

05-35-17-04843-043

3

| VALUATION BY | Tax Group: 3 | STANDARD |
|---------------------------|--------------|----------|
| BUILDING MARKET VALUE | Tax Dist: | 0 |
| TOTAL MARKET VALUE | | 0 |
| TOTAL MARKET OBTX VALUE | | 15,150 |
| TOTAL LAND VALUE - MARKET | | 15,150 |
| TOTAL MARKET VALUE | | 0 |
| SOH/AGL Deduction | | 15,150 |
| ASSESSED VALUE | | 0 |
| TOTAL EXEMPTION VALUE | | 15,150 |
| BASE TAXABLE VALUE | | 15,150 |
| TOTAL JUST VALUE | | 0 |
| NCON VALUE | | |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | |

[illegible]

| Number | DATE | INST | U / | I / | CD | PRICE |
|---------------------------|-----------|------|-----|-----|----|--------|
| 1517/1119 | 6/18/2024 | WD | Q | V | 01 | 99,000 |
| GRANTOR: BASS ERNEST L | | | | | | |
| GRANTEE: CINERA GROUP LLC | | | | | | |
| | | | | | | |

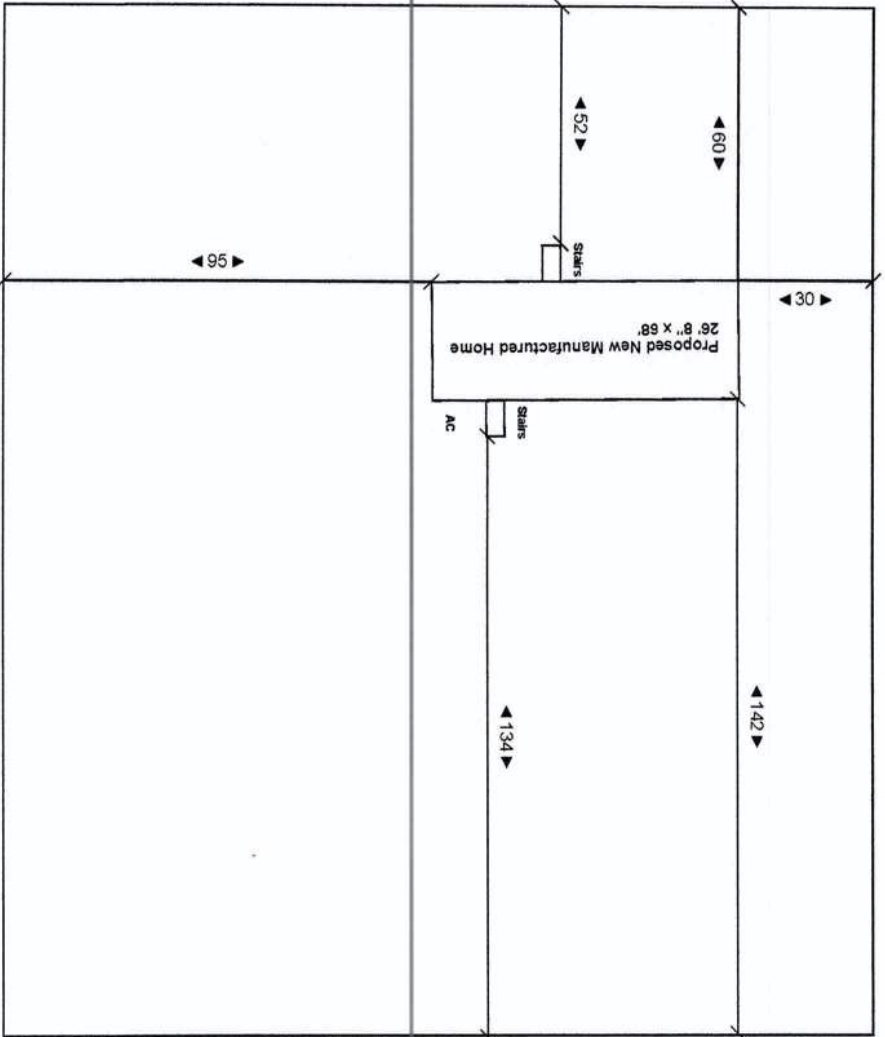
| TOTALS | | | | | | | | | | | | | | | | | | |
|----------------|-------|-------------|----------|---|---|-------|----|------|----------------|-----------|---------|-------------|--------|-----------------|-------|--|--|--|
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | |
| L | OBS/N | DESCRIPTION | BULD CAP | L | W | UNITS | UT | Aq R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | % COND | OBSX INKT VALUE | NOTES | | | |
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| LAND DESCRIPTION | | | | | | | | | | | TOTAL OBXF | | | | | | | | | | |
|------------------|------|-------------|-----|-----|-------|-------|----------|------|------|------|------------|-----------|-----------|--------|-------------------|------|---------|------|-----|----|-------|
| L | USE | LAND USE | R | LOC | FRONT | DEPTH | TOT | UNIT | DPTH | % | TOT | UNIT | ADJ UNIT | LAND | OTHER ADJUSTMENTS | YEAR | DENSITY | DECL | FRZ | YR | CONSV |
| N | CODE | DESCRIPTION | CAP | D | ZONE | | LAND UTS | D | FACT | COND | ADJ | PRICE | PRICE | VALUE | AND NOTES | | | | | | |
| 1 | 0000 | C | VAC | RES | | | 1.01 | AC | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 15,150 | | | | | | | |

