

## Melissa Garber

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**From:** Dale Burd <daleburd@gmail.com>  
**Sent:** Thursday, June 2, 2022 10:10 AM  
**To:** Melissa Garber  
**Subject:** Lindsey - Ishler MH Cahnge  
**Attachments:** Lindsey-Ishler MH Change.pdf

Good morning,

Please see attached for permit # 43941

They change companies and MH

The installer and the subs remain the same.

Here is the new setup info and floor plan.

The house is exactly the same size.

Thank you,

Dale Burd  
386-365-7674



**Columbia County, FL.**  
**Mobile Home Permit #000043941**  
**Issued March 16, 2022**



**OWNER:** LINDSEY JOSHUA C, ISHLER  
BRIANE A

**PHONE:** 386-365-3176

**ADDRESS:** 193 NE NIKITA PL LAKE CITY, FL 32055

**PARCEL:** 17-3S-17-04971-035

**ZONING:** RESIDENTIAL - LOW RSF/MH-  
2

**FLOOD ZONE:** X

**Coords:** 30.22,-82.63

**SUBDIVISION:** DOUBLE RUN ACRES

**LOT:** 35 **BLK:** **PHASE:** **UNIT:** **ACRES:** 1.01

**CONTRACTORS**

**NAME:** ERNEST S JOHNSON

**ADDRESS:**  
22204 SE US HIGHWAY 301  
HAWTHORNE, FL 32640

**PHONE:** 352-494-8099

**LICENSE:** IH1025249 -

**BUSINESS:** DEPENDABLE MOBILE HOME SERVICE

License	License Title	Contractor	Business
EC13002957	ELECTRICAL CONTRACTOR	GLENN WHITTINGTON	WHITTINGTON ELECTRIC INC
CAC057875	A/C CLASS B	TIMOTHY D SHATTO	SHATTO HEATING & AIR, INC.

**PROJECT DETAILS**

MOBILE HOME IS A::	Double Wide
YEAR BUILT:	2022
WIDTH (FT.IN):	32
LENGTH (FT.IN):	76
WIND ZONE?:	2
SERIAL #:	050-000-H-A000333AB
INSTALLATION DECAL #	87526
SERVICE AMPS:	200
RESIDENTIAL OR COMMERCIAL USE?:	Residential
ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT?	No
SEPTIC # (00-0000) OR (X00-000):	22-0199
DEV PERMIT #:	F023-
SETBACKS FRONT:	25'
SETBACK SIDE 1:	10'
SETBACK SIDE 2:	10'
SETBACKS REAR:	15'
ELEVATION REGULATION	Minimum Requirement
FINISHED FLOOR REQUIREMENT:	One foot above the road
IN FLOODWAY:	N

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

3/16/2022 5:22 PM

# PERMIT NUMBER

# PERMIT WORKSHEET

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Installer Ernest Scott Johnson License # IH-1025249

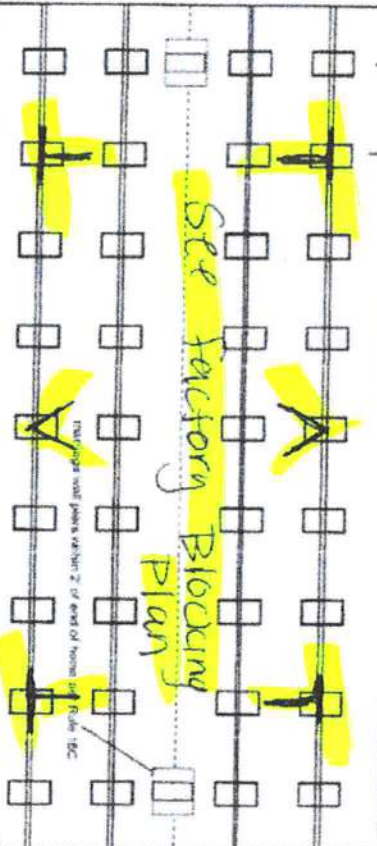
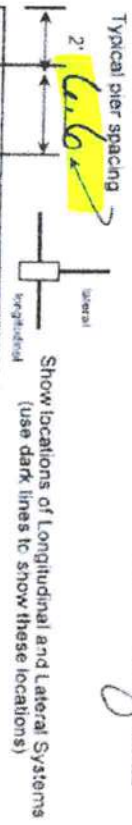
Installer Mobile Phone # 352-494-8099

