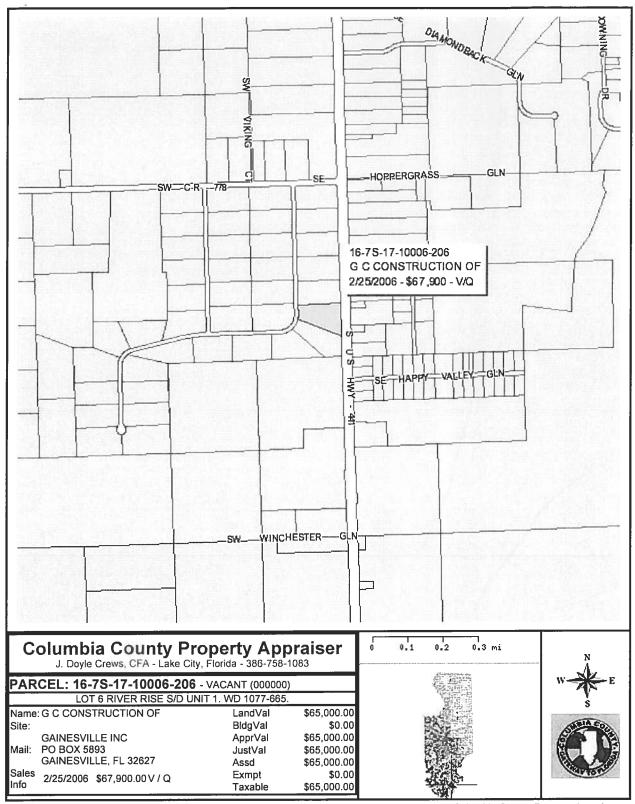
| For Office Use Only Application # 0004-37 Date Reco                                                                    | elved 4/14/06 By 9 Permit # 1081/24528                                                |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                                                                                        | Plans Examiner OKJTH Date 5-5-06                                                      |
| Flood Zone X Per Plat Development Permit WA Zoning                                                                     | 4-3 Land Use Plan Map Category A-3                                                    |
|                                                                                                                        | organis Can Clemmons                                                                  |
| CV# 4631 - :                                                                                                           | 386. 418.214                                                                          |
| Gaza Clommon                                                                                                           | FAX: 386-418-0527                                                                     |
| Address 15544 NW 25th Terr, Co.                                                                                        | PhonePhone                                                                            |
| Owners Name Cicury Clemmons                                                                                            | Phone 3810-418-2114                                                                   |
| 911 Address 455 SW Marynik Dr. Hio                                                                                     | h Springs. Fl 32643                                                                   |
|                                                                                                                        | naville mehone 3810-418-2114                                                          |
| Address PD Pox 5893 Gainesville, FL 321                                                                                | 027                                                                                   |
| Fee Simple Owner Name & Address ( Constrol 10                                                                          | of buille Inc                                                                         |
| Bonding Co. Name & Address Cafetal City Rank                                                                           | Alacher                                                                               |
| Architect/Engineer Name & Address Steve Ryals                                                                          | G'V1/12                                                                               |
| Mortgage Lenders Name & Address Depidar CHUR                                                                           | ink, Alachua FL                                                                       |
| Circle the correct power company - FL Power & Light - Clay                                                             | Elec Suwannee Valley Elec Progressive Energy                                          |
|                                                                                                                        | Estimated Cost of Construction 220,000                                                |
| Subdivision Name Biver BISE                                                                                            | Lot D Block Unit Phase                                                                |
| Driving Directions HWY 441 & CR 17/8                                                                                   | Drive which is Marynik, go                                                            |
| to curve, property located on left,                                                                                    | (Lot le)                                                                              |
| 552 (55                                                                                                                |                                                                                       |
| -1                                                                                                                     | timber of Existing Dwellings on Property                                              |
|                                                                                                                        | Side Laborated Side R 120 Regr. 450                                                   |
| Actual Distance of Structure from Property Lines - Front OS  Total Building Height Number of Stories H                 | 2221                                                                                  |
| Total Building Height Number of Stories H                                                                              | eated Floor Area Ad Roof Pitch 6 1/2                                                  |
| Application is hereby made to obtain a permit to do work and in                                                        | stallations as indicated. I certify that no work or                                   |
| installation has commenced prior to the issuance of a permit an all laws regulating construction in this jurisdiction. | d that all work be performed to meet the standards of                                 |
| OWNERS AFFIDAVIT: I hereby certify that all the foregoing infor                                                        |                                                                                       |
| compliance with all applicable laws and regulating construction                                                        |                                                                                       |
| WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INT                  | OF COMMENCMENT MAY RESULT IN YOU PAYING<br>END TO OBTAIN FINANCING. CONSULT WITH YOUR |
| LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF                                                                     |                                                                                       |
| Ham R W.                                                                                                               | Yank //                                                                               |
| Owner Builder or Agent (Including Contractor)                                                                          | Contractor Signature                                                                  |
| STATE OF FLORIDA                                                                                                       | Contractors License Number CGC 0529 25 Competency Card Number                         |
| COUNTY OF COLUMBIA                                                                                                     | NOTARY STAMP/SEAL                                                                     |
| Sworn to (or affirmed) and subscribed before me                                                                        | Anita W. Frankenberger                                                                |
|                                                                                                                        | Commission # DD487897                                                                 |
| Personally known or Produced Identification                                                                            | Expires December 25, 2009  Bonded Troy Fain Insurance, Inc. 800-385-7019              |



This information, GIS Map Updated: 4/6/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



# STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-034-2N

| le: Each block represents 5 feet and 1 inch = 50 feet. | <b>→</b> ↑                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                                        | 7 N <del>4 7</del> 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| Lot 6 RIVER RISE                                       | 150' 15 Th Russ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 1         |
| LOT 6 RIVER RISE<br>5.10 ACRES                         | PART OF 5,100 ACES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | C KIS       |
|                                                        | THE TO THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | i           |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4           |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : f:        |
| 50                                                     | 651                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1:          |
|                                                        | 7 224                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2           |
|                                                        | 3 B20000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19          |
|                                                        | la in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1           |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | i           |
|                                                        | 1/3/ /7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , :         |
|                                                        | Se / Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |
| 146.40                                                 | THE STATE OF THE S |             |
| 188: Hevin Summers Lot 4 R                             | ve Pre 146,90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| G-4 C CONSTRUCTION                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |
| Plan submitted by: Colottu Jud ME Signatur             | Agove Title /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <del></del> |
| n Approyed X                                           | rovedDate_4/11/6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |
| LANGE                                                  | Columbia CHD County Health Depa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -           |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

#### STATE OF FLORIDA COUNTY OF ALACHUA

Récord & Return To: Darryl J. Tompkins, P.A. P.O. Box 519 Alachua, FL 32616 i DO HEREBY CERTIFY the within and faterating is a true and certact capy of the articles.

WITHESS my hand and seel at history in Floride, this lay of April 19

| Parcel ID Number: 16-7s-17-10006-001 Portion of Inst:2006006286 Date:03/14/2006 Time: 14:13 Doc Stamp-Deed: 475.30DC,P.DeWitt Cason,Columbia County B:1077 P:665                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Warranty Deed                                                                                                                                                                                                                                                                                                                                                                                                                       |
| This Indenture, Made this 25 day of February, 2006 A.D., Between                                                                                                                                                                                                                                                                                                                                                                    |
| Nevin G. Summers, a married man                                                                                                                                                                                                                                                                                                                                                                                                     |
| of the County of Anchorage State of Alaska, Grantor, and                                                                                                                                                                                                                                                                                                                                                                            |
| G. C. Construction of Gainesville, Inc., a Florida corporation                                                                                                                                                                                                                                                                                                                                                                      |
| whose post office address is: P. O. Box 5893, Gainesville, FL 326 <del>09</del>                                                                                                                                                                                                                                                                                                                                                     |
| of the County of Alachua, State of Florida, Grantee                                                                                                                                                                                                                                                                                                                                                                                 |
| Witnesseth that the GRANTOR, for and in consideration of the sum of TEN & NO/100 (\$10.00), and other good and valuable consideration to GRANTOR in hand paid by GRANTEE, the receipt of which is hereby acknowledged, has granted, bargained and sold to the said GRANTEE and GRANTEE=S successors and assigns forever, the following described land, situate, lying and being in the County of Columbia, State of Florida to wit: |
| Lot 6 of RIVER RISE RESIDENTIAL SUBDIVISION UNIT 1, a subdivision, according to the Plat thereof as recorded in Plat Book 8, Page(s) 51, of the Public Records of Columbia County, Florida.                                                                                                                                                                                                                                         |
| SUBJECT TO THE FOLLOWING:                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ul> <li>A. Zoning restrictions, prohibitions and other requirements imposed by governmental authority;</li> <li>B. Restrictions and matters appearing on the plat and/or common to the subdivision;</li> <li>C. Taxes for the year 2006 and subsequent years.</li> </ul>                                                                                                                                                           |
| The land described herein is not the homestead of the grantor(s), and neither the grantor(s) nor the grantor(s) spouse, nor anyone for whose support the grantor(s) is responsible, resides on or adjacent to said land                                                                                                                                                                                                             |
| and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.                                                                                                                                                                                                                                                                                         |
| In Witness Whereof, the grantor has hereunto set his hand and seal the day and year first above written.                                                                                                                                                                                                                                                                                                                            |
| Signed, sealed and delivered in our presence:                                                                                                                                                                                                                                                                                                                                                                                       |
| Printed Name: Scott M. Bleeker NEVING. SUMMERS  Printed Name: [KKIINA RALINKIN]                                                                                                                                                                                                                                                                                                                                                     |
| STATE OF ALASKA COUNTY OFANGWALC                                                                                                                                                                                                                                                                                                                                                                                                    |
| The foregoing instrument was acknowledged before me this 25 day of FERRULY.  2006, by NEVIN G. SUMMERS, who is personally known to me or has produced his DENVY LICENSE as identification.  Notary Public State of Alaska Printed Name: (VKDNM RALINGIA) My Commission Expires: AS (21/2/2005)                                                                                                                                      |
| NOTARY My Commission Expires: 08/24/2009                                                                                                                                                                                                                                                                                                                                                                                            |

OF AL

PREPARED BY & RETURN TO: Darryl J. Tompkins, Esquire Darryl J. Tompkins, P.A. P.O. Box 519 Alachua, FL 32616

STATE OF FLORIDA )
COUNTY OF ALACHUA )

Inst:2006008288 Date:03/14/2006 Time:14:13
\_\_\_\_\_DC,P.DeWitt Cason,Columbia County B:1077 P:670

#### NOTICE OF COMMENCEMENT

THE UNDERSIGNED HEREBY GIVES NOTICE THAT IMPROVEMENTS WILL BE MADE TO CERTAIN REAL PROPERTY, AND IN ACCORDANCE WITH SECTION 713 OF THE FLORIDA STATUTES, THE FOLLOWING INFORMATION IS PROVIDED IN THIS NOTICE OF COMMENCEMENT:

1. **DESCRIPTION OF PROPERTY:** 

Lot 6 of RIVER RISE RESIDENTIAL SUBDIVISION UNIT 1, a subdivision, according to the Plat thereof as recorded in Plat Book 8, Page(s) 51, of the Public Records of Columbia County, Florida.

2. GENERAL DESCRIPTION OF IMPROVEMENT:

Single Family Residence

3. OWNER:

G.C. Construction of Gainesville, Inc. P O Box 5893 Gainesville, FL 32627

4. OWNER'S INTEREST IN SITE OF IMPROVEMENTS:

Fee Simple

5. FEE SIMPLE TITLE HOLDER (if other than owner)

N/A

6. **GENERAL CONTRACTOR:** 

G.C. Construction of Gainesville, Inc. P O Box 5893
Gainesville, FL 32627

7. NAME AND ADDRESS OF THE SURETY ON THE PAYMENT BONDS:

NONE

8. NAME AND ADDRESS OF CONSTRUCTION LENDER:

Capital City Bank 15000 NW 140th Street Alachua, FL 32615 9. NAME OF PERSON WITHIN THE STATE OF FLORIDA DESIGNATED BY OWNER UPON WHOM NOTICE OR OTHER DOCUMENTS MAY BE SERVED:

Capital City Bank 15000 NW 140th Street Alachua, FL 32615

10. IN ADDITION TO HIMSELF, OWNER DESIGNATES THE FOLLOWING PERSON(S) TO RECEIVE A COPY OF THE LIENOR'S NOTICE AS PROVIDED IN SECTION 713.13(1), FLORIDA STATUTES:

NONE

11. EXPIRATION DATE OF NOTICE OF COMMENCEMENT (THE EXPIRATION DATE IS ONE (1) YEAR FROM DATE OF RECORDING UNLESS A DIFFERENT DATE IS SPECIFIED).