[illegible]

229



SITE PLAN

OWNER
CINERA GROUP LLC

PARCEL
05-3S-17-04843-043

LEGAL (PARTIAL)
Lot 3 Carter Place

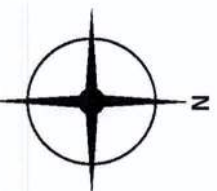
JOB DESCRIPTION
Installation of a new manufactured home
26' 8" x 68'
4 bedrooms / 2 full bathrooms

FLOOD ZONE
Zone X
CID 120070
Panel #12023C0195D
Published 11/02/2018

FINISHED FLOOR ELEVATION
Finished floor elevation will be 32" above the
existing grade

NOTES

1. Stairs will be approximately 4' x 8' with a landing at the top and bottom
2. AC will be placed on a 4' x 4' pad



NW IVY GLEN
(Dirt Road)

193

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

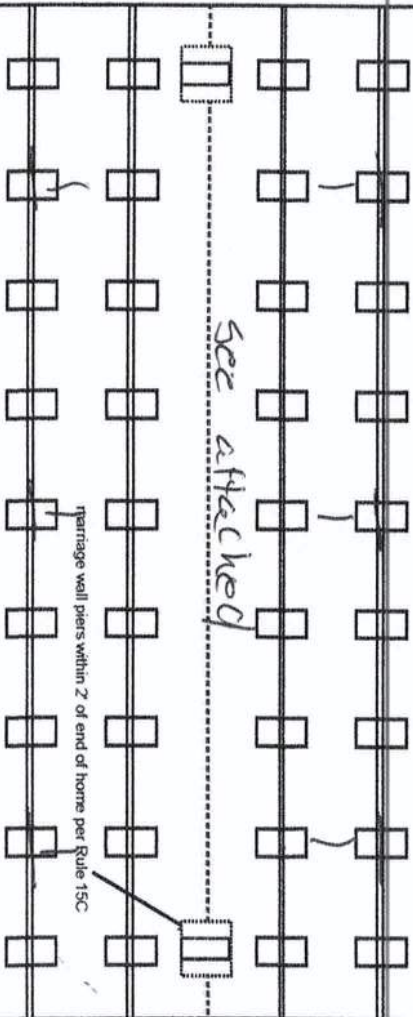
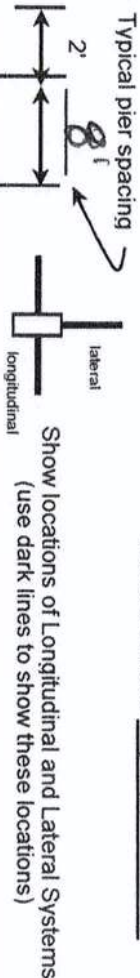
Installer: Michael Earnest License # TH1121539

Address of home being installed: TBD NW WYCKEN Lake City, FL

Manufacturer: Champion Length x width: 68' x 28'

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: ME



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 116954

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (256) | 16" x 16" (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-------------------|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C.1 pier spacing table

PIER PAD SIZES

I-beam pier pad size: 17x25

Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): 17x25

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

See attached

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) Manufacturer: OLIVER 1101 V SYSTEM Sidewall Longitudinal Marriage wall Shearwall

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer: OLIVER 1101 V SYSTEM Sidewall Longitudinal Marriage wall Shearwall

Number: 514" D.C. 214 PC Factory

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1760

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1760 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

ME Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

12-20-24

Date Tested

Michael Ernest

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 53

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 57

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 56

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: 12x5 Length: 5 1/2" Spacing: 20"
Walls: Type Fastener: 12x1 Length: 3 1/4" Spacing: 32"
Roof: Type Fastener: 12x5 Length: 6 1/2" Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket from from

Installed: ☒ Between Floors Yes ☒
Pg. 39 factory Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 39
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

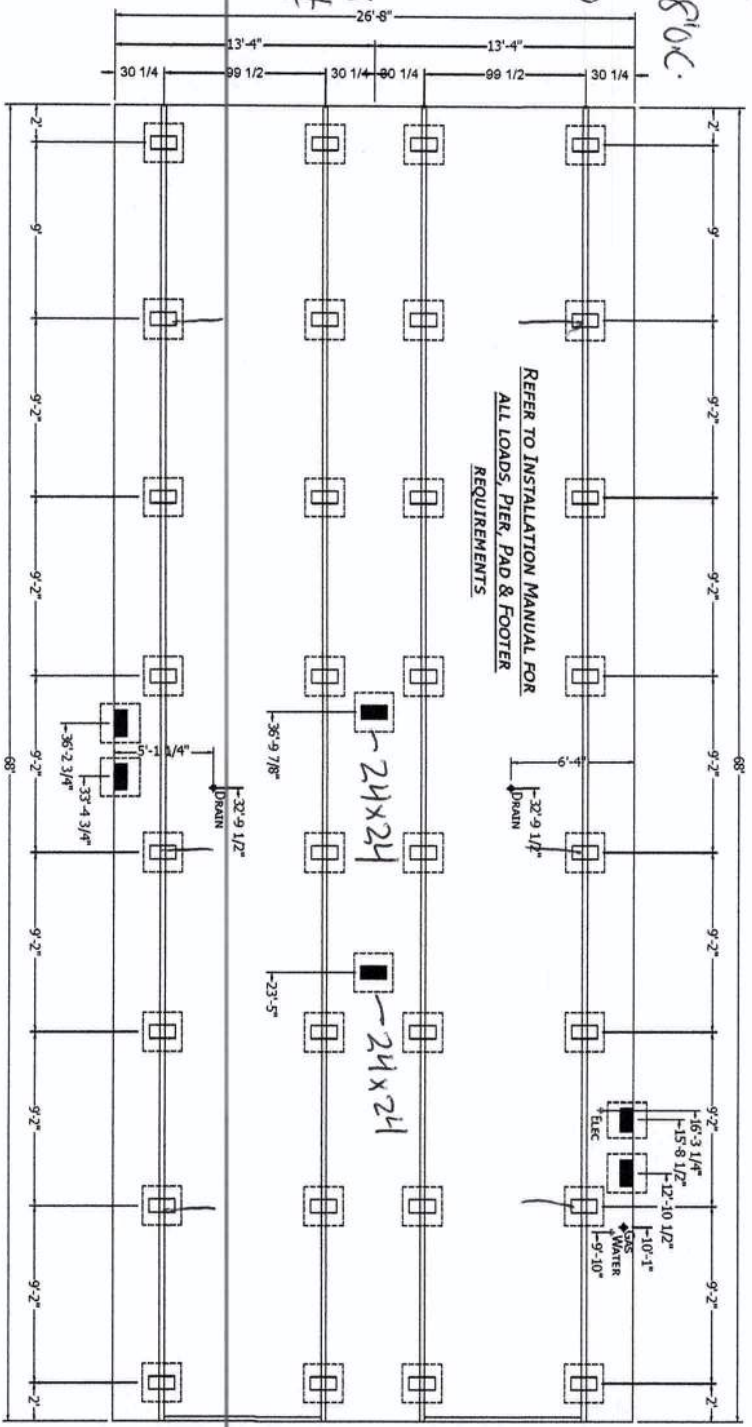
Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Michael Ernest Date 12/20/24

