

DATE 10/21/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022412

APPLICANT ALYSSA BRADBURY PHONE 352 745-6904
ADDRESS 1458 SW FRY AVE FT. WHITE FL 32038
OWNER KEVIN & ALYSSA BRADBURY PHONE 352 745-6904
ADDRESS 1458 SW FRY AVE FT. WHITE FL 32038
CONTRACTOR VIC ETHERIDGE PHONE 386 462-7554
LOCATION OF PROPERTY 47S, TL ON 27, TR ON FRY AVE, 1.5 ON THE RIGHT, 1458 ON MAILBOX

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 10-7S-16-04171-000 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 5.10

IH0000144
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0986-E BK RK Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD

CLAY ELECTRIC Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by
Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00 CASH
INSPECTORS OFFICE CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 18-10-04 Building Official 10-20-04 R/C

AP# 0410-34 Date Received _____ By GTT Permit # 22412

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☒ Env. Health Release

☒ Well letter provided ☒ Existing Well

Revised 9-23-04

- Property ID 10-75-16-04171-000 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home V Year 1983
- Subdivision Information N/A
- Applicant Kevin Bradbury Phone # 352-745-6904
- Address 1458 S.W. Fry Ave FT WHITE, FL. 32038
- Name of Property Owner Kevin Bradbury Phone# 352-745-6904
- 911 Address 1458 S.W. Fry Ave, FT. WHITE, FL. 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Kevin Bradbury Phone # 352-745-6904
- Address 1458 S.W. Fry Ave FT WHITE, FL. 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size 323.06 X 687.68 Total Acreage 5.10
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 47 SOUTH TO FT WHITE LT Hwy 27 SOUTH
1.5 mi RT Fry Ave 1.5 mi RT 1458.
- Is this Mobile Home Replacing an Existing Mobile Home YES (Assessments pd)
3864627534
- Name of Licensed Dealer/Installer Vic Ethendige Phone # 1-800-229-5456
- Installers Address P.O. Box 32600 High Springs, FL 32655
- License Number TL0000144 Installation Decal # 232612

PERMIT NUMBER

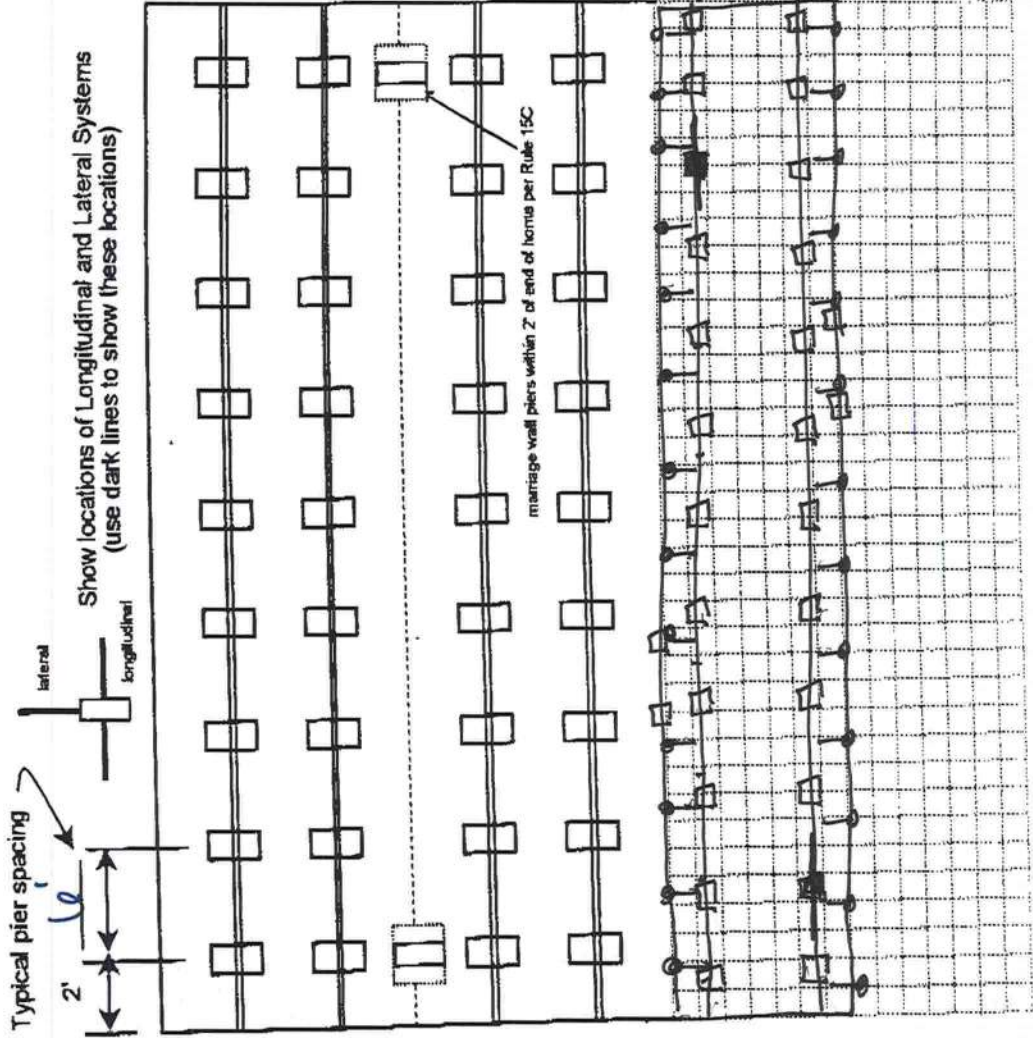
Installer Joe Edwards License # IL0000144
Address of home being installed 1458 S.W. Fry Ave Ft. White, Fla. 32038
Manufacturer H.O.M. Length x width 14 X 60

