date Tested 7-12-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. Yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8"x1/2" Length: 3/8"x1/2" Spacing: 24" Walls: Type Fastener: 3/8"x1/2" Length: 3/8"x1/2" Spacing: 24" Roof: Type Fastener: 3/8"x1/2" Length: 3/8"x1/2" Spacing: 24" For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MM

Type gasket foam

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. N/A Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No Dryer Vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael Ralato Date 7-12-05

Inst: 2005013047 Date: 08/02/2005 Time: 16:09

Doc Stamp-Deed : 122.50

Doc Stamp-Mort : 57.75

Intang. Tax : 33.00

Prepared by and return to: Bradley N. Dicks

P.O. Box 513

Lake City, FL 32056-0001

MK DC, P. Dewitt Cason, Columbia County B: 1047 P: 2674

AGREEMENT FOR DEED

1. **THIS AGREEMENT** is entered into this 14th day of FEBRUARY, 2005, by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P.O. Box 513 Lake City, Florida 32056 ("Seller") and FREEDOM MOBILE HOMES, INC. ("Buyer"), who is/are residents of the State of Florida and who directs that all mail be sent to 466 SW Deputy Jeff Davis Road, Lake City, FL 32024.

2. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by the Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereinafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows (the "Property"):

LOT 12, EAGLES RIDGE PHASE 1, a subdivision as recorded in Plat Book 7, Pages 170-171, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 1016, Pages 1092-1095, Columbia County, Florida, and subject to Power Line Easement. Lot contains jurisdictional wetlands with monumented buffers, please refer to the Deed Restrictions regarding limitations in these areas. Portions of this lot lie within a 100-year flood zone.

3. **PURCHASE PRICE.** In consideration of the Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to the Seller the sum of SEVENTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$17,500.00) (the "Purchase Price") to be paid by Buyer to Seller at Seller's address set forth above, or as necessary, to the escrow agent specified below, or at such other address as Seller shall designate, as follows:
Down Payment of ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00) the receipt of which is hereby acknowledged by Seller; And the balance of SIXTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$16,500.00) with interest thereon at the rate of TWELVE AND ONE HALF percent (12.50 %) per annum in ONE HUNDRED EIGHTY (180) consecutive monthly installments in the amount of TWO HUNDRED THREE AND 37/100 DOLLARS (\$203.37) each, payable on the 15TH day of each calendar month commencing on MARCH 15, 2005.

4. **SPECIAL TERMS AND CONDITIONS.** INCLUDES 200 AMP. POWER POLE AND SEPTIC TANK SIZED FOR 3 BEDROOM RESIDENCE.

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement on the day and year first above written.

Nanci Nettles
Witness
NANCI NETTLES

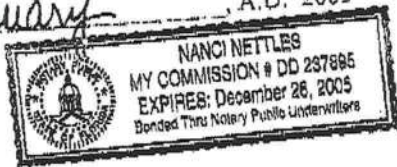
Bradley N. Dicks
BRADLEY N. DICKS, GENERAL PARTNER
SUBRANDY LIMITED PARTNERSHIP
SELLER

Suzanne Davis
Witness
SUZANNE DAVIS

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared Bradley N. Dicks, to me known to be the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 16th day of February, A.D. 2005



Nanci Nettles
Notary Public, State of Florida

ABOVE THIS LINE FOR USE OF SELLER ONLY

Amanda Grooms
Signature of Witness

Steve Smith
STEVE SMITH, VICE PRESIDENT
FREEDOM MOBILE HOMES
BUYER

AMANDA GROOMS
Printed Name of Witness
Susan Todd
Signature of Witness

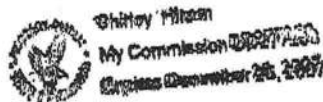
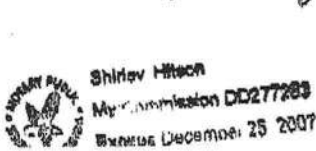
SUSAN TODD
Printed Name of Witness

