

05

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022772

LAURA SWINDELL/TRADITION HOMES

PHONE 497.1066

6434 SW CR 18

FORT WHITE

FL 32038

OWNER

WARD &amp; SCARLET FRISINA

PHONE 719.8841

ADDRESS 607 SW MARKHAM STREET

LAKE CITY

FL 32024

CONTRACTOR JERRY CORBETT

PHONE 386.362.4948

LOCATION OF PROPERTY

C-131-S TO MARKHAM & C-349 INTERSECTION, GO L ON MARKHAM 1/2  
MILE, TURN R INTO FRISINA DRIVEWAY

TYPE DEVELOPMENT M/H &amp; UTILITY

ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT .00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE &amp; ZONING

A-3

MAX. HEIGHT 35

Minimum Set Back Requirments:

STREET-FRONT

30.00

REAR

25.00

SIDE

25.00

NO. EX.D.U.

1

FLOOD ZONE

X

DEVELOPMENT PERMIT NO.

PARCEL ID 30-5S-17-09458-000

SUBDIVISION

LOT

BLOCK

PHASE

UNIT

TOTAL ACRES 25.00

DIH000022

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

05-0033MD

BLK

RK

N

Driveway Connection

Septic Tank Number

LU &amp; Zoning checked by

Approved for Issuance

New Resident

COMMENTS: 1 FOOT ABOVE ROAD

REPLACEMENT ONLY.ASSESSMENTS CHARGED.....

Check # or Cash 2233

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat &amp; Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$

.00

CERTIFICATION FEE \$

.00

SURCHARGE FEE \$

.00

MISC. FEES \$

200.00

ZONING CERT. FEE \$

50.00

FIRE FEE \$

WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$

CULVERT FEE \$

TOTAL FEE 250.00

INSPECTORS OFFICE

CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

<b>For Office Use Only</b>		Zoning Official <u>BLK 02.02.05</u>		Building Official <u>RK 2-1-05</u>	
AP# <u>0501-88</u>	Date Received <u>1/31/05</u>	By <u>JW</u>	Permit # <u>22772</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments <u>325 E Main - Graded - Per [Signature]</u>					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
<input checked="" type="checkbox"/> Site Plan with Setbacks shown	<input checked="" type="checkbox"/> Environmental Health Signed Site Plan	<input checked="" type="checkbox"/> Env. Health Release			
<input checked="" type="checkbox"/> Well letter provided	<input checked="" type="checkbox"/> Existing Well	Revised 9-23-04			

- Property ID 30-55-17-09458-000 Must have a copy of the property deed
- New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 1998
- Subdivision Information \_\_\_\_\_
- Applicant LAURA SWINDELL / Pat Riley Phone # 386-497-1066
- Address 6434 SW CR 18, FORT WHITE, FL. 32038
- Name of Property Owner WARD FRISINA Phone# 386-719-8841
- 911 Address 607 SW MARKHAM LAKE CITY, FL. 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home WARD FRISINA Phone # 386-719-8841
- Address 607 SW MARKHAM LAKE CITY, FL. 32024
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property NONE
- Lot Size (210 x 210) SITE 1712.7 x 661.7 Total Acreage 25 ACRES
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions CR 18 East → 131 (Tustenugee) Go left (North) on 131 until intersection of Markham + 349. Go left on Markham 1/2 mile, turn Right into Frisina driveway
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Name of Licensed Dealer/Installer Jerry Corbett's Phone # 386-362-4948
- Installers Address 10314 Hwy 90 East LIVE OAK, FL 32060
- License Number DIH000022 Installation Decal # 226876  
 - Called 2-2-05 :- Laura: OK 2833



PERMIT NUMBER

Installer Terry Corbett's License # DEH000022

Address of home being installed 607 SW MARKHAM LAKE CITY, FL 32038

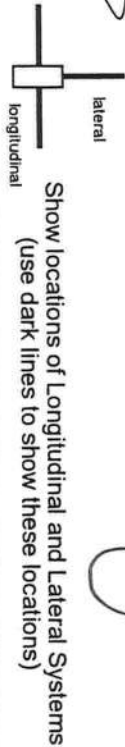
Manufacturer Destiny Length x width 60 x 28

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)

marriage wall piers within 2' of end of home per Rule 15C

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 226876

Triple/Quad ☐ Serial # 059790 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 1/2 x 24

Perimeter pier pad size

17 1/2 x 24

Other pier pad sizes (required by the mfg.)

