

DATE 03/11/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000026836

APPLICANT JERRY REYNOLDS PHONE 352 472-3344
ADDRESS 9130 SE 66TH CIRCLE TRENTON FL 32693
OWNER JERRY & SHIRLEY REYNOLDS PHONE 352 472-3344
ADDRESS 464 SW COOPER TERR FT. WHITE FL 32038
CONTRACTOR STEVEN COX PHONE 352 472-6562
LOCATION OF PROPERTY 441S, TR ON CR18, TR ON COOPER TERR, BEHIND 3RD HOUSE
ON LEFT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 36-6S-16-04085-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 0.50

IH0000875
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-0187 CS JH 4
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD, 2.31 LEGAL NON-CONFORMING LOT

Check # or Cash 1413

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 44.94 WASTE FEE \$ 117.25
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 537.19
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

(K# 1413 / 1414 impact fees)

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 11-30-07)

Zoning Official CPS 2/25/08

Building Official OK JTH 2-22-08

AP# 0802-27

Date Received 2/21/08

By GT

Permit # 26836

Flood Zone X Development Permit ---

Zoning A-3

Land Use Plan Map Category A-3

Comments 2-31 legal non-conforming lot

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown

☒ EH #

08-0187-

☐ EH Release

☒ Well letter

☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner

☐ Letter of Authorization from installer

☐ State Road Access

☐ Parent Parcel #

☐ STUP-MH

☐ Unincorporated area

☐ Incorporated area

☐ Town of Fort White

☐ Town of Fort White Compliance letter

Property ID # 36-65-16-04085-000

Subdivision

☐ New Mobile Home

☒ Used Mobile Home

Year 1999

Applicant JERRY W REYNOLDS

Phone # 352-472-3344

Address 9130 SE 66TH CIRCE, TRENTON, FL 32693

Name of Property Owner JERRY & SHIRLEY REYNOLDS

Phone # 352-472-3344

911 Address 464 SW COOPER TER, Ft. White FL 32038

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home JERRY W REYNOLDS

Phone # 352-472-3344

Address 9130 SE 66TH CIRCE, TRENTON, FL 32693

Relationship to Property Owner OWNER

Current Number of Dwellings on Property NONE

Lot Size 105' x 210' x 105' x 210'

Total Acreage 1/2

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home NO

Driving Directions to the Property SOUTH ON US 441 to CR-18, TURN RIGHT ON CR-18 CONTINUE to COOPER TER, TURN RIGHT CONTINUE to 464 COOPER TER ON LEFT (PROPERTY LOCATED BEHIND 462 COOPER TER) 3rd house on left

Name of Licensed Dealer/Installer Steven Cox

Phone # 352 472 6562

Installers Address 600 SE 43rd Ave

Trenton FL 32693

License Number IH0000875

Installation Decal # 29311

left message

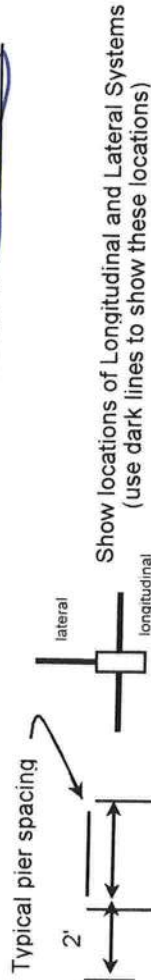
page 1 of 2

page 1 of 2

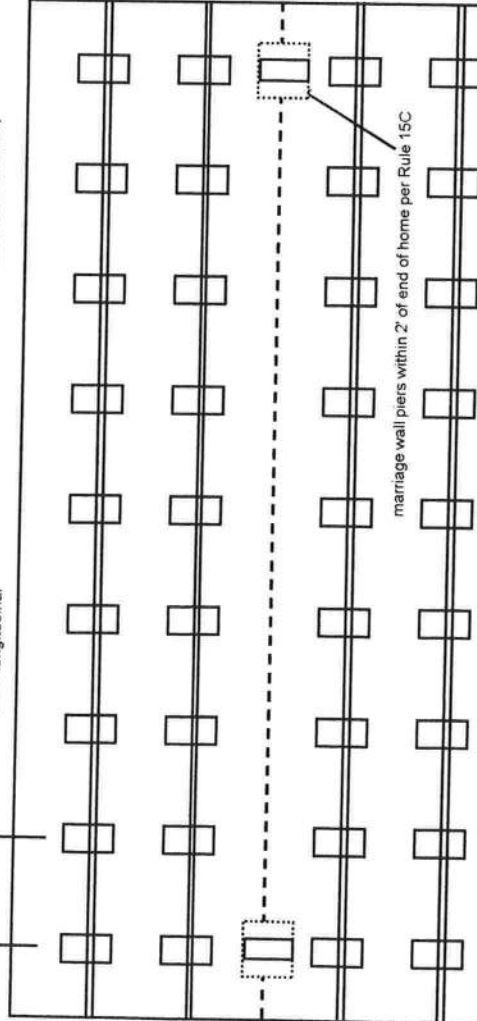
Used Home

$$24 \times 50$$

Installer's initials



Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

PIER PAD SIZES

l-beam pier pad size

Perimeter pier pad size

Other pier pad sizes
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below

Opening

Pier nad size

every 8'

$$18x/8$$

ANCHORS

4 ft

544

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Shearwall

Shearwall

Shearwall

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15A

Plumbing

connect all sewer drains to an existing sewer tap or septic tank. Pg. 15D
connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C

Site Preparation

Debris and organic material removed
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 3/8x1 1/2" Length: 6" Spacing: 18" to 24"
Walls: Type Fastener: 1/2" Length: 3" Spacing: 18" to 24"
Roof: Type Fastener: 3/8x1 1/2" Length: 7" Spacing: 18" to 24"
For used homes - min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Pg. 12B

Installed:

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date

2/14

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

293111

LABEL #

DATE OF INSTALLATION

Steven E. Cox

NAME

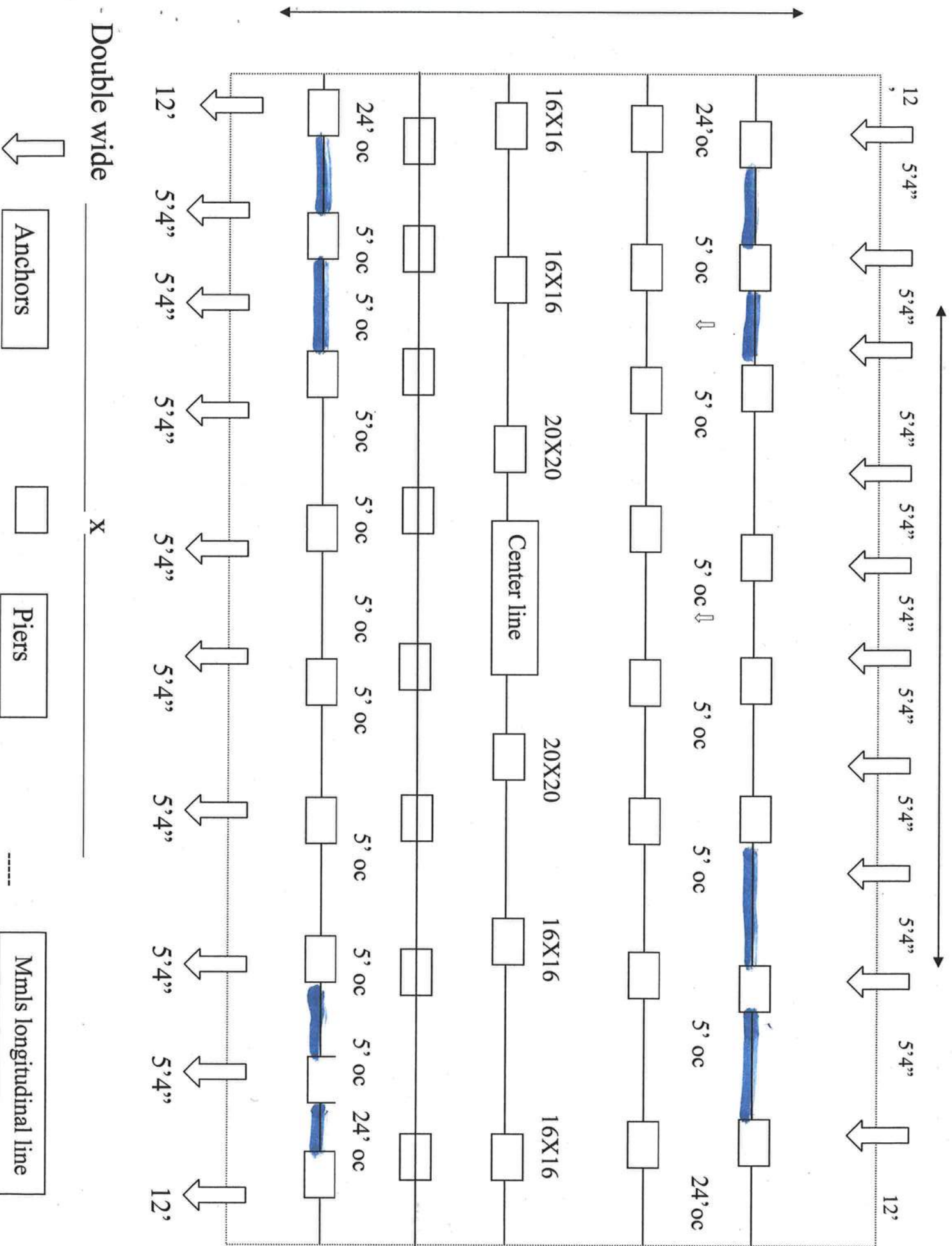
IH0000875

12841

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249,
320.8325 AND RULES OF HIGHWAY SAFETY AND MOTOR
VEHICLES, BUREAU OF MOBILE HOME AND RECREATIONAL
VEHICLE CONSTRUCTION.



Minute Man

Patent Pending
May 2002

anchors, Inc.

Installation Instructions for Model LLBS Longitudinal and Lateral Bracing System Approved for Florida

Revised: 6/17/02

Note: Your set must be designed by a Registered Professional Engineer if all or one of the following conditions occur:

Location is within 1,500 feet of Coast
Pier Height exceeds 48"
Sidewall height exceeds 96"

Roof eaves exceeds 16"
Main beam spacing exceeds 99.5"

1. Refer to the Home Manufacturer Installation Instructions for pier locations. 6" Disc anchors 48" long with vertical ties are required at maximum 5'-4" center along both sidewalls starting a maximum of 2'-0" in from each end of the home. Vertical ties must be used at all connection points furnished by the home manufacturer. Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs require a 5' anchor.
2. Refer to the Foundation Plans for the location of Longitudinal Lateral Bracing System.. (See Attached). Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location.
3. Remove turf to expose firm soil at each SD3 pad location.
4. Attach tube clip to SD3 pier pads (see Detail Assembly Drawing) center pad under beam, level pad. Angle Drive Pins may be driven vertically through four (4) slots in SD3 pier pad now or after home is totally set. Angle drive pins may be driven up to ten degrees (10) off of vertical. If you choose to drive pins after home is set, do not cover slots in pier pad.
5. Level home on concrete blocks or deluxe steel pier by Minute Man.
6. Install Longitudinal and Lateral Bracing in accordance with Foundation Plan and Detail Assembly Drawing.
7. Install vertical anchors, frame ties and stabilizers at each lateral arm system location..

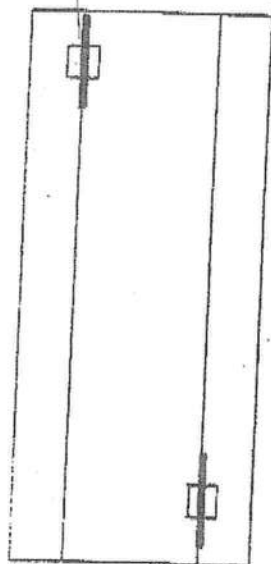
Thank you for using Minute Man Products, Inc. If you have any questions, please call Toll Free at (800) 438-7277.