Signed, Sealed and Delivered in the presence of:

Printed Name: Con

G.C. Construction of Gainesville, Inc. a Florida corporation

Gary R. Clemmons
Its: President

Printed Name: Sardra E. Howe

Inst:2006006288 Date:03/14/2006 Time:14:13
\_\_\_\_\_DC,P.DeWitt Cason,Columbia County B:1077 P:671

#### STATE OF FLORIDA COUNTY OF ALACHUA



NOTARY PUBLIC STATE OF FLORIDA
PRINTED NAME:
My commission expires:

# **COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

#### **Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED:

3/27/2006

DATE ISSUED:

3/29/2006

**ENHANCED 9-1-1 ADDRESS:** 

455

SW MARYNIK

DR

**HIGH SPRINGS** 

FL 32643

PROPERTY APPRAISER PARCEL NUMBER:

16-7S-17-10006-206

Remarks:

LOT 6 RIVER RISE UNIT 1 S/D

Address Issued By:

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

# FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Whole Building Performance Method A

| Project Name: G.C. Con River Rise Lot #6 Address: City, State: , Owner: |                                        |                                           | Builder: G.C. (const. Permitting Office: (of vinb. in) Permit Number: 24528 Jurisdiction Number: 721000 |                   |  |  |
|-------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------|--|--|
| Climate Zone:                                                           | North                                  |                                           |                                                                                                         |                   |  |  |
| New construction                                                        | on or existing                         | New                                       | 12. Cooling systems                                                                                     |                   |  |  |
| 2. Single family or                                                     |                                        | Single family                             | a. Central Unit                                                                                         | Cap: 48.0 kBtu/hr |  |  |
| 3. Number of units                                                      | s, if multi-family                     | 1                                         |                                                                                                         | SEER: 13.00       |  |  |
| 4. Number of Bedi                                                       | rooms                                  | 3                                         | b. N/A                                                                                                  |                   |  |  |
| 5. Is this a worst c                                                    | ase?                                   | Yes                                       |                                                                                                         |                   |  |  |
| 6. Conditioned flo                                                      | or area (ft²)                          | 2206 ft²                                  | c. N/A                                                                                                  |                   |  |  |
| 7. Glass type 1 and                                                     | area: (Label reqd. by                  | 13-104.4.5 if not default)                |                                                                                                         |                   |  |  |
| a. U-factor:                                                            |                                        | Description Area                          | 13. Heating systems                                                                                     |                   |  |  |
| (or Single or De                                                        | ouble DEFAULT) 7a.                     | (Dble Default) 223.0 ft <sup>2</sup>      | a. Electric Heat Pump                                                                                   | Cap: 48.0 kBtu/hr |  |  |
| b. SHGC:                                                                |                                        |                                           |                                                                                                         | HSPF: 8.80        |  |  |
| (or Clear or Ti                                                         | nt DEFAULT) 7b                         | · (Clear) 223.0 ft <sup>2</sup>           | b. N/A                                                                                                  | <u> </u>          |  |  |
| <ol><li>Floor types</li></ol>                                           |                                        |                                           |                                                                                                         | -                 |  |  |
| a. Slab-On-Grade                                                        | Edge Insulation                        | R=0.0, 196.0(p) ft                        | c. N/A                                                                                                  |                   |  |  |
| b. N/A                                                                  |                                        | _                                         |                                                                                                         |                   |  |  |
| c. N/A                                                                  |                                        | _                                         | 14. Hot water systems                                                                                   |                   |  |  |
| <ol><li>Wall types</li></ol>                                            |                                        |                                           | a. Electric Resistance                                                                                  | Cap: 50.0 gallons |  |  |
| a. Frame, Wood, E                                                       | exterior                               | R=13.0, 1548.0 ft <sup>2</sup>            |                                                                                                         | EF: 0.90          |  |  |
| b. Frame, Wood, A                                                       | djacent                                | R=13.0, 216.0 ft <sup>2</sup>             | b. N/A                                                                                                  | _                 |  |  |
| c. N/A                                                                  |                                        |                                           |                                                                                                         |                   |  |  |
| d. N/A                                                                  |                                        |                                           | c. Conservation credits                                                                                 |                   |  |  |
| e. N/A                                                                  |                                        |                                           | (HR-Heat recovery, Solar                                                                                |                   |  |  |
| <ol><li>Ceiling types</li></ol>                                         |                                        | _                                         | DHP-Dedicated heat pump)                                                                                |                   |  |  |
| a. Under Attic                                                          |                                        | R=30.0, 1622.0 ft <sup>2</sup>            | 15. HVAC credits                                                                                        | _                 |  |  |
| b. Under Attic                                                          |                                        | R=30.0, 602.0 ft <sup>2</sup>             | (CF-Ceiling fan, CV-Cross ventilation,                                                                  |                   |  |  |
| c. Under Attic                                                          |                                        | R=19.0, 131.0 ft <sup>2</sup>             | HF-Whole house fan,                                                                                     |                   |  |  |
| 11. Ducts                                                               |                                        |                                           | PT-Programmable Thermostat,                                                                             |                   |  |  |
| a. Sup: Unc. Ret:                                                       | Unc. AH: Interior                      | Sup. R=6.0, 186.0 ft                      | MZ-C-Multizone cooling,                                                                                 |                   |  |  |
| b. N/A                                                                  |                                        | _                                         | MZ-H-Multizone heating)                                                                                 |                   |  |  |
|                                                                         |                                        | _                                         |                                                                                                         |                   |  |  |
| Gla                                                                     | ss/Floor Area: 0                       | Total as-built p<br>Total base p          | points: 25044 PASS PASS                                                                                 |                   |  |  |
|                                                                         | t the plans and specin compliance with | cifications covered by the Florida Energy | Review of the plans and specifications covered by this                                                  | OF THE STATE      |  |  |
| Code.<br><b>PREPARED B</b> Y                                            | 1: 600                                 |                                           | calculation indicates compliance with the Florida Energy Code.                                          |                   |  |  |
| DATE: 3/3/                                                              | \$100                                  | /                                         | Before construction is completed                                                                        | E F               |  |  |
| •                                                                       | t this building, as de                 | esigned, is in compliance                 | this building will be inspected for compliance with Section 553.908 Florida Statutes.                   |                   |  |  |
|                                                                         |                                        |                                           | BUILDING OFFICIAL:                                                                                      | A A A E           |  |  |
|                                                                         | T:                                     |                                           |                                                                                                         |                   |  |  |
| DATE:                                                                   |                                        |                                           | DATE:                                                                                                   |                   |  |  |

# **SUMMER CALCULATIONS**

# Residential Whole Building Performance Method A - Details

| ADDRESS: , , , | PERMIT #: |  |
|----------------|-----------|--|
|                |           |  |

| BASE                                                                                                       |                                                                 | AS-BUILT                               | · · · · · · · · · · · · · · · · · · ·        | · · · · · · · · · · · · · · · · · · ·           |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|----------------------------------------------|-------------------------------------------------|
| GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area                                                   | Ov<br>Type/SC Orni                                              | rerhang<br>Len Hgt Are                 | a X SPM X SC                                 | OF = Points                                     |
| .18 2206.0 20.04 7957.5                                                                                    | Double, Clear W Double, Clear N Double, Clear E Double, Clear S | 0.0 0.0 31<br>0.0 0.0 95<br>0.0 0.0 30 | 1.0 19.20 1.<br>5.0 42.06 1.<br>0.0 35.87 1. | 00 2581.1<br>00 595.2<br>00 3996.1<br>00 1076.0 |
| WALL TYPES Area X BSPM = Points                                                                            | As-Built Total:  Type                                           | R-Value                                | Area X SPM                                   | <b>8248.3</b> = Points                          |
| Adjacent 216.0 0.70 151.2<br>Exterior 1548.0 1.70 2631.6                                                   | Frame, Wood, Exterior<br>Frame, Wood, Adjacent                  | 13.0 1548<br>13.0 216                  |                                              | 2322.0<br>129.6                                 |
| Base Total: 1764.0 2782.8                                                                                  | As-Built Total:                                                 | 1764                                   |                                              | 2451.6                                          |
| DOOR TYPES Area X BSPM = Points                                                                            | Туре                                                            |                                        | Area X SPM                                   | = Points                                        |
| Adjacent         20.0         2.40         48.0           Exterior         40.0         6.10         244.0 | Exterior Insulated Adjacent Insulated                           |                                        | 0.0 4.10<br>0.0 1.60                         | 164.0<br>32.0                                   |
| Base Total: 60.0 292.0                                                                                     | As-Built Total:                                                 | 60                                     | 0.0                                          | 196.0                                           |
| CEILING TYPES Area X BSPM = Points                                                                         | Туре                                                            | R-Value Area                           | X SPM X SCM                                  | = Points                                        |
| Under Attic 2206.0 1.73 3816.4                                                                             | Under Attic<br>Under Attic<br>Under Attic                       | 30.0 1622<br>30.0 602<br>19.0 131      |                                              | 2806.1<br>1041.5<br>306.5                       |
| Base Total: 2206.0 3816.4                                                                                  | As-Built Total:                                                 | 2355                                   | i.0                                          | 4154.1                                          |
| FLOOR TYPES Area X BSPM = Points                                                                           | Туре                                                            | R-Value                                | Area X SPM                                   | = Points                                        |
| Slab 196.0(p) -37.0 -7252.0<br>Raised 0.0 0.00 0.0                                                         | Slab-On-Grade Edge Insulation                                   | 0.0 196.0                              | (p -41.20                                    | -8075.2                                         |
| Base Total: -7252.0                                                                                        | As-Built Total:                                                 | 196                                    | .0                                           | -8075.2                                         |
| INFILTRATION Area X BSPM = Points                                                                          |                                                                 | /                                      | Area X SPM                                   | = Points                                        |
| 2206.0 10.21 22523.3                                                                                       |                                                                 | 2                                      | 2206.0 10.21                                 | 22523.3                                         |

# **SUMMER CALCULATIONS**

# Residential Whole Building Performance Method A - Details

| ADDRESS:,,, | * * * | PERMIT #: |  |
|-------------|-------|-----------|--|
|             |       |           |  |

|                        | BASE                     |                   | AS-BUILT                                                                                                                                                                                                                                                    |  |  |
|------------------------|--------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Summer Ba              | se Points: 3             | 0119.9            | Summer As-Built Points: 29498.1                                                                                                                                                                                                                             |  |  |
| Total Summer<br>Points | X System =<br>Multiplier | Cooling<br>Points | Total X Cap X Duct X System X Credit = Cooling Component Ratio Multiplier Multiplier Multiplier Points (System - Points) (DM x DSM x AHU)                                                                                                                   |  |  |
| 30119.9                | 0.4266                   | 12849.2           | (sys 1: Central Unit 48000 btuh ,SEER/EFF(13.0) Ducts:Unc(S),Unc(R),Int(AH),R6.0(INS)         29498       1.00       (1.09 x 1.147 x 0.91)       0.263       1.000       8810.9         29498.1       1.00       1.138       0.263       1.000       8810.9 |  |  |

# WINTER CALCULATIONS

# Residential Whole Building Performance Method A - Details

ADDRESS: , , , PERMIT #:

| BASE                                                                                                            |                                                | AS-BI                                            | UILT             |                                     |                              |                                    |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|------------------|-------------------------------------|------------------------------|------------------------------------|
| GLASS TYPES .18 X Conditioned X BWPM = Points Floor Area                                                        |                                                | Overhang<br>nt Len Ho                            | gt Area X V      | VPM X V                             | NOF                          | = Points                           |
| .18 2206.0 12.74 5058.8                                                                                         |                                                | W 0.0 0.0<br>N 0.0 0.0<br>E 0.0 0.0<br>S 0.0 0.0 | 31.0 2<br>95.0 1 | 24.58 1<br>18.79 1                  | 1.00<br>1.00<br>1.00<br>1.00 | 1388.8<br>761.9<br>1785.4<br>398.9 |
| WALL TYPES Area X BWPM = Points                                                                                 | Type                                           | R-Vai                                            |                  | X WPM                               | =                            | Points                             |
| Adjacent         216.0         3.60         777.6           Exterior         1548.0         3.70         5727.6 | Frame, Wood, Exterior<br>Frame, Wood, Adjacent | 13.0<br>13.0                                     |                  | 3.40<br>3.30                        |                              | 5263.2<br>712.8                    |
| Base Total: 1764.0 6505.2                                                                                       | As-Built Total:                                |                                                  | 1764.0           |                                     |                              | 5976.0                             |
| DOOR TYPES Area X BWPM = Points                                                                                 | Туре                                           |                                                  | Area >           | X WPM                               | =                            | Points                             |
| Adjacent         20.0         11.50         230.0           Exterior         40.0         12.30         492.0   | Exterior Insulated Adjacent Insulated          |                                                  | 40.0<br>20.0     | 8.40<br>8.00                        |                              | 336.0<br>160.0                     |
| Base Total: 60.0 722.0                                                                                          | As-Built Total:                                |                                                  | 60.0             |                                     |                              | 496.0                              |
| CEILING TYPES Area X BWPM = Points                                                                              | Туре                                           | R-Value                                          | Area X WPI       | M X WCN                             | 1 =                          | Points                             |
| Under Attic 2206.0 2.05 4522.3                                                                                  | Under Attic<br>Under Attic<br>Under Attic      | 30.0<br>30.0<br>19.0                             | 602.0 2.0        | 05 X 1.00<br>05 X 1.00<br>70 X 1.00 |                              | 3325.1<br>1234.1<br>353.7          |
| Base Total: 2206.0 4522.3                                                                                       | As-Built Total:                                |                                                  | 2355.0           |                                     |                              | 4912.9                             |
| FLOOR TYPES Area X BWPM = Points                                                                                | Туре                                           | R-Val                                            | ue Area >        | X WPM                               | =                            | Points                             |
| Slab         196.0(p)         8.9         1744.4           Raised         0.0         0.00         0.0          | Slab-On-Grade Edge Insulation                  | 0.0                                              | 196.0(p          | 18.80                               |                              | 3684.8                             |
| Base Total: 1744.4                                                                                              | As-Built Total:                                |                                                  | 196.0            |                                     |                              | 3684.8                             |
| INFILTRATION Area X BWPM = Points                                                                               |                                                |                                                  | Area X           | WPM                                 | =                            | Points                             |
| 2206.0 -0.59 -1301.5                                                                                            |                                                |                                                  | 2206.0           | -0.59                               |                              | -1301.5                            |

# WINTER CALCULATIONS

# Residential Whole Building Performance Method A - Details

| ADDRESS: , , , | PERMIT #: |  |
|----------------|-----------|--|
|                |           |  |

|                          | BASE                   |                   | AS-BUILT                                                                                                                                                                      |                   |  |
|--------------------------|------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|
| Winter Base              | Points:                | 17251.2           | Winter As-Built Points: 18                                                                                                                                                    | 103.1             |  |
| Total Winter X<br>Points | System =<br>Multiplier | Heating<br>Points | · · · · · · · · · · · · · · · · · · ·                                                                                                                                         | leating<br>Points |  |
| 17251.2                  | 0.6274                 | 10823.4           | (sys 1: Electric Heat Pump 48000 btuh ,EFF(8.8) Ducts:Unc(S),Unc(R),Int(AH),R6.0 18103.1 1.000 (1.069 x 1.169 x 0.93) 0.387 1.000 8152.7 18103.1 1.00 1.162 0.387 1.000 8152. |                   |  |

