

FEB-29-2012 13:19

ROYALS HOMES

P.03/07

Existing Well

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BLK 24 MARCH 2012 Building Official T.C. 3-26-12

AP# 1203-36 Date Received 3-14-12 By LH Permit # 30053

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map# N/A Elevation N/A Finished Floor 12-0148 River N/A In Floodway N/A

☒ Site Plan with Setbacks Shown ☒ EH # 12-0148 ☐ EH Release ☒ Well letter ☒ Existing well

☒ Recorded Deed or Affidavit from land owner ☒ Installer Authorization ☒ State Road Access ☒ 911 Sheet

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ W Comp. letter ☒ Form

IMPACT FEES: EMS _____ Fire _____ Corr _____ ☒ Out County ☒ In County

Road/Code _____ School _____ TOTAL Impact Fees Suspended March 2009 _____

Property ID # 35-45-15-00407-123 Subdivision Lot 23 Cypress Hills SubdivisionNew Mobile Home ☒ Used Mobile Home _____ MH Size 46x58 Year 2012Applicant William "Bo" Royals Phone # 754-6737Address 4068 W. 90 West Lake City, FL 32055Name of Property Owner Daniel & Wanda Hill Phone # 758-6964911 Address 296 SW Horseway Lake City, FL 32024Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress EnergyName of Owner of Mobile Home Daniel & Wanda Hill Phone # 758-6964Address 225 SW Courtney way Lake City, FL 32024

Relationship to Property Owner _____

Current Number of Dwellings on Property 0Lot Size 5.01 Acres Total Acreage 5.01 acresDo you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Bide Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)Is this Mobile Home Replacing an Existing Mobile Home NoDriving Directions to the Property Hwy 247 South Appx. 7 miles to Cypress Lake Rd.
Turn Rt. go to Horseway TL. approx. 1/4 mile on Rt.Name of Licensed Dealer/Installer Wendell Crews Phone # 352-351-6100Installers Address 4650 NE 35th St Ocala FL 34479License Number IH1025316 Installation Decal # 9935

3-27-12 Left message for Bo on cell #

FEB-29-2012 13:20

ROYALS HOMES

P.05/07

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is N/A inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

we Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Wendell Crews

Date Tested

2-29-12

Electrical

Connect electrical conductors between multi-wide units but not to line main power source. This includes the bonding wire between multi-wide units Pg. 40

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 39

Connect all potable water supply piping to an existing water meter. Water tap is either independent water supply systems Pg. 39

Site Preparation

Debris and organic material removed ☒ Water drainage: Natural ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi-wide units

Floor: Type Fastener: lag Length: 3/8 x 5' Spacing: 16" O.C.
Walls: Type Fastener: scab Length: 3/4" Spacing: 16" O.C.
Roof: Type Fastener: metal Length: 2" O.C. Spacing: 2" O.C.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installers initials weType gasket FoamPg. 13

Installed:

Between Floors Yes ☒Between Walls Yes ☒Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒ Pg. 13
Siding on units is installed to manufacturer's specifications. Yes ☒
Replace chimney installed as per to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒Driver vent installed outside of skirting. Yes ☒ N/A ☒Range downflow vent installed outside of skirting. Yes ☒ N/A ☒Drain lines supported at 4 foot intervals. Yes ☒Electrical crossovers protected. Yes ☒

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Wendell CDate 2-29-12

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ROYALS HOMES

P.04/07

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Wendell Cross License # TH10253116