Address of home being installed 193 NE MKITA PL  
Lake City, FL 32055

Manufacturer LIVE OAK Length x width 10' x 32'

NOTE: If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 87526

Triple/Quad ☐ Serial # LOHGA30073234 AB

Roof System: ☒ Typical ☐ Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	15' x 15' (225)	18 1/2' x 18 (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1,000 psf	3	4	5	6	7	8
1,500 psf	4	5	6	7	8	8
2,000 psf	6	8	8	8	8	8
2,500 psf	7	8	8	8	8	8
3,000 psf	8	8	8	8	8	8
3,500 psf	8	8	8	8	8	8

PIER PAD SIZES

L-beam pier pad size 23' x 31' x 6"  
Pier pad size 17.5' x 25.5'  
Other pier pad sizes (required by the mfg) \_\_\_\_\_  
Draw the appropriate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.  
List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16' x 16'	256
18' x 18'	324
18' x 22.5'	405
17' x 22'	374
13' 1/4' x 26' 1/4'	348
20' x 20'	400
17' 3/16' x 25' 3/16'	441
17' 1/2' x 25' 1/2'	446
24' x 24'	576
26' x 26'	676

Opening 17.5' x 25.5' Pier pad size 17.5' x 25.5'

ANCHORS

FRAME TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer \_\_\_\_\_  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver 1101 V

OTHER TIES



# PERMIT NUMBER

## PERMIT WORKSHEET

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### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ without testing \_\_\_\_\_ psf or check here to require 1000 lb soil

#### POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

#### TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 6 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 ft. pulling capacity.

Installer's initials

#### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Ernest Johnson

Date Tested

Assumed Oliver 1101V USC  
4 & 5 foot anchors

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap or other independent water supply systems. Pg. \_\_\_\_\_

#### Site Preparation

Debris and organic material removed ☒ Swale 6x2 Other \_\_\_\_\_

#### Fastening multi wide units

Type Fastener: 1045 Length: 3 Spacing: 26  
Type Fastener: 1045 Length: 7 Spacing: 20  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