# **WATER HEATING & CODE COMPLIANCE STATUS**

Residential Whole Building Performance Method A - Details

| ADDRESS:,,, | PERMIT #: |
|-------------|-----------|
|             | <br>      |

| BASE                               |   |            | AS-BUILT |        |                |       |                       |   |                 |            |                  |  |        |
|------------------------------------|---|------------|----------|--------|----------------|-------|-----------------------|---|-----------------|------------|------------------|--|--------|
| WATER HEA<br>Number of<br>Bedrooms | X | Multiplier | =        | Total  | Tank<br>Volume | EF    | Number of<br>Bedrooms | X | Tank X<br>Ratio | Multiplier | X Cred<br>Multip |  | Total  |
| 3                                  |   | 2635.00    |          | 7905.0 | 50.0           | 0.90  | 3                     |   | 1.00            | 2693.56    | 1.00             |  | 8080.7 |
|                                    |   |            |          |        | As-Built To    | otal: |                       |   |                 |            |                  |  | 8080.7 |

|                   | CODE COMPLIANCE STATUS |                   |          |                     |   |                 |                   |   |                   |   |                     |   |                 |
|-------------------|------------------------|-------------------|----------|---------------------|---|-----------------|-------------------|---|-------------------|---|---------------------|---|-----------------|
| BASE              |                        |                   | AS-BUILT |                     |   |                 |                   |   |                   |   |                     |   |                 |
| Cooling<br>Points | +                      | Heating<br>Points | +        | Hot Water<br>Points | = | Total<br>Points | Cooling<br>Points | + | Heating<br>Points | + | Hot Water<br>Points | = | Total<br>Points |
| 12849             |                        | 10823             |          | 7905                |   | 31578           | 8811              |   | 8153              |   | 8081                |   | 25044           |

**PASS** 



# **Code Compliance Checklist**

# Residential Whole Building Performance Method A - Details

ADDRESS: , , , PERMIT #:

#### **6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST**

| COMPONENTS                    | SECTION         | REQUIREMENTS FOR EACH PRACTICE                                                                | CHECK |
|-------------------------------|-----------------|-----------------------------------------------------------------------------------------------|-------|
| Exterior Windows & Doors      | 606.1.ABC.1.1   | Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.                                   |       |
| Exterior & Adjacent Walls     | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall;        |       |
| 1                             |                 | foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility |       |
|                               |                 | penetrations; between wall panels & top/bottom plates; between walls and floor.               |       |
| 1                             |                 | EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends      |       |
|                               |                 | from, and is sealed to, the foundation to the top plate.                                      |       |
| Floors                        | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members.                   |       |
|                               |                 | EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed   |       |
|                               |                 | to the perimeter, penetrations and seams.                                                     |       |
| Ceilings                      | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases,  |       |
|                               |                 | soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate;  | ļ     |
| l                             |                 | attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is            |       |
|                               |                 | installed that is sealed at the perimeter, at penetrations and seams.                         |       |
| Recessed Lighting Fixtures    | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a    | l     |
|                               |                 | sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from     |       |
|                               |                 | conditioned space, tested.                                                                    |       |
| Multi-story Houses            | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors.                                      | i     |
| Additional Infiltration reqts | 606.1.ABC.1.3   | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA,          |       |
|                               |                 | have combustion air.                                                                          |       |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS               | SECTION      | REQUIREMENTS                                                                                  | CHECK |
|--------------------------|--------------|-----------------------------------------------------------------------------------------------|-------|
| Water Heaters            | 612.1        | Comply with efficiency requirements in Table 612.1.ABC.3.2. Switch or clearly marked cir      |       |
|                          |              | breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. |       |
| Swimming Pools & Spas    | 612.1        | Spas & heated pools must have covers (except solar heated). Non-commercial pools              |       |
|                          |              | must have a pump timer. Gas spa & pool heaters must have a minimum thermal                    |       |
|                          |              | efficiency of 78%.                                                                            |       |
| Shower heads             | 612.1        | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.              |       |
| Air Distribution Systems | 610.1        | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically           |       |
|                          |              | attached, sealed, insulated, and installed in accordance with the criteria of Section 610.    |       |
|                          |              | Ducts in unconditioned attics: R-6 min. insulation.                                           |       |
| HVAC Controls            | 607.1        | Separate readily accessible manual or automatic thermostat for each system.                   |       |
| Insulation               | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides.                            |       |
|                          |              | Common ceiling & floors R-11.                                                                 |       |

# ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

#### ESTIMATED ENERGY PERFORMANCE SCORE\* = 86.8

The higher the score, the more efficient the home.

| 1.   | New construction or existing        | New                                     | 12.        | Cooling systems                       |                   |
|------|-------------------------------------|-----------------------------------------|------------|---------------------------------------|-------------------|
| 2.   | Single family or multi-family       | Single family                           | &          | . Central Unit                        | Cap: 48.0 kBtu/hr |
| 3.   | Number of units, if multi-family    | 1                                       |            |                                       | SEER: 13.00       |
| 4.   | Number of Bedrooms                  | 3                                       | 1          | o. N/A                                | 45                |
| 5.   | Is this a worst case?               | Yes                                     |            |                                       |                   |
| 6.   | Conditioned floor area (fl²)        | 2206 ft²                                | 0          | . N/A                                 |                   |
| 7.   | Glass type 1 and area: (Label reqd. | by 13-104.4.5 if not default)           |            |                                       |                   |
| a.   | U-factor:                           | Description Area                        | 13.        | Heating systems                       |                   |
|      | (or Single or Double DEFAULT)       | 7a.(Dble Default) 223.0 ft <sup>2</sup> | a          | . Electric Heat Pump                  | Cap: 48.0 kBtu/hr |
| b.   | SHGC:                               |                                         |            |                                       | HSPF: 8.80        |
|      | (or Clear or Tint DEFAULT)          | 7b. (Clear) 223.0 ft <sup>2</sup>       | t          | . N/A                                 |                   |
| 8.   | Floor types                         | , ,                                     |            |                                       |                   |
| a.   | Slab-On-Grade Edge Insulation       | R=0.0, 196.0(p) ft                      | _ c        | . N/A                                 |                   |
| b.   | N/A                                 |                                         |            |                                       |                   |
| c.   | N/A                                 |                                         | 14.        | Hot water systems                     |                   |
| 9.   | Wall types                          |                                         | а          | . Electric Resistance                 | Cap: 50.0 gallons |
| a.   | Frame, Wood, Exterior               | R=13.0, 1548.0 ft <sup>2</sup>          |            |                                       | EF: 0.90          |
| b.   | Frame, Wood, Adjacent               | R=13.0, 216.0 ft <sup>2</sup>           | b          | . N/A                                 |                   |
| c.   | N/A                                 |                                         |            |                                       |                   |
| d.   | N/A                                 |                                         | c          | . Conservation credits                |                   |
| e.   | N/A                                 |                                         | _          | (HR-Heat recovery, Solar              | _                 |
| 10.  | Ceiling types                       |                                         |            | DHP-Dedicated heat pump)              |                   |
| a.   | Under Attic                         | R=30.0, 1622.0 ft <sup>2</sup>          | 15.        | HVAC credits                          | _                 |
| b.   | Under Attic                         | R=30.0, 602.0 ft <sup>2</sup>           |            | (CF-Ceiling fan, CV-Cross ventilation | •                 |
| c.   | Under Attic                         | R=19.0, 131.0 ft <sup>2</sup>           |            | HF-Whole house fan,                   |                   |
| 11.  | Ducts                               |                                         |            | PT-Programmable Thermostat,           |                   |
| a.   | Sup: Unc. Ret: Unc. AH: Interior    | Sup. R=6.0, 186.0 ft                    |            | MZ-C-Multizone cooling,               |                   |
| b.   | N/A                                 |                                         |            | MZ-H-Multizone heating)               |                   |
|      |                                     |                                         |            |                                       |                   |
|      | rtify that this home has complic    |                                         |            |                                       | THEST             |
|      | struction through the above en      |                                         |            |                                       | No.               |
|      | is home before final inspection     |                                         | Display Ca | rd will be completed                  |                   |
| base | ed on installed Code compliant      | features.                               |            | _                                     | I TO THE STATE OF |
| Buil | der Signature:                      |                                         | Date:      |                                       |                   |
|      |                                     |                                         |            |                                       |                   |

\*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.

City/FL Zip:

1 Predominant glass type. For actual glass type and areas, see Summer & Winter Glass output on pages 2&4. EnergyGauge® (Version: FLRCSB v4.0)

Address of New Home:

# CLYATT WELL DRILLING, INC.

Post Office Box 180 Phor

### WELL DESCRIPTION

DESCRIPTION DATE

| Worthington Springs, FL 32597<br>ne (385)496-2488 FAX (386)496-4640 | 4/4/2006 |  |  |  |  |  |  |
|---------------------------------------------------------------------|----------|--|--|--|--|--|--|
|                                                                     |          |  |  |  |  |  |  |
|                                                                     |          |  |  |  |  |  |  |
|                                                                     |          |  |  |  |  |  |  |

| CUSTOMER NAME AND ADDRESS              | DESCRIPTION OF WORK |
|----------------------------------------|---------------------|
| G.C. Construction Post Office Box 5893 | 4" Well and Pump    |
| Gainesville, Florida 32627             |                     |
| 2                                      |                     |

#### DESCRIPTION

JOB: 455 Southwest Marynik Drive, High Springs (#16-7S-17-10006-206), Lot 6, River Rise Unit 1 Subdivision

4" Well 1 HP Submersible Pump 1-1/4" Galvanized Drop Pipe 14/3 Submersible Pump Wire 81 Gallon Captive Air Tank 4 X 1-1/4 Well Seal Pressure Relief Valve Controls, Wire and Fittings Sales Tax @ 6.25%

THANK YOU FOR YOUR BUSINESS! This document is provided to give a description of the well to be constructed on your behalf. All materials remain the property of Clyatt Well Drilling, Inc., until paid for in full. Clyatt Well Drilling, Inc., does not agree to find or develop water, nor does it represent, warrant or guarantee the quality or kind of water which may be encountered. If it is necessary to install water filters, the owner agrees it is his/her responsibility to pay the cost. Right to repossess is granted if payment for well is not made.

386-418-0527

p. 2

Apr 04 06 06:58a

Clyatt Well Drilling Inc

386-496-4640

CLYATT WELL DRILLING, MIC.

Post Office Box 180 Worthington Springs, FL 32697 Phone (385)496-2488 FAX (386)496-4640 DESCRIPTION DATE 4/4/2006

CUSTOMER NAME AND ADDRESS

G.C. Construction Post Office Box 5893 Gainesville, Florida 32627 DESCRIPTION OF WORK 4" Well and Pump

DESCRIPTION

JOB: 455 Southwest Marynik Drive, High Springs (#16-7S-17-10006-206), Lot 6, River Rise Unit 1 Subdivision

4" Well 1 HP Submersible Pump 1-1/4" Galvanized Drop Pipe 14/3 Submersible Pump Wire 81 Gallon Captive Air Tank 4 X 1-1/4 Well Seal Pressure Relief Valve Controls, Wire and Fittings Sales Tax @ 6.25%

THANK YOUTOR YOUR BUSINESS! This document is provided to give a description of the well to be constructed on your hebait. All materials remain the property of Chait Well Drifting. Inc., until paid for in full. Clyait Well Drifting, Inc., does not agree to find or develop water, nor does it represent, warrant or guarantee the quality or kind of water which may be encountered. If it is necessary to install water filters, the owner agrees it is his/her responsibility to pity the cost grantee the quality or kind of water which may be encountered. If it is necessary to install water filters, the owner agrees it is his/her responsibility to pity the cost grantee of payment for well is not made.

# **Columbia County Building Department Culvert Permit**

# Culvert Permit No. 000001081

| DATE $05/1$ | 17/2006 PARCEL ID # 1                                                          | 16-7S-17-10006-206       |                     |             |
|-------------|--------------------------------------------------------------------------------|--------------------------|---------------------|-------------|
| APPLICANT   | GARY CLEMMONS                                                                  | PHONE                    | 386 418-2114        | <del></del> |
| ADDRESS 1   | 15544 NW 25TH TERR                                                             | GAINESVILLE              | FL                  | 32609       |
| OWNER G     | ARY CLEMMONS                                                                   | PHONE                    | 386 418-2114        |             |
| ADDRESS 4   | 55 SW MARYNIK DR                                                               | HIGH SPRINGS             | FL                  | 32643       |
| CONTRACTO   | R GC CONSTRUCTION                                                              | PHONE                    | 386 418-2114        |             |
| LOCATION O  | F PROPERTY 441S, TR ON CR 778, TL ON                                           | MARYNIK, 6TH LOT OF      | N LEFT              |             |
|             |                                                                                |                          | ap a va             |             |
|             |                                                                                |                          |                     |             |
| SUBDIVISION | I/LOT/BLOCK/PHASE/UNIT RIVER RISI                                              | E                        | 6                   |             |
|             | 10 6/1                                                                         |                          |                     |             |
| SIGNATURE   | Xay                                                                            |                          |                     |             |
|             | INSTALLATION REQUIREMENTS                                                      |                          |                     |             |
| X           | Culvert size will be 18 inches in diameter                                     |                          | of 32 feet, leaving | 24 feet of  |
|             | driving surface. Both ends will be mitered thick reinforced concrete slab.     |                          |                     |             |
|             | INSTALLATION NOTE: Turnouts will                                               | he required as follow    | c.                  |             |
|             | a) a majority of the current and existin                                       | ng driveway turnouts a   | re paved, or;       |             |
|             | b) the driveway to be served will be pa<br>Turnouts shall be concrete or paved | a minimum of 12 feet     | wide or the widtl   |             |
|             | concrete or paved driveway, whicher current and existing paved or concre       |                          | th shall conform    | to the      |
|             | <b>5</b> F                                                                     |                          |                     |             |
|             | Culvert installation shall conform to the                                      | approved site plan star  | ndards.             |             |
|             |                                                                                | . 11                     | 1 1                 |             |
|             | Department of Transportation Permit ins                                        | stallation approved star | ndards.             |             |
|             | Other                                                                          |                          |                     |             |
| <u> </u>    |                                                                                |                          |                     |             |
|             |                                                                                |                          |                     |             |
|             |                                                                                |                          |                     |             |

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21 Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00





From: The Columbia County Building & Zoning Department

Plan Review

135 NE Hernando Av.

P.O. Box 1529

Lake City Florida 32056-1529

Reference to a building permit application Number: 0604-37

C. G. Construction Owner Gary Clemmons

On the date of April 17, 2006 application 0604-37 and plans for placement of a single family dwelling were reviewed and the following information or alteration to the plans will be required to continue processing this application. If you should have any question please contact the above address, or contact phone number (386) 758-1163 or fax any information to (386) 754-7088.