New Home ☐ Used Home ☒
Home installed to the Manufacturer's Installation Manual ☐
Home is installed in accordance with Rule 15-C ☒
Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
Double wide ☐ Installation Decal # 232612
Triple/Quad ☐ Serial # 526514023

NOTE: If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials JS



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	3"	4"	5"	6"	7"	8"
1500 psf	4"	4"	5"	6"	7"	8"	8"
2000 psf	6"	6"	8"	8"	8"	8"	8"
2500 psf	7"	7"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16 x 22.5
Perimeter pier pad size 16 x 17
Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4' / 7' Pier pad size _____

4 ft _____ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

OTHER TIES

Sidewall Number 260
Longitudinal Marriage wall 144
Shearwall _____

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 2000 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 175 inch pounds or check here if you are declaring 5' anchors without testing 5'. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date 10-11-08

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

Floor: Walls: Roof:

Type Fastener: Type Fastener: Type Fastener:

Length: Length: Length:

Spacing: Spacing: Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. Understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

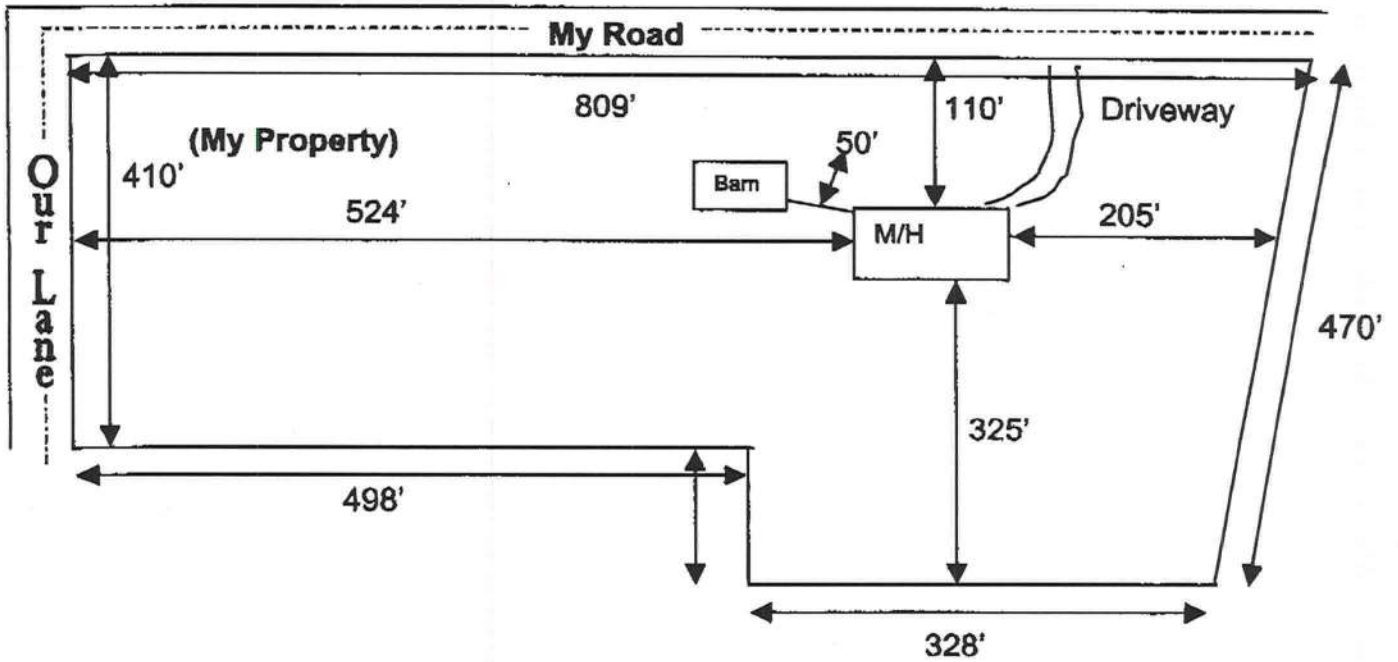
Weatherproofing

The bottomboard will be repaired and/or laped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Fireplace chimney installed so as not to allow intrusion of rain water. Yes