#### Gasket Leaktightening (Leaktight)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials EG

Type Gasket EG

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

#### Miscellaneous

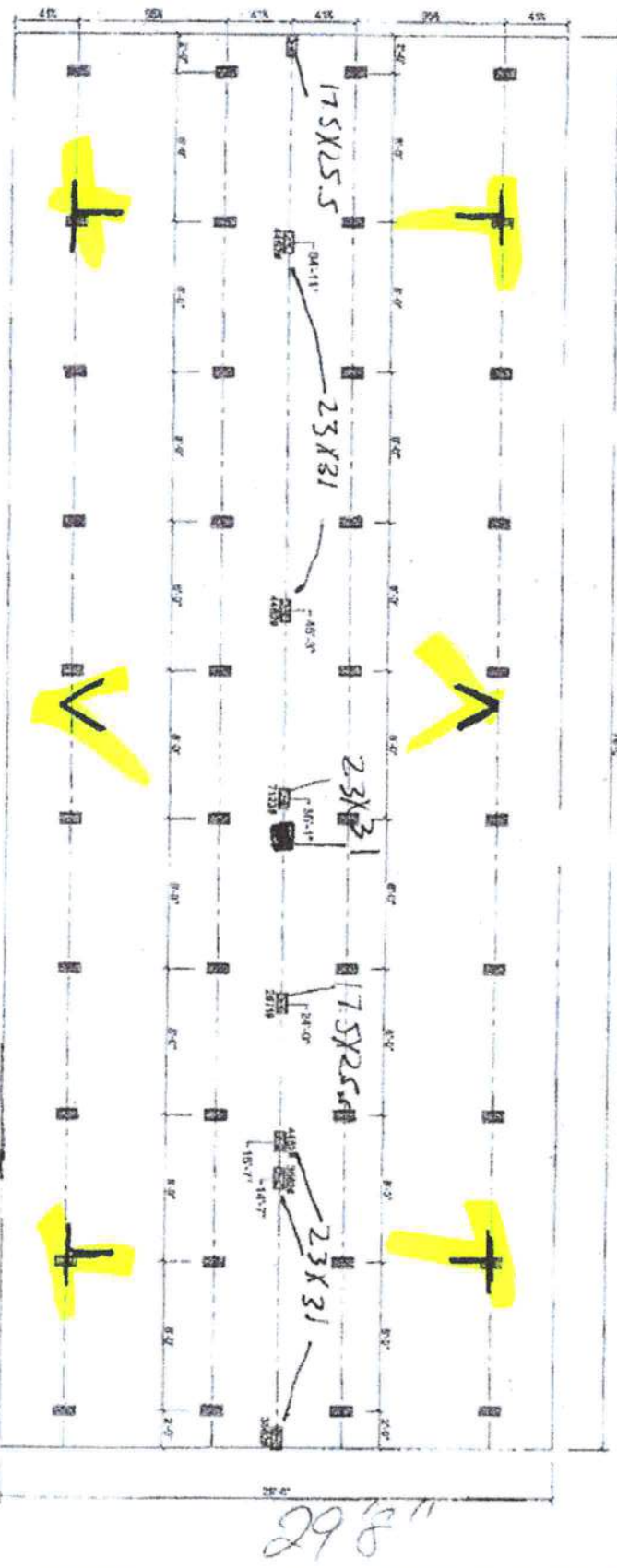
Skirting to be installed Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☒ N/A  
Range downflow vent installed outside of skirting. Yes ☒ N/A  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Ernest Johnson Date 2/28/20

76



MAINTAIN LINE OPENING SUPPORT PER TYPE.

01/03/19

NOTES:  
 - THIS DRAWING IS FOR THE STANDARD HOME AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.  
 - FOOTINGS AND FOUNDATION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE TYPE, SOIL CONDITION, ETC.  
 - FOOTINGS ARE REQUIRED AT SUPPORT POINTS. SEE INSTALLATION MANUAL FOR RECOMMENDATIONS.

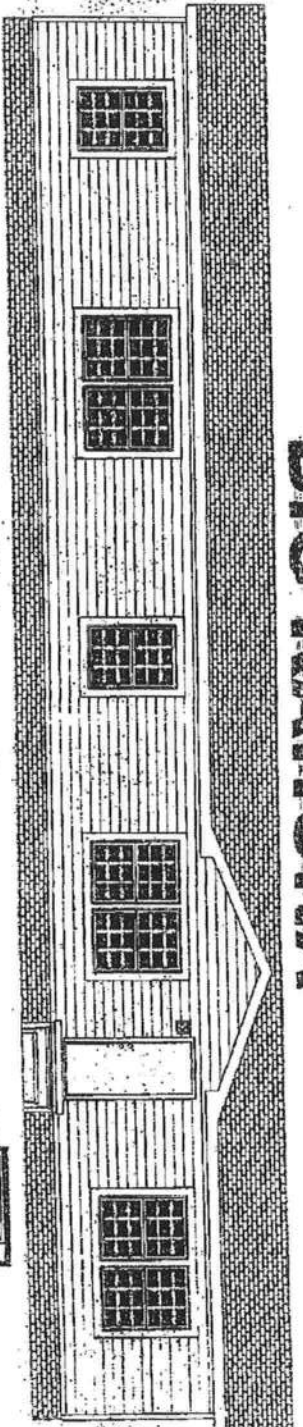
**Live Oak Homes**  
**MODEL: D-3764W - 32 X 76**  
**4-BEDROOM / 2-BATH**



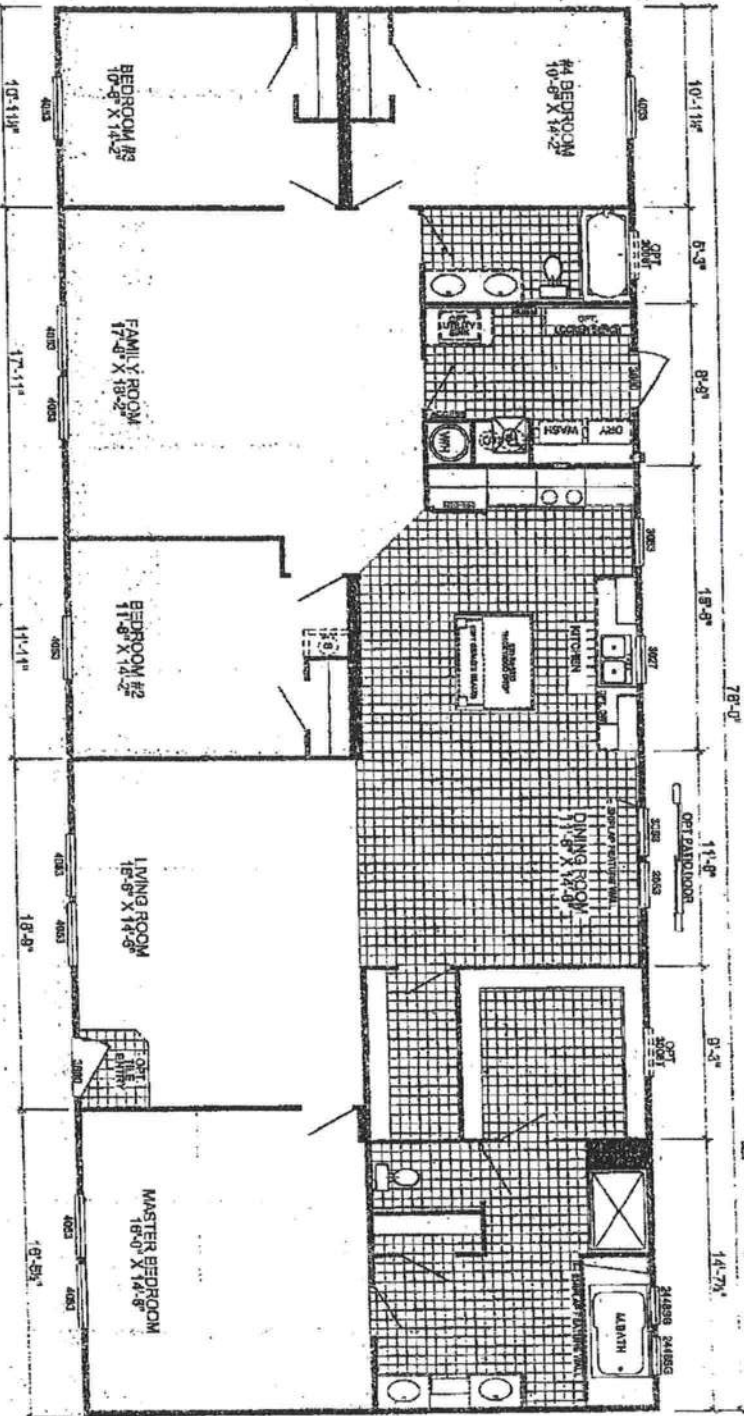
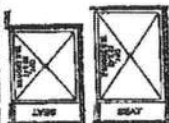
D-3764W



# BIG KAHUNA



76'



**D-3764W**  
**4-BEDROOM / 2-BATH**  
**32 X 80 - Approx. 2254 Sq. Ft.**

Notes: 04/10/10

- \* All room dimensions include closets and require loadings figures are approximate.
- \* Dimensions shown are available on optional 6" or 12" wall thickness only.
- \* Staircase shown is optional.
- \* Small dormer is optional only.