## Please include application number 0604-37 when making reference to this application.

- 1. Please submit a letter form the potable water well contractor which will describe the equipment to be used to supply potable water to this dwelling. Include the size of pump motor, size of pressure tank and cycle stop valve if used.
- 2. The electrical plans show the location of the electrical panel and include the total amperage rating of the electrical service panel. Also show the overcurrent protection device which shall be installed on the exterior of structures to serve as a disconnecting means. Conductors used from the exterior disconnecting

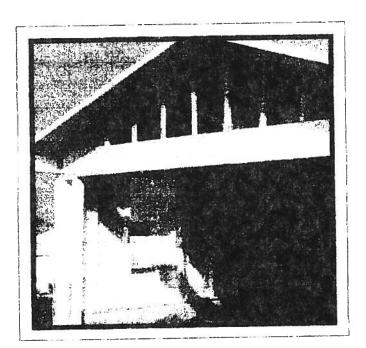
- means to a panel or sub panel shall have four-wire conductors, of which one conductor shall be used as an equipment ground.
- 3. Please show on the electrical plans the locations of the smoke alarms (bedrooms # 2 & 3) as required by FRC-R313.1 Smoke alarms shall be installed in the following locations: In each sleeping room, <u>outside each separate sleeping area in the immediate vicinity of the bedrooms.</u> When more than one smoke alarm is required to be installed within an individual dwelling unit the alarm devices shall be interconnected in such a manner that the actuation of one alarm will activate all of the alarms in the individual unit. The alarm shall be clearly audible in all bedrooms over background noise levels with all intervening doors closed.
- 4. Show on the electrical plans as required by the National Electrical Code article 210.12 that all branch circuits supplying outlets installed within a bedroom shall be protected by Arc-Fault interrupter devices.
- 5. Please show a detail which will size and define the type header bean that will span the 16'x 7' overhead garage door opening, also show the number required and method of attachment of this bean to the jack & king studs and to the foundation.

Thank you,

Joe Haltiwanger

Plan Examiner

Columbia County Building Department





APA EWS trademarked glulam beams are supplied with either zero camber or a very flat factory built-in camber which makes it easy to connect glulam with other wood frame components. Figures 1-5 illustrate some of the many simple connection details that can be used with glulam in residential garage door framing. These details are also available from APA in CAD format as a CD.

## Notching and Drilling of Glulam

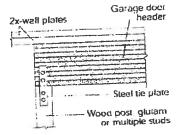
Since glulam timbers are highly engineered components manufactured from specially selected and positioned lumber laminations, an improperly out notch or a hole drilled in the wrong place can seriously affect the load carrying capacity of the member.

Field notching, cutting or drilling of a glulam beam, particularly on the rension side of the member, should be avoided. Field conditions may require making a cut, notch or hole that was not originally anticipated. In some instances, these can be made in areas of the glulam which are not highly stressed and will thus have minimal effect on the structural capacity of the member. For more information on these specific conditions, refer to the Engineered Wood Systems Technical Note: Field Notching and Drilling of Glued Laminated Timber Beams, Form EWS \$560.

FIGURE 1

GC Construction

#### GARAGE DOOR HEADER TO END WALL



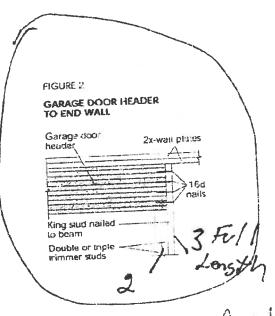


FIGURE 3

#### GARAGE DOOR HEADER TO END WALL

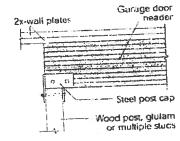


FIGURE 4

#### GARAGE DOOR HEADER OVER INTERMEDIATE SUPPORT

Steel lie plate

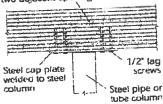
Garage door header over two adjacent opertings

Wood post, gularn omulapie studs

FIGURE 5

#### GARAGE DOOR HEADER OVER INTERMEDIATE SUPPORT

Garage door fleacer over two adjacent openings



## GC Construction of Gainesville, Inc.

PO Bex 5893 Gainesville, 71, 32627 386-418-2114/Phone 386-418-0527/Fax CGC # 052925

May 1, 2006

Reference to building permit application Number: 0604-37

- Item 1. Attached letter from Clyatt Well Drilling, Inc. on the well information.
- Item 2. Electrical plans show the location of the electrical panel and the meter can to be back to back. In this case, no additional over-current protection devices needed.
- Item 3. Item will be addressed with a corrected copy of prints.
- Item 4. Item will be addressed with a corrected copy of prints.
- Item 5. Header beam information on the garage door opening: Page 4 of the Residential Wind Design and Analysis Report describe the information on the header beam. Also, see the information packet attached here, for additional information on the header beam.

| RESIDENTIAL WIND DESIGN & ANALYSIS NO COPIES ARE TO BE PERMITTED\FBC2004 |
|--------------------------------------------------------------------------|
|                                                                          |
| PREPARED FOR:                                                            |
|                                                                          |
| G. C. CONSTRUCTION \ LOT 6 RIVER RISE                                    |
|                                                                          |
|                                                                          |

PREPARED BY:

MARTY R. ESKRIDGE 14952 MAIN ST ALACHUA FL 32615 386-462-1340 / 352-375-6329

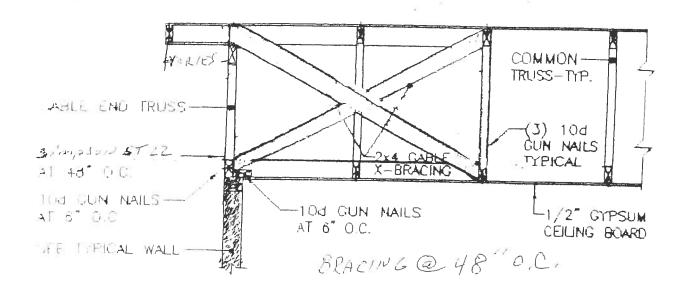
# **SUMMARY**

# OF WIND DESIGN & ANALYSIS

| Trusses: Lumber type So. Pine Grade #1 #2 #3 Size 2 x 4 Spacing 24 in.                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Hurricane anchors: Interior: Mfr * Model * End: Mfr * Model *                                                                                                                  |
| Roof sheathing: Type Size 7/16 Fastener type Nails Size 6/13/61.  Interior zone spacing: Interior in. Periphery 4 in.  Edge and end zone spacing: Interior in. Periphery 4 in. |
| Top double pl: Type Spruce Grade #1 #2 Size 2 x 4 Nail spacing /2 in.                                                                                                          |
| Studs: Wood or Steel: Wood Type Spruce Grade #1 #2 Size 2 x 4  Interior stud spacing16 in. Composite (yes or no)Y  End stud spacing16 in. Composite (yes or no)Y               |
| Shearwall siding: Type OSA Thickness 7/16 in.  Trans: Fastener 6 / 13/ Spacing: Int 8 in. Edge 4 in.  Long: Fastener 6 / 13/ Spacing: Int 8 in. Edge 4 in.                     |
| Wall tension transferred by: Siding nails 84/13/@ 4 O.C. edges                                                                                                                 |
| Foundation anchor bolts: Concrete strength 3000 psi Size 1/2 in. Shape L Washer 2" Embedment 7 in. Location of first anchor bolt from corner                                   |
| Anchor Bolts @ 48" O.C.  Hold-down device: Mfr Model A307 Loc. from corner in.                                                                                                 |
| Type of foundation: 1 #5 rebar continuous required in bond beam.                                                                                                               |
| Floor slab 4 in. CMU: Size 8 x 16 in. Height 24 in. Reinf. # 5 at 96 in. Monolithic footing: Depth 20 in. Bottom width /2 in.                                                  |
| Footing: Width 20 in. Depth 10 in. Reinforcing 2# 5 bars Interior Footings: 16" W X 10" D                                                                                      |
| Porch Columns: 4x4x9' syp = 108"0C                                                                                                                                             |
| Porch Column Fasteners: Sapor ABU 44/cc 44 OR EQ USL                                                                                                                           |
| NOTE:  1. Balloon frame ALL gable ends unless this summary is accompanied by Gable End Wall Brace detail.  2. All trusses must bear on exterior walls & porch beams.           |

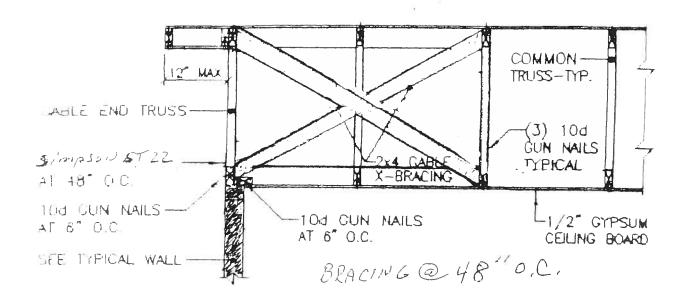
- 3. All walls to be nailed with same nailing pattern as shearwalls.
- 4. This is a windload only, NOT a structural analysis.
- 5. This windload is not valid without a raised, embossed seal.
- 6. It is assumed that ideal soil conditions and pad preparations are provided.
- 7. Fiber mesh or WWM may be used in concrete slab.
- 8. Trusses must be anchored and supported in accordance to the truss engineering.
- 9. Wind design and analysis valid for one use only, no copies permitted.





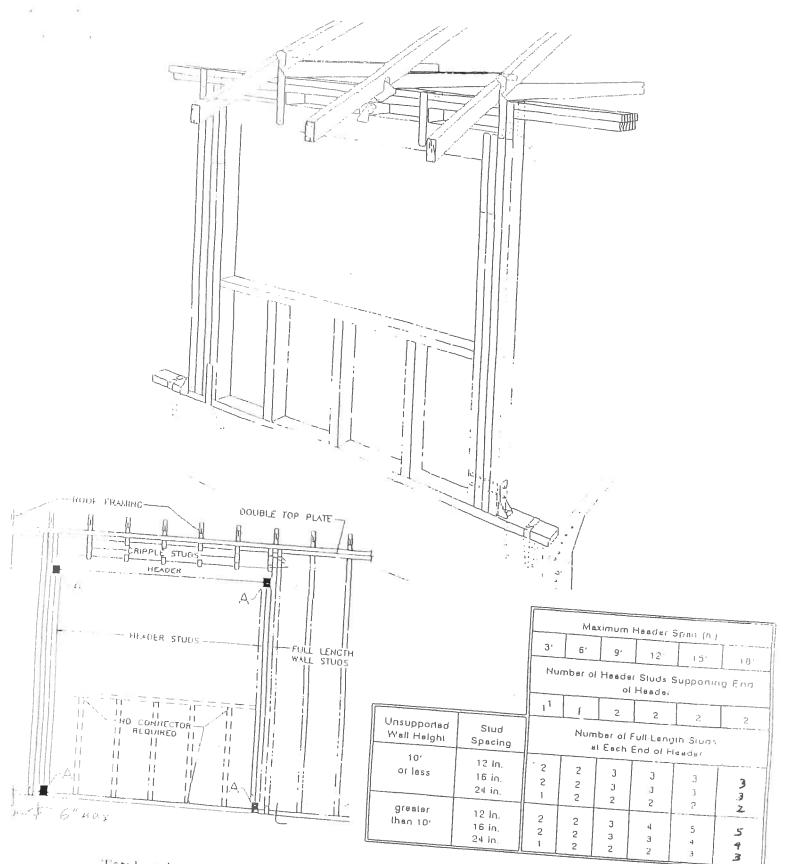
# GABLE END DETAIL

SCALE: NTS



GABLE END DETAIL

SCALE: NTS



Total each truss uplift on the header divide by 2 for header anchorage

#### **TIE-DOWN TABLES**

| HEADERS          |                  |            |                     |            |
|------------------|------------------|------------|---------------------|------------|
| Uplift Force Lbs | Top Connector ** | Rating Lbs | Bottom Connector ** | Rating Lbs |
| to 455           | LSTA9            | 725        | H3                  | 455        |
| to 910           | LSTA12           | 905        | 2-H3                | 910        |
| to 1265          | LSTA18           | 1265       | LTT19               | 1350       |
| to 1750          | 2-LSTA12         | 1810       | LTT20               | 1750       |
| to 2530          | 2-LSTA18         | 2530       | HD2A-2.5            | 2565       |
| to 2865          | 3-LSTA18         | 3255       | HD2A-3.5            | 2865       |
| to 3700          | 3-LSTA24         | 3880       | HD5A-3              | 3700       |

Total uplift for each truss resting on the header and divide by 2 to determine the uplift force. Use proper bolt anchors sufficient to support required load.

| TRUSSES/GIRDERS     |                  |                     |
|---------------------|------------------|---------------------|
| Uplift Force<br>Lbs | Top Connector ** | Bottom Connector ** |
| to 500              | H2.5             | N/A                 |
| 501-1049            | H10              | N/A                 |
| 1050-1350           | TS22             | LTT19               |
| 1351-1750           | 2-TS22           | LTT20               |
| 1751-2570           | 2-TS22           | HD2A                |
| 2571-3665           | 3-TS22           | HD5A                |
| 3666-5260           | 2-MST148         | НТТ22               |
| 5261-8300           | 2-MST48          | HD10A               |

Two 12d common toenails are required per truss/rafter per bearing point into plate.

Use proper bolt anchors.

Strap rafters to truss or at each end with minimum uplift resistance of 450# each end.

Strap ridge beam at each end with minimum uplift resistance of 1000#.

It is the contractors responsibility to provide a continuous load path from truss/rafter/ridge beam to foundation.

|                         | Top Connector ** | Rating Lbs | Bottom Connector ** | Rating |
|-------------------------|------------------|------------|---------------------|--------|
| BEAM SEATS              | LSTA18*          | 1200       | LTT19*              | 1250   |
| POSTS (max 17' spacing) | 2-LSTA18         | 2400       | ABU44               | 2300   |

\*or per truss engineering

Use proper bolt anchors

All beams to be sheathed or strapped to Double Top Plate when applicable

## CRIPPLES | Sheathing nailing alone adequate w/8d nails @ 3" O.C.

#### **STUDS**

Wall sheathing nailing Adequate exterior walls bottom w/8d nails @ 3" O.C.

Wall sheathing nailing Adequate exterior walls top w/8d nails @ 3" O.C., as long as sheathing covers top plate, otherwise use SP2 @ 32" O.C. in addition to sheathing nailing.