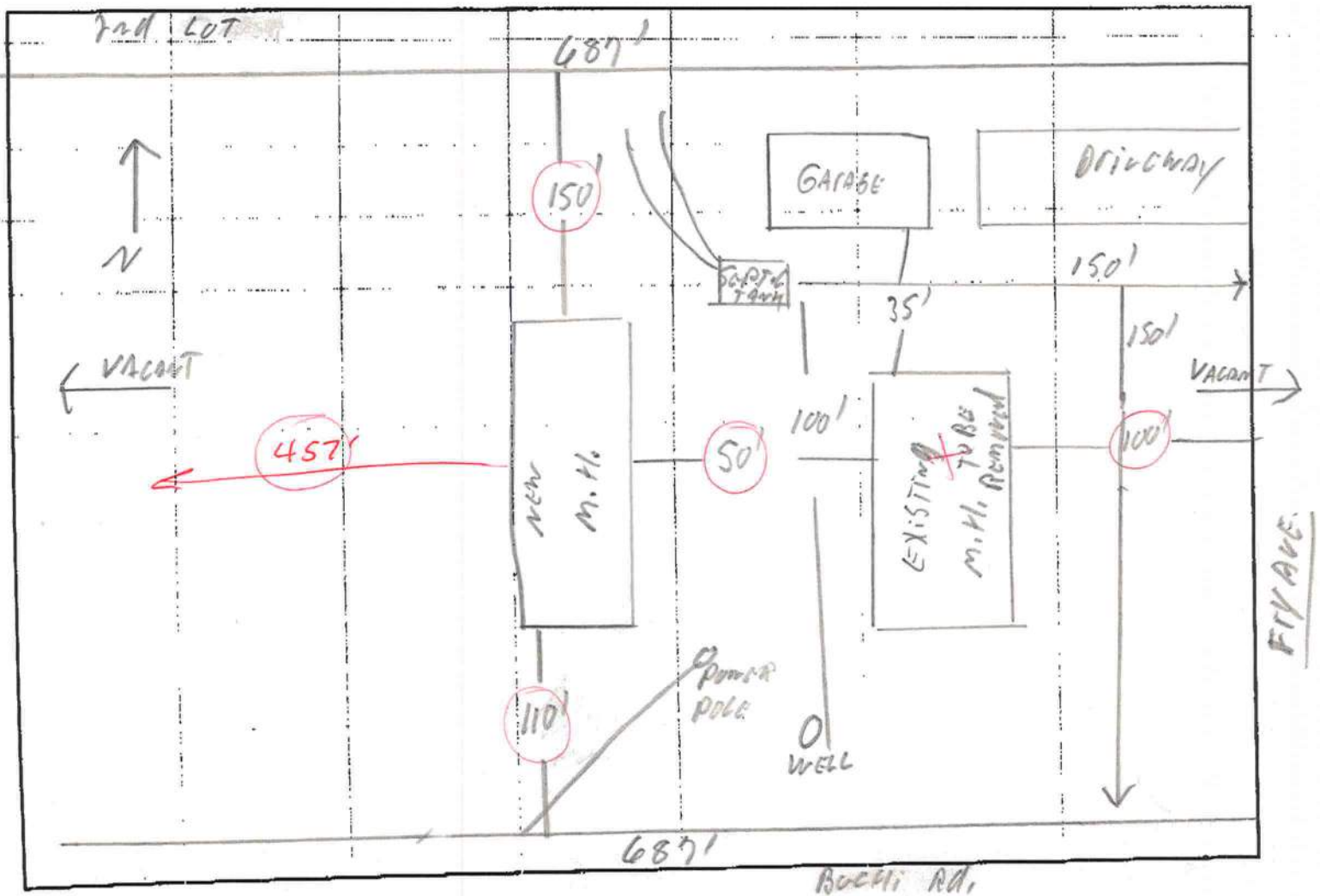
Miscellaneous

Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A Range downflow vent installed outside of skirting. Yes N/A Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other:

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.



AAA
MOBILE HOME TRANSPORT

Phone (352) 372-1366
Home (386) 462-7554
Mobile (352) 316-0953
State Lic# JH0000144

Vic Etheridge Owner/Operator

DATE 10-15-07

NAME OF LICENSE HOLDER Vic Etheridge

LICENSE CERTIFICATE # JH0000144

THE FOLLOWING PERSON(S) ARE AUTHORIZED TO SIGN FOR PERMITS FOR THE ABOVE REFERENCED LICENSE HOLDER.

NAME(S) : PLEASE PRINT

SIGNATURE(S):

RELATIONSHIP

Herb Bradbury	<i>[Signature]</i>	CUSTOMER
Alyssa Bradbury	Alyssa Bradbury	CUSTOMER

Authorization forms are good 12 months of dated form. (Unless otherwise specified if less than 12 months _____)

The foregoing instrument was acknowledged before me this 12th day of OCT

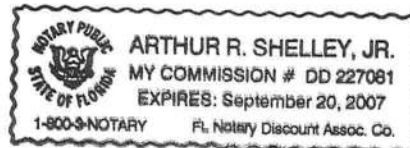
by Vic Etheridge who is personally known to me or has produced

identification Type of Identification _____ # _____

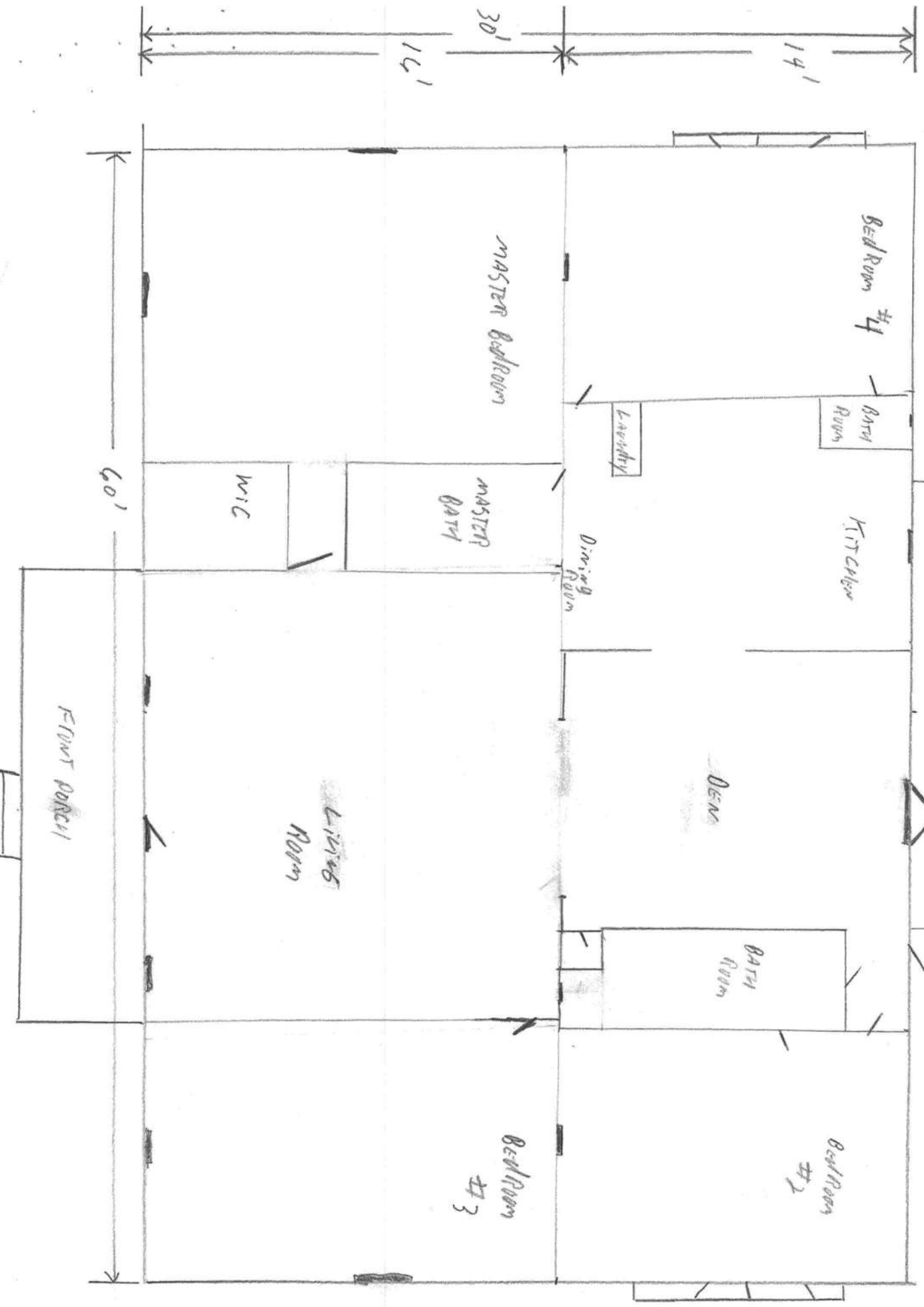
Signature of License Holder *[Signature]*

Signature of Notary: *[Signature]*

Commission # & Seal/Stamp:



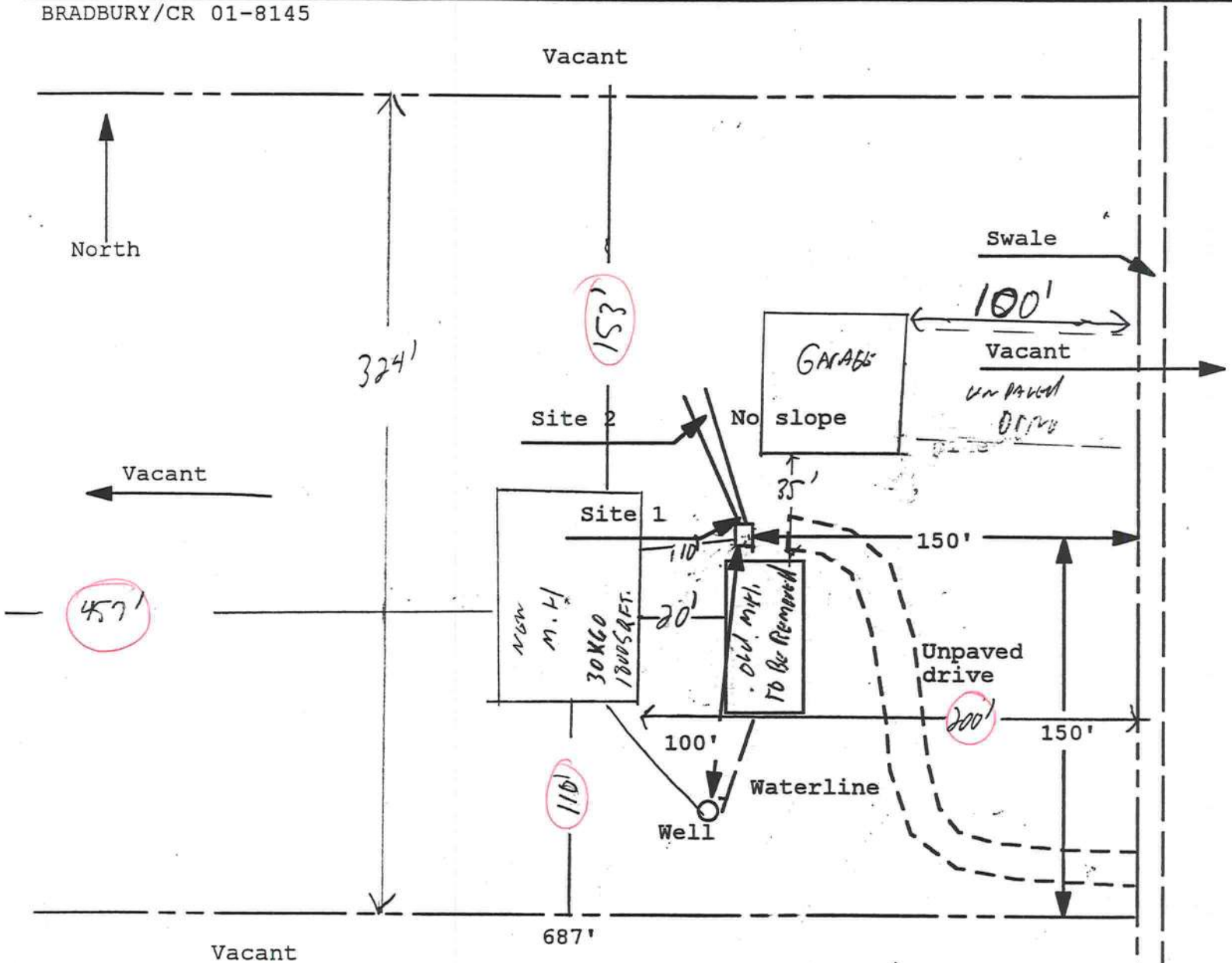
30' X 60' = 1,800 S.A.F.T.
4 Bedroom 3 Bath w Den.



Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0986-E

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

BRADBURY/CR 01-8145



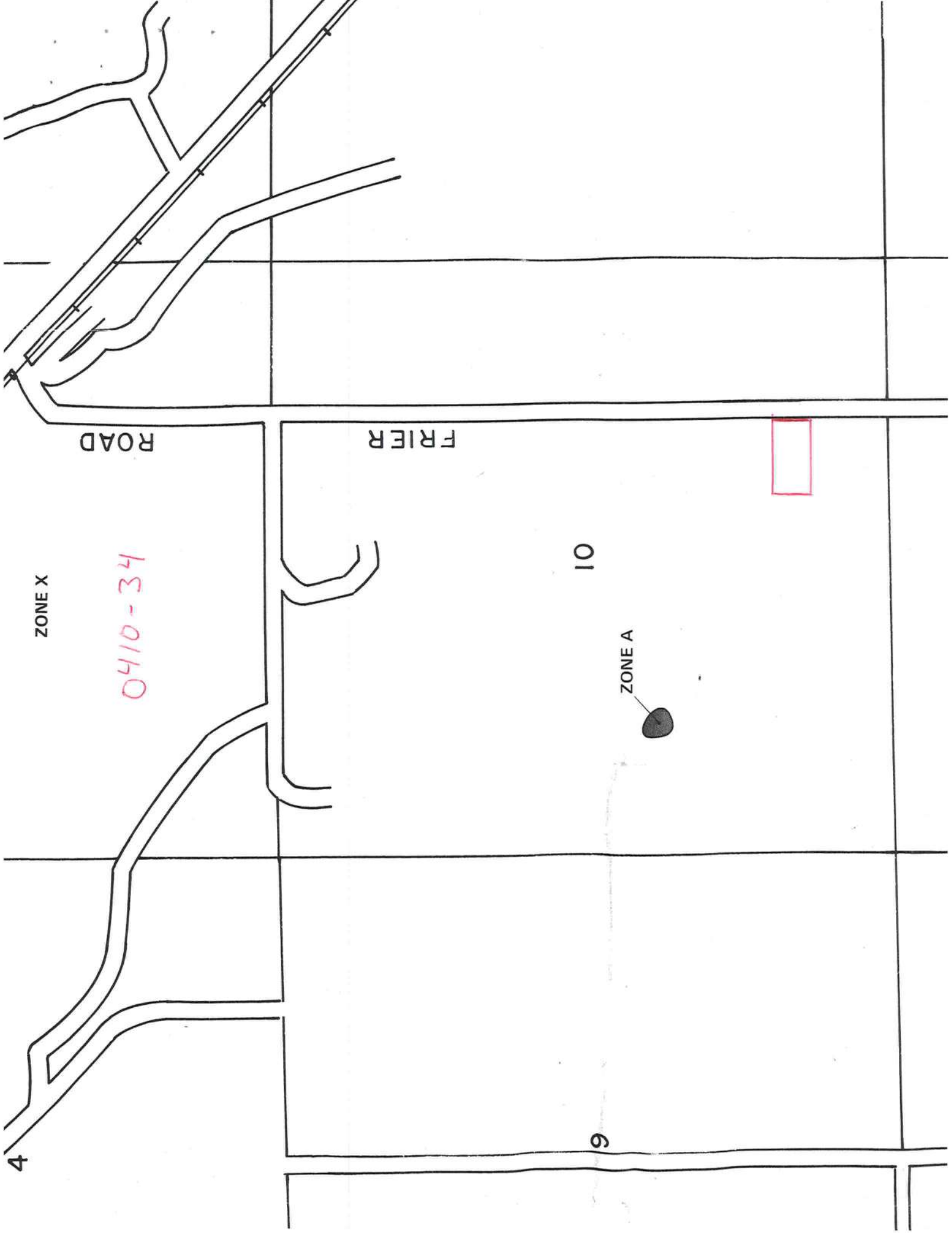
1 inch = 60 feet

Site Plan Submitted by John Brown Date 10-6-04
Plan Approved ☒ Not Approved ☐ Date 10-11-04
By S. Haddy CPHU
Notes: _____

CAM112M01 S CamaUSA Appraisal System Columbia County
10/14/2004 16:14 Legal Description Maintenance 22400 Land 002
Year T Property Sel AG 000
2004 R 10-7S-16-04171-000 44908 Bldg 001 *
1458 SW FRY AVE FW Xfea 000
HX BRADBURY KEVIN W & ALYSSA 67308 TOTAL B*

1 COMM SE COR OF SW1/4 OF SE1/4, RUN N 663.39 FT FOR POB, CONT 2
3 N 323.06 FT, W 687.63 FT, S 323.06 FT, E 687.68 FT TO POB. 4
5 ORB 770-1104, 867-1624, 902-2360, 902-2369, 916-125, 6
7 931-964, 8
9 10
11 12
13 14
15 16
17 18
19 20
21 22
23 24
25 26
27 28

Mnt 8/10/2001 TERRY
F1=Task F3=Exit F4=Prompt F10=GoTo PGUP/PGDN F24=MoreKeys



22412

DEPARTMENT OF
CODE ENFORCEMENT
COLUMBIA COUNTY, FLORIDA

PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 10- BY FOR

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes

OWNERS NAME Kevin Bradbury PHONE 352-745-6904 CELL

911 ADDRESS 1438 SW Fry Ave Ft White

MOBILE HOME PARK SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 475 / Left Hwy 27 / Right Fry /
Approx 1 1/2 miles right black mailbox

CONTRACTOR Comfort Homes PHONE 1-800-229-5956 CELL
352m Shelling

MOBILE HOME INFORMATION

MAKE Homes of merit YEAR 84 SIZE 14 X 60

COLOR Biga SERIAL No. 526514023

WIND ZONE II SMOKE DETECTOR 2

INTERIOR:
FLOORS ✓

DOORS ✓

WALLS ✓

CABINETS ✓

ELECTRICAL (FIXTURES/OUTLETS) ✓

EXTERIOR:
WALLS / SIDING ✓

WINDOWS ✓

DOORS ✓

STATUS:
APPROVED ✓ WITH CONDITIONS:

NOT APPROVED NEED REINSPECTION

INSPECTOR SIGNATURE Doug PA NUMBER 306