Inst: 2005013047 Date: 06/02/2005 Time: 16:09
Doc Stamp-Deed : 122.50
Doc Stamp-Mort : 57.75
Intang. Tax : 33.00
DC, P. DeWitt Cason, Columbia County B: 1047 P: 2883

STATE OF FLORIDA
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgements, personally appeared STEVE SMITH, the person described in and who executed the foregoing instrument and he acknowledged before me that he executed the same, and did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 16th day of February, A.D. 2005



Shirley Wilson
Notary Public, State of Florida

CONSENT

This is to certify that I, (We), Steve Smith, Freedom Mobile Homes Inc as owner(s) of the below described property:

Sec. 15 Twp. 43 Rge. 17 Tax Parcel No. 08355-412

Lot: 12 Block: 1 Subdivision: Eagles Ridge

give permission for Raul Anthony Free to place a (24x56) Fleetwood DW on my property in Columbia County.
(Mobile Home/Travel Trailer/SFD)

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Dated this 9 day of September, 2005

Anthony Rice
Witness

Steve Smith
Owner

Witness

Owner

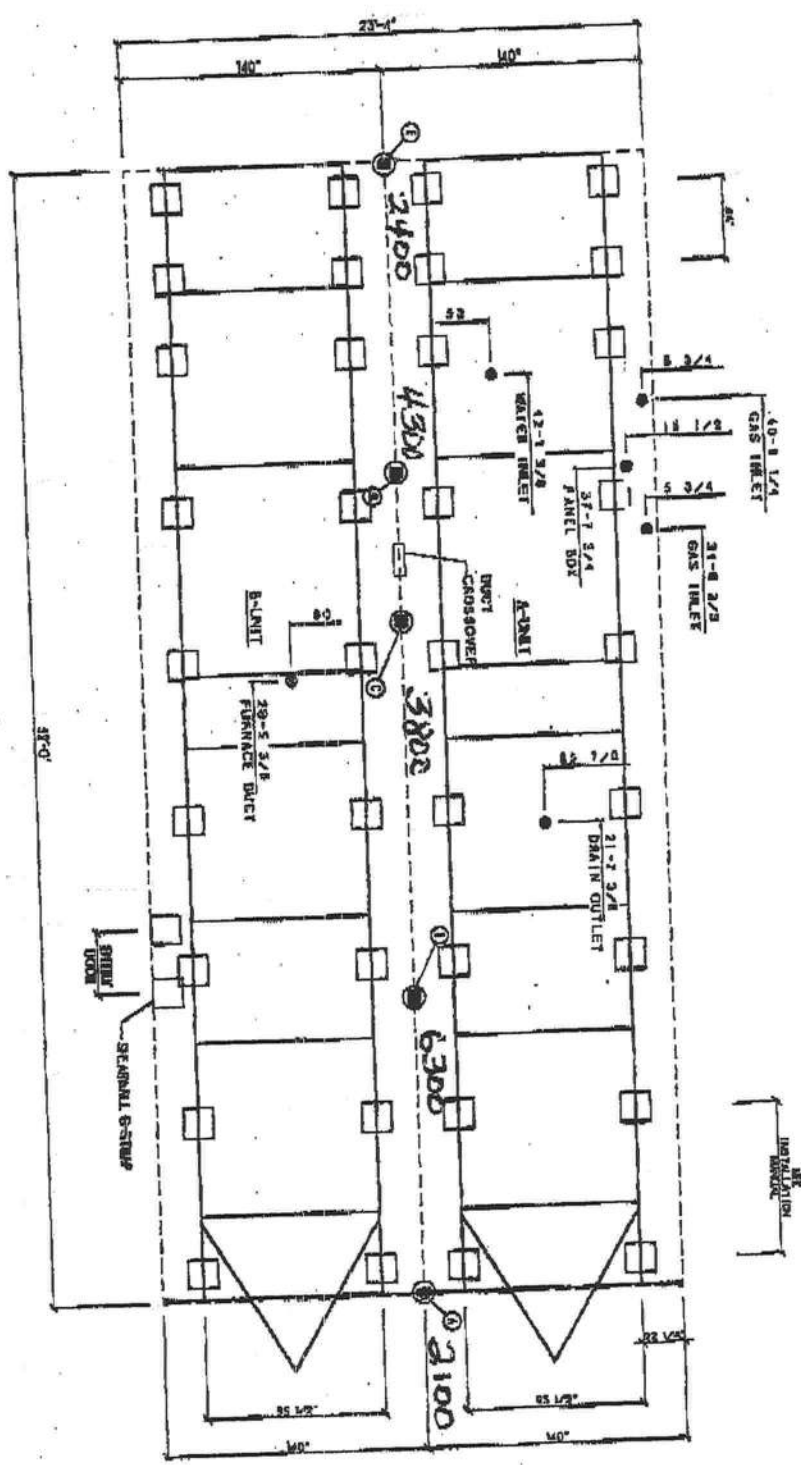
Sworn to and subscribed before me this 9 day of September
20 05, by Steve Smith
Property owner(s) name(s)

APRIL D CLARK
Notary's name printed/typed

April D Clark
Notary Public, State of Florida
Commission No. _____
Personally known _____
Produced ID (type) _____



Received Time Sep. 9. 10:57AM



PFS
 Christopher Davidson
 2004-12-08
 11:37:09 - 0600

APPROVED
 PFS Corporation
 Madison WI - 531
 12/8/05
 HMR Manufacturers
 Name
 Classification &
 Safety Standard

CNASSIS INFO	
U.S. SPACING	91 1/2"
1-BEAM SIZE	10"

FLEETWOOD
 PEARSON
 35-2
 DESIGN LINE
 BECOMING
 11/1/08
 3523B
 3523J
 DESIGN TITLE
 PEA LAYOUT
 204 ROOF LOM
 DATE: 09/06/04
 DRAWN BY: BAY R.
 T-888
 P. 002/002
 F-240

LEGEND
 STANDARD FOOTINGS
 NOTES: DIMENSIONS ARE TO BE USED IN CONSTRUCTION WITH THE INTENT OF ATTACHMENT, AND ITS SUPPLEMENT.
 2. FOOTINGS ARE FROM PERMANENT FOUNDATION. QUANTITY AND SIZE OF FOOTINGS ARE TO BE DETERMINED BY THE ARCHITECT, SEE ARCHITECT'S ETC.

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: September 28, 2005

ENHANCED 9-1-1 ADDRESS:

347 SE CHEDDAR CT (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER PARCEL NUMBER: 15-4S-17-08355-412

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 12 EAGLES RIDGE PHASE 1 S/D

Address Issued By: _____

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

23673



BRITT SURVEYING

830 West Duval Street • Lake City, FL 32055
Phone (386) 752-7163 • Fax (386) 752-5573

Land Surveyors
and Mappers

11/14/05

L-16754

To Whom It May Concern:

C/o: Paul Free

Re: Lot 12 Eagles Ridge Phase 1

The elevation of the Mobile Home is found to be 141.11 feet. The proposed finished floor according to the play of record is 125.00 feet. The highest adjacent grade is 138.99 feet and the lowest adjacent grade is 136.39 feet. Elevations are based on NGVD29 datum.

L. Scott Britt
PLS #5757

**COLUMBIA COUNTY
FLORIDA**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08355-412

Building permit No. 000023673

Permit Holder MICHAEL PARLATO

Owner of Building PAUL ANTHONY FREE

Location: 3471 SE CHEDDAR COURT(EAGLES RIDGE, LOT 12)



Date: 11/17/2005

Harry Strick

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)