17 1/2 x 24

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

LR-DB 16 17 1/2 x 24

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft X

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 12

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

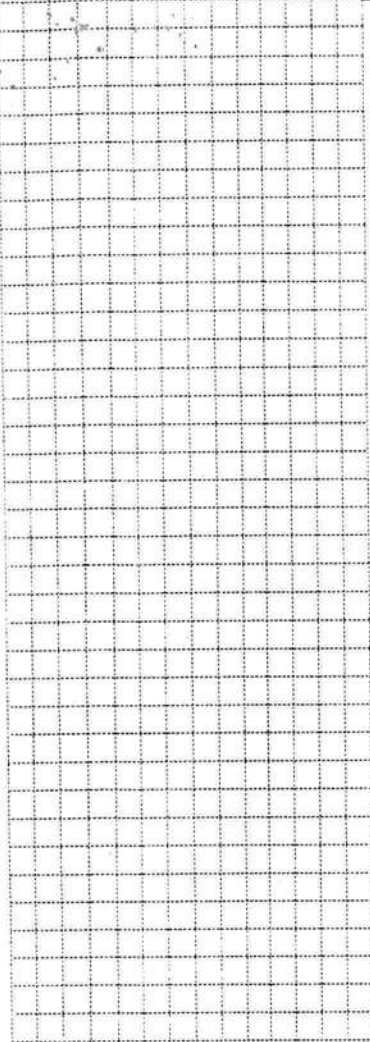
Number

Sidewall

Longitudinal

Marriage wall

Shearwall





POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil X without testing.

x 1600 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Terry Corbett

Date Tested

1-27-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 59

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 74

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 72

Site Preparation

Debris and organic material removed ✓  
Water drainage: Natural ✓ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

Fastening multi wide units

Floor: Type Fastener: 3/8" lag bolt Length: 3 1/2" Spacing: 24" oc  
Walls: Type Fastener: 3/8" lag bolt Length: 3 1/2" Spacing: 24" oc  
Roof: Type Fastener: 3/8" lag bolt Length: 3 1/2" Spacing: 24" oc  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket foam  
Pg. 69  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 65  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes ✓ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes ✓ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A ✓  
Drain lines supported at 4 foot intervals. Yes ✓  
Electrical crossovers protected. Yes ✓  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and on Rule 45C-1 & 2

Installer Signature

Terry Corbett Date 1-27-05

WARRANTY DEED

This Warranty Deed, made the 15th day of July 2004, by A. B. Markham and Marge K. Markham, his wife, hereinafter called the Grantor, to Ward Anthony Frisinga and Scarlet P. Frisinga, his wife, whose post office address is 607 SW Markham Street, Lake City, Florida 32024, hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

SEE SCHEDULE A ATTACHED HERETO AND MADE A PART HEREOF.

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of:

<u><i>A. B. Markham</i></u> (First Witness Signature)	<u><i>M. K. Markham</i></u> (Signature of Grantor)
<u><i>Marge K. Markham</i></u> Printed Name	<u><i>A. B. Markham</i></u> Signature of Grantor
<u><i>Ward Anthony Frisinga</i></u> (Second Witness Signature)	<u><i>Scarlet P. Frisinga</i></u> Printed Name
<u><i>Katrina M. Vercher</i></u> Printed Name	<u><i>Marge K. Markham</i></u> Signature of Grantor
	<u><i>Marge K. Markham</i></u> Printed Name