Use SP2 top and SP1 bottom each stud for all interior load bearing walls and anchor bolts @ 32" O.C.

Interior anchor bolts to be 1/2" x 8" A307 or 1/2" x 6" wedge anchor or equivalent.

NOTE: For nailing into SPF members, multiply table values by .86

<sup>\*\*</sup> Equivalent Simpson hardware, or other manufacturer, may be substituted for any of the hardware specified on this page as long as it meets the required load capacities/uplift resistance.

## Wind Load Design per ASCE 7-98

| User Input Data            |          |     |  |  |
|----------------------------|----------|-----|--|--|
| Structure Type             | Building |     |  |  |
| Basic Wind Speed (V)       | 110      | mph |  |  |
| Structural Category        | 11       |     |  |  |
| Exposure                   | В        |     |  |  |
| Struc Nat Frequency (n1)   | 1        | Hz  |  |  |
| Slope of Roof (Theta)      | 26.6     | Deg |  |  |
| Type of Roof               | Gabled   |     |  |  |
| Eave Height (Eht)          | 9.00     | ft  |  |  |
| Ridge Height (RHt)         | 20.47    | ft  |  |  |
| Mean Roof Height (Ht)      | 16.29    | ft  |  |  |
| Width Perp. to Wind (B)    | 63.41    | ft  |  |  |
| Width Parallel to Wind (L) | 62.67    | ft  |  |  |
| Damping Ratio (beta)       | 0.01     |     |  |  |

| Red values should be change | d only through | "Main Menu" |
|-----------------------------|----------------|-------------|
|-----------------------------|----------------|-------------|

| Calculated Parameters       |      |
|-----------------------------|------|
| Type of Structure           |      |
| Height/Least Horizontal Dim | 0.26 |
| Flexible Structure          | No   |

| Calculated Parameters |                      |  |  |
|-----------------------|----------------------|--|--|
| Importance Factor     | 1                    |  |  |
| Hurricane Prone       | e Region (V>100 mph) |  |  |
| Table C6-4 Values     |                      |  |  |
| Alpha =               | 7.000                |  |  |
| zg =                  | 1200.000             |  |  |
|                       |                      |  |  |
|                       |                      |  |  |
|                       |                      |  |  |
|                       |                      |  |  |
| At =                  | 0.143                |  |  |
| Bt =                  | 0.840                |  |  |
| Am =                  | 0.250                |  |  |
| Bm =                  | 0.450                |  |  |
| Cc =                  | 0.300                |  |  |
| ī =                   | 320.00 ft            |  |  |
| Epsilon =             | 0.333                |  |  |
| Zmin =                | 30.00 ft             |  |  |

|            | Gust Factor Category I: Rigid Structures - Simplified Method    |         |         |  |  |  |
|------------|-----------------------------------------------------------------|---------|---------|--|--|--|
| Gust1      | For rigid structures (Nat Freq > 1 Hz) use 0.85                 | 0.85    |         |  |  |  |
|            | Gust Factor Category II: Rigid Structures - Complete Analysis   |         |         |  |  |  |
| Zm         | Zmin                                                            | 30.00   | ft      |  |  |  |
| lzm        | Cc * (33/z)^0.167                                               | 0.3048  |         |  |  |  |
| Lzm        | I*(zm/33)^Epsilon                                               | 309.99  | ft      |  |  |  |
| Q          | (1/(1+0.63*((B+Ht)/Lzm)^0.63))^0.5                              | 0.8881  |         |  |  |  |
| Gust2      | 0.925*((1+1.7*lzm*3.4*Q)/(1+1.7*3.4*lzm))                       | 0.8590  |         |  |  |  |
|            | Gust Factor Category III: Flexible or Dynamically Sensitive Str | uctures |         |  |  |  |
| Vhref      | V*(5280/3600)                                                   | 161.33  | ft/s    |  |  |  |
| Vzm        | bm*(zm/33)^Am*Vhref                                             | 70.89   | ft/s    |  |  |  |
| NF1        | NatFreq*Lzm/Vzm                                                 | 4.37    | Hz      |  |  |  |
| Rn         | (7.47*NF1)/(1+10.302*NF1)^1.667                                 | 0.0552  |         |  |  |  |
| Nh         | 4.6*NatFreq*Ht/Vzm                                              | 1.06    |         |  |  |  |
| Nb         | 4.6*NatFreq*B/Vzm                                               | 4.11    |         |  |  |  |
| Nd         | 15.4*NatFreq*Depth/Vzm                                          | 13.61   |         |  |  |  |
| Rh         | 1/Nh-(1/(2*Nh^2)*(1-Exp(-2*Nh)))                                | 0.5526  |         |  |  |  |
| Rb         | 1/Nb-(1/(2*Nb^2)*(1-Exp(-2*Nb)))                                | 0.2135  |         |  |  |  |
| Rd         | 1/Nd-(1/(2*Nd^2)*(1-Exp(-2*Nd)))                                | 0.0708  | 7 5 5 = |  |  |  |
| RR         | ((1/Beta)*Rn*Rh*Rb*(0.53+0.47*Rd))^0.5                          | 0.6055  |         |  |  |  |
| <b>g</b> g | +(2*LN(3600*n1))^0.5+0.577/(2*LN(3600*n1))^0.5                  | 4.19    |         |  |  |  |
| Gust3      | 0.925*((1+1.7*lzm*(3.4^2*Q^2+GG^2*RR^2)^0.5)/(1+1.7*3.4*lzm))   | 1.02    |         |  |  |  |

| Gust Factor Summary                                        |      |                       |         |  |
|------------------------------------------------------------|------|-----------------------|---------|--|
| Main Wind-force resisting system: Components and Cladding: |      |                       | idding: |  |
| Gust Factor Category:                                      | 1    | Gust Factor Category: | 1       |  |
| Gust Factor (G)                                            | 0.86 | Gust Factor (G)       | 0.86    |  |

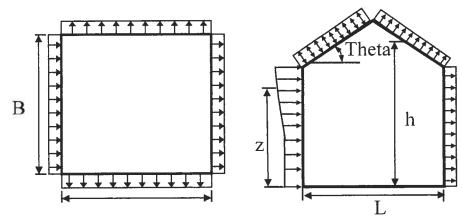
Wind Load Design per ASCE 7-98

## 6.5.12.2.1 Design Wind Pressure - Buildings of All Heights (Non-flexible)

| Elev. | Kz   | Kzt  | Kd   | qz      | Pressure (lb/ft^2) |       |
|-------|------|------|------|---------|--------------------|-------|
|       |      |      |      |         | Windward Wall*     |       |
| ft    |      |      | 1.00 | lb/ft^2 | +GCpi              | -GCpi |
| 20.47 | 0.70 | 1.00 | 1.00 | 21.70   | 11.63              | 18.19 |
| 20    | 0.70 | 1.00 | 1.00 | 21.70   | 11.63              | 18.19 |
| 16.29 | 0.70 | 1.00 | 1.00 | 21.70   | 11.63              | 18.19 |
| 15    | 0.70 | 1.00 | 1.00 | 21.70   | 11.63              | 18.19 |

Figure 6-3 - External Pressure Coefficients, Cp

Loads on Main Wind-Force Resisting Systems



| Variable | Formula                       | Value | Units |
|----------|-------------------------------|-------|-------|
| Kh       | 2.01*(Ht/zg)^(2/Alpha)        | 0.59  |       |
| Kht      | Topographic factor (Fig 6-2)  | 1.00  |       |
| Qh       | .00256*(V)^2*ImpFac*Kh*Kht*Kd | 18.23 | psf   |

| Wall Pressure Coefficients, Cp                      |      |
|-----------------------------------------------------|------|
| Surface                                             | Ср   |
| Windward Wall (See Figure 6.5.12.2.1 for Pressures) | 0.80 |

| F                   | loof Pressure Coefficients, Cp |
|---------------------|--------------------------------|
| Roof Area (sq. ft.) | -                              |
| Reduction Factor    | 1.00                           |

| Description                                        | Ср        | Pressure | (psf)  |
|----------------------------------------------------|-----------|----------|--------|
| ·                                                  |           | +GCpi    | -GCpi  |
| Leeward Walls (Wind Dir Parallel to 63.41 ft wall) | -0.50     | -11,11   | -4.55  |
| Leeward Walls (Wind Dir Parallel to 62.67 ft wall) | -0.50     | -11.07   | -4.51  |
| Side Walls                                         | -0.70     | -14.24   | -7.68  |
| Roof - Normal to Ridge (Th                         | eta>=10)  |          |        |
| Windward - Max Negative                            | -0.20     | -6.45    | 0.11   |
| Windward - Max Positive                            | 0.30      | 1.35     | 7.92   |
| Leeward Normal to Ridge                            | -0.60     | -12.68   | -6.11  |
| Overhang Top                                       | -0.20     | -3.17    | -3.17  |
| Overhang Bottom                                    | 0.80      | 0.69     | 0.69   |
| Roof - Parallel to Ridge (A                        | ll Theta) |          |        |
| Dist from Windward Edge: 0 ft to 8.145 ft          | -0.90     | -17.37   | -10.81 |

## Wind Load Design per ASCE 7-98

| Dist from Windward Edge: 8.145 ft to 16.29 ft | -0.90 | -17.37 | -10.81         |
|-----------------------------------------------|-------|--------|----------------|
| Dist from Windward Edge: 16.29 ft to 32.58 ft | -0.50 | -11.11 | -4.55<br>-1.42 |
| Dist from Windward Edge: > 32.58 ft           | -0,30 | -7.98  | -1.42          |

<sup>\*</sup> Horizontal distance from windward edge

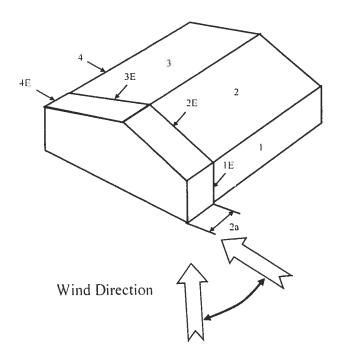
## Figure 6-4 - External Pressure Coefficients, GCpf

Loads on Main Wind-Force Resisting Systems w/ Ht <= 60 ft

| Kh =  | 2.01*(Ht/zg)^(2/Alpha)         | = | 0.59  |
|-------|--------------------------------|---|-------|
| Kht = | Topographic factor (Fig 6-2)   | = | 1.00  |
| Qh =  | 0.00256*(V)^2*ImpFac*Kh*Kht*Kd | = | 18.23 |

|         | Case A |       |       |       |        |       |  |  |  |
|---------|--------|-------|-------|-------|--------|-------|--|--|--|
| Surface | GCpf   | +GCpi | -GCpi | qh    | Min P  | Max P |  |  |  |
|         |        |       |       | (psf) | (psf)  | (psf) |  |  |  |
| 1       | 0.55   | 0.18  | -0.18 | 21.70 | 8.03   | 15.84 |  |  |  |
| 2       | -0.10  | 0.18  | -0.18 | 21.70 | -5.99  | 1.82  |  |  |  |
| 3       | -0.45  | 0.18  | -0.18 | 21.70 | -13.61 | -5.79 |  |  |  |
| 4       | -0.39  | 0.18  | -0.18 | 21.70 | -12.38 | -4.57 |  |  |  |
| 5       | 0.00   | 0.18  | -0.18 | 21.70 | -3.91  | 3.91  |  |  |  |
| 6       | 0.00   | 0.18  | -0.18 | 21.70 | -3.91  | 3.91  |  |  |  |
| 1E      | 0.73   | 0.18  | -0.18 | 21.70 | 11.88  | 19.69 |  |  |  |
| 2E      | -0.19  | 0.18  | -0.18 | 21.70 | -7.93  | -0.12 |  |  |  |
| 3E      | -0.58  | 0.18  | -0.18 | 21.70 | -16.59 | -8.78 |  |  |  |
| 4E      | -0.53  | 0.18  | -0.18 | 21.70 | -15.50 | -7.69 |  |  |  |
| 5E      | 0.00   | 0.18  | -0.18 | 21.70 | -3.91  | 3.91  |  |  |  |
| 6E      | 0.00   | 0.18  | -0.18 | 21.70 | -3.91  | 3.91  |  |  |  |

<sup>\*</sup> p = qh \* (GCpf - GCpi)



Wind Load Design per ASCE 7-98

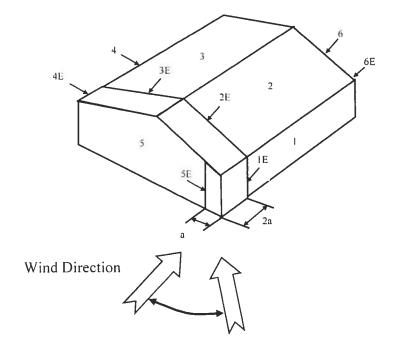
## Figure 6-4 - External Pressure Coefficients, GCpf

Loads on Main Wind-Force Resisting Systems w/ Ht <= 60 ft

| Kh =  | 2.01*(Ht/zg)^(2/Alpha)         | = | 0.59  |
|-------|--------------------------------|---|-------|
| Kht = | Topographic factor (Fig 6-2)   | = | 1.00  |
| Qh =  | 0.00256*(V)^2*ImpFac*Kh*Kht*Kd | = | 18.23 |

|         |       |       | Case  | В     |        |        |
|---------|-------|-------|-------|-------|--------|--------|
| Surface | GCpf  | +GCpi | -GCpi | qh    | Min P  | Max P  |
|         |       |       |       | (psf) | (psf)  | (psf)  |
| 1       | -0.45 | 0.18  | -0.18 | 21.70 | -13.67 | -5.86  |
| 2       | -0.69 | 0.18  | -0.18 | 21.70 | -18.88 | -11.07 |
| 3       | -0.37 | 0.18  | -0.18 | 21.70 | -11.94 | -4.12  |
| 4       | -0.45 | 0.18  | -0.18 | 21.70 | -13.67 | -5.86  |
| 5       | 0.40  | 0.18  | -0.18 | 21.70 | 4.77   | 12.59  |
| 6       | -0.29 | 0.18  | -0.18 | 21.70 | -10.20 | -2.39  |
| 1E      | -0.48 | 0.18  | -0.18 | 21.70 | -14.32 | -6.51  |
| 2E      | -1.07 | 0.18  | -0.18 | 21.70 | -27.13 | -19.31 |
| 3E      | -0.53 | 0.18  | -0.18 | 21.70 | -15.41 | -7.60  |
| 4E      | -0.48 | 0.18  | -0.18 | 21.70 | -14.32 | -6.51  |
| 5E      | 0.61  | 0.18  | -0.18 | 21.70 | 9.33   | 17.14  |
| 6E      | -0.43 | 0.18  | -0.18 | 21.70 | -13.24 | -5.43  |

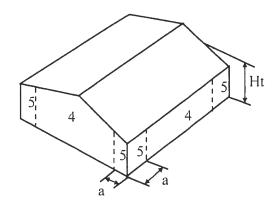
\* p = qh \* (GCpf - GCpi)

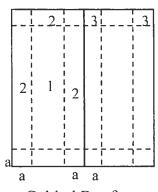


Wind Load Design per ASCE 7-98

#### Figure 6-5 - External Pressure Coefficients, GCp

Loads on Components and Cladding for Buildings w/ Ht <= 60 ft





Gabled Roof 10 < Theta <= 45

a = 6.267

==>

6.27 ft

| Component | Width | Length | Area   | Zone  | G     | Ср    | Wind Pres | ss (lb/ft^2) |
|-----------|-------|--------|--------|-------|-------|-------|-----------|--------------|
| ·         | (ft)  | (ft)   | (ft^2) |       | Max   | Min   | Max       | Min          |
|           | 16    | 7      | 112.00 | 5     | 0.81  | -1.03 | 18.13     | -22.04       |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
| -         | 0     | 0      | 0.00   |       |       |       |           |              |
| _         | 0     | 0      | 0.00   |       |       |       |           |              |
| ,         | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   | 3 7 5 |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
| = ^       | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   | V     |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
|           | 0     | 0      | 0.00   |       | ===== |       |           |              |
|           | 0     | 0      | 0.00   |       |       |       |           |              |
| = -       | 0     | 0      | 0.00   |       | 2     |       |           |              |

Note: \* Enter Zone 1 through 5, or 1H through 3H for overhangs.

Table 6-7 Internal Pressure Coefficients for Buildings, Gcpi

**ASCE 7-98** 

Wind Load Design per ASCE 7-98

| Condition                    | Go    | pi    |
|------------------------------|-------|-------|
|                              | Max + | Max - |
| Open Buildings               | 0.00  | 0.00  |
| Partially Enclosed Buildings | 0.55  | -0.55 |
| Enclosed Buildings           | 0.18  | -0.18 |
| Enclosed Buildings           | 0.18  | -0.18 |

## Table 6-8 External Pressure Coefficients for Arched Roofs, Cp

r (Rise-to-Span Ratio) = 0.3

|                            |                 | Ср               |                |                    |
|----------------------------|-----------------|------------------|----------------|--------------------|
| Condition                  | Variable        | Windward Quarter | Center<br>Half | Leeward<br>Quarter |
| Roof on Elevated Structure | Ср              | 0.13             | -1             | -0.5               |
|                            | P (+GCpi) - psf | -1.32            | -18.94         | -11.11             |
|                            | P (-GCpi) -psf  | 5.24             | -12.38         | -4.55              |
| Roof Springing from Ground | Ср              | 0.42             | -1             | -0.5               |
|                            | P (+GCpi) - psf | 3.30             | -18.94         | -11.11             |
|                            | P (-GCpi) -psf  | 3.30             | -18.94         | -11.11             |

## Table 6-9 Force Coefficients for Monoslope Roofs over Open Buildings, Cf

| Variable | Description                                       | Value |     |
|----------|---------------------------------------------------|-------|-----|
| L        | Roof dimension normal to wind direction           | 62.67 | ft  |
| В        | Roof dimension parallel to wind direction         | 63.41 | ft  |
| L/B      | Ratio of L to B                                   | 0.988 |     |
| Theta    | Slope of Roof                                     | 26.6  | Deg |
| Cf       | Force Coefficient                                 | 1.20  |     |
| Χ        | Distance to center of pressure from windward edge | 0.42  | ft  |

TP# 16-75-17 10006-206

| HEADERS          |                  |            |                     | T         |
|------------------|------------------|------------|---------------------|-----------|
| Uplift Porce Lbs | Top Connector ** | Rating Lbs | Bottom Connector ** | Rating Lb |
| to 455           | LSTA9            | 725        | НЗ                  | 455       |
| to 910           | LSTA12           | 905        | 2-H3                | 910       |
| 10 1265          | LSTA18           | 1265       | LTT19               | 1350      |
| to 1750          | 2-LSTA12         | 1810       | LTT20               | 1750      |
| to 2530          | 2-LSTA18         | 2530       | HD2A-2.5            | 2565      |
| to 2865          | 3-LSTA18         | 3255       | HD2A-3.5            | 2865      |
| to 3700          | 3-LSTA24         | 3880       | HD5A-3              | 3700      |

| TRUSSES/GIRDLES      |                  |                     |
|----------------------|------------------|---------------------|
| Uplift Force<br>Libe | Top Connector ** | Bottom Connector ** |
| to 500               | H2.5             | N/A                 |
| 501-1049             | H10              | N/A                 |
| 1050-1350            | TS22             | LIT19               |
| 1351-1750            | 2-TS22           | LTT20               |
| 1751-2570            | 2-T\$22          | HD2A                |
| 2571-3665            | 3-T822           | HD5A                |
| 3666-3260            | 2-MST148         | HTT22               |
| 5261-8300            | 2-M8T48          | HD10A               |
|                      |                  |                     |

Two 12d common toenails are required per truss/tafter per bearing point into plate.

Use proper bolt auchors.

Strap rathers to trues or at each end with minimum uplift resistance of 450# each end.
Strap ridge beam at each end with minimum uplift resistance of 1000#,

It is the contractors responsibility to provide a continuous load path from truss/rafter/ridge beam to foundation.

|                                          | Top Connector ** | Rating Lbs | Bottom Connector ** | Rating |
|------------------------------------------|------------------|------------|---------------------|--------|
| Beam Seats                               | LSTA18*          | 1200       | LTT19*              | 1250   |
| POSTS<br>(max 17' specing)               | 2-LSTA18         | 2400       | ABU44               | 2300   |
| For per truss engine Use proper bolt and |                  | •          |                     | L.———  |

### CRIPPLES | Sheathing nailing alone adequate w/8d nails @ 3" O.C.

| STUDS        |                                                                                                |
|--------------|------------------------------------------------------------------------------------------------|
| Wall should  | ring sailing Adequate exterior walls bottom w/8d nails @ 3" O.C.                               |
| Wall shout   | sing nailing Adequate enterior walls top w/8d nails @ 3" O.C., as long as sheathing covers top |
|              | wise use SP2 @ 32" O.C. in addition to sheathing nailing.                                      |
| Use SP2 to   | p and SP1 bottom each stud for all interior load bearing walls and anchor bolts @ 32" O.C.     |
| Interior and | bor bolts to be 14" x 8" A307 or 14" x 6" wedge anchor or equivalent.                          |

<sup>\*\*</sup> Equivalent Simpson bardware, or other manufacturer, may be substituted for any of the hardware specified on this page as long as it meets the required load capacities/uplift resistance. NOTE: For nailing into SPF members, multiply table values by .86



## **DUCT SYSTEM SUMMARY Entire House**

**New Age Dimensions** 

Job: River Rise Lot #6 02/27/06

17600 S.E. 28th Court, Summerfield, FL 34491-7571 Phone: (352) 307-0692 Fax: (352) 307-9149 Email: www.NewAgeDimension@aol.com

## **Project Information**

For:

Newmans Htg. & A/C

P.O. Box 5425, Gainesville, FL 32602

Phone: (352) 375-8555 Fax: (352) 375-0275

**External Static Pressure:** Pressure Losses:

Available Static Pressure:

Friction Rate: **Actual AVF:** 

**HEATING** 0.57 in H2O 0.12 in H2O 0.45 in H2O

0.880 in/100ft 1600 cfm

0.57 in H2O 0.12 in H2O 0.45 in H2O 0.880 in/100ft

**COOLING** 

1600 cfm

Total Effective Length (TEL):

0 ft

## **Supply Branch Detail Table**

| Name             | Htg<br>(Btuh) | Clg<br>(Btuh) | Htg<br>(cfm) | Clg<br>(cfm) | Dsn<br>FR | Vel<br>(fpm) | Dia<br>(in) | Rect<br>Sz (in) |   | Duct<br>Matl | Trnk |
|------------------|---------------|---------------|--------------|--------------|-----------|--------------|-------------|-----------------|---|--------------|------|
| Bedroom #2       | 4708          | 3214          | 174          | 164          | 0.880     | 650          | 7           | 0x              | 0 | VIFx         | st1  |
| Bed #2 WIC       | 345           | 142           | 13           | 7            | 0.880     | 146          | 4           | 0x              | 0 | VIFx         | st1  |
| Bathroom #2      | 108           | 133           | 4            | 7            | 0.880     | 78           | 4           | 0x              | 0 | VIFx         | st1  |
| Bed #3 WIC       | 345           | 142           | 13           | 7            | 0.880     | 146          | 4           | 0x              | 0 | VIFx         | st1  |
| Bedroom #3       | 6485          | 3888          | 239          | 199          | 0.880     | 685          | 8           | 0x              | 0 | VIFx         | st1  |
| Den WIC          | 274           | 139           | 10           | 7            | 0.880     | 116          | 4           | 0x              | 0 | VIFx         | st1  |
| Den              | 2308          | 3099          | 85           | 158          | 0.880     | 592          | 7           | 0x              | 0 | VIFx         | st1  |
| Powder Room      | 94            | 115           | 3            | 6            | 0.880     | 67           | 4           | 0x              | 0 | VIFx         | st2  |
| Great Room-A     | 4575          | 2477          | 169          | 126          | 0.880     | 632          | 7           | 0x              | 0 | VIFx         | st1  |
| Great Room       | 4575          | 2477          | 169          | 127          | 0.880     | 632          | 7           | 0x              | 0 | VIFx         | st2  |
| Foyer            | 2997          | 1923          | 111          | 98           | 0.880     | 563          | 6           | 0x              | 0 | VIFx         | st2  |
| Dining Room      | 2348          | 1456          | 87           | 74           | 0.880     | 635          | 5           | 0x              | 0 | VIFx         | st2  |
| Kitchen/Nook-A   | 1960          | 2493          | 72           | 127          | 0.880     | 648          | 6           | 0x              | 0 | VIFx         | st2  |
| Kitchen/Nook     | 1960          | 2493          | 72           | 127          | 0.880     | 648          | 6           | 0x              | 0 | VIFx         | st2  |
| Laundry Room     | 1796          | 2155          | 66           | 110          | 0.880     | 561          | 6           | 0x              | 0 | VIFx         | st2  |
| Pantry           | 35            | 43            | 1            | 2            | 0.880     | 25           | 4           | 0x              | 0 | VIFx         | st2  |
| Master Bedroom   | 2551          | 1591          | 94           | 81           | 0.880     | 690          | 5           | 0x              | 0 | VIFx         | st2  |
| Master Bedroom-A | 2550          | 1591          | 94           | 81           | 0.880     | 690          | 5           | 0x              | 0 | VIFx         | st2  |
| Master WIC       | 671           | 288           | 25           | 15           | 0.880     | 284          | 4           | 0x              | 0 | VIFx         | st2  |
| Master Bathroom  | 2686          | 1471          | 99           | 75           | 0.880     | 505          | 6           | 0x              | 0 | VIFx         | st2  |

# Supply Trunk Detail Table

| Name             | Trunk<br>Type                    | Htg<br>(cfm)       | Clg<br>(cfm)       | Vel<br>(fpm)      | Diam<br>(in)     | Rect Duct<br>Size (in)                     | Duct<br>Material              | Trunk    |
|------------------|----------------------------------|--------------------|--------------------|-------------------|------------------|--------------------------------------------|-------------------------------|----------|
| st1<br>st2<br>st | Peak AVF<br>Peak AVF<br>Peak AVF | 706<br>894<br>1600 | 676<br>924<br>1600 | 706<br>739<br>640 | 12<br>1614<br>20 | 18 x 8<br>18 x 10<br>18 x <sub>10</sub> 29 | ShtMetl<br>ShtMetl<br>ShtMetl | st<br>st |

# Return Branch Detail Table

| Name       | Diffus<br>Sz (in)        | Design<br>AVF (cfm) | Design<br>(in H2O) | Design<br>FR   | Vel<br>(fpm) | Dia<br>(in) | Rect Sz<br>(in) | Stud/Joist<br>Opening (in) | Duct<br>Matl | Trunk    |
|------------|--------------------------|---------------------|--------------------|----------------|--------------|-------------|-----------------|----------------------------|--------------|----------|
| rb1<br>rb2 | 20 x 3039°<br>14 x 1417° |                     | 0.00<br>0.00       | 0.880<br>0.880 | 699<br>696   | 18<br>10    | 0 x 0<br>0 x 0  |                            | VIFx<br>VIFx | ra<br>ra |

# Return Trunk Detail Table

|    | Name | Trunk<br>Type | Htg<br>(cfm) | Clg<br>(cfm) | Vel<br>(fpm) | Diam<br>(in) | Rect Duct<br>Sz (in) | Duct<br>Material | Trunk |
|----|------|---------------|--------------|--------------|--------------|--------------|----------------------|------------------|-------|
| ra |      | Peak AVF      | 1600         | 1600         | 524          | 22           | 20 x/822             | RectFbg          |       |



## **RIGHT-J SHORT FORM Entire House**

**New Age Dimensions** 

Job: River Rise Lot #6 02/27/06

17600 S.E. 28th Court, Summerfield, FL 34491-7571 Phone: (352) 307-0692 Fax: (352) 307-9149 Email: www.NewAgeDimension@aol.com

# **Project Information**

For:

Newmans Htg. & A/C

P.O. Box 5425, Gainesville, FL 32602

Phone: (352) 375-8555 Fax: (352) 375-0275

|                             |     | Design | Information          |              |
|-----------------------------|-----|--------|----------------------|--------------|
|                             | Htg | Clg    |                      | Infiltration |
| Outside db (°F)             | 33  | 94     | Method               | Simplified   |
| Inside db (°F)              | 68  | 75     | Construction quality | Average      |
| Design TD (°F)              | 35  | 19     | Fireplaces           | 0            |
| Daily range                 | -   | М      | ·                    |              |
| Inside humidity (%)         | -   | 50     |                      |              |
| Moisture difference (gr/lb) | -   | 48     |                      |              |

### **HEATING EQUIPMENT**

## **COOLING EQUIPMENT**

| Make Ruud<br>Trade Ruud UPMC Series<br>UPMC-048JA |          |             | Make<br>Trade<br>UPMC-048<br>UBHJ-24+ | Ruud<br>Ruud UPMC Seri<br>BJA<br>RCBA-60**+RXCT- |                    |          |
|---------------------------------------------------|----------|-------------|---------------------------------------|--------------------------------------------------|--------------------|----------|
| Efficiency<br>Heating input                       | 8.8 HSPF |             | Efficiency<br>Sensible co             | poling                                           | 13.0 SEER<br>35872 | Btuh     |
| Heating output                                    | 47500    | Btuh @ 47°F | Latent cool                           |                                                  | 15374              | Btuh     |
| Heating temperature rise                          |          | °F          | Total coolii                          | ng                                               | 51245              | Btuh     |
| Actual heating fan                                | 1600     | cfm         | Actual cool                           | ling fan                                         | 1600               | cfm      |
| Heating air flow factor                           | 0.037    | cfm/Btuh    | Cooling air                           | flow factor                                      | 0.051              | cfm/Btuh |

Space thermostat

70 % Load sensible heat ratio

| ROOM NAME       | Area<br>(ft²)                 | Htg load<br>(Btuh) | Clg load<br>(Btuh) | Htg AVF<br>(cfm) | Cig AVF<br>(cfm) |
|-----------------|-------------------------------|--------------------|--------------------|------------------|------------------|
| Bedroom #2      | 176                           | 4708               | 3214               | 174              | 164              |
| Bed #2 WIC      | 26                            | 345                | 142                | 13               | 7                |
| Bathroom #2     | 85                            | 108                | 133                | 4                | 7                |
| Bed #3 WIC      | 26                            | 345                | 142                | 13               | 7                |
| Bedroom #3      | 176                           | 6485               | 3888               | 239              | 199              |
| Den WIC         | 44                            | 274                | 139                | 10               | 7                |
| Den             | 143                           | 2308               | 3099               | 85               | 158              |
| Powder Room     | 74                            | 94                 | 115                | 3                | 6                |
| Great Room      | 363                           | 9151               | 4953               | 338              | 253              |
| Foyer           | 99                            | 2997               | 1923               | 111              | 98               |
| Dining Room     | 138                           | 2348               | 1456               | 87               | 74               |
| Kitchen/Nook    | 285                           | 3919               | 4986               | 145              | 255              |
| Laundry Room    | 53                            | 1796               | 2155               | 66               | 110              |
| Pantry          | 28                            | 35                 | 43                 | 1                | 2                |
| Master Bedroom  | 251                           | 5101               | 3182               | 188              | 163              |
| Master WIC      | 62                            | 671                | 288                | 25               | 15               |
| Master Bathroom | <sup>1</sup> 178 <sup>1</sup> | 2686               | 1471               | 99 '             | 75               |

Printout certified by ACCA to meet all requirements of Manual J 7th Ed.

| Entire House d<br>Ventilation air<br>Equip. @ 0.99 RSM<br>Latent cooling | 2206 | 43371<br>0 | 31328<br>0<br>31015<br>13461 | 1600 | 1600 |
|--------------------------------------------------------------------------|------|------------|------------------------------|------|------|
| TOTALS                                                                   | 2206 | 43371      | 44476                        | 1600 | 1600 |

Printout certified by ACCA to meet all requirements of Manual J 7th Ed.

# TRUSS TIE DOWNS FOR COLUMBIA COUNTY APPLICATION

# TP# 16-75-17-10006-206

| TRUSS | FASTENERS       | UPLIFT         |       |
|-------|-----------------|----------------|-------|
| A1    | H2.5 EACH END   | 347/241        | XIZ   |
| A2    | H2.5 EACH END   | 347/246 ;      | 1×6   |
| A3    | H2.5 EACH END   | 342/243        | XZ    |
| A4    | H2.5 A EACH END | 384/240        | ) x 3 |
| A5    | H2.5 EACH END   | 180/361/246    | ] (   |
| A6    | H2.5 A EACH END | 384/241        | 127   |
| A7    | ST22@48"OC      | 17/13/18 GABLE | x2    |
| B1    | H2.5 EACH END   | 392/392        | x 5   |
| B2    | H2.5 EACH END   | 180/180        | ×5    |
| B3    | ST22@48"OC      | 15/20 GABLE    | Ĭ     |
| B4    | LGT3-SD52.5     | 1795/1795      | 1     |
| B5    | H2.5 EACH END   | 180/180        | X19   |
| B6    | ST22@48"OC      | 18 GABLE       | ì     |
|       |                 |                | - 6   |
|       |                 |                |       |

## 16D COMMON NAIL 115LB PER NAIL

H2.5 = 365

H2.5A = 520

H2.5T = 545

LGT3-SD52.5

90 - H2.5

26 - ST22

12 - AB44Z

12 - MSTA21

|             | -                                     | Sing                                                | TI A                                                       |   |   |   |
|-------------|---------------------------------------|-----------------------------------------------------|------------------------------------------------------------|---|---|---|
|             | TYPE                                  | le hung                                             | Light<br>Light                                             | 4 |   | 4 |
| Windows     | MANUFACTURER                          | Single hung AWT                                     | Aprylic Block US Block F1-15-8 49"x49"68 3" on end 10" oc. |   | , |   |
| lows        | SERIES                                | 3950                                                | F1-15-8                                                    |   |   |   |
|             | SIZE                                  | 3050                                                | 49"×49"68                                                  |   |   |   |
|             | JAMB-TYPE/SPACING HI                  | 1.98", #10 screen<br>Sin ou myst.<br>4 from counts. | #70 x2"                                                    |   |   |   |
| Attachments | HEADER TYPE/SPACING                   | 13% # 6 201000<br>2" on center<br>2" on center      | ;                                                          |   |   |   |
| nents       | EADER TYPE/SPACING SILLS TYPE/SPACING | 4" from contests                                    | :<br>-                                                     |   |   |   |
| 1 No. 1     | MULLIONS                              | Journ / Header 15:11 to be sealed to buck w/silicon | Z                                                          |   |   |   |

|                                 | Doors  | S      |      | 7                                                     | \ttachment              | ttachment of Frame      | ١ |
|---------------------------------|--------|--------|------|-------------------------------------------------------|-------------------------|-------------------------|---|
| TYPE MANUFACTURER               | CTURER | SERIES | SIZE | JAMB                                                  | HEADER                  | SILL                    |   |
| Insulated/Steel Thermatry Steel | aTru   | Stul   | 3068 | #10x21/2                                              | , ,                     | 3/10"1<br>Tapcon x 1.75 |   |
| Insulated Isteel Gadco          |        | 7825   |      | 5/16 × 1.12" lag 5/16 × 1<br>6" from floor 191/2 infi | 5/16×1½lag<br>½ infield |                         | : |
|                                 |        |        |      |                                                       |                         |                         |   |
| 4,                              |        |        |      |                                                       |                         |                         |   |
|                                 |        | s      |      |                                                       | Tak'                    |                         |   |
|                                 |        |        |      |                                                       |                         |                         |   |

Shing I specs padached



Manufactured in Tuscaloosa, AL.

HERITAGE® 30 AR shingles

feature a double-layer fiberglass mat construction with a random-cut sawtooth design.

The two layers of mat are coated with asphalt and then laminated together and surfaced with ceramic granules. A

self-sealing strip of asphalt helps provide added wind resistance.

For application to roof decks with inclines of not less than 2 inches per foot. For slopes between 2 inches and 4 inches per foot, refer to wrapper instructions.

LDVANTAGES

- 30-year limited warranty, 5-year FULL START, limited transferability, winds up to 70 MPH.
- Affordable upgrade from 3-tab shingles.
- Superior fire resistance compared to organic shingles.
- · Rustic beauty of wood shakes.
- · Shadowtone feature adds depth and dimensional appearance.
- 10-year Algae-Relief (AR) limited warranty that provides for cleaning of discoloration caused by certain algae growth that may occur in areas with high humidity.

CERTIFICATIONS/REPORTS

Listed by UL for: Class A Fire Rating Wind Resistance **ASTM D 3462** 

Tested in compliance with:

UL 790/ASTM D 3018, Type I; ASTM E 108, Class A UL 997/ASTM D 3161, Type I, Class F (110 mph) TAS 100-95 Wind and Wind Driven Rain

Fed. Spec.: Exceeds SS-S-001534 Class A, Type i

Miami Dade County Florida NOA 05-0311.04, Expiration Date 03/21/2007

COLORS

## Classic Heritage Colors:

- Weathered Wood
- Rustic Cedar
- Rustic Hickory
- Driftwood
- Thunderstorm Grev
- **Black Walnut**

- Oxford Grey
- · Shadow Grey
- Desert Sand
- Rustic Black
- · Olde English Pewter
- Glacier White
- Rustic Evergreen

- **America's Natural Colors:**
- · Harvest Gold
- Mountain Slate
- Natural Timber
- · Painted Desert

RODUCT DATA\*



12" X 37" Shingle size **Exposure** 5" 78 Shingles per square Bundles per square 3

All values stated as nominal

37 NatiZone

CAUTION: The National Institute for Occupational Safety and Health (NIOSH) has concluded that fumes of heated asphalt are a potential occupational carcinogen. Do not heat or burn this product.

For information regarding a copy of TAMKO's limited warranty, contact your local TAMKO representative, visit us online at www.tamko.com, or call us at 800-841-4691.

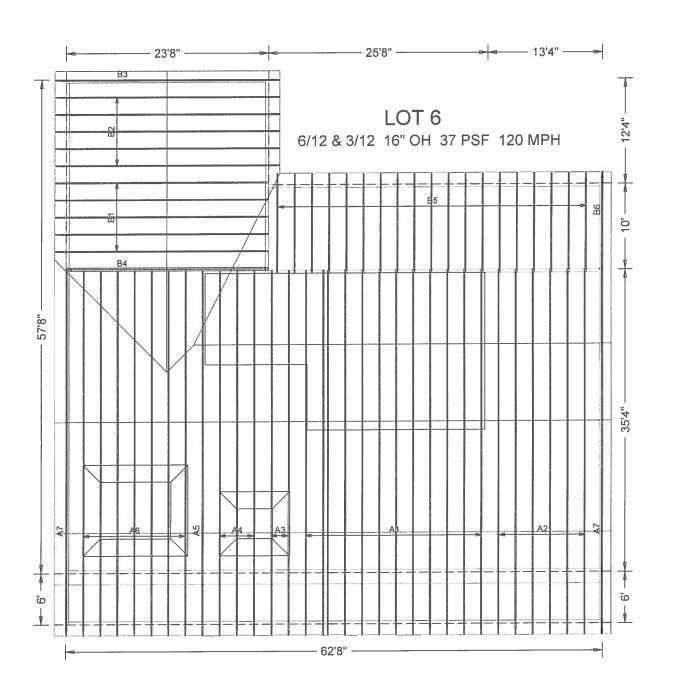
08/2005

TAMKO Logo, Roofer Logo, Heritage 30 AR<sup>e</sup> and TAMKO® are registered trademarks of TAMKO® Roofing Products, Inc.

Central District Northeast District Southeast District Southwest District Western District

220 West 4th St., Joplin, MO 4500 Tamko Dr., Frederick, MD 2300 35th St., Tuscaloosa, AL 7910 S. Central Exp., Dallas, TX 5300 East 43rd Ave., Denver, CO 64801 800-641-4691 21701 800-368-2055 35401 800-228-2656 75216 800-443-1834 800-530-8868 80216

PAGE NO: 1 OF 1



RESIDENTIAL MINIMUM PLAN REQUIREMENTS AND CHECKLIST FOR FLORIDA BUILDING CODE 2004 and FLORIDA RESIDENTIAL CODE 2004 WITH AMENDMENTS ONE (1) AND TWO (2) FAMILY DWELLINGS

## ALL REQUIREMENTS ARE SUBJECT TO CHANGE EFFECTIVE OCTOBER 1, 2005

ALL BUILDING PLANS MUST INDICATE THE FOLLOWING ITEMS AND INDICATE COMPLIANCE WITH CHAPTER 16 OF THE FLORIDA BUILDING CODE 2004 BY PROVIDING CALCULATIONS AND DETAILS THAT HAVE THE SEAL AND SIGNATURE OF A CERTIFIED ARCHITECT OR ENGINEER REGISTERED IN THE STATE OF FLORIDA, OR ALTERNATE METHODOLOGIES, APPROVED BY THE STATE OF FLORIDA BUILDING COMMISSION FOR ONE-AND-TWO FAMILY DWELLINGS. FOR DESIGN PURPOSES THE FOLLOWING BASIC WIND SPEED AS PER FIGURE 1609 SHALL BE USED.

WIND SPEED LINE SHALL BE DEFINED AS FOLLOWS: THE CENTERLINE OF INTERSTATE 75.

- 1. ALL BUILDINGS CONSTRUCTED EAST OF SAID LINE SHALL BE ----- 100 MPH
- 2. ALL BUILDINGS CONSTRUCTED WEST OF SAID LINE SHALL BE -----110 MPH
- 3. NO AREA IN COLUMBIA COUNTY IS IN A WIND BORNE DEBRIS REGION

#### APPLICANT - PLEASE CHECK ALL APPLICABLE BOXES BEFORE SUBMITTAL

| <b>GENERAL</b> | REQUIREM    | <b>IENTS</b> : Two (2) complete sets of plans containing the following:                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant      | Plans Exami |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| D              | 0           | All drawings must be clear, concise and drawn to scale ("Optional" details that are not used shall be marked void or crossed off). Square footage of different areas shall be shown on plans.                                                                                                                                                                                                                                                                                                        |
|                | 0           | Designers name and signature on document (FBC 106.1). If licensed                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>V</b>       | L           | architect or engineer, official seal shall be affixed.                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ū.             | 0           | <ul> <li>Site Plan including:</li> <li>a) Dimensions of lot</li> <li>b) Dimensions of building set backs</li> <li>c) Location of all other buildings on lot, well and septic tank if applicable, and all utility easements.</li> </ul>                                                                                                                                                                                                                                                               |
| /              |             | d) Provide a full legal description of property.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8              | 0           | Wind-load Engineering Summary, calculations and any details required Plans or specifications must state compliance with FBC Section 1609.  The following information must be shown as per section 1603.1.4 FBC  a. Basic wind speed (3-second gust), miles per hour (km/hr).  b. Wind importance factor, Iw, and building classification from Table 1604.5 or Table 6-1, ASCE 7 and building classification in Table 1-1, ASCE 7.  c. Wind exposure, if more than one wind exposure is utilized, the |
|                |             | <ul> <li>wind exposure, it more than one what exposure is timized, are wind exposure and applicable wind direction shall be indicated.</li> <li>d. The applicable enclosure classifications and, if designed with ASCE 7, internal pressure coefficient.</li> <li>e. Components and Cladding. The design wind pressures in terms of psf (kN/m²) to be used for the design of exterior component and cladding materials not specifally designed by the registered design professional.</li> </ul>     |
|                |             | Elevations including:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                |             | a) All sides                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| B/             |             | b) Roof pitch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                | 0           | c) Overhang dimensions and detail with attic ventilation                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| ENIA<br>ONIA<br>D | 0<br>0<br>0 | <ul> <li>d) Location, size and height above roof of chimneys.</li> <li>e) Location and size of skylights</li> <li>f) Building height</li> <li>e) Number of stories</li> <li>Floor Plan including:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |             | a) Rooms labeled and dimensioned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| D                 | 0           | b) Shear walls identified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 0 / A             | 0           | c) Show product approval specification as required by Fla. Statute 553.842 and<br>Fla. Administrative Code 9B-72 (see attach forms).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                   |             | d) Show safety glazing of glass, where required by code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   | 0           | <ul><li>e) Identify egress windows in bedrooms, and size.</li><li>f) Fireplace (gas vented), (gas non-vented) or wood burning with</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| U N H             | u           | hearth, (Please circle applicable type).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ONA               |             | g) Stairs with dimensions (width, tread and riser) and details of guardrails and<br>handrails.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| G .               |             | h) Must show and identify accessibility requirements (accessible bathroom)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                   | _           | Foundation Plan including:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>D</b>          | _           | a) Location of all load-bearing wall with required footings indicated as standard or monolithic and dimensions and reinforcing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| G                 | 0           | <ul> <li>b) All posts and/or column footing including size and reinforcing</li> <li>c) Any special support required by soil analysis such as piling</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DN/A              | 0           | d) Location of any vertical steel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| D.(4).)           | Ü           | Roof System:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Ø                 |             | <ol> <li>a) Truss package including:         <ol> <li>Truss layout and truss details signed and sealed by Fl. Pro. Eng.</li> <li>Roof assembly (FBC 106.1.1.2) Roofing system, materials, manufacturer, fastening requirements and product evaluation with</li> </ol> </li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                   |             | wind resistance rating)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| D                 | O           | b) Conventional Framing Layout including:  1. Rafter size, species and spacing 2. Attachment to wall and uplift 3. Ridge beam sized and valley framing and support details 4. Roof assembly (FBC 106.1.1.2)Roofing systems, materials, manufacturer, fastening requirements and product evaluation with wind resistance rating)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| a. Jh.            |             | Wall Sections including:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| DNH               |             | a) Masonry wall  1. All materials making up wall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| •                 |             | 2. Block size and mortar type with size and spacing of reinforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                   |             | 3. Lintel, tie-beam sizes and reinforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                   |             | <ol> <li>Gable ends with rake beams showing reinforcement or gable truss<br/>and wall bracing details</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                   |             | <ol> <li>All required connectors with uplift rating and required number and size of fasteners for continuous tie from roof to foundation shall be designed by a Windload engineer using the engineered roof truss plans.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                   |             | 6. Roof assembly shown here or on roof system detail (FBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                   |             | 106.1.1.2) Roofing system, materials, manufacturer, fastening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                   |             | requirements and product evaluation with resistance rating) 7. Fire resistant construction (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                   |             | 8. Fireproofing requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                   |             | 9. Shoe type of termite treatment (termiticide or alternative method)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                   |             | 10. Slab on grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| €                 |             | a. Vapor retarder (6mil. Polyethylene with joints lapped 6 inches and sealed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                   |             | b. Must show control joints, synthetic fiber reinforcement or Welded fire fabric reinforcement and supports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                   |             | <ul><li>11. Indicate where pressure treated wood will be placed</li><li>12. Provide insulation R value for the following:</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                   |             | THE REPORT OF THE PARTY OF THE |

| /           |      |                                                                                                                                                               |
|-------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Q           |      | b) Wood frame wall                                                                                                                                            |
|             |      | 1. All materials making up wall                                                                                                                               |
|             |      | 2. Size and species of studs                                                                                                                                  |
|             |      | 3. Sheathing size, type and nailing schedule                                                                                                                  |
|             |      | 4. Headers sized                                                                                                                                              |
|             |      | 5. Gable end showing balloon framing detail or gable truss and wall                                                                                           |
|             |      | hinge bracing detail                                                                                                                                          |
|             |      | <ol> <li>All required fasteners for continuous tie from roof to foundation<br/>(truss anchors, straps, anchor bolts and washers) shall be designed</li> </ol> |
|             |      | by a Windload engineer using the engineered roof truss plans.                                                                                                 |
|             |      | by a windicate clightest using the dightested tool truss plans.                                                                                               |
|             |      | 7. Roof assembly shown here or on roof system detail (FBC                                                                                                     |
|             |      | 106.1.1.2) Roofing system, materials, manufacturer, fastening                                                                                                 |
| *           |      | requirements and product evaluation with wind resistance rating)                                                                                              |
|             |      | 8. Fire resistant construction (if applicable)                                                                                                                |
|             |      | 9. Fireproofing requirements                                                                                                                                  |
|             |      | 10. Show type of termite treatment (termiticide or alternative method)                                                                                        |
|             |      | 11. Slab on grade                                                                                                                                             |
|             |      | a. Vapor retarder (6Mil. Polyethylene with joints lapped 6                                                                                                    |
|             |      | inches and sealed                                                                                                                                             |
|             |      | b. Must show control joints, synthetic fiber reinforcement or                                                                                                 |
|             |      | welded wire fabric reinforcement and supports                                                                                                                 |
|             |      | <ul><li>12. Indicate where pressure treated wood will be placed</li><li>13. Provide insulation R value for the following:</li></ul>                           |
|             |      | a. Attic space                                                                                                                                                |
|             |      | b. Exterior wall cavity                                                                                                                                       |
|             |      | c. Crawl space (if applicable)                                                                                                                                |
| ONA         |      | c) Metal frame wall and roof (designed, signed and sealed by Florida Prof.                                                                                    |
|             | 1942 | Engineer or Architect)                                                                                                                                        |
|             |      | Floor Framing System:                                                                                                                                         |
| DNA         |      | a) Floor truss package including layout and details, signed and sealed by Florida                                                                             |
| 1           |      | Registered Professional Engineer                                                                                                                              |
|             |      | b) Floor joist size and spacing                                                                                                                               |
|             |      | c) Girder size and spacing                                                                                                                                    |
|             |      | d) Attachment of joist to girder                                                                                                                              |
|             | 0    | e) Wind load requirements where applicable                                                                                                                    |
|             |      | Plumbing Fixture layout                                                                                                                                       |
|             |      | Electrical layout including:                                                                                                                                  |
|             | 0    | a) Switches, outlets/receptacles, lighting and all required GFCI outlets identified                                                                           |
| M           |      | b) Ceiling fans                                                                                                                                               |
| E C         |      | c) Smoke detectors                                                                                                                                            |
|             |      | d) Service panel and sub-panel size and location(s)                                                                                                           |
| 0           |      | e) Meter location with type of service entrance (overhead or underground) f) Appliances and HVAC equipment                                                    |
| FI          |      | g) Arc Fault Circuits (AFCI) in bedrooms                                                                                                                      |
|             |      | h) Exhaust fans in bathroom                                                                                                                                   |
|             |      | HVAC information                                                                                                                                              |
| П           |      | a) Energy Calculations (dimensions shall match plans)                                                                                                         |
|             | Ö    | b) Manual J sizing equipment or equivalent computation                                                                                                        |
| Ø           | Ō    | c) Gas System Type (LP or Natural) Location and BTU demand of equipment                                                                                       |
| 8<br>8<br>0 |      | Disclosure Statement for Owner Builders                                                                                                                       |
| B           |      | *** Notice Of Commencement Required Before Any Inspections Will Be Done                                                                                       |
| D           |      | Private Potable Water Clyatt Well Drilling                                                                                                                    |
|             |      | CHALL WELL DITTING                                                                                                                                            |

a. Attic spaceb. Exterior wall cavityc. Crawl space (if applicable)

- a) Size of pump motor
- b) Size of pressure tank
- c) Cycle stop valve if used

## THE FOLLOWING ITEMS MUST BE SUBMITTED WITH BUILDING PLANS

- 1. <u>Building Permit Application:</u> A current Building Permit Application form is to be completed and submitted for all residential projects.
- 2. <u>Parcel Number:</u> The parcel number (Tax ID number) from the Property Appraiser (386) 758-1084 is required. A copy of property deed is also requested.
- Environmental Health Permit or Sewer Tap Approval: A copy of the Environmental Health permit, existing septic approval or sewer tap approval is required before a building permit can be issued.
   (386) 758-1058 (Toilet facilities shall be provided for construction workers)
- 4. <u>City Approval:</u> If the project is to be located within the city limits of the Town of Fort White, prior approval is required. The Town of Fort White approval letter is required to be submitted by the owner or contractor to this office when applying for a Building Permit. (386) 497-2321
- 5. Flood Information: All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting application to this office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation has not been established (Zone A) shall meet the requirements of Section 8.7 of the Columbia County Land Development Regulations. CERTIFIED FINISHED FLOOR ELEVATIONS WILL BE REQUIRED ON ANY PROJECT WHERE THE BASE FLOOD ELEVATION (100 YEAR FLOOD) HAS BEEN ESTABLISHED.

  A development permit will also be required. Development permit cost is \$50.00
- 6. <u>Driveway Connection:</u> If the property does not have an existing access to a public road, then an application for a culvert permit (\$25,00) must be made. If the applicant feels that a culvert is not needed, they may apply for a culvert waiver (\$50,00). All culvert waivers are sent to the Columbia County Public Works Department for approval or denial. <u>If the project is to be located on a F.D.O.T. maintained road, than an F.D.O.T. access permit is required.</u>
- 7. 911 Address: If the project is located in an area where the 911 address has been issued, then the proper paperwork from the 911 Addressing Department must be submitted. (386) 752-8787

ALL REQUIRED INFORMATION IS TO BE SUBMITTED FOR REVIEW. YOU WILL BE NOTIFIED WHEN YOUR APPLICATION AND PLANS ARE APPROVED AND READY TO PERMIT. PLEASE DO NOT EXPECT OR REQUEST THAT PERMIT APPLICATIONS BE REVIEWED OR APPROVED WHILE YOU ARE HERE – TIME WILL NOT ALLOW THIS –PLEASE DO NOT ASK



ARRONA
EXTERNINATORS
TERMITE AND PEST CONTROL

Srsh7#

5602 N.W. 13th STREET GAINESVILLE, FLORIDA 32653-2198

P.O. BOX 5875

GAINESVILLE, FLORIDA 32627-5875

# CERTIFICATE OF PROTECTIVE TREATMENT PHONE (352) 373-3642 FAX (352) 373-9037

| Jate:            | 7-3-06         | Time:           | AM         | ۵ |
|------------------|----------------|-----------------|------------|---|
| Site Location:   | Kiros Kigo     |                 |            |   |
| vea Treated:     | LIVIA Enta (50 | Pare Porch      |            |   |
| Product Used:    | Bitantti       | Chemical Used:  | Biterthrin |   |
| 6 Concentration: | (06%) # GE     | # Gallons Used: |            |   |
| Applicator:      | John John      |                 |            |   |

## DISCLOSURE STATEMENT

FOR OWNER/BUILDER WHEN ACTING AS THER OWN CONTRACTOR AND CLAIMING EXEMPTION OF CONTRACTOR LICENSING REQUIREMENTS IN ACCORDANCE WITH FLORIDA STATUTES, ss. 489.103(7).

State law requires construction to be done by licensed contractors. You have applied for a permit under an exemption to that law. The exemption allows you, as the owner of your property, to act as your own contractor with certain restrictions even though you do not have a license. You must provide direct, onsite supervision of the construction yourself. You may build or improve a one-family or two-family residence or a farm outbuilding. You may also build or improve a commercial building, provided your costs do not exceed \$25,000. The building or residence must be for your own use or occupancy. It may not be built or substantially improved for sale or lease. If you sell or lease a building you have built or substantially improved yourself within 1 year after the construction is complete, the law will presume that you built or substantially improved it for sale or lease, which is a violation of this exemption. You may not hire an unlicensed person to act as your contractor or to supervise people working on your building. It is your responsibility to make sure that people employed by you have licenses required by state law and by county or municipal licensing ordinances. You may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on your building who is not licensed must work under your direct supervision and must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee, all as prescribed by law. Your construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.

|                                                        | TYPE OF CONSTRUCTION                                                                                                               |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| () Single Family Dwelling                              | ,                                                                                                                                  |
| () Farm Outbuilding                                    | ( ) Other                                                                                                                          |
| () New Construction                                    | () Addition, Alteration, Modification or other Improvement                                                                         |
|                                                        | NEW CONSTRUCTION OR IMPROVEMENT                                                                                                    |
| ī                                                      | , have been advised of the above disclosure statement                                                                              |
| for exemption from contr                               | , have been advised of the above disclosure statement actor licensing as an owner/builder. I agree to comply with all requirements |
| provided for in Florida St                             | catutes ss.489.103(7) allowing this exception for the construction permitted by                                                    |
|                                                        | g Permit Number                                                                                                                    |
| Columbia County Dunian.                                | 5 2 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                          |
|                                                        |                                                                                                                                    |
|                                                        |                                                                                                                                    |
|                                                        |                                                                                                                                    |
|                                                        |                                                                                                                                    |
| Signature .                                            | Date                                                                                                                               |
|                                                        | FOR BUILDING USE ONLY                                                                                                              |
| I hereby certify that the a Florida Statutes ss 489.10 | bove listed owner/builder has been notified of the disclosure statement in 3(7).                                                   |
| Date                                                   | Building Official/Representative                                                                                                   |