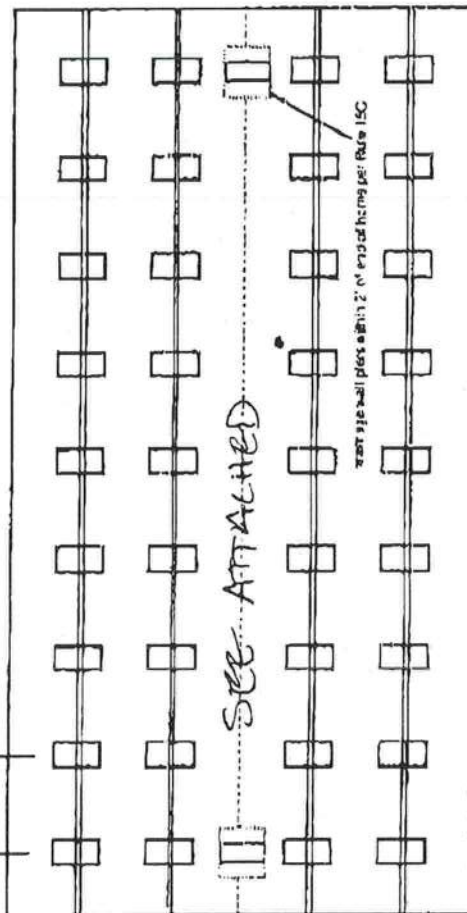
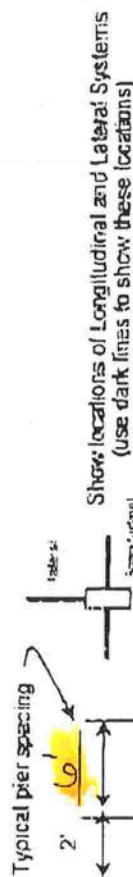
911 Address where home is being installed 296 Horseway Lake City, FL 32084

Manufacturer Southern Energy Length x width 58 x 46

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials WC



New Home ☒ Used Home ☐
Home installed to the Manufacturer's Installation Manual ☒
Home is installed in accordance with Rule 15-C ☐
Single wide ☐ Wind Zone I ☐ Wind Zone III ☒
Double wide ☐ Installation Decal # 9935
Triple/Quad ☒ Serial # TBD 020797 (713)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 DSI	3'	4'	5'	6'	7'	8'
1500 DSI	4'	5'	6'	7'	8'	9'
2000 DSI	5'	6'	7'	8'	9'	10'
2500 DSI	6'	7'	8'	9'	10'	11'
3000 DSI	7'	8'	9'	10'	11'	12'
3500 DSI	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23 x 31
Perimeter pier pad size 16 x 16
Other pier pad sizes (required by the mfg) 16 x 16 DOORS

Draw the approximate locations of marriage wall openings 4 feet or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 feet and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer DLV 1101V

OTHER TIES

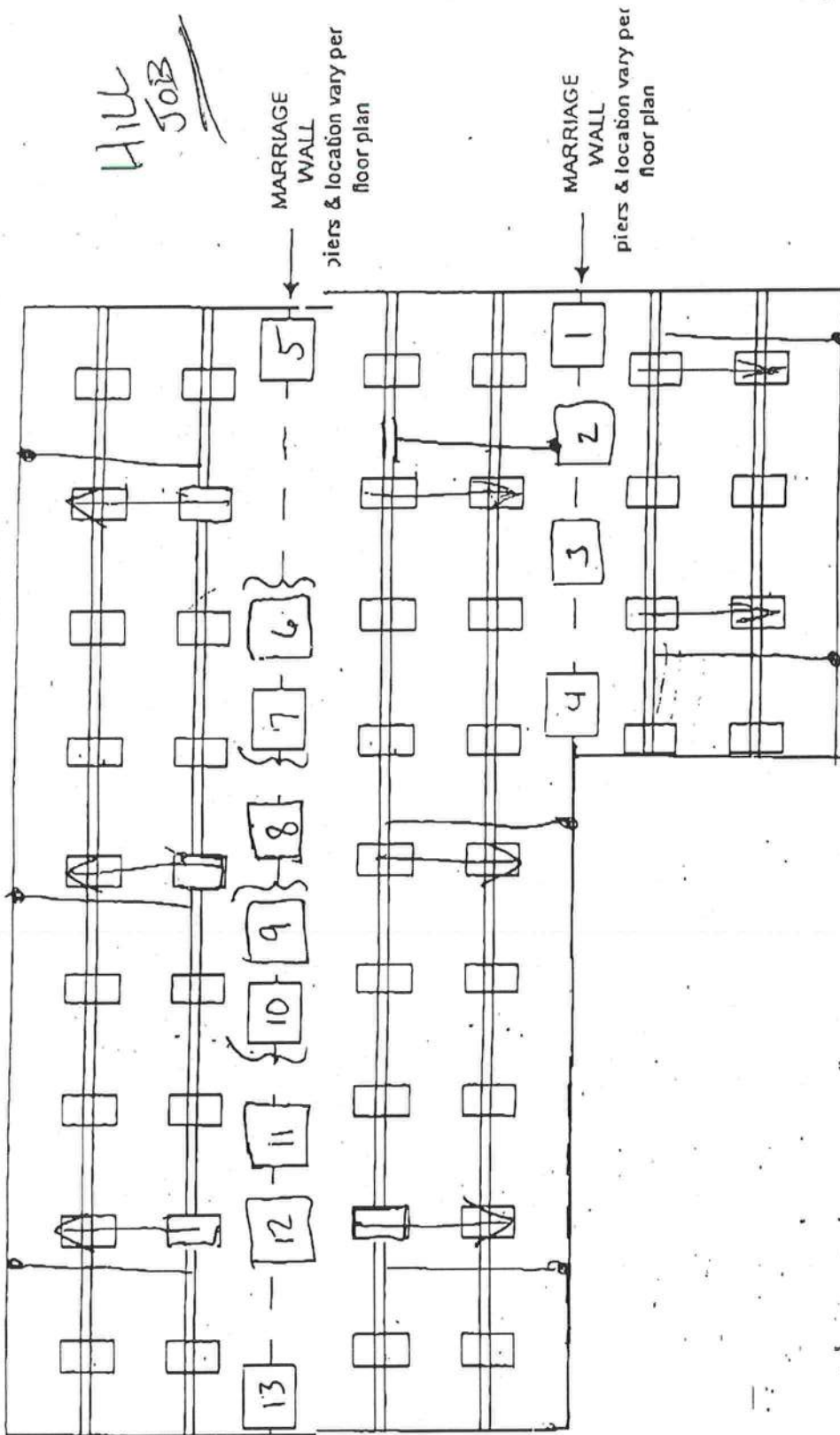
Number 5/4"
Sidewall Longitudinal
Marriage wall Longitudinal
Shearwall Longitudinal

WATER ENERGY
46x58

Length x Width

WATER ENERGY

HILL
JOB

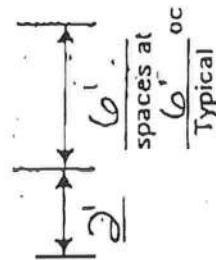


Soil Bearing Capacity Assumed 1000#

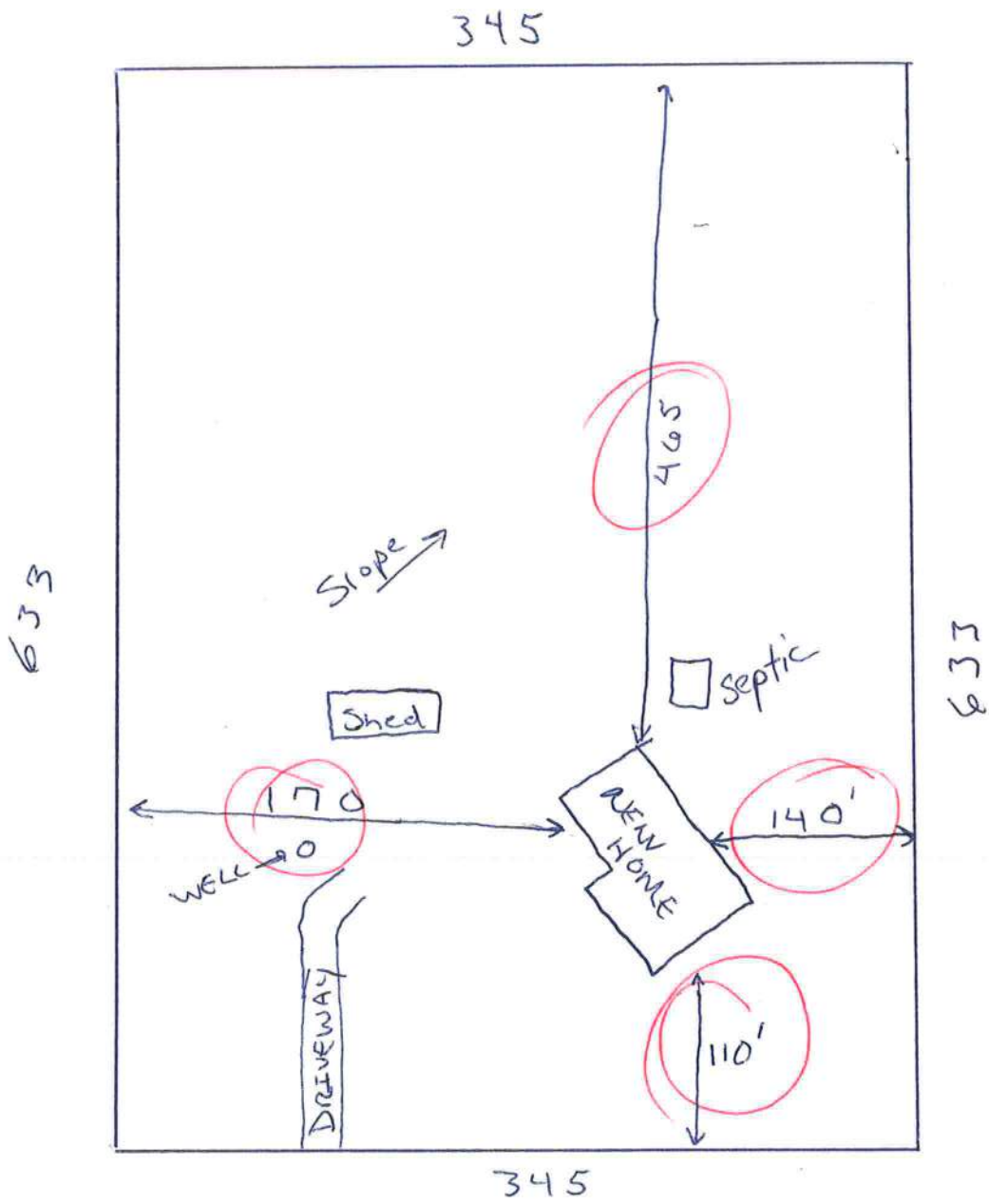
Probe test / anchor length N/A 14+5 ft on loads over 3150#

I-beam Pier Pad size 23x31

Mariage Wall Pier Pad Sizes:	1	16x16	5	16x16	9	17x25
	2	16x16	6	17x25	10	17x25
	3	16x16	7	17x25	11	16x16
	4	16x16	8	16x16	12	16x16
Penmeter Pier Pad Sizes				16x16	8'0"	13 16x16



Pier Spacing based on set-up manual for 1000 PSF Soil.
Model 1100 All Steel Foundation system by Oliver Technologies.
4ft ground anchors except were loads exceed 3150 lbs then 5 ft anchors.



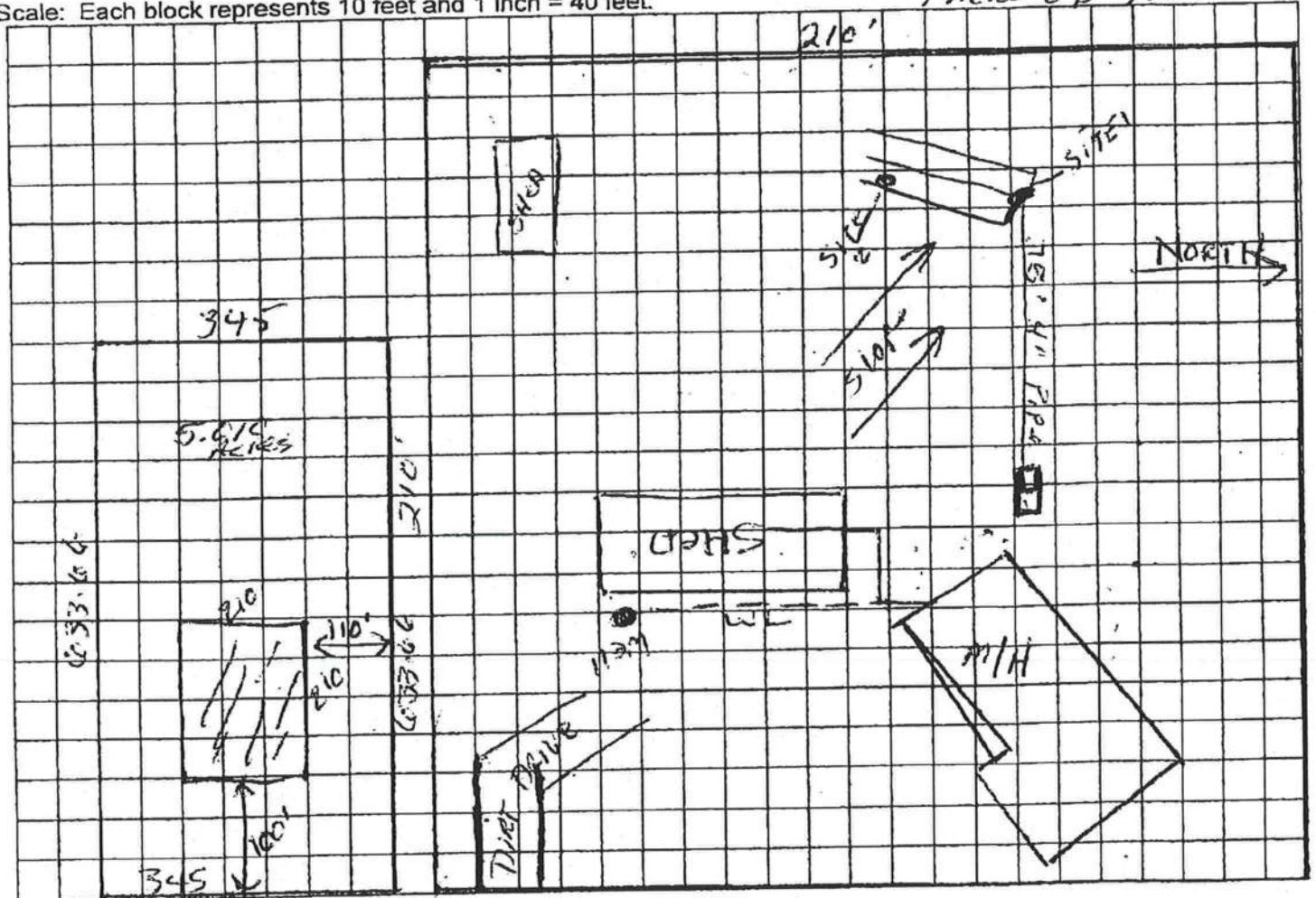
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-0148

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of 5.010 acres



Notes:

225 County Lane

Daniel & Wanda Hill

LOT 23 Cypress Lake Hills

Site Plan submitted by:

Robert W. Hill 3/18/12

Plan Approved _____

Not Approved _____

Date _____

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



ROYALS MOBILE HOME SALES
386/754-6737 FAX 386/758-7764
PROPERTY LOCATOR

Customer Daniel + Wanda Hill

Telephone (386) 758-6967 Cell # (386) 867-0872

^{Her} Work # (386) 758-3724 Email _____

Make SE Model E2-805 Serial# 020797

DOD _____ Size _____

Physical Address 296 SW Horse way Lake City, FL 32024

Mailing Address _____

Directions:

Hwy 247 South Apx 7 miles to Cypress Lake
Rd. Turn right. Go apx 2 miles. Turn Left on Horseway
Property Apx 1/4 mile on right (Green + Brown sheds)