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take



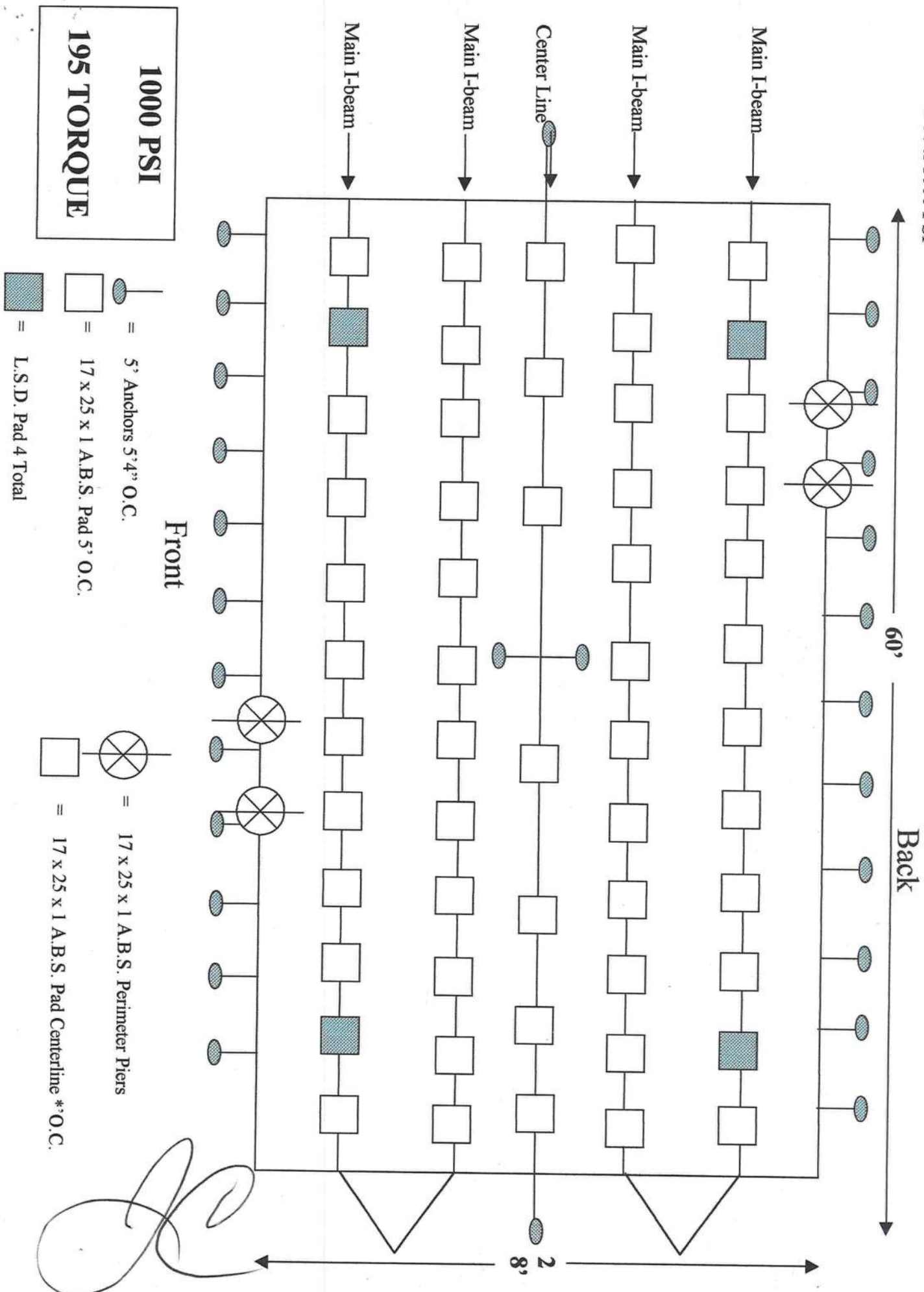
SCHEDULE A ATTACHED

SECTION 30. TOWNSHIP 5 SOUTH. RANGE 17 EAST

Commence at the Northeast corner of Section 30, Township 5 South, Range 17 East, Columbia County, Florida and run thence S 0° 21' 03" E along the East line of said Section, 660.73 feet to the Northeast corner of the S1/2 of NE1/4 of NE1/4 of said Section 30, thence S 89° 41' 50" W along the North line of said S1/2 of NE1/4 of NE1/4, 40.00 feet to the West Right-of-way line of County Road No. C-131, thence continue S 89° 41' 50" W along said North line of S1/2 of NE1/4 of NE1/4 and the North line of S1/2 of NW1/4 of NE1/4, 2550.67 feet to the POINT OF BEGINNING, thence continue S 89° 41' 50" W along the North line of the S1/2 of NE1/4 of NW1/4 and the North line of the S1/2 of NW1/4 of NW1/4, 1712.70 feet, thence S 0° 11' 08" E, 661.77 feet to the South line of the NW1/4 of NW1/4 of said Section 30, thence N 89° 41' 01" E along said South line and the South line of the NE1/4 of NW1/4, 1654.35 feet to the Northwest corner of the SW1/4 of the NE1/4 of said Section 30, thence S 0° 14' 00" E along the West line of said SW1/4 of NE1/4, 1322.74 feet to the Southwest corner of said NE1/4, thence N 89° 39' 22" E along the South line of said NE1/4, 58.90 feet, thence N 0° 14' 00" W, 1984.07 feet to the POINT OF BEGINNING. Containing 27.804 acres, more or less.

Together with an easement for ingress and egress over and across the following described property: The East 25 feet of the NE1/4 of the SW1/4 and the East 25 feet of the South 25 feet of the SE1/4 of the NW1/4 of Section 30, Township 5 South, Range 17 East.

## Back







STATE OF FLORIDA  
DEPARTMENT OF HEALTH

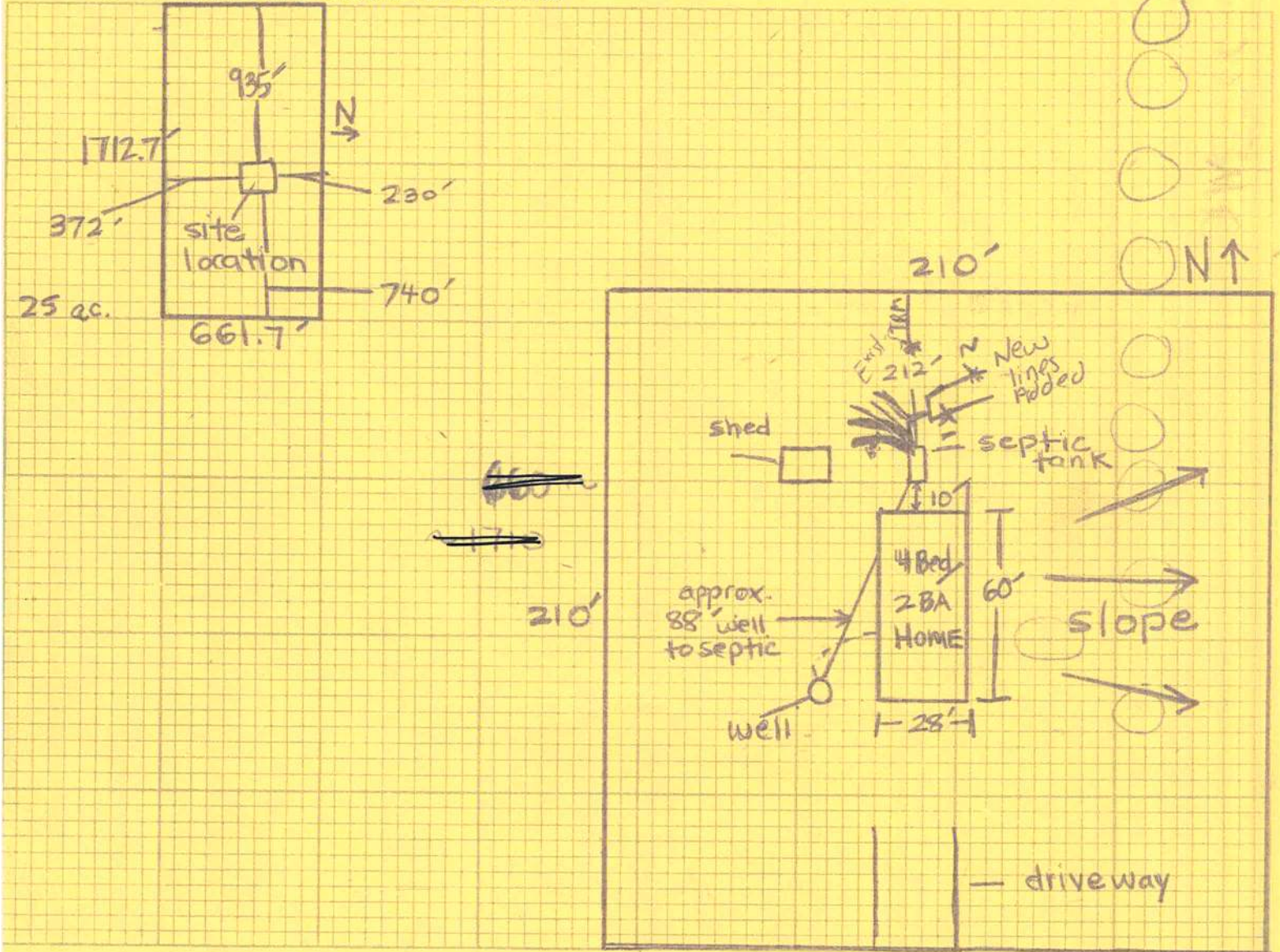
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

05-  
1033  
05-0033MD

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

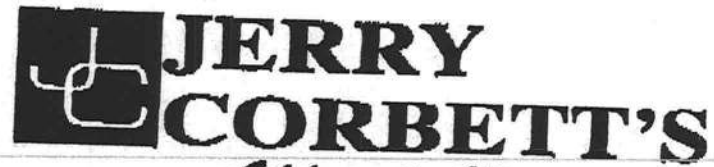


Notes: DF Lines need to go in opposite direction to maintain 75' setback to well & avoid power pole.

Site Plan submitted by: Sean P. Trisina  
Signature \_\_\_\_\_ Title \_\_\_\_\_  
Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date 1-12-05  
By [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT





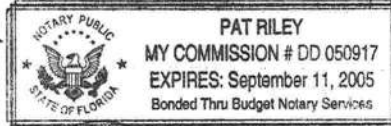
*Affordable*  
**MOBILE HOME SALES**

10314 U.S. Hwy. 90 East • Live Oak, FL 32060  
(904) 362-4948 • Fax (904) 364-1979

I give permission to PAT RILEY / LAURA SWINDELL to act as my agent to pull  
any county permits necessary to move and set the following described mobile home  
1998 Destiny Serial # 059790AB

Jerry Corbett 1/27/05  
Date

*Subscribed before me this  
27th day of January 05.*



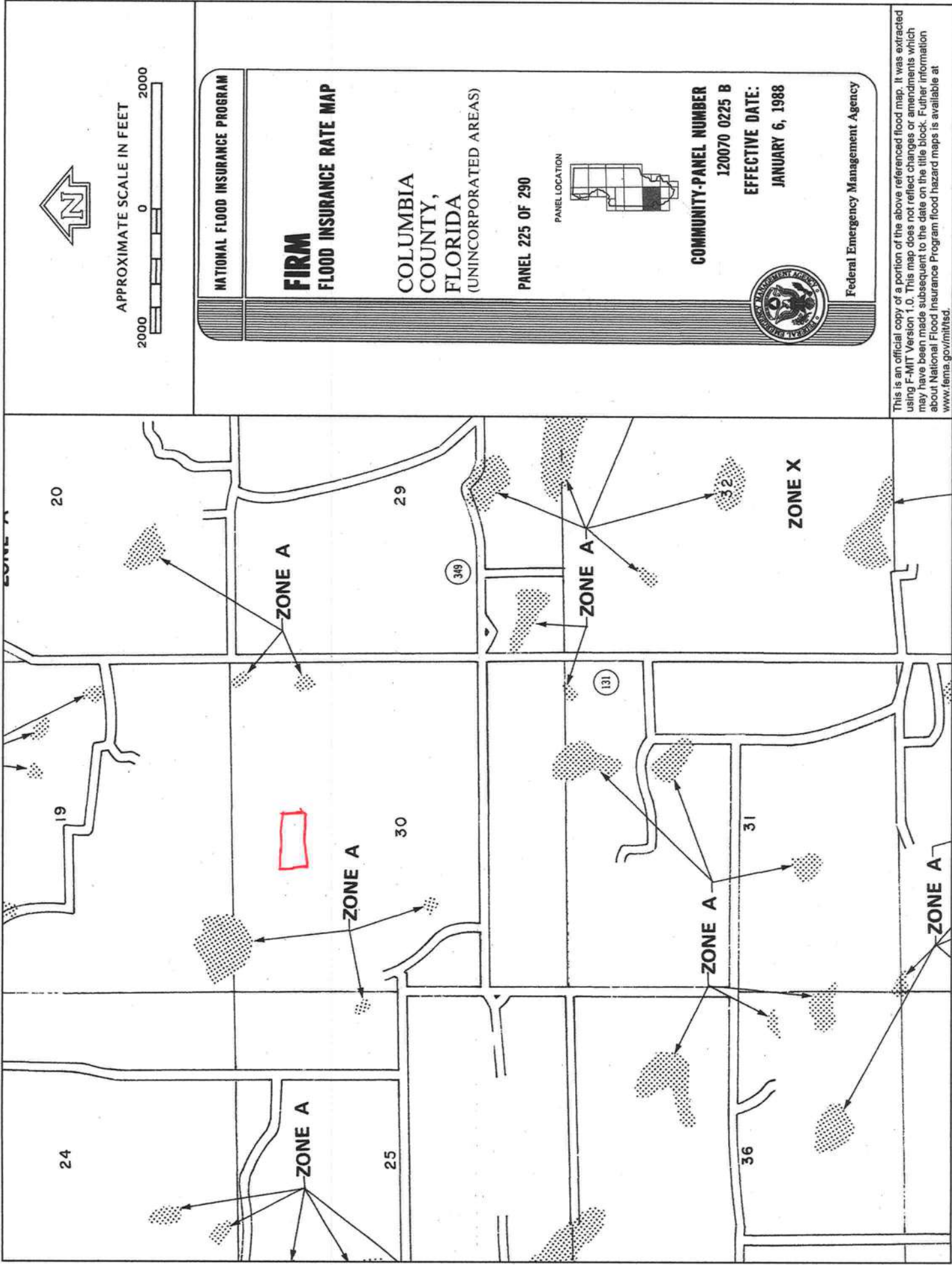
*Pat Riley*

*Personally*

**"Friends Helping Friends Buy A Home"**



0501-88





-TRADITION HOMES-  
DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 1/31/05 BY JW

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO.

OWNERS NAME WARD FRISINA PHONE 719 884 CELL

911 ADDRESS 607 SW MARKHAM STREET, L.C., FL 32024

MOBILE HOME PARK NO SUBDIVISION NO

DRIVING DIRECTIONS TO MOBILE HOME OFF US 27 + C18

SEE LAURA - Sales Rep.

CONTRACTOR Jerry Consett PHONE 362 4948 CELL

**MOBILE HOME INFORMATION**

MAKE DESTINY YEAR 1998 SIZE 28 x 60

COLOR SEIGE/GREEN SHUTTLE SERIAL No. 059790 ALB

WIND ZONE II SMOKE DETECTOR ✓

INTERIOR: FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR: WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS: APPROVED ✓ WITH CONDITIONS:

NOT APPROVED  NEED REINSPECTION

INSPECTOR SIGNATURE Doug RA NUMBER 306



RECEIVED  
2-23-05  
C

GERARD & SONS  
OF  
COLUMBIA

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

## Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-5S-17-09458-000

Building permit No. 000022772

Permit Holder JERRY CORBETT

Owner of Building WARD & SCARLET FRISINA

Location: 607 SW MARKHAM STREET, LAKE CITY

Date: 02/24/2005



*Harry Sticks*

Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)