Soil Bearing 1500 PSF
 Using 17x25 AS pads 8'0" c.
 under I-beam
 using 17x25 AS pads @
 machine 8'0" c.
 Using Oliver 1101 V
 systems
 using 41451 anchors
 on loads over 350#



MANUFACTURER DISCLAIMER NOTICE: THIS PIER PRINT IS FOR HOMES PRODUCED ON OR AFTER JUNE 1ST 2009.
 PLEASE READ AND UNDERSTAND THE FOLLOWING INFORMATION. THE MANUFACTURER DOES NOT DO FOUNDATION INSTALLATION OF HOMES.
 IT WILL BE THE RESPONSIBILITY OF THE DEALERSITE CONTRACTOR TO INSURE THAT ALL SITE WORK WILL CORRELATE WITH THE UNIT
 ORDERED.

NOTICE TO HOME INSTALLERS: MANUFACTURED HOMES WEIGH SEVERAL TONS. DO NOT ATTEMPT TO INSTALL ANY HOME ON SITE WITHOUT
 HAVING EXPERIENCE, KNOWLEDGE, AND UNDERSTANDING OF ALL INSTALLATION REQUIREMENTS. FAILURE TO MEET THESE REQUIREMENTS
 MAY RESULT IN SERIOUS INJURY OR DEATH TO AN EXPERIENCED CONTRACTOR. PLEASE READ AND UNDERSTAND THE SET-UP
 AND INSTALLATION MANUAL SUPPLIED WITH THE HOME BEFORE ATTEMPTING ANY INSTALLATION OF ANY MANUFACTURED HOME.

□ = FRAME PIER
 ■ = POINT LOAD PIER

- 1) THE MANUFACTURER ASSUMES NO RESPONSIBILITY FOR ACTUAL FOUNDATION DESIGN AND CONSTRUCTION.
- 2) ADDITIONAL BLOCKING IS REQUIRED AT EACH SIDE OF EXTERIOR DOORS AND AT EACH SIDE OF SIDEWALL OPENINGS GREATER THAN 4 FEET IN WIDTH (I.E., PATIO DOORS, PICTURE WINDOWS, ETC.).
- 3) FOR PIER REQUIREMENTS AT ENDWALL SEE FIGURE 8 IN THE INSTALLATION MANUAL.
- 4) ALL DWG., PLUMBING, GAS SUPPLY, ETC., DIMENSIONS ON PRINT MAY BE + OR - 1/2".
- 5) IT WILL BE THE RESPONSIBILITY OF THE SITE CONTRACTOR TO VERIFY THE PROPER LOCATION OF COLUMN SUPPORT BLOCKING AND TO VERIFY THE PROPER MATING LINE GROWTH DIMENSIONS BASED UPON ACTUAL SITE CONDITIONS AND REQUIREMENTS (DOUBLE WIDES ONLY).
- 6) ALLOW 1/2" AT MATING LINE FOR MATE UP GROWTH.
- 7) SEE SET-UP AND INSTALLATION MANUAL FOR PERIMETER BLOCKING REQUIREMENTS.

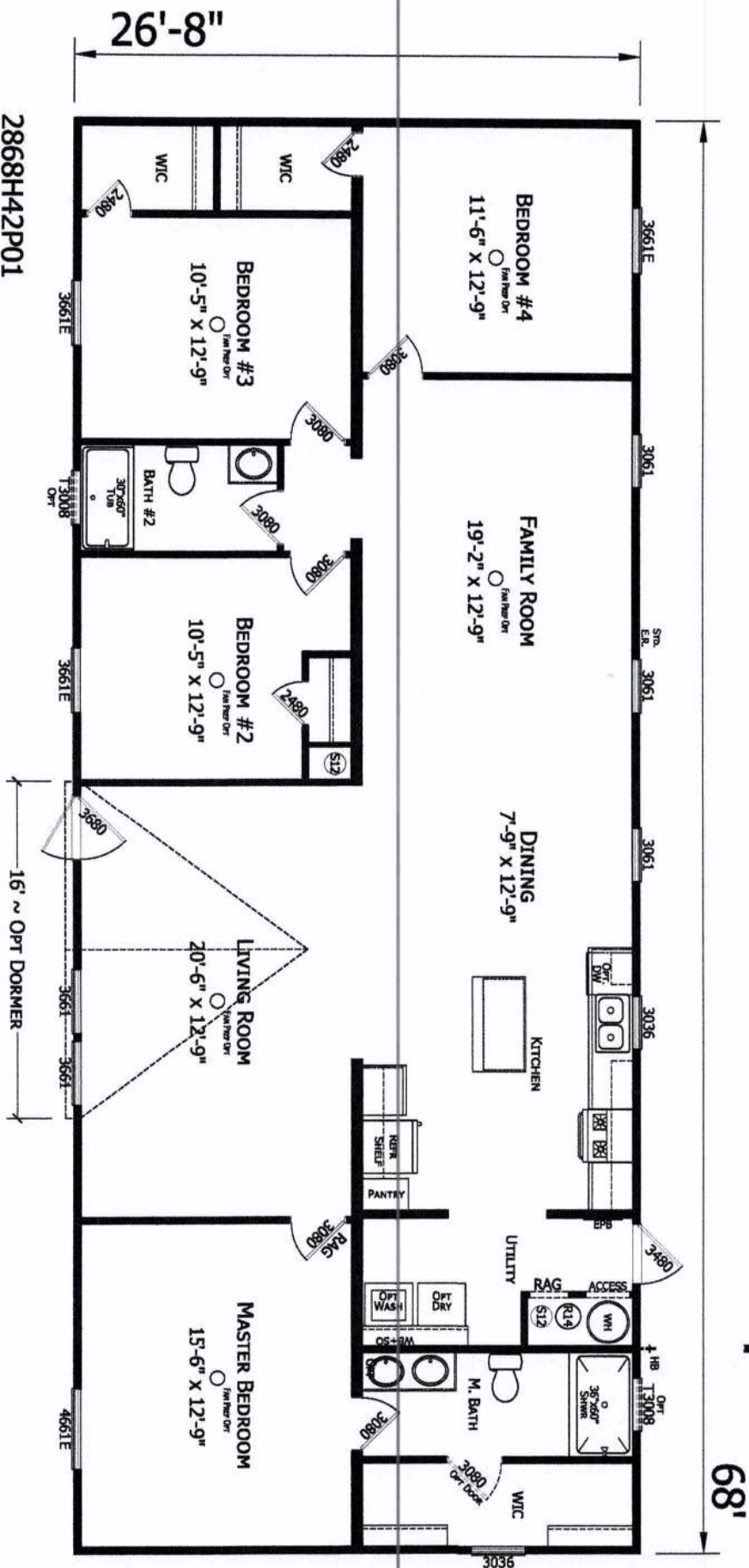
PERMANENT FOUNDATIONS: CHECK LOCAL BUILDING CODES AND REGULATIONS AND CONSULT A REGISTERED PROFESSIONAL OR STRUCTURAL ENGINEER WHEN YOU ARE SITTING YOUR HOME ON A PERMANENT FOUNDATION (SUCH AS A FULL BASEMENT, CRAWL SPACE, OR LOAD BEARING PERIMETER FOUNDATION).

| | | | |
|--|--|--|--|
| CHAMPION MANUFACTURED BEAUTIFULLY™ P.O. BOX 2097 HWY 100 EAST LANE CITY, AL 32055 | | PIER FOUNDATION PLAN PR-101 D | |
| PROJECT: 2868H42P01 68'-0" x 26'-8" 4 BD 2 BT | | DATE: 10-13-22 SCALE: 3/8" = 1'-0" | |
| DRAWN BY: J. C. BARNETT CHECKED BY: J. C. BARNETT DATE: 10-13-22 | | REVISION: 20170604/2021 7/20/2024 | |
| SEE PERMANENT FOUNDATION REQUIREMENTS FOR PERMANENT FOUNDATION (SUCH AS A FULL BASEMENT, CRAWL SPACE, OR LOAD BEARING PERIMETER FOUNDATION). | | SEE PERMANENT FOUNDATION REQUIREMENTS FOR PERMANENT FOUNDATION (SUCH AS A FULL BASEMENT, CRAWL SPACE, OR LOAD BEARING PERIMETER FOUNDATION). | |

Opt Sliding Glass Door

7280

Opt. Furnace



2868H42P01
4 BEDROOM 2 BATH
68'-0" x 26'-8"
1813 Sq. Ft. TOTAL

CHAMPION

MANUFACTURED BEAUTIFULITY™

P.O. BOX 2097 HWY 180 EAST LAKE CITY, R. 30056

- 1. REMOVED FOR LAKE CITY SPINOS
- 2. REMOVED HOSE SH

MODIFICATIONS

8/29/20 RC
1-5-2021 RE

PROJECT:

2868H42P01
68'-0" x 26'-8"
4 BD 2 BT

DRAWN BY: B. CAMPBELL

DATE: 10-12-22

SCALE: 3/16" = 1'-0"

TITLE:

LITERATURE
PLAN

FILENAME: 261_2868H42P01_610-2024

SHEET:

L-101
D

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINALS
PREPARED BY CHAMPION MANUFACTURING COMPANY
COPYING OR REPRODUCING IN ANY MANNER IS PROHIBITED

| | | | |
|--|----------------------------------|---------------|------------------------|
| License Number: IH / 1121539 / 1 Name: MICHAEL J EARNEST | | | |
| Order #: 6476 | Label #: 116954 | Manufacturer: | (Check Size of Home) |
| Homeowner: <i>Cinn era Group</i> | Year Model: | | Single _____ |
| Address: | Length & Width: | | Double _____ |
| | | | Triple _____ |
| City/State/Zip: | Type Longitudinal System: | | HUD Label #: |
| Phone #: | Type Lateral Arm System: | | Soil Bearing / PSF: |
| Date Installed: | New Home: _____ Used Home: _____ | | Torque Probe / in-lbs: |
| Installed Wind Zone: | Data Plate Wind Zone: | | Permit #: |
| Note: | | | |

**STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL**

| | |
|---|----------------------|
| 116954 | |
| LABEL # | DATE OF INSTALLATION |
| MICHAEL J EARNEST | |
| NAME | |
| IH / 1121539 / 1 | 6476 |
| LICENSE # | ORDER # |
| CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES. | |

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.