Royals Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (386) 758-7764

CLEAR FORM

BUYER(S) Daniel Hill				PHONE (386) 758-6967		DATE	
ADDRESS 225 SW Courtesy Way Lake City, FL 32024				C#386-867-0872		SALESPERSON Cathie Marks	
DELIVERY ADDRESS 296 SW Horse Way Lake City, FL 32024							
MAKE & MODEL Southern Energy EZ-805 Calaveras				YEAR 2012	BEDROOMS 3	FLOOR SIZE L 58 W 48	HITCH SIZE L 62 W 48
SERIAL NUMBER SAD020797ALABCP				☒ NEW ☐ USED		COLOR	PROPOSED DELIVERY DATE
DATE OF BIRTH 05/11/52				DRIVER'S LICENSE BUYER H400-162-52-171-0		BASE PRICE OF UNIT \$ 105,695.00	
CO-BUYER				CO-BUYER		OPTIONAL EQUIPMENT 0.00	
LOCATION				R-VALUE	THICKNESS	PROCESSING FEE 0.00	
CEILING				31		SUB-TOTAL \$ 105,695.00	
EXTERIOR				19		SALES TAX 6,341.70	
FLOORS				14		COLUMBIA COUNTY SURTAX 50.00	
THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.						NON-TAXABLE ITEMS	
Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.						VARIOUS FEES AND INSURANCE 318.00	
Unfurnished XXXXXXXXXXXX Furnished						CASH PURCHASE PRICE \$ 112,404.70	
Water & Sewer is run under home.						TRADE-IN ALLOWANCE \$	
Customer responsible for any gas, electrical, water & sewer hook-up.						LESS BAL. DUE on above \$	
Wheels and axles deleted from sale price of home.						NET ALLOWANCE \$ 0.00	
Customer responsible for permits.						CASH DOWN PAYMENT \$ 50,000.00	
Homeowner's manual located in Manufactured Home.						CASH AS AGREED SEE REMARKS \$	
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES						LESS TOTAL CREDITS \$ 50,000.00	
A/C Heat Pump Trane \$						SUB-TOTAL \$ 62,404.70	
Lap to Ground Vinyl Skirting						Unpaid Balance of Cash Sale Price \$ 62,404.70	
Two Sets of Code Steps						REMARKS:	
Royals to Pull Permits and Customer to Reimburse Cost to Royals Homes.						CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES.	
Nothing Else Follows						DOWN PAYMENT NON-REFUNDABLE ONCE HOME IS ORDERED.	
						Daniel Hill SIGN	
						Liquidated Damages are agreed to be \$ or 10% of the cash price, whichever is greater.	
						REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.	
BALANCE CARRIED TO OPTIONAL EQUIPMENT \$ 0.00							
DESCRIPTION OF TRADE-IN				MAKE	MODEL	YEAR	
COLOR	BEDROOMS	SIZE X	TITLE NO.	SERIAL NO.			
AMOUNT OWING \$ TO WHOM				ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY ☐ DEALER ☐ BUYER			

Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.

THE REVERSE SIDE of this agreement contains **ADDITIONAL TERMS AND CONDITIONS**, including, but not limited to, provisions regarding **WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES**.

Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.

The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.

Royals Mobile Home Sales & Service, Inc. DEALER
Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

SIGNED X Daniel Hill BUYER
SOCIAL SECURITY NO. 259 / 88 / 8994
SIGNED X BUYER
SOCIAL SECURITY NO. / /

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 2/27/2012 DATE ISSUED: 3/5/2012

ENHANCED 9-1-1 ADDRESS:

296 SW HORSE WAY
LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

35-4S-15-00407-123

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION
INFORMATION RECEIVED FROM THE REQUESTER. SHOULD,
AT A LATER DATE, THE LOCATION INFORMATION BE FOUND
TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

Columbia County Property Appraiser

DB Last Updated: 3/12/2012

2011 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Interactive GIS Map

Print

Parcel: 35-4S-15-00407-123

<< Next Lower Parcel

Next Higher Parcel >>

<< Prev

Search Result: 15 of 70

Next >>

Owner & Property Info

Owner's Name	HILL DANIEL B & WANDA J		
Mailing Address	225 SW COURTESY WAY LAKE CITY, FL 32024		
Site Address	COURTESY WAY		
Use Desc. (code)	MISC RES (000700)		
Tax District	3 (County)	Neighborhood	35415
Land Area	5.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. LOT 23 CYPRESS LAKE HILLS S/D. ORB 602-519, 736-896, WD 1118-1606, WD 1230-671,		



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$32,477.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (2)	\$5,800.00
Total Appraised Value		\$38,277.00
Just Value		\$38,277.00
Class Value		\$0.00
Assessed Value		\$38,277.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$38,277 Other: \$38,277 Schl: \$38,277	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Show Working Values

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
2/20/2012	1230/671	WD	I	Q	01	\$40,000.00
4/27/2007	1118/1606	WD	V	Q		\$63,500.00
11/26/1990	736/896	WD	V	Q		\$12,000.00
9/1/1986	602/519	WD	V	U	01	\$142,130.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
			NONE			

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0030	BARN,MT	2007	\$4,800.00	0000400.000	20 x 20 x 0	(000.00)
0070	CARPORT UF	2007	\$1,000.00	0000400.000	20 x 20 x 0	(000.00)

Land Breakdown

Prepared by:
Abstract Trust Title, LLC
PO Box 7175
Lake City, FL 32055

ATS# 4-5087

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 20th day of February, 2012, by Marie Law Haire, A Single Person, hereinafter called the grantor, to Daniel B. Hill, and his wife, Wanda J. Hill whose post office address is: 225 SW Courtesy Way, Lake City, FL 32024 hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz: Parcel ID# R00407-123

Lot 23, of Cypress Lake Hills Subdivision, a subdivision as per the plat thereof filed at Plat Book 5, Page 82, of the Public Records of Columbia County, Florida.

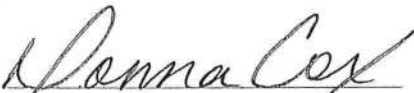
TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

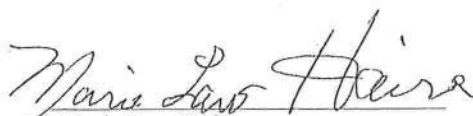
TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2011.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:


Witness:


Marie Law Haire


Printed Name:



APR-04-2012 14:10

ROYALS HOMES

P.01/01

MAR-27-2012 14:07

ROYALS HOMES

P.01/01

APR-27-2012 14:02

ROYALS HOMES

P.01/01

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1203-36

CONTRACTOR

Wendell Crews

PHONE

352.351.6100

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit per Florida Statute 440 and Ordinance 85-6, a contractor shall require all subcontractors to provide evidence of workers compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

☒ ELECTRICAL	Print Name <u>Daniel Hill</u>	Signature <u>Daniel Hill</u>	Phone # <u>352-758-6967</u>
	License # <u>Home Owner</u>		
☒ MECHANICAL/A/C	Print Name <u>Timothy D. Shatto</u>	Signature <u>Timothy D. Shatto</u>	Phone # <u>386-496-8224</u>
	License # <u>CAC057875</u>		
☒ PLUMBING/GAS	Print Name <u>Wendell Crews</u>	Signature <u>Wendell Crews</u>	Phone # <u>(352) 351-6100</u>
	License # <u>TH1025316</u>		

☐ MASON			
☐ CONCRETE FINISHER			

s. 440.103 Building permits; Identification of minimum premium policy.—Every employer shall, as a condition of applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.32, and shall be presented each time the employer applies for a building permit.

TOTAL P.01
TOTAL P.01

TOTAL P.01

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

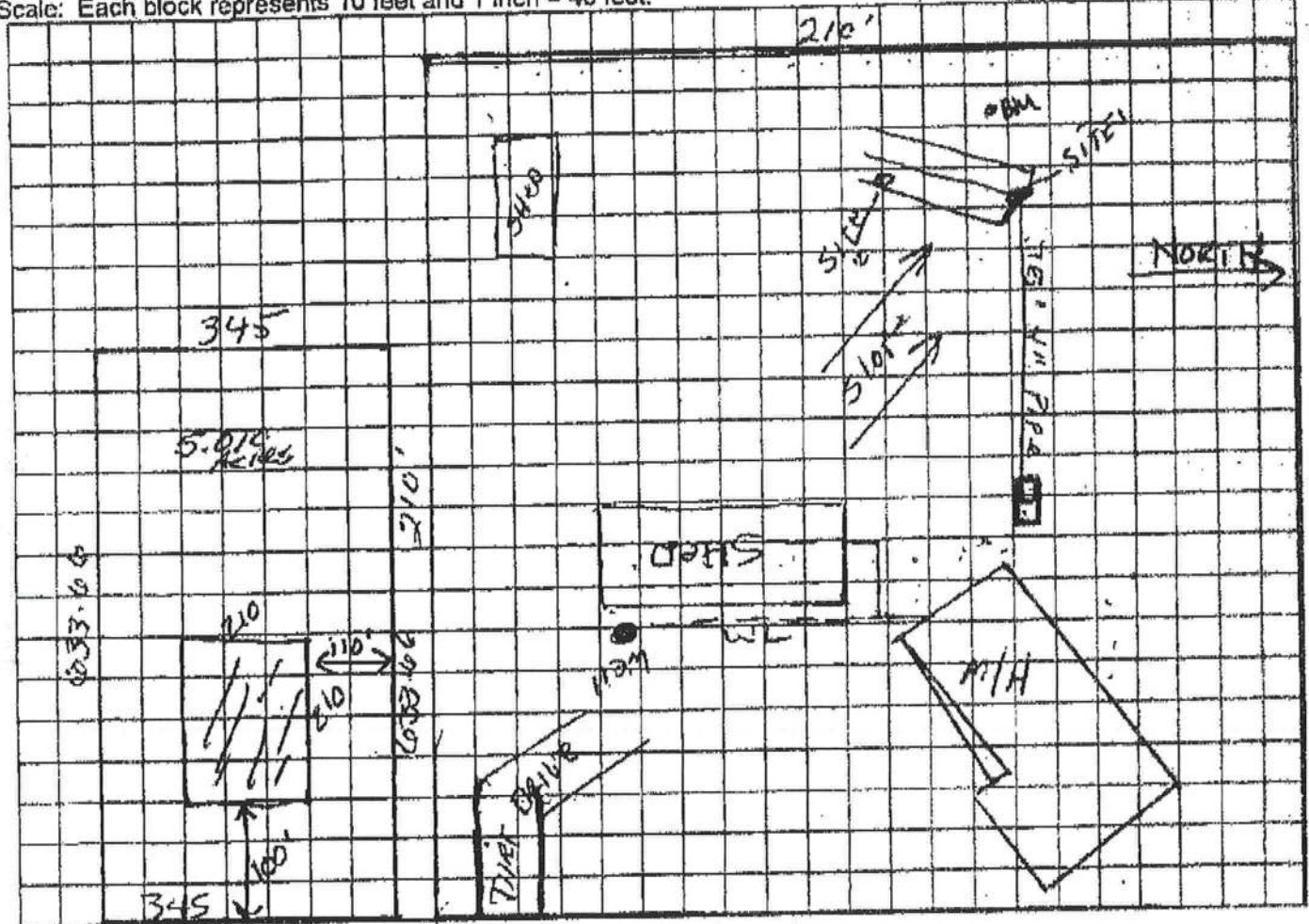
Permit Application Number 12-0148

#2392

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

1 Acre of 5.010 acres



Notes:

225 Country Lane

Daniel & Wanda Hill

Lot 23 Cypress Lake Hills

Site Plan submitted by: Robert W. Hill 3/12/12

Agent

Plan Approved ☒

Not Approved ☐

Date 3/16/12

By [Signature] Celina County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT