

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000028800

APPLICANT TERRY THRIFT PHONE 623-0115
ADDRESS 448 NW NYE HUNTER DR. LAKE CITY FL 32055
OWNER MITCHELL NORMAN PHONE 251 391-6652
ADDRESS 748 SE ROGERS DRIVE LULU FL 32061
CONTRACTOR TERRY THRIFT PHONE 623-0115
LOCATION OF PROPERTY 441S, TL MYRTIS RD, TR CR 245, TL CR 240, TR ROGERS
DRIVE, 1/2 MILE ON LEFT, FRESHLY CLEARED
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 13-5S-17-09228-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 3.06

IH1025139
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 10-383 BK TC Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: LEGAL NON-CONFORMING LOT DUE TO ROAD, ATTACHED LETTE ON FILE,
ONE FOOT ABOVE THE ROAD

Check # or Cash 6771

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Insulation
 date/app. by date/app. by
Rough-in plumbing above slab and below wood floor Electrical rough-in
 date/app. by date/app. by
Heat & Air Duct Peri. beam (Lintel) Pool
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
Pump pole Utility Pole M/H tie downs, blocking, electricity and plumbing
 date/app. by date/app. by date/app. by
Reconnection RV Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 12.84 WASTE FEE \$ 33.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 421.34
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CR# 6771

For Office Use Only (Revised 1-10-08) Zoning Official RLX 18-08-10 Building Official J.C. 8-18-10

AP# 1008-27 Date Received 8/16/10 By GT Permit # 1760/28800

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Legal Non-conforming lot due to road. Attached letter

FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 10-0383-N ☐ EH Release ☐ Well letter ☐ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter _____

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____ Impact Fees Suspended March 2009 911

Property ID # 13-55-17-09228-00 Subdivision NA

- New Mobile Home X Used Mobile Home _____ MH Size 64x30 1/2 Year 2010
- Applicant Terry Thrift Phone # 623-0115
- Address 448 NW Nye Hunter, L.C. 32055
- Name of Property Owner Mitchell & Charlene Norman Phone# 1-251-391-6652
- 911 Address 748 SE ROBERTS DR. LULU, FL 32061
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home SAME Phone # SAME
 Address 50 SUE STREET, FLOMATON ALABAMA, 36441
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size FRONTAGE 68' 1/2 Total Acreage 3.06
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO (owe) 421.34
- Driving Directions to the Property 441 South, TL on MYRTIS ROAD, TR on CR 245, TL on CR 240 (Family Road), TR on ROGERS DRIVE, 1/2 MILE TO SITE ON LEFT (FRESHLY CLEARED)
- Name of Licensed Dealer/Installer Terry Thrift Phone # 386-623-0115
- Installers Address 448 N.W. Nye Hunter Dr. L.C. Lake city FL 32055
- License Number TH/1026139 Installation Decal # 1773
 8/18/10 SPOKE TO DATE

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
submit the originals with the packet.

Installer Terry L. Thair License # 14-1025139

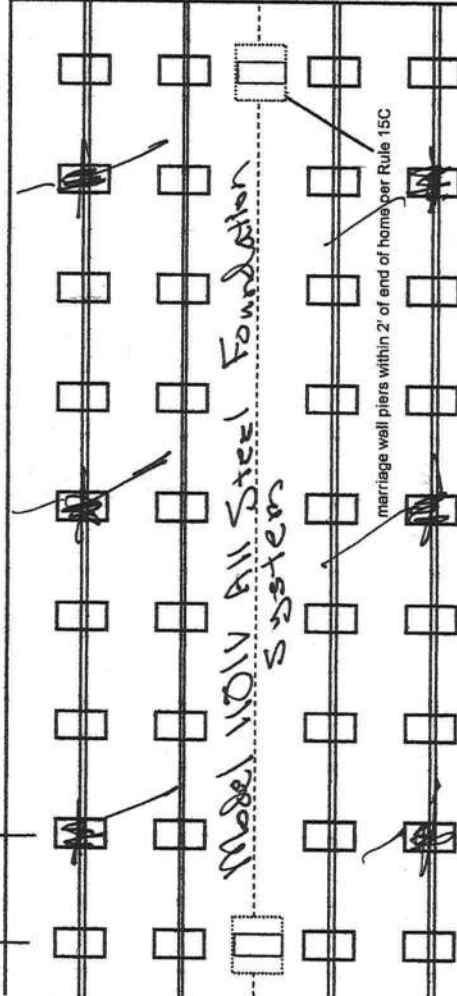
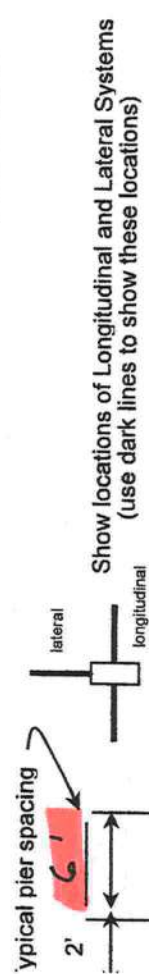
11 Address where home is being installed. _____

Manufacturer Megit Length x width 64' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials TLT



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 1773

Triple/Quad ☐ Serial # 0027 A+B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2" x 25 1/2"

Perimeter pier pad size 16" x 16"

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 26'-8" Pier pad size 17 1/2" x 25 1/2"

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

OTHER TIES

Number _____
Sidewall _____
Longitudinal _____
Marriage wall _____
Shearwall _____

8-26-14
OK
1C
342
Aeq.
446
P. 10/11

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

$$\begin{array}{r} \times 1500 \\ 255 \\ \hline \end{array} \quad \begin{array}{r} \times 1600 \\ 290 \\ \hline \end{array} \quad \begin{array}{r} \times 1800 \\ 385 \\ \hline \end{array}$$

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

$$\begin{array}{r} \times 1600 \\ 285 \\ \hline \end{array} \quad \begin{array}{r} \times 1500 \\ 245 \\ \hline \end{array} \quad \begin{array}{r} \times 1800 \\ 385 \\ \hline \end{array}$$

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing . A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

TH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name TERRY L. THRIFT

Date Tested 8/26/10

Electrical

inspect electrical conductors between multi-wide units, but not to the main power race. This includes the bonding wire between multi-wide units. Pg.

Plumbing

inspect all sewer drains to an existing sewer tap or septic tank. Pg.

inspect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural Swale Pad ✓ Other

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" 10" Spacing: 24" 32"
Walls: Type Fastener: Screws Length: 10" Spacing: 32"
Roof: Type Fastener: Screws Length: 4" 8" Spacing: 32" 48"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials TH

Type gasket Foam Tape
Pg.

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

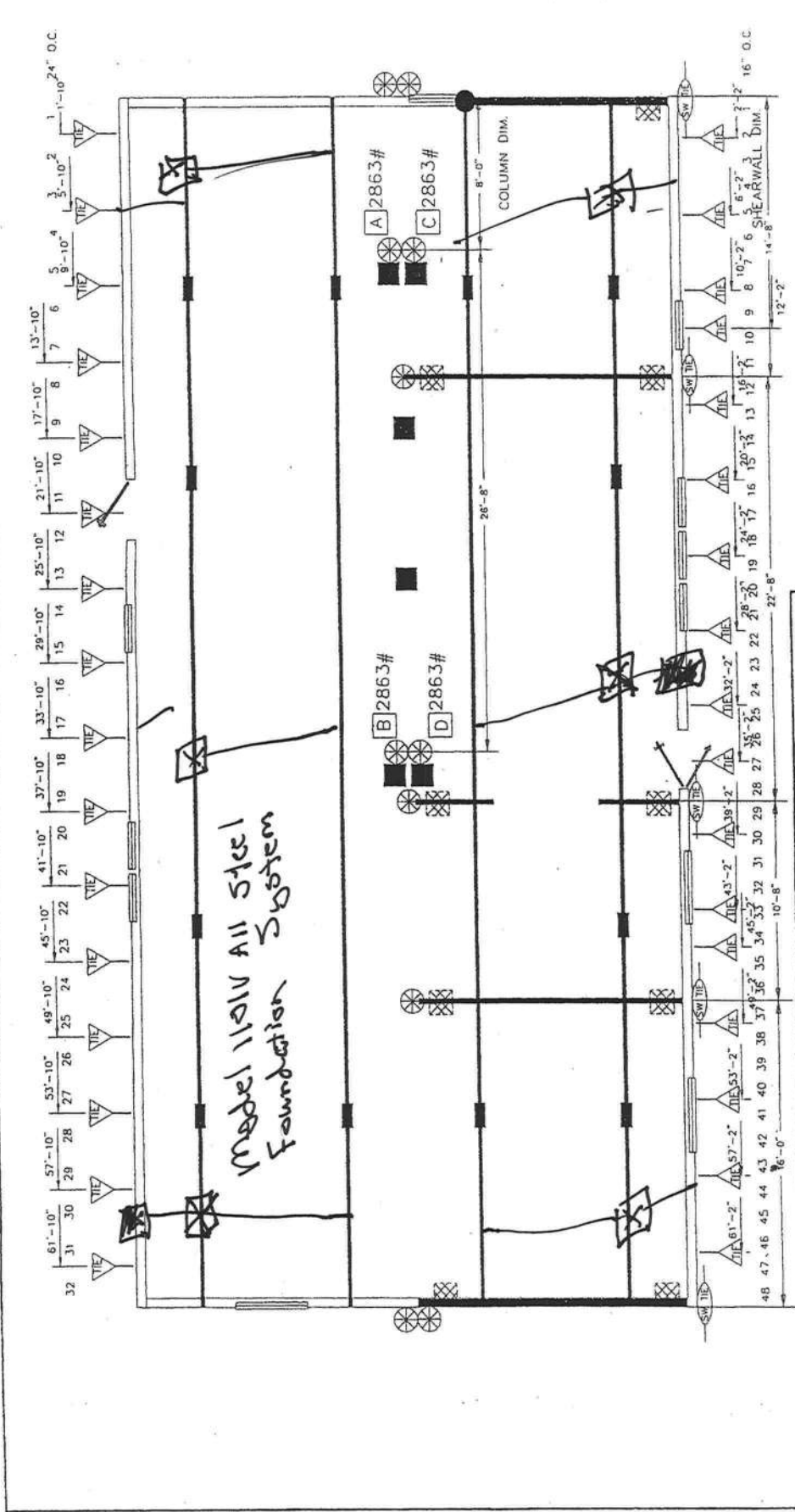
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes No N/A
Range downflow vent installed outside of skirting. Yes No N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Terry L. Thrift Date 8-26-10

NORMAN



BLOCKING LEGEND:

FLORIDA

1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.

2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.

3) HOMES OF MERIT IS REQUIRING PERIMETER BLOCKING AT 8'-0" ON CENTER

1-BEAM BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR SPACING

COLUMN BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

SHEARWALL BLOCKING

SHEARWALL FRAME TIE

CENTER LINE TIES

VERTICAL TIE MAX. SPACING 4'-0" CENTER TO CENTER

LONGITUDINAL TIES

HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Revisions

Date	By	Rev
2-20-04	JDC	04/17/06 RT
06/07/06	GAT	1557
7-27-06	JDC	1557

Model: LC0027-01
Print: FLORIDA BLOCKING PLAN

This Instrument Prepared By:
Michael H. Harrell
Abstract & Title Services, Inc.
PO Box 7175
Lake City, Florida 32055
ATS# 17590

GENERAL WARRANTY DEED

Individual to Individual (or Corporation/LLC)

This Warranty Deed made this 8th day of June, 2009 by

Ralph Peter Mazzocchi, and his wife, Janet G. Mazzocchi

hereinafter called the Grantor, to

Inst: 200912009670 Date: 6/11/2009 Time: 1:54 PM
Doc Stamp-Deed: 168.00
JF DC, P DeWitt Cason, Columbia County Page 1 of 2 B: 1174 P: 2652

Mitchell J. Norman, and his wife, Charlene E. Norman

whose post office address is P.O. Box 913, Flonaton, AL 36441, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of Individuals, and the successors and assigns of Corporation.)

The Grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, unto the Grantee all that certain land, situate in Columbia County, Florida, viz: TAX ID: R09228-000 :

See Exhibit "A" attached hereto and by this reference made a part thereof.

The Grantor herein reserves unto themselves, their successors and/or assigns an Easement for Ingress and Egress over and across the West 30 feet of Subject property.

Together with all the tenements, hereditaments, and appurtenances thereto belonging or in any ways appertaining.

To have and to hold, the same in fee simple forever.

And the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2008.

In witness whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Traci Landry
WITNESS
Printed Name: Traci Landry

Donna Cox
WITNESS
Printed Name: Donna Cox

Ralph Peter Mazzocchi
Ralph Peter Mazzocchi
Janet G. Mazzocchi
Janet G. Mazzocchi

State of Florida
County of Columbia

I hereby certify that on this 8th day of June, 2009, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared Ralph Peter Mazzocchi, and his wife, Janet G. Mazzocchi, who is personally known to me or produced a drivers license for identification, and known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he/she/they executed the same, and an oath was not taken.

(SEAL)



DONNA COX
Notary Public, State of Florida
My Comm. Expires Jan. 16, 2010
Commission No. DD 507061
Bonded Thru Notary Public Underwriters

Donna Cox
NOTARY PUBLIC

My Commission Expires:

Exhibit "A"

Begin at the SE corner of Section 13, Township 5 South, Range 17 East, Columbia County, Florida and run S 89°19'00" W, along the South line thereof, 524.86 feet; thence N 00°07'19" W, 45.32 feet to the Southerly maintained right-of-way of SE Rogers Road; thence N 86°08'44" E, along said maintained right-of-way line, 150.10 feet; thence N 33°22'28" E, along said maintained right-of-way, 688.65 feet to the East line of said Section 31; thence S 00°20'14" W, along said East line, 672.76 feet to the Point of Beginning.

Subject to an easement for ingress and egress as lies 30.00 feet to the right or East of the following described line:

Commence at the SE corner of Section 13, Township 5 South, Range 17 East, Columbia County, Florida and run S 89°19'00" W, along the South line thereof, 524.86 feet to the Point of Beginning of said line; thence N 00°07'19" W, 452.32 feet to the Southerly maintained right-of-way of SE Rogers Road and to the Point of Termination of said line, said easement is to extend or contract as needed to create the boundaries thereof.

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

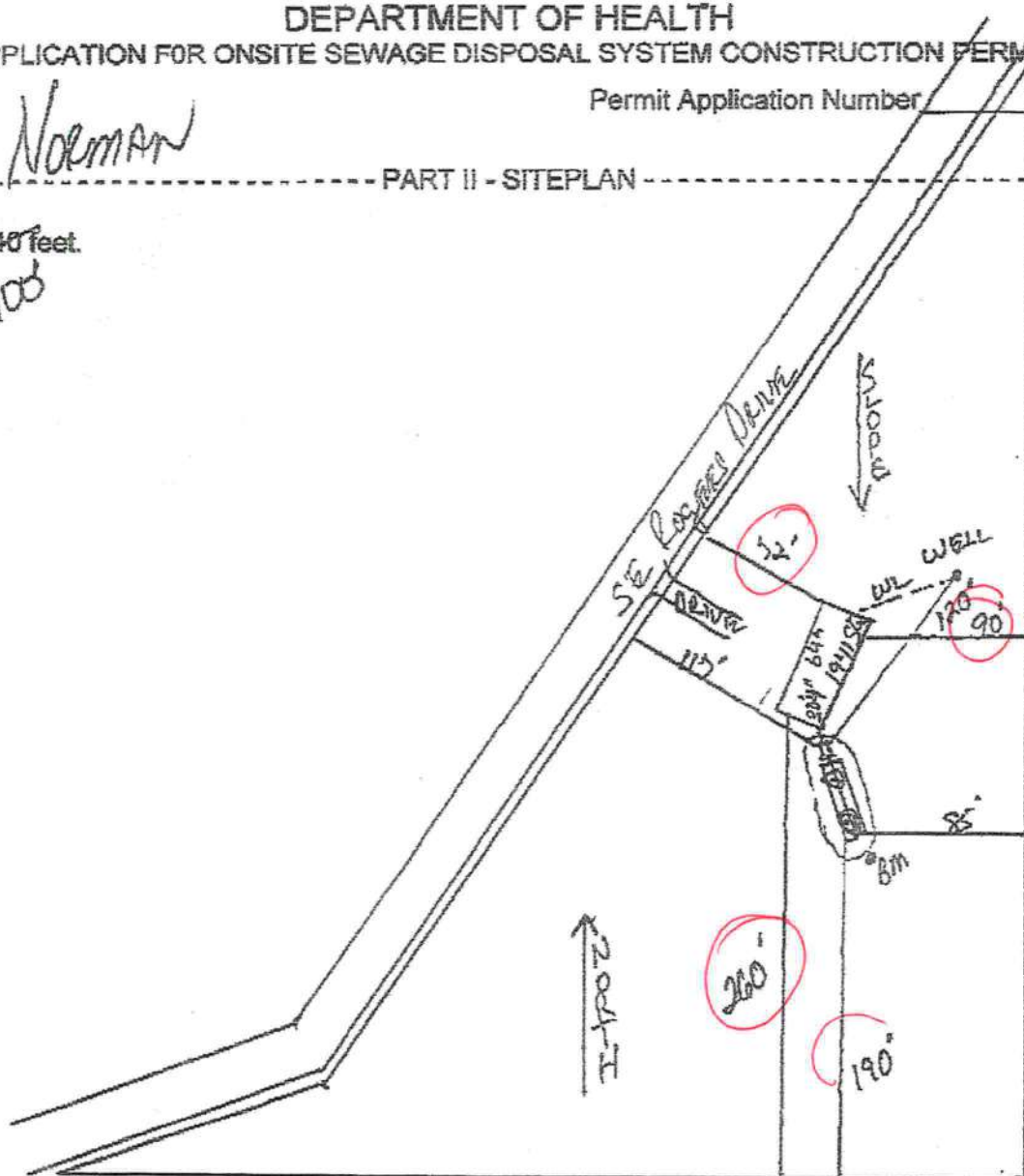
10-0383

Noeman

----- PART II - SITEPLAN -----

Scale: 1 inch = 40 feet.

100



Notes: _____

Site Plan submitted by: _____

Plan Approved X

Not Approved _____

By Salbi Ford, EHD Director

MASTER CONTRACTOR

Date 8-12-10

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

A & B Well Drilling, Inc.
5673 NW Lake Jeffery Road
Lake City, FL, 32055
(O) 386-758-3409
(F) 386-758-3410
(C) 386-623-3151

8/16/2010

To: Columbia County Building Department

Description of well to be installed for Customer: Horman

Located at Address: Raykes Drive

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jesse Cooper, license number IH - 1025462/1 do hereby state that the installation of the manufactured home for (applicant) Dale Burd or Rocky Ford for (customer name) Norman in Columbia County will be done under my supervision.

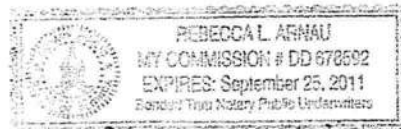
Jesse Cooper
Signature

Sworn to and subscribed before me this 13 day of August, 20 10.

Personally Known: r
Produced ID (Type):

Notary Public: Rebecca L. Arnaud

(stamp)



SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____

CONTRACTOR

FESSE COOPERPHONE 352-283-1589

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL <i>OK</i>	Print Name <u>Michael Conner</u>	Signature <u>Michael Conner</u>	Phone #: <u>386-755-0909</u>
	License #: <u>EL 13013192</u>		
MECHANICAL/ A/C <i>OK</i>	Print Name <u>DAVID HALLS</u>	Signature <u>[Signature]</u>	Phone #: <u>386-755-9192</u>
	License #: <u>GAC051424</u>		
PLUMBING/ GAS	Print Name <u>Terry Thiff</u>	Signature _____	Phone #: _____
	License #: <u>IH-1025139</u>		
ROOFING	Print Name _____	Signature _____	Phone #: _____
SHEET METAL	Print Name _____	Signature _____	Phone #: _____
FIRE SYSTEM/ SPRINKLER	Print Name _____	Signature _____	Phone #: _____
SOLAR	Print Name _____	Signature _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			
FRAMING			
INSULATION			
STUCCO			
DRYWALL			
PLASTER			
CABINET INSTALLER			
PAINTING			
ACOUSTICAL CEILING			
GLASS			
CERAMIC TILE			
FLOOR COVERING			
ALUM/VINYL SIDING			
GARAGE DOOR			
METAL BLDG ERECTOR			

F. S. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Continued on Reverse: Subcontractor form: 6/09

District No. 1 - Ronald Williams
District No. 2 - Dewey Weaver
District No. 3 - Jody DuPree
District No. 4 - Stephen E. Bailey
District No. 5 - Scarlet P. Frisina

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY



8 June 2009

Mitchell Norman
P.O. Box 913
Flomaton, AL 36441

RE: Parcel # 13-5S-17-09288-000 Legal Non-Conforming Lot

Dear Mr. Norman:

Based on the information provided to me by Mr. Ralph P. Mazzocchi concerning the above referenced property which consists of 3.06 acres. The original parcel was divided by Southwest Rogers Drive, therefore creating a legal non-conforming lot of record. A building permit can be issued for a house or mobile home.

If you have any questions concerning this matter, please do not hesitate to contact me at 386.758.1007.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian L. Kepner".

Brian L. Kepner
Land Development Regulation Administrator,
County Planner

BOARD MEETS FIRST THURSDAY AT 7:00 P.M.
AND THIRD THURSDAY AT 7:00 P.M.

P. O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100

1008-27
NORMAN**COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 • FAX: (386) 758-1363 • Email: rae_craft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/16/2010 DATE ISSUED: 8/17/2010

ENHANCED 9-1-1 ADDRESS:

748 SE ROGERS

DR

LULU FL 32081

PROPERTY APPRAISER PARCEL NUMBER:

13-5S-17-09228-000

Remarks:

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1001

CERTIFICATE OF OCCUPANCY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 13-5S-17-09228-000

Building permit No. 000028800

Permit Holder TERRY THRIFT

Owner of Building MITCHELL NORMAN

Location: 748 SE ROGERS DRIVE

Date: 09/07/2010



May Cu

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)