305 West King St. East Flat Rock, North Carolina 28726

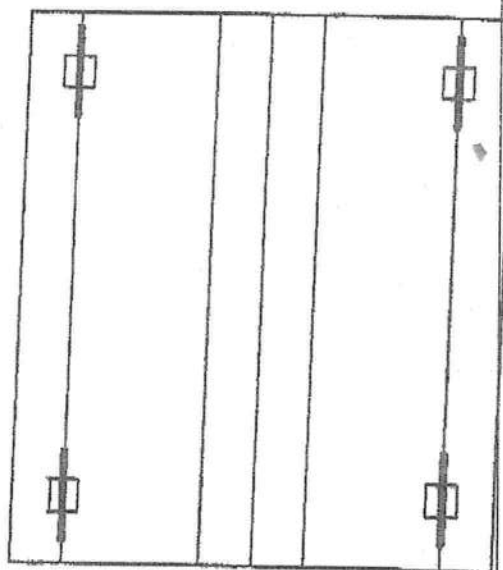
LONGITUDINAL BRACING SYSTEMS PLACEMENT FOR FLORIDA

Use 650 anchors and 180 square inch stabilizers with frame ties and vertical ties at maximum 5' -4" centers. Vertical ties must be used at all connection points furnished by the home manufacturer. Marriage wall anchors must be used in accordance with the home manufacturers instructions.

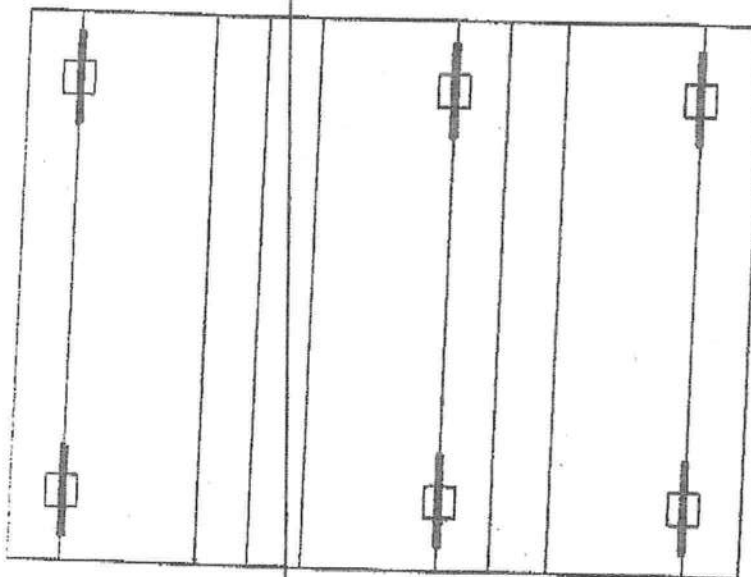
For Roof slopes up to 5/12 pitch
Systems must be placed no more than 16' from end of home



UP TO 16'
SINGLE WIDE



UP TO 32'
DOUBLE WIDE



UP TO 48' TRIPLE WIDE
OR DOUBLE WIDE WITH TAG

See Longitudinal and Lateral Bracing System detail assembly drawing.

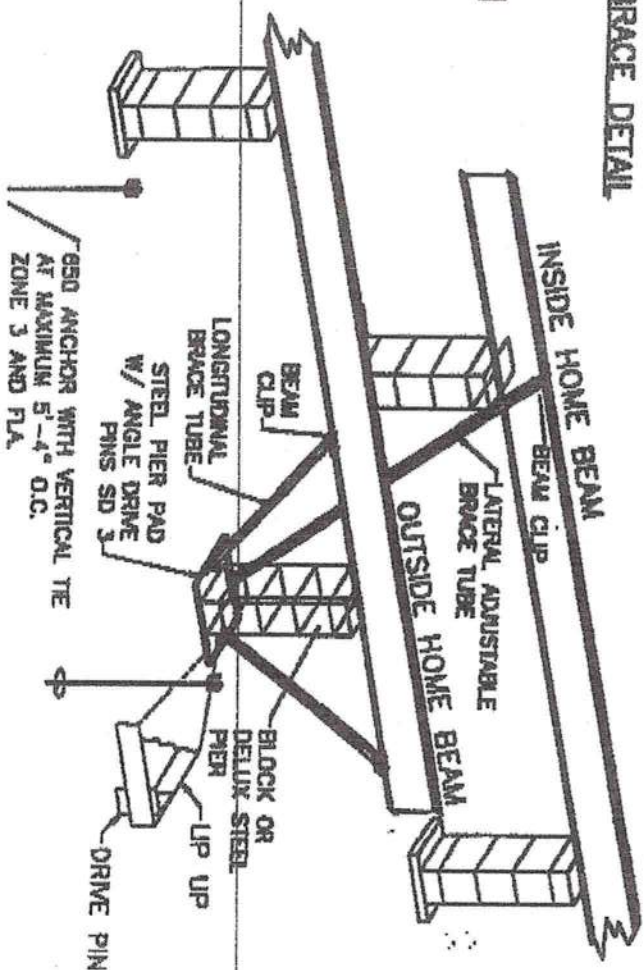


LATERAL BRACE DETAIL

LONGITUDINAL & LATERAL BRACING SYSTEM

1/31 EWTS ARE GRADE 5

DATE: 10/25/02



850 ANCHOR WITH VERTICAL TIE
AT MAXIMUM 5'-4" O.C.
ZONE 3 AND FLA.

FLORIDA ZONE II AND III LONGITUDINAL AND LATERAL BRACING SYSTEMS PLACEMENT

For 5/12 Roof Pitch

Each system is required to have a frame tie and stabilizer attached at each lateral arm stabilizing location. Systems must be as evenly spaced as possible.

Revised: 6/17/2002

HOME DIMENSIONS REPRESENT BOX SIZE

LEGEND



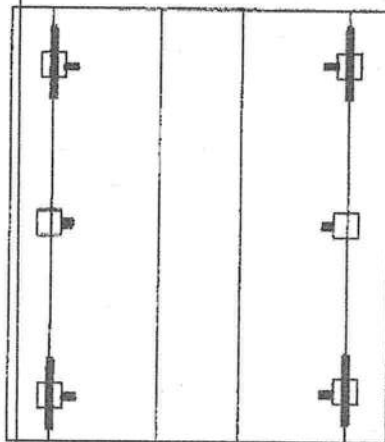
Longitudinal
Bracing System only



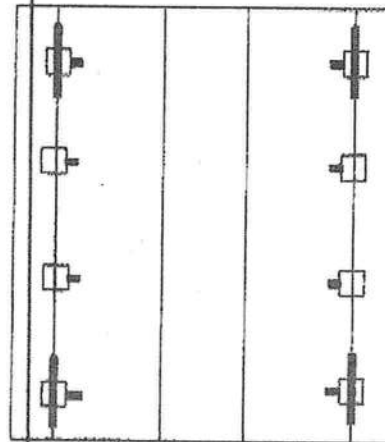
Longitudinal and Lateral
Bracing System



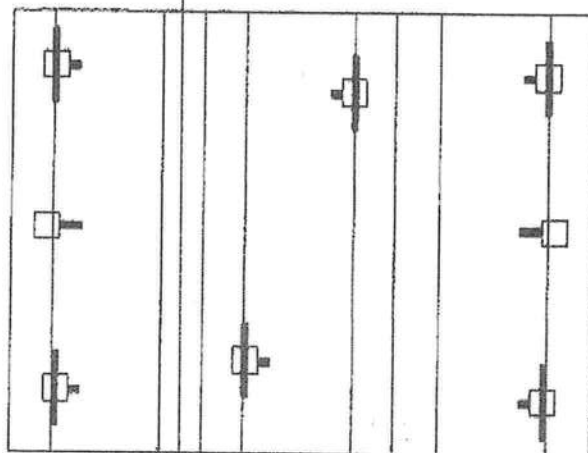
Lateral Bracing
System only



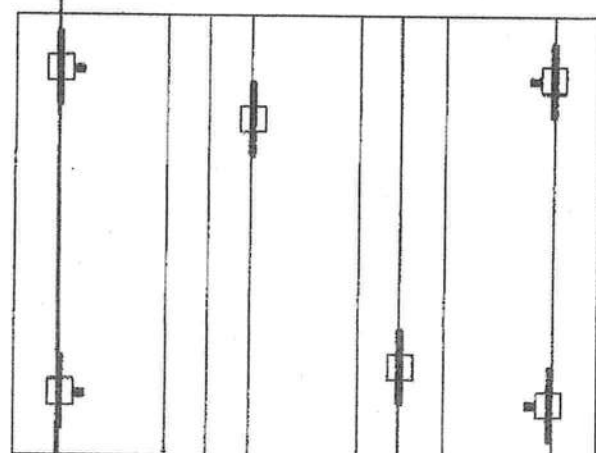
SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 52' LONG
6 SYSTEMS
56' INCLUDING HITCH



SINGLE AND DOUBLE WIDE
UP TO 32' WIDE AND 76' LONG
8 SYSTEMS
80' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS-
8 SYSTEMS OVER 52' BOX/ 56' INCLUDING HITCH



FOR TRIPLE WIDE OR TAG UNITS-
6 SYSTEMS- UP TO
52' BOX/ 56' INCLUDING HITCH

Cox Mobile Home Moving and Set-up

600 S.E. 43 rd Ave.
Trenton, Fla 32693
Phone (352)472-6562
Fax (352)472-6598
coxmhmoving@aol.com

.....

January 28, 2008

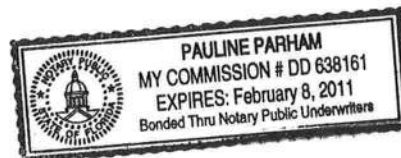
To Whom It May Concern:

I, Steven Cox, give Jerry Reynolds permission to pull
permit under my Mobile home installer license no. IH0000875.

Thanks,



Steven Cox



18.50
52.50
Prepared by
Virginia McCormac, an employee of
First American Title Insurance Company
2632 Northwest 43rd Street, Building C
Gainesville, Florida 32606
(352)336-0440
File No.: 1094-1757763

Inst:200712023398 Date:10/18/2007 Time:11:23 AM
Doc Stamp-Deed:52.50

10 DC, P. DeWitt Cason, Columbia County Page 1 of 2

WARRANTY DEED

This indenture made on **October 17, 2007 A.D.**, by

Melvease Simpkins, a/k/a Melveace Simpkins, the unmarried widow of Tommy Simpkins, deceased

whose address is: **2119 NE 3rd Pl, Gainesville, FL 32641**
hereinafter called the "grantor", to

Jerry W. Reynolds and Shirley S. Reynolds, husband and wife

whose address is: **9130 SE 66th Circle, Trenton, FL 32693**
hereinafter called the "grantee":

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia County, Florida**, to-wit:

PARCEL 2:

BEGIN AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 36, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, RUN WEST 210 FEET TO POINT OF BEGINNING, RUN NORTH 210 FEET, WEST 105 FEET, SOUTH 210 FEET, EAST 105 FEET TO POINT OF BEGINNING.

Parcel Identification Number: **R04085-000 (Parcel 2)**

Subject to all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

To Have and to Hold, the same in fee simple forever.

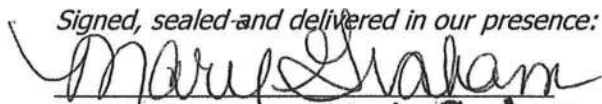
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2006.

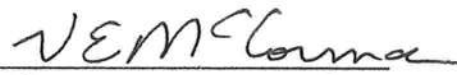
In Witness Whereof, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.


Melvease Simpkins


aka: Melvease Simpkins

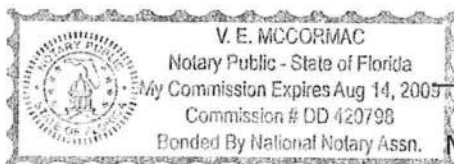
Signed, sealed and delivered in our presence:

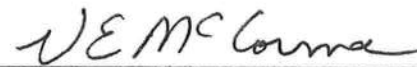

Witness Signature **Marie Graham**
Print Name: _____


Witness Signature VE McCormac
Print Name: _____

State of **FL** County of **Alachua**

The Foregoing Instrument Was Acknowledged before me on **October 17, 2007**, by **Melvease Simpkins a/k/a Melvease Simpkins** who is/are personally known to me or who has/have produced a valid driver's license as identification.




NOTARY PUBLIC

VE McCormac

Notary Print Name

My Commission Expires: _____

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/6/2008 DATE ISSUED: 2/8/2008

ENHANCED 9-1-1 ADDRESS:

464 SW COOPER TER

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

36-6S-16-04085-000

Remarks:

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

FFB 08 2008

911Addressing/GIS Dept

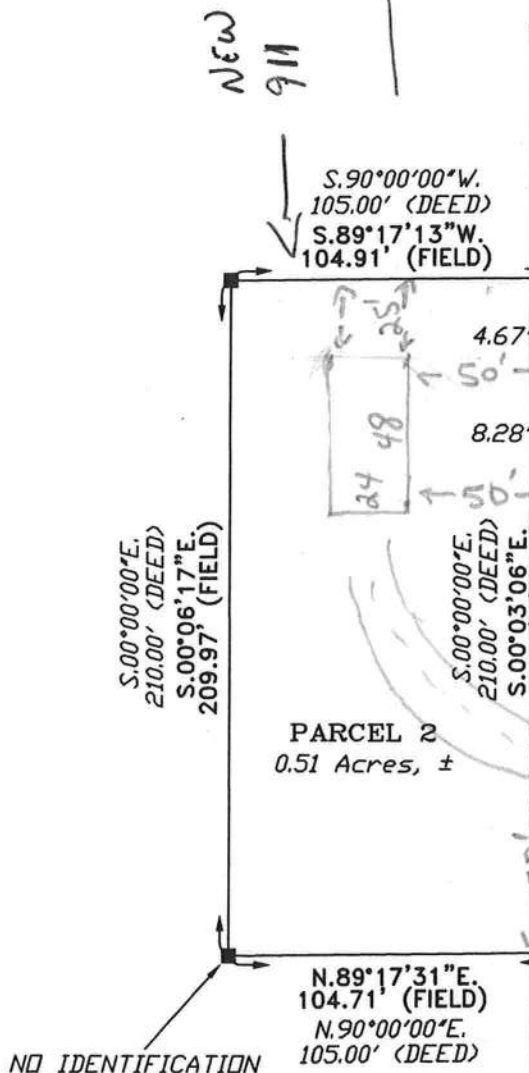
1140

NOTE: ALL MONUMENTATION SHOWN HEREON IS

SECTION 36, TOWNSHIP 6 SOUTH,
COLUMBIA COUNTY, FLORIDA.

SYMBOL LEGEND:

4"x4" CONCRETE MONUMENT FOUND
4"x4" CONCRETE MONUMENT SET
IRON PIPE FOUND
IRON PIN AND CAP SET
POWER POLE
WATER METER
CENTERLINE
WELL
SATELLITE DISH
TELEPHONE BOX
ELECTRIC LINES
WIRE FENCE
CHAIN LINK FENCE
WOODEN FENCE



POINT OF BEGINNING
PARCEL #2

R04085-000

OF THE NORTHEAST 1/4 OF THE
1/4, RUN NORTH 210.00 FEET, WEST
210.00 FEET TO THE POINT OF
TOWNSHIP 6 SOUTH, RANGE 16 EAST,

OF THE NORTHEAST 1/4 OF THE
1/4, SECTION 36, TOWNSHIP 6 SOUTH,
FLORIDA, RUN WEST 210.00 FEET TO
100 FEET, WEST 105.00 FEET, SOUTH
POINT OF BEGINNING.

N.00°00'00\"E. FOR THE EAST LINE OF
COLUMBIA COUNTY, FLORIDA.
TO BE OUTSIDE THE 500 YEAR FLOOD
1988 COMMUNITY PANEL NUMBER
DATE MAPS ARE SUBJECT TO CHANGE.
SURVEY DRAWING ARE AS LOCATED ON

AND/OR UTILITIES WERE LOCATED FOR

OF A TITLE COMMITMENT OR A TITLE

THIS OFFICE CALLS OUT TO BEGIN AT
HOWEVER, THE CAL SHOULD BE BEGIN
1/4 AND HAS BEEN SHOWN IN

CERTIFIED TO:
JERRY W. REYNOLDS

**T SURVEYING
ASSOCIATES, INC.**

SURVEYORS AND MAPPERS

ST DUVAL STREET LAKE CITY, FLORIDA 32055

386)752-7163 FAX (386)752-5573

WORK ORDER # L-18913



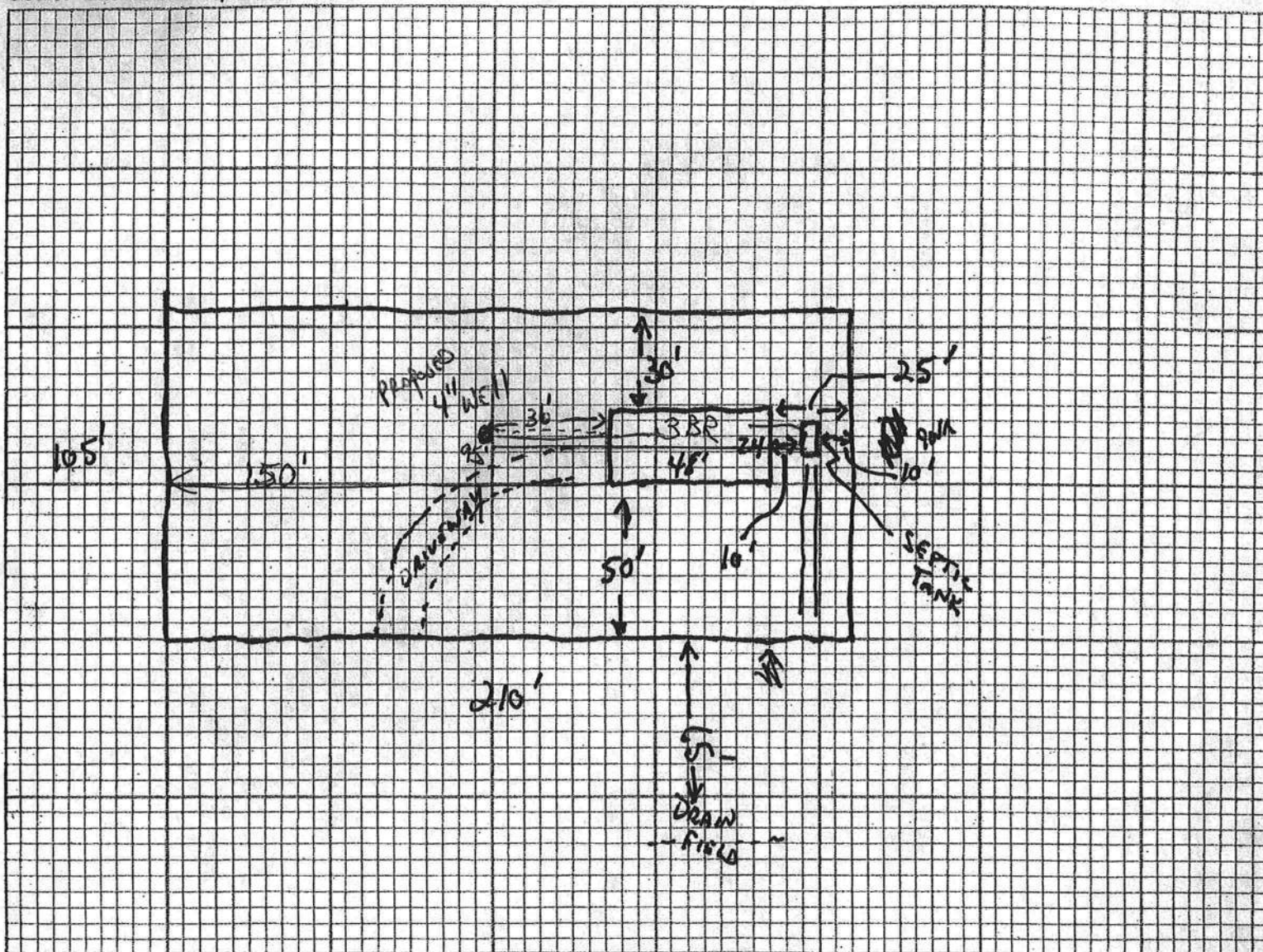
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 95' from Septic to well

Site Plan submitted by: James W. Reynolds
Signature

OWNER
Title

Plan Approved _____ Not Approved _____

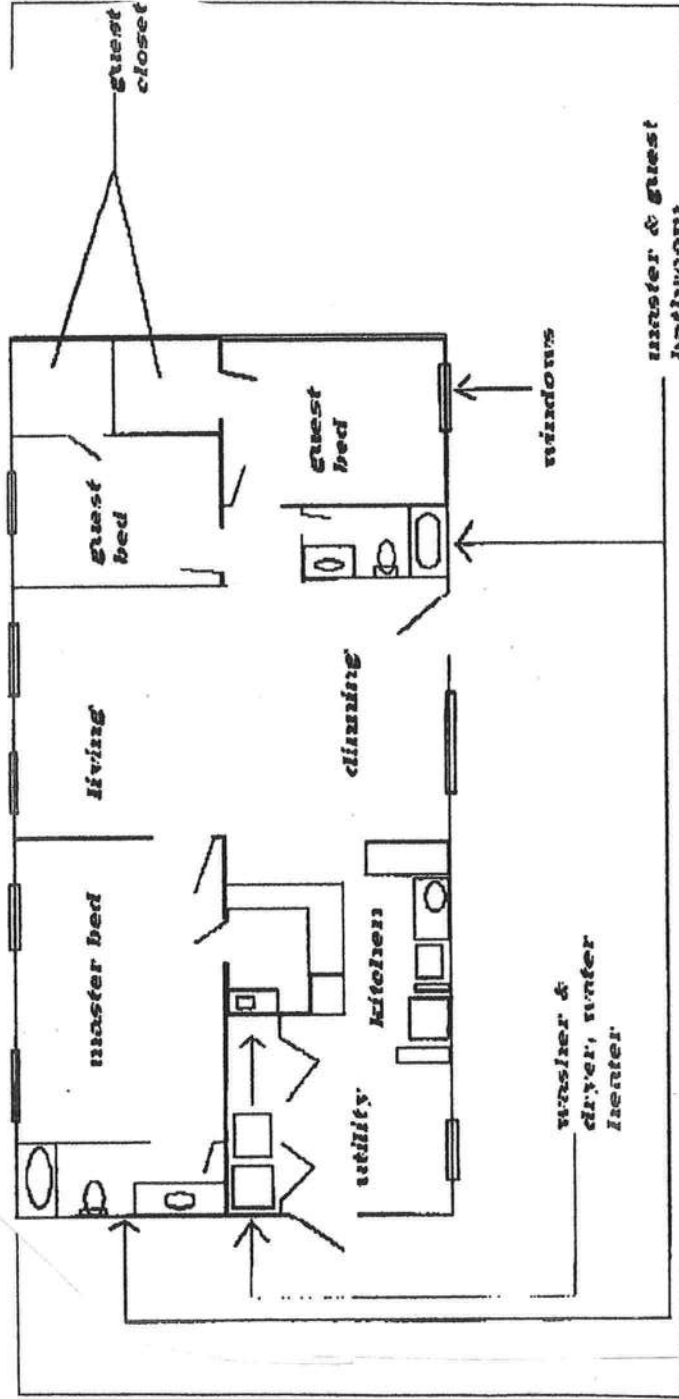
Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

MOBILE HOME FLOORPLAN

LENGTH 48



WIDTH 24

BEDROOMS 3 SQUARE FOOTAGE OF LIVING AREA 1152

PLEASE NOTE THAT A FLOORPLAN OF YOUR HOME OR STRUCTURE IS REQUIRED. WE DO NOT REQUIRE ACTUAL BLUEPRINTS. IF YOUR DEALER HAS PROVIDED A FLOORPLAN, WE PREFER IT, IF NOT, PLEASE SKETCH ONE SHOWING OUTSIDE DIMENSIONS AND INSIDE ROOM LAYOUT.

USE REVERSE SIDE IF NOT A MOBILE HOME.

DATE: 6/21/08 SUBMITTED BY: Jimmy W. Reynolds

CLUBSIA BUILDING + ZONING FILE NO. 1386-THE-2160

Feb. 19 2008 09:04AM P1

CODE ENFORCEMENT PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 2/19 BY JW IS THE MH ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NOOWNERS NAME TERO. W. REYNOLDS PHONE 352.472.3344 CELL 352.726.5366

ADDRESS _____

MOBILE HOME PARK _____

SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 44LS TO 42 ST TR TO 47, TL TO
WILSON SPRINGS, TR - STAY ON WILSON SPRINGS TO SUNSHINE CPA, TL
740 West BACK PROPERTY (FROM NEW CONSTRUCTION SITE)MOBILE HOME INSTALLER CKL MOBILE HOME INC. PHONE 352.472.6562 CELL _____

MOBILE HOME INFORMATION

MAKE SKYLARK YEAR 1999 SIZE 24 x 48 COLOR CREAMSERIAL NO 280610 K2LALBWIND ZONE II

Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR

(P or F) - P=PASS F=FAILED

SMOKE DETECTOR () OPERATIONAL () MISSING

FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

DOORS () OPERABLE () DAMAGED

WALLS () SOLID () STRUCTURALLY UNSOUND

WINDOWS () OPERABLE () INOPERABLE

PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

CEILING () SOLID () HOLES () LEAKS APPARENT

ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR

WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

WINDOWS () CRACKED/BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED WITH CONDITIONSNOT APPROVED NEED RE-INSPECTION FOR FOLLOWING CONDITIONSSIGNATURE [Signature]ID NUMBER 402DATE 2-21-08

* CALL BEFORE *

GRIFFIN, JOHN

386. 477. 4780 - OFFICE

352. 213. 1163 - CELL

OFFICIAL RECORDS

Documentary Stamp 350
 Intangible Tax 5
 J. DeWitt Cason
 Clerk of Court
 by AM D.C.

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL.

MAY 22 PM 12:32

Return to

This instrument prepared by
 Annie D. Parnell
 Lake City, Florida

36 65-16 04085-000

*Property Appraiser Parcel Identification
 (Source: 1855-185)

RECORDED
 J. DeWitt Cason
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY AM D.C.

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This **PERSONAL REPRESENTATIVE Deed**, made the 11th day of May, 1998 by Annie D. Parnell as Personal Representative of the Estate of Charles E. Parnell, deceased, and his wife, Annie D. Parnell, hereinafter called the Grantor, whose Post Office Address is: 1066 Jefferson Street, Lake City, Florida, 32055, to TOMMY AND MELVEACE SIMPKINS, a married couple, whose post office address is Rt. 3, Box 5320, Fort White, Florida, 32038, hereinafter called the Grantee

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in COLUMBIA County, State of FLORIDA, viz:

BEGIN AT THE SE CORNER OF NE 1/4 of NE 1/4 of NE 1/4, Run W 210 FT to Point of Beginning, Run N 210 ft., W 105 ft. S 210 ft, E 105 ft to Point of Beginning, ORB [REDACTED] -678.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining **To Have and to Hold**, the same in fee simple forever.

And, the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1995.

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Joe - Marie L. Wilson
 Witness Signature (as to first Grantor)

Patricia A. Proctor
 Witness Signature (as to first Grantor)

Patricia A. Proctor
 Witness Signature (as to Co-Grantor if any)

Printed Name

Witness Signature (as to CO-Grantor if any)

Printed Name

State of FLORIDA

County of COLUMBIA: I hereby Certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgments personally appeared Annie D. Parnell known to me to be the person described in and who executed the foregoing instrument who acknowledged before me that she executed the same, and an oath was not taken. (Check one:) Said person(s) (were) personally known to me () Said person(s) provided the following type of identification: FL 654-044-25-886-0
 Witness my hand and official seal in the County and State that aforesaid this 11th day of May, A.D. 1998

Annie D. Parnell
 Grantor Signature—ANNIE D. PARNELL

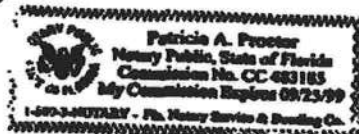
Printed Name
1066 Jefferson Street, Lake City
 Post Office Address

Annie D. Parnell
 Co-Grantor Signature, Annie D. Parnell, as Personal Representative for Charles E. Parnell, deceased

Printed Name

Post Office Address

Patricia A. Proctor
 Notary Signature
 Printed Name:

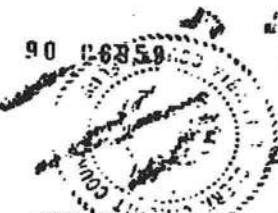


90 06859

1999 JUN 20 19 19

EX 0722 190678

OFFICIAL RECORDS



WARRANTY DEED

DOCUMENTARY STAMP 4.40
INTANGIBLE TAX
P. DEWITT CASON, CLERK OF
COUNTY COLUMBIA COUNTY
FLORIDA

THIS WARRANTY DEED, Made this 15th day of June, 1990, BETWEEN IDELLA TAYLOR, also known as IDELLA FLEMING, a single woman, grantor, and CHARLES E. PARNELL and AMY D. PARNELL, his wife, whose address is: 1066 Jefferson Street, Lake City, Florida 32055, of the County of Columbia, State of FLORIDA, grantee,

WITNESSETH, that said grantor, for and in consideration of the sum of TEN and no/100's DOLLARS, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in COLUMBIA County, Lake City, Florida, to-wit:

Commencing at the SE corner of the M 1/2 of E 1/2 of E 1/2 of NE 1/4 of NE 1/4, except one acre in the SE corner, Section 36, Township 6 South, Range 16 East, containing 4 1/2 acres, more or less. Thence running West a distance of 105 feet, thence running North a distance of 210 feet; thence running East a distance of 105 feet to the POINT OF BEGINNING containing 1/2 acre, more or less, being described as: Commencing at the SE corner of the M 1/2 of E 1/2 of E 1/2 of NE 1/4 of NE 1/4, except one acre in the SE corner, Section 36, Township 6 South, Range 16 East, containing 4 1/2 acres, more or less, thence running West a distance of 105 feet; thence running North a distance of 210 feet; thence running East a distance of 105 feet, thence running South 210 feet to the POINT OF BEGINNING.

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Wm. J. Roberts, Jr.
Misty Mease

Idella Taylor
IDELLA TAYLOR
a/k/a IDELLA FLEMING

STATE OF FLORIDA
COUNTY OF COLUMBIA
I HEREBY CERTIFY that on this day, before me, an officer duly qualified to take acknowledgements, personally appeared:

me known to be the person described in and who executed the foregoing instrument and acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 15th day of June, 1990.

This Instrument Prepared By
WILLIAM J. ROBERTS, JR.
Attorney at Law
227 N. Hernandez St.
Lake City, FL 32055



ACTION

Pump Repair & Well Drilling

Mary Bilbrey, State License # 2773
Jamie Storey, State License # 2664

Office (352) 542-7877
Fax (352) 542-7533

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # 0802-27 Owners Name: Jerry Reynolds

Well Depth 60 ft. Casing Depth 54 ft. Water Level 32 ft.

PUMP INSTALLATION: Submersible XX Deep Well Jet Shallow Well Jet

Pump Make Goulds Pump Model # 18LS Pump H.P. 1

System Pressure (PSI) 40 On 60 Off Average Pressure 50

Pumping System GPM at average pressure and pumping level 18 (GPM).

TANK INSTALLATION: Precharged (Bladder) XX Atmospheric (Galvanized)

Make Well Flo Model 100WF Size 81 Gallons.

Tank Draw-down per cycle at system pressure 21 Gallons.

Constant flow device installed Yes X No.

I hereby certify that this water well system has been installed as per above information.

Jamie Storey
State contractor signature

2664
State license number

Jamie Storey
print name

02-25-08
Date



STATE OF FLORIDA
DEPARTMENT OF HEALTH

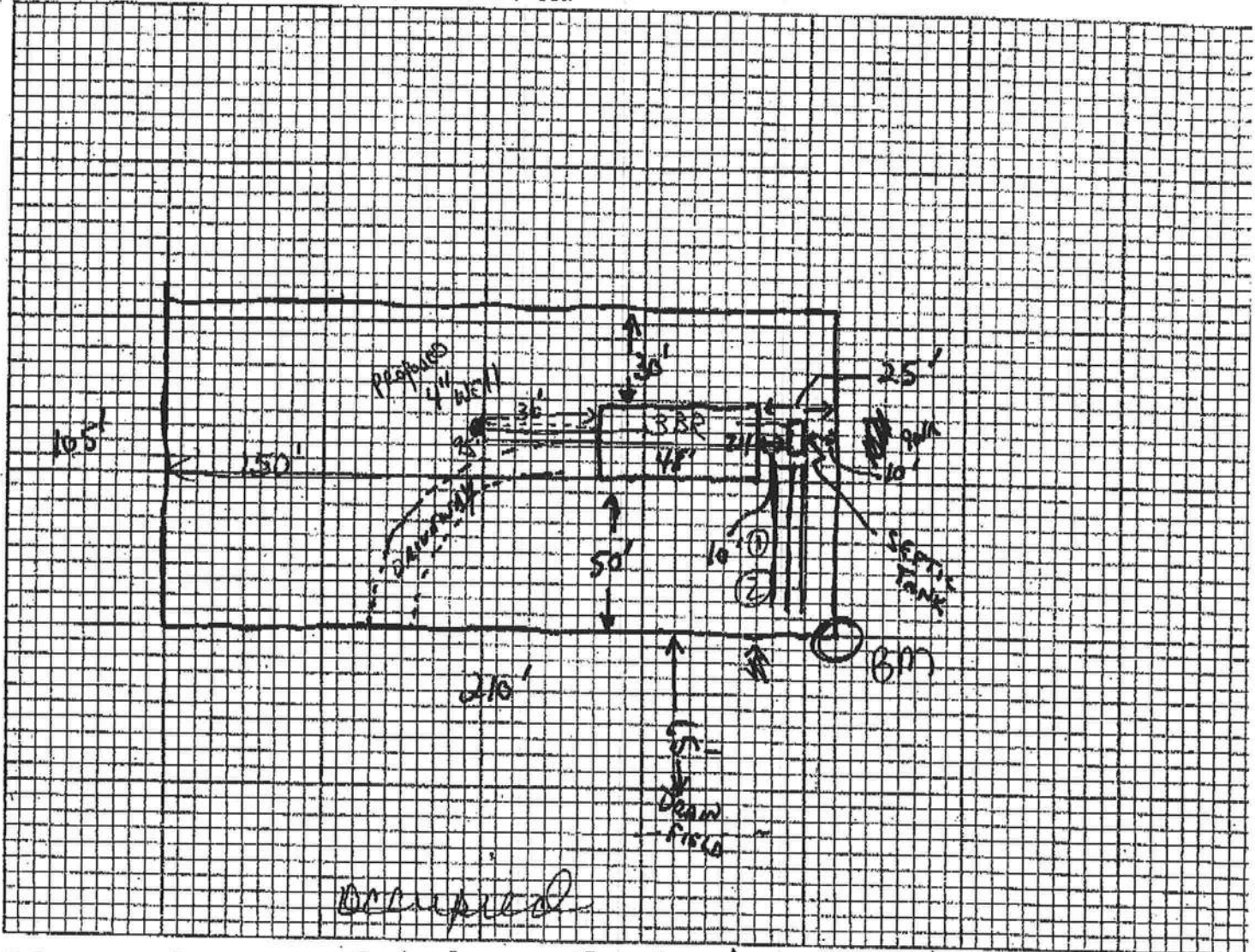
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0187

Box 2 08-02-27

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 95' from Septic to well

Site Plan submitted by: James W. Reynolds

owner

Plan Approved X

Signature

Not Approved

Title

Date 3-4-08

By Salhi Ford ESII

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT